

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: England Economic & Industrial
Development District
1611 Arnold Drive, Building 1803
Alexandria, Louisiana 71303
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion – Phase I

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Meyer, Meyer, LaCroix & Hixson, Inc. and dated: May 2025.
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendum No. 1.

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:
Four Million Two Hundred Sixty-Three Thousand One Hundred Five Dollars and No Cents Dollars (\$ 4,263,105.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 – Additional Apron Pavement for the lump sum of:

Six Hundred Thousand Dollars and No Cents Dollars (\$ 600,000.00)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: Merrick, LLC

ADDRESS OF BIDDER: 1332 Front Street
Cottonport, LA 71327

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 55505

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Chad P. Juneau

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: June 24, 2025

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: England Economic & Industrial
Development District
1611 Arnold Drive, Building 1803
Alexandria, Louisiana 71303
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase 1

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | |
|---|-----------|--|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-1 Barricades, Warning Signs, and Hazard Markings | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 1 | 1 | LS | 85,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-2 Concrete Structure Removal (All Depths) | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 2 | 1 | LS | 50,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-3 Apron Edge Lighting Relocation | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 3 | 1 | LS | 100,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-4 Construction Layout | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 4 | 1 | LS | 40,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-5 Hydro-seeding | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 5 | 5.5 | Acres | 16,500.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-6 14" Strip Drain | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 6 | 825 | L.F. | 28,875.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | S-7 Remove and Replace Apron Pavement | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 7 | 417 | S.Y. | 83,400.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | C-100 Contractor Quality Control Program (CQCP) | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 8 | 1 | LS | 50,000.00 |

Word for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Englewood Economic & Industrial
Development District
1611 Arnold Drive, Building 1803
Alexandria, Louisiana 71303
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase 1

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | |
|---|-----------|---|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | C-102 Temporary Erosion Control | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 9 | 1 | LS | 10,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 10,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | C-105 Mobilization | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 10 | 1 | LS | 420,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 420,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 152-4.1 Unclassified Excavation | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 11 | 1 | LS | 130,000.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 130,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 152-4.2 Embankment In Place | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 12 | 500 | C.Y. | 34.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 17,000.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 152-4.3 Unsuitable Excavation | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 13 | 500 | C.Y. | 25.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 12,500.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 155-8.1 Lime Treated Subgrade (12" Thick, 5% by Volume) | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 14 | 11,640 | S.Y. | 6.50 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 75,660.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 220-6.1 Cement Treated Soil Base Course (12" Thick, 9% by Volume) | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 15 | 11,640 | S.Y. | 13.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 151,320.00 |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ | | P - 306-8.1 Lean Concrete Base Course (8" Thick) | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE |
| 16 | 11,640 | S.Y. | 55.00 |
| | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| | | | 640,200.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

TO: England Economic & Industrial
Development District
1611 Arnold Drive, Building 1803
Alexandria, Louisiana 71303
(Owner to provide name and address of owner)

BID FOR: South Apron Expansion - Phase 1

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|---|-----------|------------------|------------|--|
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ P - 501 Cement Concrete Pavement (14.5" Thick) | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 17 | 11,560 | S.Y. | 140.00 | 1,618,400.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ D - 701-5.1a 36" Reinforced Concrete Arch Pipe (Class IV) | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 18 | 750 | L.F. | 350.00 | 262,500.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ D - 701-5.1b 42" Reinforced Concrete Arch Pipe (Class IV) | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 19 | 100 | L.F. | 325.00 | 32,500.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ D - 701-5.1c 48" Reinforced Concrete Arch Pipe (Class IV) | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 20 | 450 | L.F. | 525.00 | 236,250.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ D - 751-5.1 Junction Box with Manhole Lid | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 21 | 2 | Ea. | 20,000.00 | 40,000.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ D - 751-5.2 Catch Basins | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 22 | 6 | Ea. | 13,000.00 | 78,000.00 |
| | | | | |
| DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ S-9 FOD Mats | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 23 | 1 | L.S. | 85,000.00 | 85,000.00 |
| | | | | |
| DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.#1 S-8 Additive Alternate No. 1 | | | | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | |
| 24 | 1 | L.S. | 600,000.00 | 600,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

BID BOND

Any singular reference to Bidder, Surety, Owner or other party shall be considered plural where applicable.

BIDDER (Name and Address):

**Merrick, LLC
1332 Front Street
Cottonport, LA 71327**

SURETY (Name, and Address of Principal Place of Business):

**Nationwide Mutual Insurance Company
One West Nationwide Blvd., 1-14-301
Columbus, OH 43215-2220**

OWNER (Name and Address):

**England Economic and Industrial Development District
1611 Arnold Drive, Bldg. 1803
Alexandria, LA 71303**

BID

Bid Due Date: **June 24, 2025**

Description (Project Name— Include Location): **South Apron Expansion - Phase 1**

BOND

Bond Number: **N/A**

Date: **June 24, 2025**

Penal sum **Five Percent of the Amount Bid** \$ **5%**
(Words) (Figures)

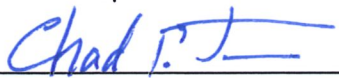
Surety and Bidder, intending to be legally bound hereby, subject to the terms set forth below, do each cause this Bid Bond to be duly executed by an authorized officer, agent, or representative.

BIDDER

SURETY

Merrick, LLC (Seal)
Bidder's Name and Corporate Seal

Nationwide Mutual Insurance Company (Seal)
Surety's Name and Corporate Seal

By: 
Signature

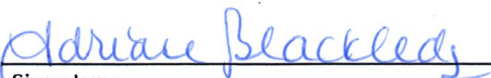
By: 
Signature (Attach Power of Attorney)


Chad P. Juneau
Print Name

Cathy P. Grace
Print Name

President
Title

Attorney-In-Fact & Louisiana Resident Agent
Title

Attest: 
Signature
Secretary-Treasurer
Title

Attest: 
Signature Brad M. Grace
Contract Underwriter
Title

Note: Addresses are to be used for giving any required notice.

Provide execution by any additional parties, such as joint venturers, if necessary.

1. Bidder and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors, and assigns to pay to Owner upon default of Bidder the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Bidder's and Surety's liability. Recovery of such penal sum under the terms of this Bond shall be Owner's sole and exclusive remedy upon default of Bidder.
2. Default of Bidder shall occur upon the failure of Bidder to deliver within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents.
3. This obligation shall be null and void if:
 - 3.1 Owner accepts Bidder's Bid and Bidder delivers within the time required by the Bidding Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bidding Documents and any performance and payment bonds required by the Bidding Documents, or
 - 3.2 All Bids are rejected by Owner, or
 - 3.3 Owner fails to issue a Notice of Award to Bidder within the time specified in the Bidding Documents (or any extension thereof agreed to in writing by Bidder and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default of Bidder and within 30 calendar days after receipt by Bidder and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Bidder, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed 120 days from the Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to 30 calendar days after the notice of default required in Paragraph 4 above is received by Bidder and Surety and in no case later than one year after the Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Bidder and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

BRAD M GRACE; CATHY P GRACE;

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 1st day of April, 2024.



Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

ACKNOWLEDGMENT

STATE OF NEW YORK COUNTY OF KINGS: ss

On this 1st day of April, 2024, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.



Sharon Laburda
Notary Public, State of New York
No. 01LA6427697
Qualified in Kings County
Commission Expires January 3, 2026



Notary Public
My Commission Expires
January 3, 2026

CERTIFICATE

I, Lezlie F. Chimienti, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 24th day of

June, 2025.



Assistant Secretary

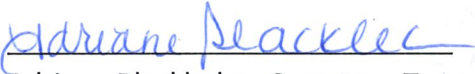
MINUTES OF A SPECIAL MEETING OF THE BOARD OF MANAGERS
OF
MERRICK, LLC

A special meeting of the Board of Managers of Merrick, LLC was held at the office of the corporation, in Cottonport, Louisiana, June 24, 2025, with all managers present.

Managing Member and Chairman of the Board, Chad P. Juneau, called the meeting to order. Upon motion duly made, seconded, and unanimously adopted, it was resolved that Chad P. Juneau, President, is hereby authorized and empowered for and on behalf of Merrick, LLC, to execute any and all bid documents for the South Apron Expansion – Phase 1 project for the England Industrial Airpark and Community.

There being no further business to come before the Board, the meeting was adjourned.


Chad P. Juneau, President


Adriane Blackledge, Secretary-Treas.