

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓MAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 12/31/2022

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

AS-NEEDED

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

55529**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: AHG SERVICES, LLCADDRESS: 2225 PIEDMONT STREETCITY, STATE: KENNER, LA ZIP: 70062TELEPHONE: (504) 267-3800 FAX: (504) 267-3801EMAIL ADDRESS: DGUTHANS@AHGSERVICESLLC.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 DATED 10/16/2020NUMBER: 2 DATED 11/03/2020

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 5,750.00AUTHORIZED
SIGNATURE: Douglas A. GuthansDOUGLAS A. GUTHANS

Printed Name

TITLE: PRINCIPAL

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00131847

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	10.00	HR	<p>TWO YEAR LABOR ONLY CONTRACT FOR TROUBLESHOOTING, MAINTENANCE AND REPAIR OF PLUMBING SYSTEMS AND ANY RELATED ISSUES FOR THE JEFFERSON PARISH DEPT OF FIRE SVCS AND EB CONSOLIDATED FIRE DEPT</p> <p>0010 - MAINTENANCE AND REPAIR OF PLUMBING SYSTEMS AND ANY RELATED ISSUES</p> <p>NORMAL HOURLY RATE, 7:00 AM - 5:00 PM, MONDAY - FRIDAY, EXCLUDING HOLIDAYS PER PLUMBER PER HOUR</p> <p>WE EXTEND THIS CONTRACT TO COVER LABOR, MATERIALS, TRANSPORTATION, SUPERVISION, AND EQUIPMENT NECESSARY FOR A TWO (2) YEAR CONTRACT TO PROVIDE THE TROUBLESHOOTING, MAINTENANCE, AND REPAIR PLUMBING SYSTEMS AND ANY RELATED ISSUES FOR THE JEFFERSON PARISH DEPARTMENT OF FIRE SERVICES AND THE EAST BANK CONSOLIDATED FIRE DEPARTMENT</p> <p>CURRENT CONTRACT: 55-00018152 CONTRACT CAP: \$50,000.00 START DATE: 1/16/2021 END DATE: 1/15/2023</p>	#95.00	\$950.00
2	10.00	HR	<p>0020 - NORMAL HOURLY RATE 7:00 AM - 5:00 PM, MONDAY - FRIDAY,</p> <p>EXCLUDING HOLIDAYS PER HELPER PER HOUR</p>	#35.00	\$350.00
3	10.00	HR	<p>0030 - BEFORE/AFTER HOURS WEEKDAY RATE 5:00 PM - 12:00 AM, MONDAY - THURSDAY,</p> <p>& 12:00 AM - 7:00 AM, TUESDAY - FRIDAY PER PLUMBER PER HOUR</p>	#105.00	\$1,050.00
4	10.00	HR	<p>0040 - BEFORE/AFTER HOURS WEEKDAY RATE 5:00 PM - 12:00 AM, MONDAY - THURSDAY,</p> <p>& 12:00 AM - 7:00 AM, TUESDAY - FRIDAY PER HELPER PER HOUR</p>	#40.00	\$400.00
5	10.00	HR	<p>0050 - AFTER HOURS WEEKEND RATE FRIDAY 5:00 PM - 12:00 AM, SATURDAY</p> <p>& SUNDAY ALL DAY, & MONDAY 12:00 AM - 7:00 AM (AUTHORIZATION REQUIRED) PER PLUMBER PER HOUR</p>	#110.00	\$1,100.00
6	10.00	HR	<p>0060 - AFTER HOURS WEEKEND RATE FRIDAY 5:00 PM - 12:00 AM, SATURDAY</p>	#40.00	\$400.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00131847

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
7	10.00	HR	& SUNDAY ALL DAY, & MONDAY 12:00 AM - 7:00 AM (AUTHORIZATION REQUIRED) PER HELPER PER HOUR 0070 - HOLIDAY RATES 12:00 AM - 11:59 PM (PROVIDE A LIST OF COMPANY HOLIDAYS PER CALENDAR YEAR UPON REQUEST) PER PLUMBER PER HOUR	\$110.00	\$1,100.00
8	10.00	HR	0080 - HOLIDAY RATES 12:00 AM - 11:59 PM (PROVIDE A LIST OF COMPANY HOLIDAYS PER CALENDAR YEAR UPON REQUEST) PER HELPER PER HOUR	\$40.00	\$400.00
9	1.00	EA	0090 - PARTS - THIS IS A NON-BIDDABLE ITEM & IS FOR PARTS NEEDED TO COMPLETE A REPAIR UP TO \$5,000.00 PER JOB WITH THE APPROVAL FROM THE REQUESTING DEPARTMENT.		



AHGUTHA-03

JACHEE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Insurance Underwriters, Ltd.
P. O. Box 6738
Metairie, LA 70009

CONTACT NAME: Jonathan Landry, CIC, CRA

PHONE (A/C, No, Ext): (504) 620-1795

FAX (A/C, No): (504) 620-1779

E-MAIL ADDRESS: jclandry@iulins.com

INSURED

AHG Services, LLC.
2225 Piedmont Street
Kenner, LA 70062

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A : Travelers Indemnity Co.

25658

INSURER B : Phoenix Insurance Company

25623

INSURER C : Travelers Property Casualty

25674

INSURER D : Travelers Casualty & Surety Co

19038

INSURER E :

INSURER F :

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Primary & Non Contributory			4TCO8293B742TIA20	4/10/2020	4/10/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			BA9M0633472026S	4/10/2020	4/10/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP3K417649202S	4/10/2020	4/10/2021	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
D	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y / <input type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	UB6K780745202SG	4/10/2020	4/10/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: 50-00131847 - Two (2) Year Labor Contract for Troubleshooting, Maintenance and Repair of

Plumbing Systems and any repair of Plumbing Systems and any related issues for the Jefferson Parish Department of Fire Services and the East Bank Consolidated Fire Department.

CERTIFICATE HOLDER

CANCELLATION

Jefferson Parish Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Bond Number: SLA20220888**Contractor Information****Principal:** AHG Services, LLC**Address:** 2225 Piedmont St. Kenner Louisiana 70062 United States**Owner/Obligee Information****Bond Form:** Bid Bond in accordance with Contract Specifications**Owner/Obligee:** Jefferson Parish**Address:** 200 Derbigny Street Gretna Louisiana 70053 United States**Bond Information****Surety:** The Gray Insurance Company**Bid Date:** 11/17/2020**Estimated Contract Price:** 10,000.00**Time For Completion:** 730 Days**Liquidated Damages:****Estimated Work On Hand:****Amount of Bid Security:** Five Percent of the Amount Bid**Contract # or IFB #:** 50-00131847**Description of Job:** Two Year labor only contract for troubleshooting, maintenance, and repair of plumbing systems and any related issues for the Jefferson Parish Department of Fire Services and the East Bank Consolidated Fire Department**Job Breakdown:****Electronic Bidding Information****Bid Security Percentage:** 5**Bid Security Maximum:****Owner Assigned Contractor Number:**309081**Primary Agency:**

Insurance Underwriters, Ltd.

Power of Attorney Limited to: \$10,000,000.00

Executed**Entered By:** Jack Landry - 11/12/2020 10:03:38 AM ET**Approved & Executed By:***Jack Landry*

Jack Landry (Signed: 12-Nov-2020 11:08 AM EST (UTC-05:00))

Signature Information

Know all men by these presents that The Gray Insurance Company, a Corporation duly organized under the laws of the State of Louisiana, are held and firmly bound unto the above owner/obligee by this transmission. The surety agrees to waive the Statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

AHG SERVICES, L.L.C.
2225 Piedmont Street
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; MECHANICAL WORK (STATEWIDE); MUNICIPAL
AND PUBLIC WORKS CONSTRUCTION; PLUMBING (STATEWIDE); SPECIALTY: STEAM AND HOT WATER
HEATING IN BUILDINGS OR PLANTS



Expiration Date: June 1, 2022

License No: 55529

Witness our hand and seal of the Board dated,
Baton Rouge, LA 2nd day of June 2019

Will B. McCP
Director

Lee Mallett
Chairman

Andy Duvall
Treasurer

This License Is Not Transferrable

State Plumbing Board Of Louisiana



MASTER PLUMBER LICENSE

NO. LMP5997

2020

THIS CERTIFIES
DOUGLAS A GUTHANS



A REPRESENTATIVE OF
AHG SERVICES LLC



has qualified in accordance with L.A. R.S. 37:1361-1380 and Board regulations as a duly licensed Master Plumber and is hereby authorized to engage in said business within the State of Louisiana.

Provided that licensee accepting this certificate shall conform to the terms of L.A. R.S. 37:1361-1380 and Board regulations.

Expires 12/31/2020
This license is not transferable

Lisney Labeu
SECRETARY/TREASURER



STATE PLUMBING BOARD OF LOUISIANA

MASTER NATURAL GAS FITTER

This is to certify that
GUTHANS, DOUGLAS A
2225 PIEDMONT ST.
KENNER, LA 70062
AHG SERVICES LLC

Lic/ID #: LMNGF9540

2020

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH
LA R.S.1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER NATURAL GAS FITTER.
THIS CERTIFICATE EXPIRES DECEMBER 31, 2020. UNLESS OTHERWISE CANCELLED OR REVOKED
FOR CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE

RICKEY FABRA - Secty-Treas.



STATE PLUMBING BOARD OF LOUISIANA

MASTER PLUMBER

This is to certify that
GUTHANS, DOUGLAS A
2225 PIEDMONT ST.
KENNER, LA 70062
AHG SERVICES LLC

Lic/ID #: LMP5997

2020

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH
LA R.S.1361-1380 AND IS COMPETENT TO PERFORM WORK AS A MASTER PLUMBER. *THIS
CERTIFICATE EXPIRES DECEMBER 31, 2020. UNLESS OTHERWISE CANCELLED OR REVOKED FOR
CAUSE PRIOR THERETO, AND MUST BE CARRIED ON THE PERSON OF LICENSEE.

CPE

RICKEY FABRA, - Secty-Treas.

WSPS - WATER SUPPLY PROTECTION
SPECIALIST



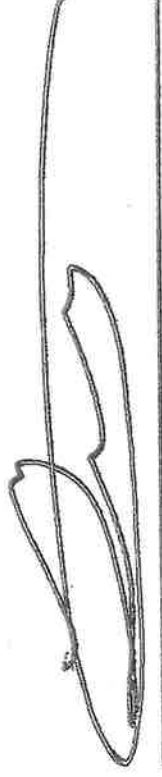
Jefferson Parish
Inspection and Code Enforcement
Regulatory Inspection's Division

Active Gas # 60763

This is to certify that **DOUGLAS GUTHANS**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2020

Expiration Date: 12/31/2020



Gasfitter Section Chief

THIS LICENSE IS NOT TRANSFERABLE

Jefferson Parish

Inspection and Code Enforcement
Regulatory Inspection's Division

Active Plumbing # 60762

This is to certify that **DOUGLAS GUTHANS**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2020

Expiration Date: 12/31/2020



Plumbing Section Chief

THIS LICENSE IS NOT TRANSFERABLE

Jefferson Parish
Inspection and Code Enforcement
Regulatory Inspection's Division

Active Mechanical # 60764

This is to certify that **DOUGLAS GUTHANS**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2020

Expiration Date: 12/31/2020



Mechanical Section Chief

THIS LICENSE IS NOT TRANSFERABLE

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: DOUGLAS
A. GUTHANS, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized AGENT of AHG SERVICES, LLC (Entity),
the party who submitted a bid in response to Bid Number SO-00131847 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B DM there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B NO There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

D. A. Guthans
Signature of Affiant

DOUGLAS A. GUTHANS
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 23rd DAY OF July, 2019.

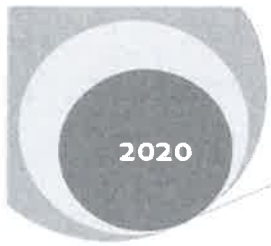
Donna M. Bechet
Notary Public

Donna M. Bechet
Printed Name of Notary

66212
Notary/Bar Roll Number

My commission expires at my death





AHG SERVICES, LLC

AIR-CONDITIONING / PLUMBING / MEDICAL GAS

**RESOLUTIONS ADOPTED BY SOLE
DIRECTOR, SINGLE MANAGING MEMBER, AND
SHAREHOLDER
OF
AHG SERVICES, LLC**

The undersigned, being the sole Director, Single Managing Member, and Shareholder, hereby adopts the following resolutions:

- 1) **RESOLVED**, that the following person be, and is hereby authorized to sign any project bid forms and bidding documents on behalf of AHG SERVICES, LLC.
- 2) **RESOLVED**, that the following person be, and is hereby authorized to sign any building contracts and building contract documents on behalf of AHG SERVICES, LLC.
- 3) Additionally, **RESOLVED**, that the following person is legally authorized to bind AHG SERVICES, LLC to a contract.

Douglas A. Guthans

A handwritten signature in blue ink, appearing to read 'D. A. Guthans'.

**AHG Services, LLC
Principal
Managing Member
Director and Shareholder**

11/2/2020

Date



AHG SERVICES, L.L.C.

General Information

Name: AHG SERVICES, L.L.C.
Type: Limited Liability Company - Domestic
City: KENNER
Status: ACTIVE
Previous Names: N/A
Charter Number: 35829839K
Registration Date: 12/06/2004

Domicile Address

2225 PIEDMONT STREET
KENNER, LA 70062

Mailing Address

C/O DOUGLAS A. GUTHANS
2225 PIEDMONT STREET
KENNER, LA 70062

Status

Status: ACTIVE
Annual Report Status: Yes
Last Report Filed: 11/07/2018
Type: Limited Liability Company - Domestic

Registered Agents

DOUGLAS A. GUTHANS appointed on 12/21/2006
2225 PIEDMONT STREET
KENNER, LA 70062

Officers

DOUGLAS A. GUTHANS
MEMBER
710 GIUFFRIAS AVE
METAIRIE, LA 70001

I, DOUGLAS A. GUTHANS, AM THE
PRINCIPAL OWNER AND SINGLE MANAGING
MEMBER OF AHG SERVICES, LLC.

Douglas A. Guthans

Amendments on File

Description	Date
Domestic LLC Agent/Domicile Change	12/21/2006
Appointing, Change, or Resign of Officer	10/11/2012