



JEFFERSON PARISH PURCHASING DEPARTMENT  
Melissa Ovalle  
PO Box 9  
Gretna, LA 70054  
[movalle@jeffparish.net](mailto:movalle@jeffparish.net)  
504-364-2678

Re: Request for Bid - # 50-00133832

Dear Ms. Ovalle,

NV5, Inc. (Previously Weir Environmental, LLC) is pleased to provide you with the attached bid for the 2-Year contract to provide environmental testing and consulting services in coordination with demolition proceeding for Jefferson Parish Department of Inspection and Code Enforcement.

Thank you for the opportunity to provide you with our pricing. We have enjoyed working with you in the past and look forward to working with you again in the future.

Sincerely,

A handwritten signature in black ink that reads "Aubrey Williams". The signature is written in a cursive, flowing style.

Aubrey Williams  
**NV5, Inc**  
4621 W. Napoleon Ave. Suite 108A  
Metairie, LA 70001  
504-324-9667  
Aubrey.Williams@NV5.com

**TWO YEAR CONTRACT TO PROVIDE ENVIRONMENTAL TESTING AND CONSULTING IN COORDINATION WITH DEMOLITION PROCEEDINGS FOR THE JEFFERSON PARISH DEPARTMENT OF INSPECTION AND CODE ENFORCEMENT, DANGEROUS BUILDING ABATEMENT. (Bid Number 50-00133832)**

May 27, 2021

Prepared for:

**JEFFERSON PARISH PURCHASING DEPARTMENT**

**Melissa Ovale**

200 Deribigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
504.364.2678



**N|V|5**

4621 West Napoleon Ave. Suite 108A  
Metairie, LA 70001  
Phone: 504.324.9667

**Bid # 50-00133832**

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## BID FORM

DATE: 4/07/2021  
 BID NO.: 50-00133832

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## BID FORM Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF December 12, 2023

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_ TBD

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

### THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: NV5, Inc.

ADDRESS: 4621 W. Napoleon Ave. Suite 108A

CITY, STATE: Metairie, LA ZIP: 70001

TELEPHONE: ( 504 ) 324-9667 FAX: ( )

EMAIL ADDRESS: aubrey.williams@nv5.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 01

NUMBER: 02

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 4,612.00

AUTHORIZED SIGNATURE: \_\_\_\_\_

Steven A. Lipson

Printed Name

TITLE: Vice President - OHS&E Services

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## PRICING

DATE: 4/07/2021

Page 7

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00133832

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO (2) YEAR CONTRACT TO PROVIDE ENVIRONMENTAL TESTING AND CONSULTING IN COORDINATION WITH DEMOLITION PROCEEDINGS FOR THE DEPT. OF INSPECTION AND CODE ENFORCEMENT, DANGEROUS BLDG ABATEMENT		
1	1.00	HR	0001 LDEQ Certified Contractor/Asbestos Supervisor	55.00	55.00
2	1.00	HR	0002 LDEQ Certified Asbestos Inspector	65.00	65.00
3	100.00	EA	0003 PLM Analysis Polarized Light Microscopy (PLM)	12.00	1,200.00
4	1.00	EA	0004 PCM Analysis The most common methodology used for asbestos air testing is Phase Contrast Microscopy (PCM). This testing method involves using a PCM microscope to count the fibers present on the cassette filter in order to determine if the total fiber concentration is less than the EPA clearance level of 0.01 fibers/cc (fibers per cubic centimeter) 1. This is the sample analysis used by the lab when we submit daily air samples during the removal of asbestos containing materials under Chapter 51.	5.00	5.00
5	1.00	EA	0005 TEM Analysis Transmission electron microscopy (TEM)  is used to identify asbestos fibers in air and bulk samples. The TEM is capable of analyzing samples at high magnification (20,000X and higher) and identifies asbestos fibers by morphology, crystalline structure and elemental analysis. TEM also can positively identify asbestos directly, distinguishing it	55.00	55.00

DATE: 4/07/2021

Page 8

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00133832

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			from other fibers by scanning for its morphology and elemental composition.		
6	20.00	HR	0006 Emergency Asbestos Testing for Inspector	70.00	1,400.00
7	8.00	HR	0007 Emergency Asbestos Testing for Supervisor	65.00	520.00
8	4.00	EA	0008 For 3 Hour PLM Testing for Emergency Asbestos Testing	22.00	88.00
9	2.00	EA	0009 For 3 Hour PCM Testing for Emergency Asbestos Testing	12.00	24.00
10	15.00	EA	0010 For 3 Hour TEM Testing for Emergency Asbestos Testing	80.00	1,200.00

## EXECUTED AFFIDAVITS

## Non-Public Works Bid

### AFFIDAVIT

STATE OF Florida

PARISH/COUNTY OF Hillsborough

BEFORE ME, the undersigned authority, personally came and appeared: Steven A. Lipson  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Vice President - OHS&E Services of NV5, Inc. (Entity),  
the party who submitted a bid in response to Bid Number 50-00133832, to the Parish of  
Jefferson.

Affiant further said:

#### Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X \_\_\_\_\_ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** X \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

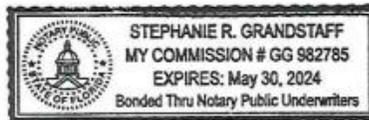
That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



\_\_\_\_\_  
Signature of Affiant

Steven A. Lipson  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 27 DAY OF May, 2021.

  
\_\_\_\_\_  
Notary Public

Stephanie R. Grandstaff  
\_\_\_\_\_  
Printed Name of Notary

GG982785  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires May 30, 2024.

**CORPORATE RESOLUTION FORM**

## CORPORATE AUTHORIZATION RESOLUTION

I, Richard Tong, Executive Vice President and Director of NV5, Inc. (The "Corporation") hereby certifies that: the Corporation is duly organized and existing under the laws of the State of Delaware and the following is true, accurate and complete transcript of a resolution contained in the minute book of the Board of Directors of said Corporation duly held, at which meeting there was present and acting throughout a quorum authorized to transact business hereinafter described, and that the proceedings of said meeting were in accordance with the charter and by-laws of said Corporation and that said resolutions have not been amended or revoked and are in full force and effect:

Resolved, that Steven Lipson, Vice President, be and is hereby authorized and empowered to sign any and all contracts and documents on behalf of said Corporation, and to take such steps, and do such other acts and things, as in his or her judgment may be necessary, appropriate or desirable in connection with any proposal submitted to, or any contract entered into with the State of Louisiana, Jefferson Parish, Two (2) Year Contract to Provide Environmental Testing and Consulting in Coordination with Demolition Proceedings for the Jefferson Parish Department of Inspection and Code Enforcement, Dangerous Building Abatement, Bid Number 50-00133832; and,

Resolved, that any and all transactions by and of the officers or representatives of the Corporation, in its name and for its account, with the State of Louisiana, Jefferson Parish, Two (2) Year Contract to Provide Environmental Testing and Consulting in Coordination with Demolition Proceedings for the Jefferson Parish Department of Inspection and Code Enforcement, Dangerous Building Abatement, Bid Number 50-00133832, prior to the adoption of these resolutions be, and they are hereby, ratified and approved for all purposes.

Witness my hand and seal of the Corporation this May 18, 2021.



Richard Tong, Executive Vice President and Secretary

## COMPANY CONTACT INFORMATION

**Metairie Location:**

4621 W. Napoleon Ave.  
Suite 108A  
Metairie, Louisiana 7001  
504.324.9667

**Email:** [Aubrey.Williams@nv5.com](mailto:Aubrey.Williams@nv5.com)

**Website:** [www.NV5.com](http://www.NV5.com)

**Phone:** 504.324.9667

**Federal Tax ID:** 27-1979486

**Jefferson Parish Vendor #:** 304144

**State of LA:** 36819067

**DUNS:** 828066550

**NAICS Code:** 541620

W-9

Form **W-9**  
 (Rev. October 2018)  
 Department of the Treasury  
 Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give Form to the requester. Do not send to the IRS.**

**1** Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**NV5, Inc.** (4621 W. Napoleon Ave. Suite 108A Metairie LA 70001)

**2** Business name/disregarded entity name, if different from above

**3** Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.

Individual/sole proprietor or single-member LLC

C Corporation

S Corporation

Partnership

Trust/estate

Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

Other (see instructions) ▶ \_\_\_\_\_

**4** Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

**5** Address (number, street, and apt. or suite no.) See instructions.  
**P.O. Box 74008680**

**6** City, state, and ZIP code  
**Chicago, IL 60674-8680**

**7** List account number(s) here (optional)

Requester's name and address (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
<b>or</b>									
<b>Employer identification number</b>									
2	7		1	9	7	9	4	8	6

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**      Signature of U.S. person ▶ *Aubrey Williams*      Date ▶ **January 1, 2021**

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

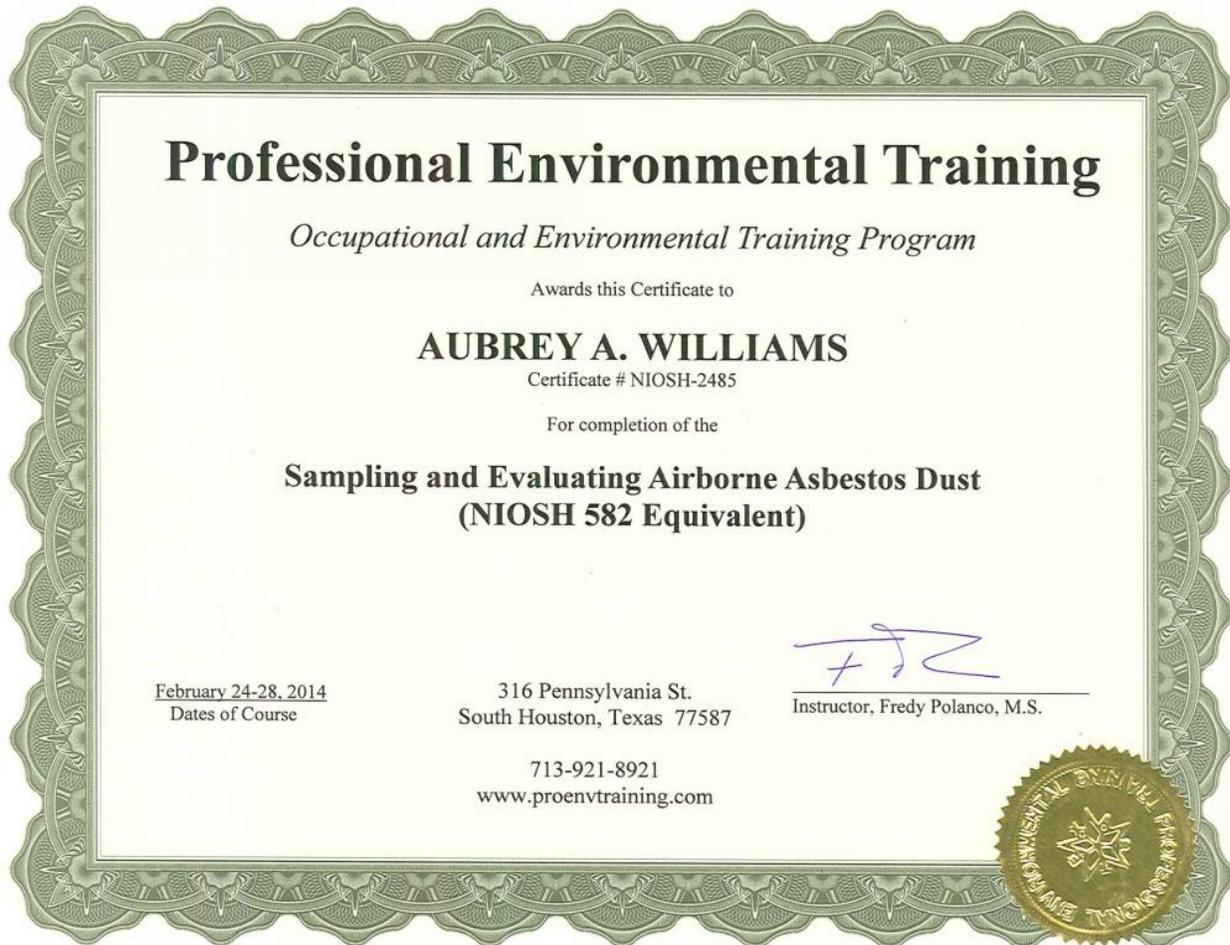
## PERSONNEL AND CERTIFICATIONS

### LOCAL STAFF UTILIZED FOR THIS PROJECT & CERTIFICATIONS

Employee Name	Position / Certifications
Aubrey Williams	Regional Operations Manager of Metairie NV5 Office, Main Point of Contact if Contract is Awarded, Coordinator, Industrial Hygienist, NIOSH 582 Analyst, Administrative, Accounting
James Kerr	Asbestos Inspector, Asbestos Contractor/Supervisor, NIOSH 582
David Silva	Asbestos Inspector, Asbestos Contractor/Supervisor, NIOSH 582
Susan Weir	Asbestos Inspector, Asbestos Contractor/Supervisor
Steven Lipson	Vice President, Certified Industrial Hygienist, Asbestos Project Designer, Asbestos Inspector

## Asbestos Certifications

**Aubrey Williams**



**James Kerr**

**STATE OF LOUISIANA**

**DEPARTMENT OF ENVIRONMENTAL QUALITY**

certifies that

***James B Kerr***

Has complied with all requirements of the Louisiana Department of Environmental Quality  
and is authorized to perform the duties of

**Asbestos Inspector**

Accreditation No. FI094921                      AI No. 94921

Date of Issuance December 16, 2020                      Expiration February 20, 2022

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a)  
may result in civil and/or criminal enforcement actions by the State.

  
Permit Support Services Division  
Office of Environmental Services

**Acme Environmental Inc.**

3816 Carlisle NE, Albuquerque, NM 87107  
 (505) 872-2263

**James B. Kerr**

has successfully completed the course titled

**NIOSH 582 Equivalency**

as required by AHERA 40 CFR 763.90 and 29 CFR 1926.1101  
 Appendix A

certificate number 110509-01

Expiration date

**STATE OF LOUISIANA**  
**DEPARTMENT OF ENVIRONMENTAL QUALITY**

certifies that

***James B Kerr***

Has complied with all requirements of the Louisiana Department of Environmental Quality  
and is authorized to perform the duties of

**Asbestos Contractor/Supervisor**

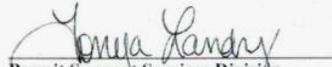
Accreditation No. JS094921

AI No. 94921

Date of Issuance January 21, 2021

Expiration January 18, 2022

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a)  
may result in civil and/or criminal enforcement actions by the State.

  
Permit Support Services Division  
Office of Environmental Services





\*Note: David Silva is currently awaiting his new Asbestos Contractor Supervisor Certification from LDEQ.



**STATE OF LOUISIANA**  
**DEPARTMENT OF ENVIRONMENTAL QUALITY**

certifies that

*Susan Weir*

Has complied with all requirements of the Louisiana Department of Environmental Quality  
and is authorized to perform the duties of

Asbestos Contractor/Supervisor

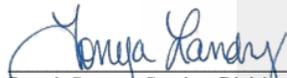
Accreditation No. SS161431

AI No. 161431

Date of Issuance August 10, 2020

Expiration September 24, 2021

Failure to comply with all applicable provisions of La. R.S. 2025.E. (1)(a) and La. R.S. 2025.F. (2)(a)  
may result in civil and/or criminal enforcement actions by the State.



Permit Support Services Division  
Office of Environmental Services

## Steven Lipson



# M·E·T·A

Mayhew Environmental Training Associates  
INCORPORATED



Certificate # YD6J45DFLV3

## Steven Lipson

*has on 9/10/2020, in Tampa, FL completed the requirements for asbestos accreditation in English under Section 206 of TSCA Title II, 15 USC 2646, LAC 33:III.2799, Appendix A*

### Asbestos Inspector Refresher

*as approved by the LA DEQ & the US EPA under 40 CFR 763 (AHERA) from 9/10/2020 to 9/10/2020 and passed the associated exam on 9/10/2020 with a score of at least 70%*

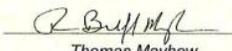


DL: L125781682520  
SSN: XXX-XX-1670  
Expiration: 9/10/2021

P.O. Box 786 - Lawrence, KS. 66044 - 800.444.6382  
[www.metaenvironmental.net](http://www.metaenvironmental.net)



Tom Brennan  
Instructor



Thomas Mayhew  
President



organized to improve the practice of industrial hygiene  
proclaims that

*Steven A. Lipson*

having met all requirements of  
education, experience and examination, and  
ongoing maintenance,  
is hereby certified in the

**COMPREHENSIVE PRACTICE  
of  
INDUSTRIAL HYGIENE**

and has the right to use the designations

**CERTIFIED INDUSTRIAL HYGIENIST**

**CIH**

Certificate Number	7658 CP
Awarded:	June 19, 1998
Expiration Date:	December 1, 2023



*Jeffrey A. Miller*  
Chair, ABIH

*Albert H. Oliver*  
Chief Executive Officer, ABIH

**LIABILITY COVERAGE**



## CERTIFICATE OF LIABILITY INSURANCE

5/1/2022

DATE (MM/DD/YYYY)  
5/19/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

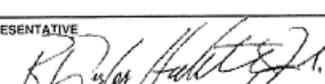
PRODUCER	Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	CONTACT NAME:	
		PHONE (A/C, No, Ext):	FAX (A/C, No):
		E-MAIL ADDRESS:	
		INSURER(S) AFFORDING COVERAGE	
INSURED 1491108	NV5 Holdings, Inc; Weir Environmental 462 W. Napoleon Ave., Suite 108A, Metairie LA 70001	INSURER A :	The Continental Insurance Company 35289
		INSURER B :	National Fire Insurance Co of Hartford 20478
		INSURER C :	Transportation Insurance Company 20494
		INSURER D :	Berkley Insurance Company 32603
		INSURER E :	
		INSURER F :	

**COVERAGES**      **CERTIFICATE NUMBER:** 17579573      **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab <input checked="" type="checkbox"/> Cross Liab Incl GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Deductible: None	Y	Y	7014856125	5/1/2021	5/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	7014842659	5/1/2021	5/1/2022	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ \$0	N	N	7014841883	5/1/2021	5/1/2022	EACH OCCURRENCE \$ 20,000,000 AGGREGATE \$ 20,000,000 \$ XXXXXXXX
B C	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	7014842824(AOS) 7014842810(CA)	5/1/2021 5/1/2021	5/1/2022 5/1/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D A A	<input type="checkbox"/> Prof Liab <input type="checkbox"/> Bus Per Prop <input type="checkbox"/> Leased/Rented Equip	N N N	N N N	AEC-9044114-05 7014856125 7014900785	5/1/2021 5/1/2021 5/1/2021	5/1/2022 5/1/2022 5/1/2022	Ea Claim/Agg \$10mil/\$20mil Limit \$19,429,515 Limit \$100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
RE: BID NO.: 50-00133832. \*SEE PAGE TWO\*

<b>CERTIFICATE HOLDER</b>	<b>CANCELLATION</b> See Attachments
<b>17579573</b> JEFFERSON PARISH GOVERNMENT PURCHASING DEPARTMENT 200 DERBIGNY STREET, SUITE 4400 GRETN LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 

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ACORD 25 (2016/03)

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## **ACKNOWLEDGEMENT OF ADDENDA**

Addendum #1 and Addendum #2



## JEFFERSON PARISH DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

May 12, 2021

### ADDENDUM # 1

Bid Number: 50-00133832

Bid Opening Date: May 13, 2021  
Postponed Bid Opening Date to: May 27, 2021

Description of Bid: TWO (2) YEAR CONTRACT TO PROVIDE ENVIRONMENTAL TESTING AND CONSULTING IN COORDINATION WITH DEMOLITION PROCEEDINGS FOR THE DEPT. OF INSPECTION AND CODE ENFORCEMENT, DANGEROUS BLDG ABATEMENT

**BID OPENING DATE HAS BEEN POSTPONED TO: May 27, 2021, 2:00 PM**

Sincerely,

*Melissa Ovalle*

Melissa Ovalle  
Buyer II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.

GENERAL GOVERNMENT BLDG. – 200 DERBIGNY ST., SUITE 4400, GRETNA, LA 70053  
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. – 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123  
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET



## JEFFERSON PARISH DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR

May 21, 2021

### ADDENDUM # 2

Bid Number: 50-00133832

Bid Opening Date: May 27, 2021

Description of Bid: TWO (2) YEAR CONTRACT TO PROVIDE ENVIRONMENTAL TESTING AND CONSULTING IN COORDINATION WITH DEMOLITION PROCEEDINGS FOR THE DEPT. OF INSPECTION AND CODE ENFORCEMENT, DANGEROUS BLDG ABATEMENT

---

Remove Additional Requirements Instruction No. 11.

A bid bond will not be required with bid submission.

Sincerely,

*Melissa Ovalle*

Melissa Ovalle  
Buyer II

Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.

This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.



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Improving Lives