

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing Dept.  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: Accessways & Ladders at Drainage Pump Stations  
JP Project 2014-022-DR Phase 1  
Bid Proposal No. 50-00114532

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Barowka and Bonura Engineers and Consultants, LLC and dated: September 2015

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Six HUNDRED NINETY Six THOUSAND + <sup>00</sup>/<sub>100</sub> Dollars (\$ 696,000<sup>00</sup>)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: LOU-CON INC

ADDRESS OF BIDDER: 3100 E. ST BERNARD HWY  
MERMAUX, LOUISIANA 70075

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 2611

NAME OF AUTHORIZED SIGNATORY OF BIDDER: STEPHEN FAUCHENUS

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: GM

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: Stephen Fauchenus

DATE: 12/08/2015

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: Jefferson Parish Purchasing Dept.  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

BID FOR: Accessways & Ladders at Drainage Pump Stations  
JP Project 2014-022-DR Phase I  
Bid Proposal No. 50-00114532

*(Owner to provide name and address of owner)*

*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

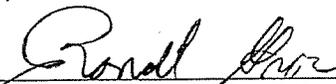
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Bonnabel Pump Station: Stairs and Walkways at Fuel Tanks</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00001	1	LUMP SUM	97,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Elmwood Pump Station: Walkway from Old Floodwall to New Floodwall</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00002	1	LUMP SUM	115,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Estelle No 1 Pump Station: Walkway from Valve Platform to New Floodwall</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00003	1	LUMP SUM	55,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Estelle No 2 Pump Station: Ladders and Platforms to Vacuum Valves on Discharge Pipes</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00004	1	LUMP SUM	42,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Hero Pump Station: Stairs and Walkways at Fuel Tanks; Cages for Ladders at New Floodwall</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00005	1	LUMP SUM	124,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Lake Cataoutche No 2 Pump Station: Stairs and Walkways at Fuel Tanks; Walkway to New Floodwall</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00006	1	LUMP SUM	192,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>      </u> <u>Westminster Pump Station: Walkway to New Floodwall; Stairs at Radiator; Fencing at New Floodwall</u>		UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
00007	1	LUMP SUM	71,000

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF LOU-CON, INC.

AT THE MEETING OF DIRECTORS OF LOU-CON, INC., DULY NOTICED AND HELD ON **09/15/2015** A QUORUM BEING THERE PRESENT, ON A MOTION DULY MADE AND SECONDED, IT WAS RESOLVED THAT **STEPHEN L. FAUCHEUX**, BE AND IS HEREBY APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THE CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS, AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS' AGENCIES, DEPARTMENTS, EMPLOYEES, OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS, AND ACTS, AND TO RECEIVE AND RECEIPT THEREFOR ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT. THIS COPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN EXCERPT  
OF THE MINUTES OF THE ABOVE DATED  
MEETING OF THE BOARD OF DIRECTORS OF  
SAID COPORATION, AND THE SAME HAS  
NOT BEEN REVOKED OR RESCINDED.

  
\_\_\_\_\_  
RONALD GROS, SECRETARY-TREASURER

09/15/2015  
DATE

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

Lou-Con, Inc. as PRINCIPAL, and

Hartford Fire Insurance Company

as SURETY, are held and firmly bound unto the Parish of Jefferson, hereinafter called the "OWNER", in the penal sum of:

Five Percent (5%) of the Amount Bid

DOLLARS (\$ 5% ) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated December 8, 2015, for

ACCESS WAYS & LADDERS AT DRAINAGE PUMP STATIONS  
JP RPROJECT 2014-022-DR  
Phase 1

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty-five (45) days after the said opening, and shall within the period specified therefore or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 8th day of December, 2015, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

**BID BOND (continued)**

In Presence of:

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Business Address, including Zip Code)

\_\_\_\_\_  
(Partnership)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

*Ronald Gonz*

BY:

*Steph Family*  
Lou-Con, Inc.  
(Corporate Principal)

3100 E. St. Bernard Hwy, Meraux, LA 70075

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

*Jean Viola*  
Jean Viola

BY:

*Steph Family*  
AFFIX CORPORATE SEAL

Hartford Fire Insurance Company  
(Corporate Surety)

2 Sanctuary Blvd., Suite 301, Mandeville, LA 70471

\_\_\_\_\_  
(Business Address, including Zip Code)

Countersigned: LA Resident Agent

BY:

*Gregory R. Weston*  
Gregory Rene Weston, Attorney-in-Fact\*

BY:

*Gregory R. Weston*  
AFFIX CORPORATE SEAL  
Gregory R. Weston, Attorney-in-Fact

State of Louisiana Lic 244322

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

Agency Code: 43-483339

**KNOW ALL PERSONS BY THESE PRESENTS THAT:**

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited

George V. Baus Jr., Kathleen L. Berni, James J. Lynch III, Edward J. Murphy III, Gregory R. Weston of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of **December 8, 2015**  
Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Vice President

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing Dept.  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: Accessways & Ladders at Drainage Pump Stations  
JP Project 2014-022-DR Phase 1  
Bid Proposal No. 50-00114532

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Barowka and Bonura Engineers and Consultants, LLC and dated: September 2015

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

**TOTAL BASE BID**: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Six HUNDRED NINETY Six THOUSAND + <sup>00</sup>/<sub>100</sub> Dollars (\$ 696,000<sup>00</sup>)

**ALTERNATES**: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: LOU-CON INC

ADDRESS OF BIDDER: 3100 E. ST BERNARD Hwy  
Metairie, LOUISIANA 70075

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 2611

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Stephen FAUCHEUX

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: GM

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: Steph Fauchaux

DATE: 12/08/2015

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Jefferson Parish Purchasing Dept. **BID FOR:** Accessways & Ladders at Drainage Pump Stations  
200-Derbigny Street, Suite 4400 JP-Project-2014-022-DR-Phase-1  
Gretna, Louisiana 70053 Bid Proposal No. 50-00114532

*(Owner to provide name and address of owner)* *(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

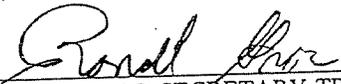
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Bonnabel Pump Station: Stairs and Walkways at Fuel Tanks</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00001	LUMP SUM	97,000	97,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Elmwood Pump Station: Walkway from Old Floodwall to New Floodwall</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00002	LUMP SUM	115,000	115,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Estelle No 1 Pump Station: Walkway from Valve Platform to New Floodwall</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00003	LUMP SUM	55,000	55,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Estelle No 2 Pump Station: Ladders and Platforms to Vacuum Valves on Discharge Pipes</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00004	LUMP SUM	42,000	42,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Hero Pump Station: Stairs and Walkways at Fuel Tanks; Cages for Ladders at New Floodwall</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00005	LUMP SUM	124,000	124,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Lake Cataoutche No 2 Pump Station: Stairs and Walkways at Fuel Tanks; Walkway to New Floodwall</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00006	LUMP SUM	192,000	192,000
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>Westminster Pump Station: Walkway to New Floodwall; Stairs at Radiator; Fencing at New Floodwall</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY: <u>1</u>	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
00007	LUMP SUM	71,000	71,000

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF LOU-CON, INC.

AT THE MEETING OF DIRECTORS OF LOU-CON, INC., DULY NOTICED AND HELD ON **09/15/2015** A QUORUM BEING THERE PRESENT, ON A MOTION DULY MADE AND SECONDED, IT WAS RESOLVED THAT **STEPHEN L. FAUCHEUX**, BE AND IS HEREBY APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THE CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS, AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS' AGENCIES, DEPARTMENTS, EMPLOYEES, OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS, AND ACTS, AND TO RECEIVE AND RECEIPT THEREFOR ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT. THIS COPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXCERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID COPORATION, AND THE SAME HAS NOT BEEN REVOKED OR RESCINDED.

  
RONALD GROS, SECRETARY-TREASURER

09/15/2015  
DATE

**BID BOND**

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

Lou-Con, Inc. as PRINCIPAL, and

Hartford Fire Insurance Company

as SURETY, are held and firmly bound unto the Parish of Jefferson, hereinafter called the "OWNER", in the penal sum of:

Five Percent (5%) of the Amount Bid

DOLLARS (\$ 5% ) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated December 8, 2015, for

ACCESS WAYS & LADDERS AT DRAINAGE PUMP STATIONS  
JP RPROJECT 2014-022-DR  
Phase 1

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty-five (45) days after the said opening, and shall within the period specified therefore or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 8th day of December, 2015, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

**BID BOND (continued)**

In Presence of:

\_\_\_\_\_  
(Individual Principal)

\_\_\_\_\_  
(Business Address, including Zip Code)

\_\_\_\_\_  
(Partnership)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(Business Address, including Zip Code)

ATTEST:

*Ronald Ghoz*

BY:

*Steph Family*

Lou-Con, Inc.

(Corporate Principal)

3100 E. St. Bernard Hwy, Meraux, LA 70075

\_\_\_\_\_  
(Business Address, including Zip Code)

BY:

*Steph Family*  
AFFIX CORPORATE SEAL

ATTEST:

*Jean Viola*  
Jean Viola

Hartford Fire Insurance Company

(Corporate Surety)

2 Sanctuary Blvd., Suite 301, Mandeville, LA 70471

\_\_\_\_\_  
(Business Address, including Zip Code)

BY:

*Gregory R. Weston*  
AFFIX CORPORATE SEAL  
Gregory R. Weston, Attorney-in-Fact

Countersigned: LA Resident Agent

BY:

*Gregory R. Weston*  
Gregory Rene Weston, Attorney-in-Fact\*

State of Louisiana Lic 244322

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

**THE HARTFORD**

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 43-483339

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited

George V. Baus Jr., Kathleen L. Berni, James J. Lynch III, Edward J. Murphy III, Gregory R. Weston of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Wesley W. Cowling*

Wesley W. Cowling, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of **December 8, 2015**  
Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Vice President

CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 9/26/2015			
<b>PRODUCER</b> Arthur J. Gallagher Risk Management Services, Inc. 111 Veterans Memorial Blvd., Suite 1130 Metairie, LA 70005-3039		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.			
		<b>COMPANIES AFFORDING COVERAGE</b>			
		COMPANY A THE GRAY INSURANCE COMPANY			
		COMPANY B			
		COMPANY C			
		COMPANY D			
<b>INSURED</b> Lou-Con, Inc. 3100 East St. Bernard Highway Meraux, LA 70075-2540					
<b>COVERAGES</b>					
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.					
CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	XSGL-074160	5/1/2015	5/1/2018	GENERAL AGGREGATE Unlimited PRODUCTS - COMP/OP AGG \$3,000,000.00 PERSONAL & ADV INJURY \$1,000,000.00 EACH OCCURRENCE \$1,000,000.00 FIRE DAMAGE (Any one fire) \$50,000.00 MED EXP (Any one person) \$5,000.00 COMBINED SINGLE LIMIT \$1,000,000.00
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	XSAL-075156	5/1/2015	5/1/2018	BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE
	<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT OTHER THAN AUTO ONLY EACH ACCIDENT AGGREGATE
A	<b>EXCESS LIABILITY</b> <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	GXS-043030	5/1/2015	5/1/2016	EACH OCCURRENCE \$4,000,000.00 AGGREGATE \$4,000,000.00
A	<b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b> THE PROPRIETOR/ PARTNERS/EXECUTIVE <input checked="" type="checkbox"/> INCL OFFICERS ARE: <input type="checkbox"/> EXCL	XSWC-070875	5/1/2015	5/1/2018	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH ER EL EACH ACCIDENT \$1,000,000.00 EL DISEASE - POLICY LIMIT \$1,000,000.00 EL DISEASE - EA EMPLOYEE \$1,000,000.00
	OTHER				
<b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS</b> The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract. Jefferson Parish Resolution No. 113646 & No.113647, Bid No. 50-00114216, Replace mufflers on generators at the East Bank Water Treatment Plant for the Jefferson Parish Department of Water					
<b>CERTIFICATE HOLDER</b>			<b>CANCELLATION</b>		
The Parish of Jefferson, its districts, departments and agencies under the direction of the Parish President and the Parish Council General Government Building 200 Derbigny Street, Suite 4400 Gretna, LA 70053			In the event of cancellation by The Gray Insurance Company and if required by written contract, 30 days written notice will be given to the Certificate Holder.		
			<b>AUTHORIZED REPRESENTATIVE</b>  05 NOV 15 10:01:30		
GCF 00 50 01 01 12			THE GRAY INSURANCE COMPANY		

29493

Form **W-9**  
(Rev. November 2005)  
Department of the Treasury  
Internal Revenue Service

**Request for Taxpayer  
Identification Number and Certification**

Give form to the  
requester. Do not  
send to the IRS.

Print or type  
See Specific  
Instructions on page 2.

Name (as shown on your income tax return):  
LOU-CON, INC.

Business name, if different from above

Check appropriate box:  Individual/Sole proprietor  Corporation  Partnership  Other  Exempt from backup withholding

Address (number, street, and apt. or suite no.):  
3100 E. ST. BERNARD HWY.

City, state, and ZIP code:  
MEHAUX, LA 70075

Requester's name and address (optional)

List account number(s) here (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number

--	--	--	--	--	--	--	--	--	--

or

Note: If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number

7220151031615

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. person (including a U.S. resident alien).

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)

Sign Here Signature of U.S. person [Signature] Date 12/4/07

**Purpose of Form**

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

**U.S. person.** Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.

In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
  - A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
  - Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information.
- Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.
- The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:
- The U.S. owner of a disregarded entity and not the entity,

2525 Quail Drive, Baton Rouge, 70808 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name LOU-CON, INC. ✓  
 Mailing Address 3100 East St. Bernard Hwy  
 Meraux, LA 70075  
 Phone Number (504) 271-3431  
 Fax Number (504) 271-1184  
 Email Address Iconinc@aol.com

Active Licenses

License Number 2611 ✓  
 Type Commercial License  
 Status LICENSED  
 Effective 11/27/2013  
 Expiration 11/06/2016  
 First Issued 11/26/1961

Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Michael Ray Carson	ALL
BUILDING CONSTRUCTION	Stephen L. Faucheux	ALL
BUSINESS AND LAW	Michael Ray Carson	ALL
BUSINESS AND LAW	Stephen L. Faucheux	ALL
HEAVY CONSTRUCTION	Michael Ray Carson	ALL
HEAVY CONSTRUCTION	Stephen L. Faucheux	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Michael Ray Carson	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Stephen L. Faucheux	ALL
MECHANICAL WORK (STATEWIDE)	Michael Ray Carson	ALL
MECHANICAL WORK (STATEWIDE)	Stephen L. Faucheux	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Michael Ray Carson	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION ✓	Stephen L. Faucheux	ALL
SPECIALTY: INSTALL REPAIR OR CLOSE UNDERGROUND STORAGE TANKS	Stephen L. Faucheux	ALL



3100 E. St. Bernard Hwy - Metairie, LA 70075  
Phone 504-271-3431

La Contractor's License No. 2611

RECEIVED

2015 DEC -8 AM 10:27

JEFFERSON PARISH  
PURCHASING

JEFFERSON PARISH  
PURCHASING  
2015 DEC -8 AM 10:27

AA

JEFFERSON PARISH PURCHASING DEPT M  
200 DERBIGNY STREET SUITE 440C  
GRETTEN, LOUISIANA 70053

SAVED BID FILE: JRP PROSPECT 2014-022.  
BID PROPOSAL NO. 50-00114532  
ACCESS WAYS + LADDERS AT  
DRAINAGE PUMP STATIONS

BID DATE: 12/08/2015

BID TIME: 2:00 PM