



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

Bid#2023-230 Large Cafeteria Equipment
Calcasieu Parish School System

Project documents obtained from www.CentralBidding.com
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INVITATION TO BID STATE OF LOUISIANA Calcasieu Parish School System Office of Purchasing	 Calcasieu Parish School Board <small>Karl Bruchhaus, Superintendent</small>	BIDS WILL BE PUBLICLY OPENED: Date & Time: <input style="width: 100%;" type="text"/>
=====> SOLICITATION # : <input style="width: 100%;" type="text" value="Bid# 2023-230"/> OPENING DATE : <input style="width: 100%;" type="text" value="2-2-2023"/> =====> VENDOR NAME AND ADDRESS <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> LOUISIANA FOOD SERVICE EQUIPMENT 234 HARBOR CIRCLE NEW ORLEANS, LA 70126 </div> FILL IN VENDOR NAME AND CONTACT NAME, ADDRESS ABOVE, BEFORE SUBMITTING BID.	RETURN BID TO Purchasing Department Calcasieu Parish School System 3310 Broad Street Room 1300 Lake Charles, LA 70615	
ITEM(S) FOR:	<input style="width: 100%;" type="text" value="WT Henning ES Calcasieu - Food Service Equipment"/> <input style="width: 100%;" type="text" value="S.P. Arnett Middle School - Walk-In Cooler"/>	
INSTRUCTIONS TO BIDDERS		
<ol style="list-style-type: none"> 1. READ THE ENTIRE BID, INCLUDING ALL TERMS AND CONDITIONS AND SPECIFICATIONS 2. ALL BID PRICES MUST BE TYPED OR WRITTEN IN INK. ANY CORRECTIONS, ERASURES OR OTHER FORMS OF ALTERATIONS TO UNIT PRICES SHOULD BE INITIALED BY THE BIDDER. 3. THIS BID IS TO BE SIGNED MANUALLY IN INK UNLESS SUBMITTED ELECTRONICALLY IN ACCORDANCE WITH CURRENT STATE STATUTES. 4. BID PRICES SHALL INCLUDE DELIVERY OF ALL ITEMS F.O.B. LAKE CHARLES, LA OR AS OTHERWISE PROVIDED. BIDS CONTAINING "PAYMENT IN ADVANCE" OR "C. O. D." REQUIREMENTS ARE NOT ACCEPTABLE. PAYMENT IS TO BE MADE WITHIN 30 DAYS AFTER RECEIPT OF PROPERLY EXECUTED INVOICE OR DELIVERY, WHICHEVER IS LATER. NO "SHORT PAYMENT" OF INVOICES ARE ALLOWED 5. DESIRED DELIVERY <u>45</u> DAYS AFTER RECEIPT OF ORDER OR SOONER ANY QUESTIONS ABOUT ANY ITEM SHOULD BE DIRECTED TO BUYER AND PURCHASING DEPARTMENT.		
CONDITIONS CONTINUED ON NEXT PAGE		
VENDOR PHONE NUMBER: 318-372-7642 FAX NUMBER: 504-218-4207	TITLE ACCOUNT EXECUTIVE	DATE 2-1-2023
PRINTED NAME OF PERSON SIGNING BID DERRIS GARDNER	SIGNATURE (MUST BE SIGNED) 	