

**Insurance Declaration
Workers Compensation**

AFFIDAVIT

STATE OF Louisiana
PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared,
J C Smith Jr, (Affiant) who after being duly sworn, deposed and said that
he/she is the fully authorized Owner of Accu-Air Enterprises
(Entity), the party who submitted a Proposal/Contract/Bid/RFP/SOQ No. 50-00129976,
to Jefferson Parish.

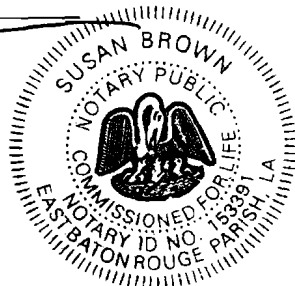
Affiant further said:

- (1) That affiant has no employees in which Worker's Compensation Insurance is required pursuant to state law.
- (2) That if affiant hires employees such that they would be required under state law to obtain Worker's Compensation Insurance, affiant will notify Jefferson Parish and obtain the proper coverage.

J. C. Smith Jr
Signature of Affiant

SWORN TO AND SUBSCRIBED
BEFORE ME ON THIS 05
DAY OF March, 2020.

[Signature]
NOTARY PUBLIC



Insurance Declaration Affidavit
Automotive

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared,
JC Smith Jr, (Affiant) who after being duly sworn, deposed and said that he/she
is the fully authorized owner of Accu Air Enterprises Entity), the
party who submitted a Proposal/Contract/Bid/RFP/SOQ No. 50-0012976, to Jefferson Parish.

Affiant further said:

- (1) That entity does not own automobiles or use automobiles in the furtherance of the services provided under the contract.
- (2) That if the entity obtains automobiles or begins to use automobiles in the furtherance of the services provided under the contract, affiant will notify Jefferson Parish and obtain the proper coverage.

J.C. Smith
Signature of Affiant

JC Smith Jr
Printed Name of Affiant

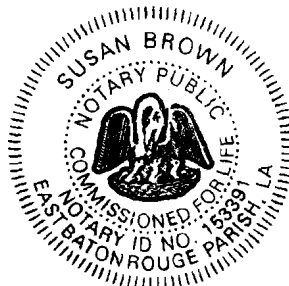
SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 05 DAY OF Mar, 2020

Notary Public

Susan Brown
Printed Name of Notary

153391
Notary/Bar Roll Number

My commission expires @ death






CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
12/17/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  BILL BARKAS 8888 JEFFERSON HWY BATON ROUGE LA 70809		CONTACT NAME: HEATHER WEBER PHONE (A/C, No, Ext): 225-924-3452 FAX (A/C, No): 225-924-3779 E-MAIL ADDRESS: HEATHER@BILLBARKAS.COM	
		INSURER(S) AFFORDING COVERAGE INSURER A: State Farm Fire and Casualty Company	
		NAIC # 25143	
INSURED ACU-AIR ENTERPRISE INC 345 ELMER AVE BATON ROUGE LA 70807		INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y	Y	98CAS1478	10/16/2019	10/16/2020	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jefferson Parish Dept of Purchasing
200 Derbigny St Suite 400

Grenta

LA 70053



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DATE: 2/19/2020

INVITATION TO BID
THIS IS NOT AN ORDER

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BID NO.: 50-00129976

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: ACCU-Air Enterprises

BUYER: MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK _____

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK _____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 0

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME: ACCU-AIR Enterprises	
SIGNATURE: (Must be signed here) J.C. Smith	TITLE: Owner
PRINT OR TYPE NAME: J.C. Smith	
ADDRESS: 345 Elena Ave	
CITY, STATE: Baton Rouge LA	ZIP: 70805
TELEPHONE: 225 1 270-6305	FAX: ()
EMAIL ADDRESS: JCYOURACMAN SSS@gmail.com	

TOTAL PRICE OF ALL BID ITEMS: \$ 14000

DATE: 2/19/2020

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00129976

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>LABOR, MATERIALS AND EQUIPMENT NECESSARY TO PROVIDE AND INSTALL NEW MITSUBISHI UNIT AT THE LAPALCO BRIDGE TOWER FOR THE DEPARTMENT OF STREETS</p> <p>0010 TO INSTALL (1) 2.5 TON COMMERCIAL MITSUBISHI INDOOR WALL UNIT, (1) 2.5 TON COMMERCIAL MITSUBISHI OUTDOOR HEAT PUMP CONDENSING UNIT AND (1) DIGITAL WALL CONTROLLER</p> <p>ANY QUESTIONS OR TO SCHEDULE A SITE VISIT, PLEASE CONTACT CHARLES COLOPY AT 349-5800</p>	\$7000	\$12000