

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Greater Lafourche Port Commission  
16829 East Main  
Galliano, LA 70354

*(Owner to provide name and address of owner)*

BID FOR: Greater Lafourche Port Commission  
State Project No. H.012775 (321) Port Improvements  
Northern Expansion Phase II, Slip C, Phase III  
Bulkhead (Phase I of SPN H.012775)

*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Picciola & Associates, Inc., 115 Picciola Parkway, Cut Off, LA 70345 and dated: June 2017.

*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendums 1 and 2.

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Eleven-million-four-hundred-seventy-two-thousand-five-hundred-thirty-three Dollars (\$ 11,472,533.00)  
and zero cents

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$ N/A)

**NAME OF BIDDER:** Infrastructure and Industrial Constructors Southeast, Inc.

**ADDRESS OF BIDDER:** 6914 W. Linebaugh Avenue Suite 101  
Tampa, FL 33625

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 64574

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Paul Johnson

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Operations Director

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 7/26/17

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

**TO:** Greater Lafourche Port Commission  
16829 East Main  
Galliano, LA 70354  
*(Owner to provide name and address of owner)*

**BID FOR:** Greater Lafourche Port Commission  
State Project No. H.012775 (321) Port Improvements  
Northern Expansion Phase II, Slip C, Phase III  
Bulkhead (Phase I of SPN H.012775)  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | EXCAVATION AND EMBANKMENT | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|---------------------------|---------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:          |               |                                                  |
| 203-05-00100 | 1                                                                   | LUMP SUM                  | \$ 217,300.00 | \$ 217,300.00                                    |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | GEOTEXTILE FABRIC | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|-------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:  |            |                                                  |
| 203-08-00100 | 17,986                                                              | SQUARE YARD       | \$ 2.00    | \$ 35,972.00                                     |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | AGGREGATE SURFACE COURSE (NET SECTION) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|----------------------------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:                       |            |                                                  |
| 401-01-00100 | 5,851                                                               | CUBIC YARD                             | \$ 80.00   | \$ 468,080.00                                    |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | STORM DRAIN PIPE (24" RCP, CLASS V) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|-------------------------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:                    |            |                                                  |
| 701-03-01040 | 352                                                                 | LINEAR FOOT                         | \$ 250.00  | \$ 88,000.00                                     |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | RIPRAP (2 LB) (NET SECTION) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|-----------------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:            |            |                                                  |
| 711-02-00100 | 1,934                                                               | CUBIC YARD                  | \$ 95.00   | \$ 183,730.00                                    |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | BEDDING MATERIAL (STONE) | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|--------------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:         |            |                                                  |
| 726-01-00100 | 521                                                                 | CUBIC YARD               | \$ 100.00  | \$ 52,100.00                                     |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | MOBILIZATION     | UNIT PRICE      | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|------------------|-----------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE: |                 |                                                  |
| 727-01-00100 | 1                                                                   | LUMP SUM         | \$ 1,140,000.00 | \$ 1,140,000.00                                  |

| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# | CONSTRUCTION LAYOUT | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
|--------------|---------------------------------------------------------------------|---------------------|--------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                           | UNIT OF MEASURE:    |              |                                                  |
| 740-01-00100 | 1                                                                   | LUMP SUM            | \$ 50,000.00 | \$ 50,000.00                                     |

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

|              |                                                                                                                                                |                  |               |                                                  |  |  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|--------------------------------------------------|--|--|
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ STEEL SHEET PILE WALL                                                |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 803-03-00100 | 117,665                                                                                                                                        | SQUARE FOOT      | \$ 33.00      | \$ 3,882,945.00                                  |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PRECAST CONCRETE PILES (12")                                         |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 804-01-00100 | 64,220                                                                                                                                         | LINEAR FOOT      | \$ 23.75      | \$ 1,525,225.00                                  |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ STEEL PILES (24" PIPE) (MOORING BITS)                                |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 804-03-02120 | 2,310                                                                                                                                          | LINEAR FOOT      | \$ 130.00     | \$ 300,300.00                                    |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ PRECAST CONCRETE TEST PILES (12")                                    |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 804-05-00100 | 2                                                                                                                                              | EACH             | \$ 30,000.00  | \$ 60,000.00                                     |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ CLASS AA (M) CONCRETE                                                |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 805-04-00100 | 1,490                                                                                                                                          | CUBIC YARD       | \$ 450.00     | \$ 670,500.00                                    |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ CLASS R CONCRETE (PIPE BUMPER)                                       |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 805-06-00100 | 57                                                                                                                                             | CUBIC YARD       | \$ 250.00     | \$ 14,250.00                                     |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ DEFORMED REINFORCING STEEL                                           |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 806-01-00100 | 119,285                                                                                                                                        | POUND            | \$ 1.00       | \$ 119,285.00                                    |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ STRUCTURAL METAL WORK (TIE-RODS, PIPE BUMPER, SADDLES, PLATES, ETC.) |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 807-08-00100 | 1                                                                                                                                              | LUMP SUM         | \$ 882,800.00 | \$ 882,800.00                                    |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ TREATED TIMBER (COASTAL TREATMENT)                                   |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| 812-01-00200 | 13.38                                                                                                                                          | MFBM             | \$ 7,100.00   | \$ 94,998.00                                     |  |  |
| DESCRIPTION: | <input type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ LIGHTWEIGHT AGGREGATE (NET SECTION)                                  |                  |               |                                                  |  |  |
| REF. NO.     | QUANTITY:                                                                                                                                      | UNIT OF MEASURE: | UNIT PRICE    | UNIT PRICE EXTENSION (Quantity times Unit Price) |  |  |
| S-001        | 19,171                                                                                                                                         | CUBIC YARD       | \$ 88.00      | \$ 1,687,048.00                                  |  |  |

Wording for "DESCRIPTION" is to be provided by the Owner. All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**BID BOND**

**BID BOND  
FOR**

Date: July 26, 2017

KNOW ALL MEN BY THESE PRESENTS:

That Infrastructure and Industrial Constructors Southeast, Inc. of 2809 Crusader Circle, Virginia Beach, VA 23453, as Principal, and Fidelity and Deposit Company of Maryland, as Surety, are held and firmly bound unto the Greater Lafourche Port Commission (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater that the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

State Project No. H.012775 (321) Port Improvements Northern Expansion Phase II, Slip C, Phase III Bulkhead (Phase I of SPN H. 012775)

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Infrastructure and Industrial Constructors Southeast, Inc.  
PRINCIPAL (BIDDER)

Fidelity and Deposit Company of Maryland  
SURETY

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER

BY:   
AGENT OR ATTORNEY-IN-FACT (SEAL)  
Pamela L. Nunez, Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND  
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Maryland, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Maryland (herein collectively called the "Companies"), by **DAVID MCVICKER, Vice President**, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **James L. BLY, Pamela L. NUNEZ and Andrew BLY, all of PITTSBURGH, , EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 21st day of June, A.D. 2017.

**ATTEST:**

**ZURICH AMERICAN INSURANCE COMPANY  
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY  
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



By: *Dawn E. Brown*  
*Assistant Secretary*  
*Dawn E. Brown*

*David McVicker*  
*Vice President*  
*David McVicker*

State of Maryland  
County of Baltimore

On this 21st day of June, A.D. 2017, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **DAVID MCVICKER, Vice President, and DAWN E. BROWN, Assistant Secretary**, of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposed and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Constance A. Dunn*



Constance A. Dunn, Notary Public  
My Commission Expires: July 9, 2019

**EXTRACT FROM BY-LAWS OF THE COMPANIES**

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify or revoke any such appointment or authority at any time."

**CERTIFICATE**

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 26<sup>th</sup> day of July, 2017.



Michael Bond, Vice President

**TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT ALL REQUIRED INFORMATION TO:**

Zurich American Insurance Co.  
Attn: Surety Claims  
1299 Zurich Way  
Schaumburg, IL 60196-1056

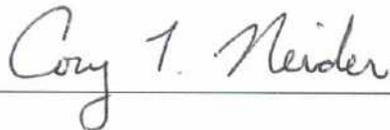
**CORPORATE RESOLUTION**

BE IT RESOLVED by the Board of Directors of **Infrastructure and Industrial Constructors Southeast, Inc.**, in a meeting duly assembled that **Paul Johnson, Operations Director** of the Corporation, be and he/she is hereby authorized, empowered, and directed for and on the Corporation to negotiate for and sign any and all bid proposals and/or contracts which this corporation might enter into for the furnishing of services for the Corporation under such terms, conditions and stipulations, and for such consideration as he might deem to the best interest of the Corporation.

\* \* \* \* \*

I, **Cory Neider** Secretary of **Infrastructure and Industrial Constructors Southeast, Inc.**, do hereby certify that the above and forgoing is a true and correct copy of a Resolution unanimously adopted at a meeting of the Board of Directors of said Corporation held on the **19th** day of **July**, 2017, at which meeting all members of the Board of Directors were present and voted thereon and that said Resolution has been spread upon the minute books of the Corporation, and same is now in full force and effect.

WITNESS MY SIGNATURE, this **19th** day of **July**, 2017, at           , 0900

  
\_\_\_\_\_