

DATE: 5/29/2019  
BID NO.: 50-00126487

INVITATION TO BID  
THIS IS NOT AN ORDER

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## JEFFERSON PARISH

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

BUYER: DNELSON@jeffparish.net

BIDS WILL BE RECEIVED IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053 UNTIL 2:00 PM, 6/27/2019 AND PUBLICLY OPENED THEREAFTER. For convenience, bidders may also submit bids in the East Bank Purchasing Department, Suite 404, Jefferson Parish Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson LA 70123. However, if submitting bids on the day of bid opening, bidders must submit at the West Bank location only. All bids will be publicly opened at the West Bank location.

At no charge, bidders may also submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.

### LATE BIDS WILL NOT BE ACCEPTED

Unless submitting via online (see Page 3), each bid must be submitted in a sealed envelope bearing on the outside; the name of the Bidder, his address, and the name of the project for which the bid is submitted and the bid number.

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

#### THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647.

Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Further, a current W-9 form and respective Tax Identification number must be supplied upon contract execution, should you be awarded a contract and/or issued purchase order. Failure to do so may result in delay of payment.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing via email to the buyer's email address as indicated above, no later than Five (5) working days prior to the bid opening. Bid numbers should be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)

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All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

### INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

A. AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

PROTESTS: Only those vendors that submitted a bid in response to this solicitation may submit a protest in writing to the Director of the Purchasing within 48 hours of bid opening. The Purchasing Director will review it in connection with the Parish Attorney's Office which will then respond in writing as soon as possible.

PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA - R.S. 38:2251-2261"

B. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

C. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

D. PRICES: Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.



The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 dated 12/09/09. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

**4,6,7,10,11,12,13,14**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
- ④ A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
- ⑥ Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

7. **PUBLIC WORKS BIDS:** All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS:** A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. **NON-PUBLIC WORKS BIDS:** A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Prior to contract executions/purchase order issuance, the successful bidder will be required to provide final insurance certificates which shall name Jefferson Parish as an additional insured in accordance with the instructions in the aforementioned "Standard Insurance Requirements" sheet.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies). If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required;** This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required** in conformity with the provisions contained in LSA - RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.
17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owned on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.

See Page 1 for Conflicts of Interest Statement



## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00126487

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TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
 (Owner to provide name and address of owner)

BID FOR:

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
 CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
 DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
 PARISH AGENCIES & MUNICIPALITIES

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: JEFFERSON PARISH

and dated: APRIL 29, 2019

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) ONLY (6-18-2019) TID0 (6-21-2019)

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Six Million, seven hundred & forty thousand, nine hundred & twenty-seven Dollars (\$) \$6,740,927<sup>00</sup>

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A

Dollars (\$)

NAME OF BIDDER: RAMT CONSTRUCTION LLC

ADDRESS OF BIDDER: 716 WILLIAMS BLVD. KENNER LA 70062

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 52880

NAME OF AUTHORIZED SIGNATORY OF BIDDER: ROY A. MADERE, JR.

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: PRESIDENT

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: [Signature]

DATE: JUNE 27, 2019

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0010 - 6" THICK AND LESS, PAVEMENT REMOVAL AND DISPOSAL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0010	4,000.00	SQYD	\$ 12 <sup>00</sup>	\$ 48,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0020 - THICKER THAN 6", PAVEMENT REMOVAL AND DISPOSAL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0020	900.00	SQYD	25 <sup>00</sup>	22,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0030 - REMOVAL AND DISPOSAL OF DRAIN LINE 24" DIAMETER OR LESS		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0030	1,750.00	LF	1 <sup>00</sup>	1,750 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0031 - REMOVAL AND DISPOSAL OF DRAIN LINE GREATER THAN 24" DIAMETER		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0031	250.00	LF	35 <sup>00</sup>	8,750 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0035 - ASPHALT		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0035	200.00	TN	275 <sup>00</sup>	55,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0040 - PCC 4" THICK, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, IN-PLACE FOR SIDEWALK		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0040	2,000.00	SQYD	85 <sup>00</sup>	170,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0050 - PCC 6" THICK, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, IN-PLACE FOR DRIVEWAY APRON (WITHOUT STEEL MESH REINFORCEMENT)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0050	800.00	SQYD	90 <sup>00</sup>	72,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0060 - PCC 7" THICK, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, IN-PLACE FOR PANEL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0060	1,000.00	SQYD	95 <sup>00</sup>	95,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

473000



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0070 - PCC 9" THICK, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, IN-PLACE FOR PANEL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0070	500.00	SQYD	\$ 110 <sup>00</sup>	\$ 55,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0080 - PCC 6" THICK, HIGH EARLY STRENGTH 4000 PSI - 24 HOURS, IN-PLACE FOR DRIVEWAY APRON (WITHOUT STEEL MESH REINFORCEMENT)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0080	500.00	SQYD	85 <sup>00</sup>	42,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0090 - PCC 7" THICK, HIGH EARLY STRENGTH 4000 PSI - 24 HOURS, IN-PLACE FOR PANEL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0090	500.00	SQYD	90 <sup>00</sup>	45,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0100 - PCC 9" THICK, HIGH EARLY STRENGTH 4000 PSI - 24 HOURS, IN-PLACE FOR PANEL		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0100	500.00	SQYD	95 <sup>00</sup>	47,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0110 - PCC 6" THICK, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, IN-PLACE FOR HANDICAPPED RAMPS WITH 6 X 6 - W2.9 STEEL MESH REINFORCEMENT & DETECTABLE		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0110	175.00	SQYD	125 <sup>00</sup>	21,875 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0120 - PCC CURB, EXTRUDED, 8" HEIGHT BARRIER TYPE, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, {ON EXISTING PANELS, MONOLITHICALLY WITH NEW SLAB PAVING OR		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0120	100.00	LF	15 <sup>00</sup>	1,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0130 - PCC CURB, EXTRUDED, 6" HEIGHT BARRIER TYPE, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, {ON EXISTING PANELS, MONOLITHICALLY WITH NEW SLAB PAVING OR		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0130	100.00	LF	14 <sup>00</sup>	1,400 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0140 - PCC CURB, EXTRUDED, 5" ROLL-OVER TYPE, HIGH EARLY STRENGTH 4000 PSI - 72 HOURS, {ON EXISTING PANELS, MONOLITHICALLY WITH NEW SLAB PAVING OR PROPERLY		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0140	4,000.00	LF	10 <sup>00</sup>	40,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0150 - CONCRETE CURB AND GUTTER ROLL-OVER QR BARRIER, 200 SQ. IN. CROSS SECTION MAX, 4000 PSI
REF NO.	QUANTITY	UNIT OF MEASURE
0150	100.00	LF
		UNIT PRICE
		\$ 10 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 1000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0160 - CONCRETE CURB AND GUTTER ROLL-OVER OR BARRIER, 250 SQ. IN. CROSS SECTION MAX, 4000 PSI
REF NO.	QUANTITY	UNIT OF MEASURE
0160	100.00	LF
		UNIT PRICE
		10 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		1000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0180 - CONCRETE CURB AND GUTTER ROLL-OVER OR BARRIER, 400 SQ. IN. CROSS SECTION MAX, 4000 PSI
REF NO.	QUANTITY	UNIT OF MEASURE
0180	100.00	LF
		UNIT PRICE
		10 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		1000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0190 - PCC (7" THICK) BOXING FOR MANHOLES/CATCH BASINS
REF NO.	QUANTITY	UNIT OF MEASURE
0190	50.00	EA
		UNIT PRICE
		50 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		2,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0200 - PCC (9" THICK) BOXING FOR MANHOLES/CATCH BASINS
REF NO.	QUANTITY	UNIT OF MEASURE
0200	30.00	EA
		UNIT PRICE
		10 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		300 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0210 - EARTHWORK EXCAVATION BY THEORETICAL VOLUME
REF NO.	QUANTITY	UNIT OF MEASURE
0210	1,000.00	CUYD
		UNIT PRICE
		25 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		25,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0220 - RIVER (BATTURE) SAND
REF NO.	QUANTITY	UNIT OF MEASURE
0220	500.00	CUYD
		UNIT PRICE
		10 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		5,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. # ____	0230 - PUMP (SUGAR) SAND
REF NO.	QUANTITY	UNIT OF MEASURE
0230	5,000.00	CUYD
		UNIT PRICE
		22 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		110,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

145800



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0240 - LIMESTONE, #57 <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0240	1,000.00	TN	\$ 35 <sup>00</sup>	\$ 35,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0245 - LIMESTONE, #610 <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0245	100.00	TN	75 <sup>00</sup>	7,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0250 - 15" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0250	100.00	LF	115 <sup>00</sup>	11,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0260 - 18" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0260	1,000.00	LF	100 <sup>00</sup>	100,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0265 - 21" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0265	100.00	LF	50 <sup>00</sup>	5,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0270 - 24" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0270	500.00	LF	180 <sup>00</sup>	90,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0280 - 30" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0280	250.00	LF	220 <sup>00</sup>	55,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0290 - 36" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0290	100.00	LF	280 <sup>00</sup>	28,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0300 - 42" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0300	100.00	LF	\$ 350 <sup>00</sup>	\$ 35,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0310 - 48" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0310	100.00	LF	385 <sup>00</sup>	38,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0320 - 54" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0320	100.00	LF	400 <sup>00</sup>	40,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0330 - 60" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0330	100.00	LF	475 <sup>00</sup>	47,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0340 - 72" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0340	100.00	LF	480 <sup>00</sup>	48,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0343 - 84" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0343	75.00	LF	377 <sup>00</sup>	28,275 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0346 - 96" DIAMETER, RCP (REINFORCED CONCRETE PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0346	75.00	LF	378 <sup>00</sup>	28,350 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0350 - 13.5" X 22" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0350	100.00	LF	170 <sup>00</sup>	17,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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282625



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0360 - 15.5" X 26" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0360	100.00	LF	\$ 10 <sup>00</sup>	\$ 1,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0370 - 18" X 28.5" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0370	100.00	LF	225 <sup>00</sup>	22,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0380 - 22 9/16" X 36 1/4" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0380	100.00	LF	275 <sup>00</sup>	27,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0390 - 26 5/8" X 43 3/4" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0390	100.00	LF	375 <sup>00</sup>	37,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0400 - 31 5/16" X 51 1/8" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0400	100.00	LF	400 <sup>00</sup>	40,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0410 - 36" X 58.5" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0410	100.00	LF	445 <sup>00</sup>	44,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0420 - 40 1/4" X 65" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0420	75.00	LF	475 <sup>00</sup>	35,625 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt.#	0430 - 45" X 73.5" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), C-76, CLASS III		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0430	100.00	LF	600 <sup>00</sup>	60,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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268625

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
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PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0440 - 54" X 88" DIAMETER, RCAP (REINFORCED CONCRETE ARCHED PIPE), <input type="checkbox"/> Alt.# C-76, CLASS III			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0440	75.00	LF	\$ 625 <sup>00</sup>	\$ 46,875 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0450 - 12" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0450	1,500.00	LF	75 <sup>00</sup>	112,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0460 - 15" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0460	3,000.00	LF	85 <sup>00</sup>	255,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0470 - 18" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0470	3,000.00	LF	90 <sup>00</sup>	270,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0480 - 21" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0480	800.00	LF	125 <sup>00</sup>	100,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0490 - 24" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0490	500.00	LF	150 <sup>00</sup>	75,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0495 - 30" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0495	100.00	LF	200 <sup>00</sup>	20,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0500 - 36" DIAMETER, A-2000 PIPE <input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0500	100.00	LF	250 <sup>00</sup>	25,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
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TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0510 - 24" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0510	100.00	LF	\$ 70 <sup>00</sup>	\$ 7,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0520 - 30" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0520	100.00	LF	75 <sup>00</sup>	7,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0530 - 36" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0530	100.00	LF	80 <sup>00</sup>	8,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0540 - 42" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0540	100.00	LF	85 <sup>00</sup>	8,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0550 - 48" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0550	100.00	LF	90 <sup>00</sup>	9,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0560 - 54" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0560	100.00	LF	95 <sup>00</sup>	9,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0570 - 60" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0570	100.00	LF	100 <sup>00</sup>	10,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0580 - 72" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0580	100.00	LF	106 <sup>00</sup>	10,600 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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70100

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0583 - 84" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0583	100.00	LF	\$ 110 <sup>00</sup>	\$ 11,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0585 - 96" DIAMETER, CMP (CORRUGATED METAL PIPE) RIBBED POLYMER COATED 12 GA <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0585	100.00	LF	125 <sup>00</sup>	12,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0590 - 4' SPAN X 4' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0590	100.00	LF	75 <sup>00</sup>	7,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0600 - 6' SPAN X 4' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0600	100.00	LF	80 <sup>00</sup>	8,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0610 - 8' SPAN X 4' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0610	100.00	LF	85 <sup>00</sup>	8,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0620 - 10' SPAN X 4' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0620	100.00	LF	90 <sup>00</sup>	9,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0630 - 8' SPAN X 5' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0630	100.00	LF	95 <sup>00</sup>	9,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0640 - 10' SPAN X 5' RISE, CONC U CHANNEL <input type="checkbox"/> Alt. # ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0640	100.00	LF	100 <sup>00</sup>	10,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

76000



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0650 - 6' SPAN X 4' RISE, CONC. BOX <input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0650	100.00	LF	\$ 75 <sup>00</sup>	\$ 7500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0660 - 8' SPAN X 4' RISE, CONC. BOX <input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0660	100.00	LF	80 <sup>00</sup>	8,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0670 - 6' SPAN X 6' RISE, CONC. BOX <input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0670	100.00	LF	85 <sup>00</sup>	8,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0680 - 8' SPAN X 8' RISE, CONC. BOX <input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0680	100.00	LF	90 <sup>00</sup>	9,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0690 - CONVERT TYPE I CATCH BASIN (VERTICAL FACE) TO TYPE II (STANDARD <input type="checkbox"/> Alt.# _____      ROLL-OVER GRATE WITH FRAME)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0690	100.00	EA	500 <sup>00</sup>	50,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0700 - DROP INLET, 18" X 18" OPEN GRATE WITH FRAME, 8" BRICK WALL, 6" <input type="checkbox"/> Alt.# _____      REINFORCED CONCRETE SLAB FOUNDATION			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0700	50.00	EA	1500 <sup>00</sup>	75,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0710 - DROP INLET, 20" X 20" OPEN GRATE WITH FRAME, 8" BRICK WALL, 6" <input type="checkbox"/> Alt.# _____      REINFORCED CONCRETE SLAB FOUNDATION			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0710	15.00	EA	2500 <sup>00</sup>	37,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0720 - DROP INLET, 24" X 24" OPEN GRATE WITH FRAME, 8" BRICK WALL, 6" <input type="checkbox"/> Alt.# _____      REINFORCED CONCRETE SLAB FOUNDATION			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0720	100.00	EA	3000 <sup>00</sup>	300,000 <sup>00</sup>

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495500

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0730 - DROP INLET, 24" X 36" OPEN GRATE WITH FRAME, 8" BRICK WALL, 6" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0730	30.00	EA
		UNIT PRICE
		\$ 4,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$ 135,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0740 - CATCH BASIN, STANDARD TYPE I, VERTICAL FACE, 8" BRICK WALL, 8" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0740	20.00	EA
		UNIT PRICE
		3,000 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		60,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0750 - CATCH BASIN, STANDARD ROLL-OVER TYPE II, 8" BRICK WALL, 8" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0750	100.00	EA
		UNIT PRICE
		5,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		550,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0760 - CATCH BASIN, STANDARD, TYPE III, 8" BRICK WALL, 8" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0760	100.00	EA
		UNIT PRICE
		6,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		650,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0770 - CATCH BASIN, STANDARD, TYPE IV, 8" BRICK WALL, 8" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0770	5.00	EA
		UNIT PRICE
		7,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		37,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0780 - CATCH BASIN, STANDARD, TYPE V, 8" BRICK WALL, 8" REINFORCED CONCRETE SLAB FOUNDATION
REF NO.	QUANTITY	UNIT OF MEASURE
0780	5.00	EA
		UNIT PRICE
		8,000 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		40,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0790 - DRAINAGE MANHOLE, STANDARD, 8" BRICK WALL, AVERAGE 48" BOTTOM DIAMETER, 8" REINFORCED CONCRETE SLAB FOUNDATION, 36" OR SMALLER INCOMING PIPE
REF NO.	QUANTITY	UNIT OF MEASURE
0790	50.00	EA
		UNIT PRICE
		5,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		275,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #	0795 - DRAINAGE MANHOLE, 8" REINFORCED CONCRETE SLAB FOUNDATION, 42" OR LARGER INCOMING PIPE
REF NO.	QUANTITY	UNIT OF MEASURE
0795	10.00	EA
		UNIT PRICE
		7,500 <sup>00</sup>
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		75,000 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
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1,822,500



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0800 - CONFLICT BOX FOR CONFLICTING UNDERGROUND UTILITIES (INCLUDES <input type="checkbox"/> Alt.#__ CASTINGS, COVER, AND ALL RELATED WORK), 36" OR SMALLER INCOMING PIPE			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0800	10.00	EA	\$ 7900 <sup>00</sup>	\$ 79,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0805 - CONFLICT BOX FOR CONFLICTING UNDERGROUND UTILITIES (INCLUDES <input type="checkbox"/> Alt.#__ CASTINGS, COVER, AND ALL RELATED WORK), 42" OR LARGER INCOMING PIPE			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0805	10.00	EA	8000 <sup>00</sup>	80,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0807 - JUNCTION BOX, 8" REINFORCED CONCRETE SLAB <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0807	10.00	EA	3500 <sup>00</sup>	35,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0810 - STRUCTURAL GRADE ADJUSTMENTS, (ELEV.) TO EXISTING CATCH BASIN/MANHOLE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0810	20.00	EA	1500 <sup>00</sup>	30,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0820 - ASPHALT OR PCC SAW CUT, PER INCH DEPTH <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0820	2,000.00	LF	12 <sup>00</sup>	24,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0830 - ST. AUGUSTINE GRASS SOD/CENTIPEDE GRASS SOD <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0830	3,000.00	SQYD	15 <sup>00</sup>	45,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0840 - BERMUDA GRASS SEED <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0840	100.00	LB	20 <sup>00</sup>	2000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0850 - RYE GRASS SEED <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0850	100.00	LB	20 <sup>00</sup>	2000 <sup>00</sup>

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297000

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0860 - HYDRO-SEEDING <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0860	5,000.00	SQYD	\$ 2 <sup>00</sup>	\$ 10,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0870 - GEOTEXTILE FABRIC (CLASS D) <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0870	200.00	SQYD	10 <sup>00</sup>	2,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0880 - ADJUST OR REPLACE SEWER HOUSE CONNECTION <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0880	200.00	EA	300 <sup>00</sup>	60,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0890 - ADJUST OR REPLACE WATER HOUSE CONNECTION <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0890	25.00	EA	1000 <sup>00</sup>	25,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0900 - WATERLINE OFFSET 3' - 8' DEEP MEASURE FROM EXISTING GROUND TO CENTERLINE OF PROPOSED ELEVATION OF OFFSET PIPE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0900	5.00	EA	6,000 <sup>00</sup>	30,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0905 - WATERLINE OFFSET 8' OR DEEPER MEASURE FROM EXISTING GROUND TO CENTERLINE OF PROPOSED ELEVATION OF OFFSET PIPE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0905	1.00	EA	10,000 <sup>00</sup>	10,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0910 - SEWER FORCE MAIN OFFSET 3' TO 8' DEEP MEASURE FROM EXISTING GROUND TO CENTERLINE OF PROPOSED ELEVATION OF OFFSET PIPE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0910	5.00	EA	6,000 <sup>00</sup>	30,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0915 - SEWER FORCE MAIN OFFSET 8' OR DEEPER MEASURE FROM EXISTING GROUND TO CENTERLINE OF PROPOSED ELEVATION OF OFFSET PIPE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0915	1.00	EA	7,500 <sup>00</sup>	7,500 <sup>00</sup>

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LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

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TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0920 - DUMP TRUCK (TANDEM) WITH DRIVER <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0920	2,500.00	HR	\$ 60 <sup>00</sup>	\$ 150,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0925 - DUMP TRUCK (TRI-AXLE) WITH DRIVER <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0925	2,000.00	HR	80 <sup>00</sup>	160,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0930 - BACKHOE WITH OPERATOR <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0930	2,000.00	HR	70 <sup>00</sup>	140,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0935 - EXCAVATOR WITH OPERATOR <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0935	2,000.00	HR	90 <sup>00</sup>	180,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0937 - LONG REACH EXCAVATOR W/ OPERATOR <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0937	500.00	HR	50 <sup>00</sup>	25,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0938 - CRANE WITH OPERATOR <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0938	500.00	HR	50 <sup>00</sup>	25,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0939 - VACTOR TRUCK WITH OPERATOR <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0939	500.00	HR	50 <sup>00</sup>	25,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      0940 - FLAGMAN <input type="checkbox"/> Alt.# ____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0940	200.00	HR	40 <sup>00</sup>	8,000 <sup>00</sup>

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713000

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
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(Owner to provide name and  
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TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
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DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0950 - FOREMAN <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0950	3,000.00	HR	\$ 10 <sup>00</sup>	\$ 30,000 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0953 - BRICK LAYER <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0953	1,000.00	HR	15 <sup>00</sup>	15,000 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0955 - CONCRETE FINISHER <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0955	1,000.00	HR	10 <sup>00</sup>	10,000 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0956 - WELDER <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0956	200.00	HR	10 <sup>00</sup>	2000 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0960 - LABORER <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0960	10,000.00	HR	20 <sup>00</sup>	200,000 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0970 - 4' HIGH CHAIN LINK FENCE - REMOVE EXISTING FENCE <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0970	25.00	LF	50 <sup>00</sup>	1,250 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0980 - 4' HIGH CHAIN LINK FENCE <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0980	25.00	LF	75 <sup>00</sup>	1,875 <sup>00</sup>

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid 0990 - 6' HIGH CHAIN LINK FENCE - REMOVE EXISTING FENCE <input type="checkbox"/> Alt.#				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0990	25.00	LF	50 <sup>00</sup>	1,250 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1000 - 6' HIGH CHAIN LINK FENCE			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1000	25.00	LF	<del>\$</del> 120 <sup>00</sup>	<del>\$</del> 3000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1005 - 6' HIGH CEDAR OR TREATED WOOD FENCE - REMOVE EXISTING FENCE			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1005	25.00	LF	50 <sup>00</sup>	1,250 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1006 - 6' HIGH CEDAR OR TREATED WOOD FENCE			
	<input type="checkbox"/> Alt.# _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1006	25.00	LF	120 <sup>00</sup>	3000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1010 - DOUBLE SWING GATE 8' WITH 3.5" POST 4' CHAIN LINK AND HARDWARE		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1010	25.00	EA	100 <sup>00</sup>	2500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1020 - DOUBLE SWING GATE 20' WITH 6" POST 4' CHAIN LINK AND HARDWARE		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1020	25.00	EA	100 <sup>00</sup>	2500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid      1030 - REMOVE TREE AND STUMP FROM SITE, UP TO 16" DIAMETER			
	<input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1030	5.00	EA	500 <sup>00</sup>	2500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1040 - REMOVE TREE AND STUMP FROM SITE, 16" TO 24" DIAMETER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1040	5.00	EA	650 <sup>00</sup>	3250 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1050 - REMOVE TREE AND STUMP FROM SITE, 24" TO 48" DIAMETER		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1050	5.00	EA	750 <sup>00</sup>	3750 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00126487

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

TWO (2) YEAR CONTRACT FOR DRAINAGE MAINTENANCE  
CONSTRUCTION EAST & WEST JEFFERSON PARISH FOR THE  
DEPARTMENT OF PUBLIC WORKS - DRAINAGE & ALL JEFFERSON  
PARISH AGENCIES & MUNICIPALITIES

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1060 - SUPPLY AND INSTALL VINYL SHEET PILE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1060	100.00	SQFT	\$ 50 <sup>00</sup>	\$ 5,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1070 - INSTALL VINYL SHEET PILE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1070	100.00	SQFT	40 <sup>00</sup>	4,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1075 - SUPPLY AND INSTALL STEEL SHEET PILE <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1075	100.00	SQFT	65 <sup>00</sup>	6,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1080 - CONCRETE OUTFALL TREATMENT PER PARISH STANDARD DETAIL FOR PIPES UP TO <input type="checkbox"/> Alt.#__ 36"			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1080	20.00	EA	6,000 <sup>00</sup>	120,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1090 - PROVIDE AND INSTALL EROSION CONTROL MAT <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1090	100.00	SQYD	50 <sup>00</sup>	5,000 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1100 - PROVIDE AND INSTALL RIP RAP ON CANAL BANKS <input type="checkbox"/> Alt.#__			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1100	100.00	TN	75 <sup>00</sup>	7,500 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1110 - Cost to contractor to list Jefferson Parish as an additional <input type="checkbox"/> Alt.#__ insured on Contractor's General Liability Insurance			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1110	1.00	ONLY	1 <sup>00</sup>	1 <sup>00</sup>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1120 - Cost to contractor to list Jefferson Parish as an additional <input type="checkbox"/> Alt.#__ insured on Contractor's Automotive Insurance			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1120	1.00	ONLY	1 <sup>00</sup>	1 <sup>00</sup>

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



📍 600 North Street, Baton Rouge, 70802 📞 (225) 765-2301 📧 Text-To-Verify: 1 (855) 999-7896



## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** RAMJ CONSTRUCTION, L.L.C.  
**Mailing Address** P.O. Box 1109  
Kenner, LA 70063  
**Phone Number** (504) 468-2352  
**Fax Number** (504) 468-2353  
**Email Address** cheryl716@bellsouth.net  
**Website** http://

### Active Licenses

**License Number** 52880  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 11/20/2018  
**Expiration** 11/19/2021  
**First Issued** 11/19/2009

### Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Michael Wray Knox	ALL
BUSINESS AND LAW	Michael Wray Knox	ALL
HEAVY CONSTRUCTION	Michael Wray Knox	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Michael Wray Knox	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Michael Wray Knox	ALL
SPECIALTY: RIGGING, HOUSE MOVING, WRECKING AND DISMANTLING	Michael Wray Knox	ALL

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
RAMJ CONSTRUCTION LLC  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF RAMJ CONSTRUCTION LLC  
INCORPORATED, DULY NOTICED AND HELD ON JUNE 26, 2019,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT ROY A. MADEIRE, JR., BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

  
\_\_\_\_\_  
SECRETARY-TREASURER

JUNE 26, 2019  
\_\_\_\_\_  
DATE



## **Public Works Bid Affidavit Instructions**

- Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.
- Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.
- Affidavit must be notarized or the affidavit will not be accepted.
- Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.
- Affiant **MUST** select either A or B when required or the affidavit will not be accepted.
- Affiants who select choice A must include an attachment or the affidavit will not be accepted.
- If both choice A and B are selected, the affidavit will not be accepted.
- Affidavit marked N/A will not be accepted.
- It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

*Instruction sheet may be omitted when submitting the affidavit*

Public Works Bid

AFFIDAVIT

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: ROY A. MADERE, Jr.  
\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized PRESIDENT of RAMJ CONST. LLC (Entity),  
the party who submitted a bid in response to Bid Number 50-00126, 487 to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A ✓

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B \_\_\_\_\_

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.



Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B** ☒ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*



Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
Signature of Affiant

ROY A. MADERE, Jr  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

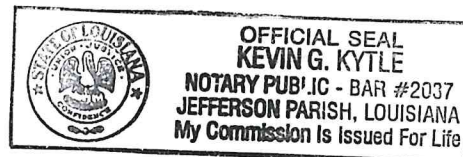
ON THE 24th DAY OF June, 2019

  
Notary Public

Kevin G. Kyle  
Printed Name of Notary

La Bar #2037  
Notary/Bar Roll Number

My commission expires lifetime.





**Contributions to Jefferson Parish:**

Chk no 8496	Mike Yenni Campaign Fund	\$500	10/14/2015
Chk no 11855	Mike Yenni Campaign Fund	\$500	11/1/2017
Chk.no 12967	Ricky Templet Campaign Fund	\$500	7/25/2018
Chk no 13418	Mike Yenni Campaign Fund	\$1500	10/25/2018
Chk no 14028	Ricky Templet Campaign	\$500	2/21/2019
Chk no 14405	Mike Yenni Campaign Fund	\$500	5/2/2019
Chk no 14371	Deano Bonano Campaign Fund	\$1000	4/29/2019



Print

## Notary Search - Detail

**Name:** MR. KEVIN G. KYTLE  
**Address:** 914 WILLIAMS BLVD.  
KENNER, LA 70062  
**Phone:** (504) 469-1200  
**Notary ID Number:** 37011  
**Parish:** ST. CHARLES with STATEWIDE JURISDICTION  
**Agency:** N/A  
**Notary Type:** Attorney  
**Bar Roll #:** 2037  
**Status:** Active  
**Commission Date:** 08/21/2008  
**Oath Date:** 08/20/2008  
**Surety Expiration Date:** Not Required  
**Annual Report Current:** Not Applicable

## Notary Events

**Parish Change** Previous Parish: JEFFERSON Previous Commission Date: 10/28/1983

Deceased, Inactivated, Leave of Absence, Pre-Assessment Registration, Pre-Assessment Taken, Resigned, Retirement, and Revoked events are not available prior to February 11, 2012.

[Back to Search Results](#)[New Search](#)

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

RAMJ Construction, LLC  
716 Williams Blvd  
Kenner, LA 70062

### OWNER:

(Name, legal status and address)

Jefferson Parish Purchasing Department  
200 Derbigny St., Suite 4400  
Gretna, LA 70053

### SURETY:

(Name, legal status and principal place of business)

Hartford Fire Insurance Company  
One Hartford Plaza  
Hartford, CT 06155-0001  
Mailing Address for Notices  
2 Sanctuary Blvd., Suite 301  
Mandeville, LA 70471

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: 5% Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)


Two (2) Year Contract for Drainage Maintenance Construction East & West Jefferson Parish for the Department of Public Works - Drainage & all Jefferson Parish Agencies & Municipalities. Bid No. 50-00126487


The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 27th day of June, 2019.

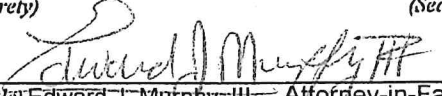
  
(Witness) Michael Knox

  
(Witness) James Brashier

RAMJ Construction, LLC  
(Principal) (Seal)

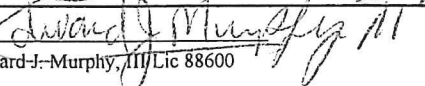
By:   
(Title) Roy A. Madere, Jr. Pres.

Hartford Fire Insurance Company  
(Surety) (Seal)

By:   
(Title) Edward J. Murphy, III, Attorney-in-Fact

Countersigned: LA Resident Agent

S-0054/AS 8/10

By:   
Edward J. Murphy, III Lic 88600



# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

[Bond.Claims@thehartford.com](mailto:Bond.Claims@thehartford.com)

call: 888-266-3488 or fax: 860-757-5835

Agency Name: ARTHUR J GALLAGHER RISK MGMT SVCS

Agency Code: 43-483339

## KNOW ALL PERSONS BY THESE PRESENTS THAT:

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- ☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- ☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- ☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of** Unlimited :

George V. Baus Jr., Kathleen L. Berni, James J. Lynch III, Edward J. Murphy III, Gregory R. Weston of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Nora M. Stranko*

Nora M. Stranko  
Notary Public

My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of June 27, 2019

Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President





## State Licensing Board for Contractors

This is to Certify that:

RAMJ CONSTRUCTION, L.L.C.  
P.O. Box 1109  
Kenner, LA 70063

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;  
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; SPECIALTY: RIGGING, HOUSE MOVING, WRECKING  
AND DISMANTLING



Expiration Date: November 19, 2021

License No: 52880

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 20th day of November 2018

*Will S. McCP*

Director

*See mallett*

Chairman

*Andy D. D. D.*

Treasurer

This License Is Not Transferrable





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 111 Veterans Boulevard, Suite 1130 Metairie LA 70005	<b>CONTACT NAME:</b> Greg Weston <b>PHONE (A/C, No, Ext):</b> 504-378-4606 <b>FAX (A/C, No):</b> 504-888-1299 <b>E-MAIL ADDRESS:</b> greg_weston@ajg.com
<b>INSURED</b> RAMJ Construction LLC 716 Williams Blvd Kenner, LA 70062	<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Indian Harbor Insurance Company <b>INSURER B:</b> American Insurance Company <b>INSURER C:</b> Bridgefield Casualty Insurance Company <b>INSURER D:</b> AGCS Marine Insurance Company <b>INSURER E:</b> <b>INSURER F:</b>

**COVERAGES**

CERTIFICATE NUMBER: 533149607

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: Pollution		US00082357LI19A	1/14/2019	1/14/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ 1,000,000
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		MXA80337470	1/14/2019	1/14/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$		US00082358LI19A	1/14/2019	1/14/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	19618638	1/14/2019	1/14/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Equipment Floater Leased/Rented from others		SML93038073	1/14/2019	1/14/2020	Per Item \$500,000 Per Occurrence \$500,000 Deductible \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as Additional Insured on General Liability (CG2037), (CG-2010) and Automobile (CA7018). Waiver of Subrogation in favor of Certificate holder on General Liability, Automobile and Workers Compensation.

The Producer will endeavor to mail 30 days written notice to the Certificate Holder named on the certificate if any policy listed on the certificate is cancelled prior to the expiration date. Failure to do so shall impose no obligation or liability of any kind upon the Producer or otherwise alter the policy terms.

Additional Insured: Jefferson Parish, its directors, departments & agencies under the direction of the parish president & parish council.

RE: Pontiff Playground @ Magnolia St., Metairie, LA  
Bid# 50-00120557 - DEPARTMENT OF DRAINAGE.

**CERTIFICATE HOLDER****CANCELLATION**

Jefferson Parish  
Purchasing Department  
P O Box 9  
Gretna LA 70054-0009  
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**Request for Taxpayer  
Identification Number and Certification**

Give Form to the  
requester. Do not  
send to the IRS.

Print or type See Specific Instructions on page 2.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>RAMJ Construction LLC</b>	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification; check only <b>one</b> of the following seven boxes: <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=S corporation, S=S corporation, P=partnership) <b>C</b> <b>Note.</b> For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for the tax classification of the single-member owner. <input type="checkbox"/> Other (see instructions) <b>&gt;</b>	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>	
	5 Address (number, street, and apt. or suite no.) <b>716 Williams Blvd</b>	Requester's name and address (optional)
	6 City, state, and ZIP code <b>Kenner, LA 70062</b>	
	7 List account number(s) here (optional)	

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the instructions for line 1 and the chart on page 4 for guidelines on whose number to enter.

Social security number	
<div><div></div><div></div><div></div><div></div><div></div><div></div></div>	<div><div></div><div></div><div></div><div></div><div></div><div></div></div>
OR	
Employer identification number	
<div><div>27</div><div>-</div><div>1078086</div></div>	

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person <b>Cheryl Brorlund</b>	Date <b>4/4/16</b>
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**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at [www.irs.gov/fw9](http://www.irs.gov/fw9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.*

By signing the filled-out form, you:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.