

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00139966

Page: 6

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and address of owner)

BID FOR: THREE YEAR CONTRACT TO PROVIDE  
MATERIALS TESTING INSTRUMENTS E  
SOFTWARE AND ALL OTHER INCIDENT  
NECESSARY FOR DEMOLITION & ASSO  
(Owner to provide name of project and  
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: \_\_\_\_\_

and dated: \_\_\_\_\_  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

forty eight Dollars and forty five Cents Dollars (\$) 48.45

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

NAME OF BIDDER: LLJ Environmental Construction LLC

ADDRESS OF BIDDER: P.O. Box 305

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 60059

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Jay Gros

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager Member

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: Jay Gros

DATE: 11-1-22

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM

Bid# 50-00139966

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and  
address of owner)

**THREE YEAR CONTRACT TO PROVIDE ALL LABOR  
MATERIALS TESTING INSTRUMENTS EQUIPMENT  
SOFTWARE AND ALL OTHER INCIDENTALS  
NECESSARY FOR DEMOLITION & ASSOCIATED**

(Owner to provide name of project  
and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0010 - CAULK REMOVAL FROM INTERIOR & EXTERIOR WINDOWS |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | LF              | 12.50      | 12.50  |

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0020 - CEILING AND WALL TEXTURE REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | SQFT            | 1.20       | 1.20   |

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0030 - FLOOR TILE REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | SQFT            | 2.00       | 2.00   |

|              |  |                 |            |  |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0040 - SHINGLE REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____                                     |                 |            |  |
| REF NO.      | QUANTITY   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00   | SQFT            | 3.00       | 3.00   |

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0050 - SHEET FLOORING REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | SQFT            | 2.25       | 2.25   |

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0060 - MULTI-LAYERED ROOF CAP REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | SQFT            | .50        | .50  |

|              |   |                 |            |  |
|--------------|---|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0070 - DIRT AND EARTH REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____  |                 |            |  |
| REF NO.      | QUANTITY  | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00  | CUYD            | 16.50      | 16.50  |

|              |  |                 |            |  |
|--------------|--|-----------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid      0080 - PIPE INSULATION REMOVAL |                 |            |  |
|              | <input type="checkbox"/> Alt.# _____   |                 |            |  |
| REF NO.      | QUANTITY   | UNIT OF MEASURE | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 003481 22    | 1.00   | LF              | 10.50      | 10.50  |

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.





11-01-2022

## Bid Bond in Accordance with Contract Specifications

SLA10318716

Bond Number

LLJ Environmental Construction, LLC

Principal Name

1904 Engineers Rd., Belle Chasse, LA, 70037, US

Principal Address

Principal Signature

Jefferson Parish

Owner/Obligee Name

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Address

### Bond Information

11-01-2022

Bid Date

U.S. Specialty Insurance Company

Surety

282991

Contractor Vendor ID Number

50-00139966

Contract ID Number

50-00139966 Three-Year Contract to Provide All Labor, Materials, Testing Instruments, Equipment Software and all other Incidentals Necessary for Demolition and Associated Services for Jefferson Parish General Services

Description of Job

Five Percent of Amount Bid

Amount of Bid Security

5%

Bid Security Maximum

Bid Security Percentage

Jack Landry

Bond Entered and Executed By

Attorney-In-Fact Signature

Attorney-in-Fact

Insurance Underwriters, Ltd.

Primary Agency

Know all men by these presents that U.S. Specialty Insurance Company, a Corporation duly organized under the laws of the State of Texas, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Joy Gros, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Manager Member of UJ Environmental Construction LLC (Entity), the party who submitted a bid in response to Bid Number 50-00139864, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A        Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B   ✓   there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

- Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.
- Choice B ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

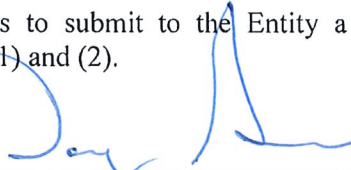
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Joy Gros  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 13th DAY OF Nov., 2022.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires Lifetime.







## State Licensing Board for Contractors

This is to Certify that:

LLJ ENVIRONMENTAL CONSTRUCTION LLC  
PO Box 805  
Harvey, LA 70059

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; SPECIALTY: ASBESTOS REMOVAL AND ABATEMENT; SPECIALTY:  
CLEARING, GRUBBING AND SNAGGING; SPECIALTY: INCIDENTAL HIGHWAY WORK EXCLUDING  
DRAINAGE, EARTHWORK, LANDSCAPING, AND PAVING; SPECIALTY: LEAD BASED PAINT ABATEMENT  
AND REMOVAL; SPECIALTY: RIGGING, HOUSE MOVING, WRECKING AND DISMANTLING; SPECIALTY:  
STONE, GRANITE, SLATE, RESILIENT FLOOR INSTALLATIONS, CARPETING; SPECIALTY:  
WATERPROOFING, COATING, SEALING, CONCRETE/MASONRY REPAIR



Expiration Date: May 15, 2024

License No: 60059

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 16th day of May 2021

Will B. McP Director

See mallett Chairman

Andy Hume Treasurer





LLJENV1-01

CMILLER

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |                                      |
|--|--|--------------------------------------|
| PRODUCER<br>Insurance Underwriters, Ltd.<br>P. O. Box 6738<br>Metairie, LA 70009       | CONTACT NAME: <b>Crystal Miller</b>                              |                                      |
|  | PHONE (A/C, No, Ext): <b>(504) 249-7042 606</b>                  | FAX (A/C, No): <b>(504) 249-7043</b> |
|  | E-MAIL ADDRESS: <b>cmiller@iulins.com</b>                        |                                      |
|  | INSURER(S) AFFORDING COVERAGE                                    | NAIC #                               |
|  | INSURER A: <b>Crum &amp; Forster Specialty Insurance Company</b> | <b>44520</b>                         |
| INSURED<br><br>LLJ Environmental Construction, LLC<br>P.O. Box 805<br>Harvey, LA 70059 | INSURER B: <b>Silver Oak Casualty, Inc.</b>                      |                                      |
|  | INSURER C:   |                                      |
|  | INSURER D:   |                                      |
|  | INSURER E:   |                                      |
|  | INSURER F:   |                                      |

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER    | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|---|-----------|----------|------------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Poll/Prof Liab<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | X         | X        | EPK140010        | 6/7/2022                | 6/7/2023                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000<br>MED EXP (Any one person) \$ 5,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>MOLD \$ Included |
| A        | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY  | X         | X        | EPK140010        | 6/7/2022                | 6/7/2023                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| A        | UMBRELLA LIAB<br><input checked="" type="checkbox"/> EXCESS LIAB<br>DED \$ RETENTION \$   |           |          | EFX120504        | 6/7/2022                | 6/7/2023                | EACH OCCURRENCE \$ 2,000,000<br>AGGREGATE \$ 2,000,000  |
| B        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   | N/A       | X        | SVWCLA2969342022 | 5/5/2022                | 5/5/2023                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000   |
| A        | Pollution Liability   |           |          | EPK140010        | 6/7/2022                | 6/7/2023                | Aggregate 2,000,000   |
| A        | Professional Liabili  |           |          | EPK140010        | 6/7/2022                | 6/7/2023                | Aggregate 2,000,000   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**CORPORATE/LIMITED LIABILITY COMPANY RESOLUTION**

**OF**

**LLJ ENVIRONMENTAL CONSTRUCTION, L.L.C.**

Marrero, Louisiana

Date: June 22, 2021

The undersigned, being the sole member and manager of LLJ Environmental Construction, L.L.C., a Louisiana limited liability company organized under the laws of the State of Louisiana, this date, do hereby adopt the following Resolution by unanimous written consent:

**RESOLVED**, that for adequate consideration which is hereby acknowledged, the Ownership interests in the Company were modified and ratified as follows:

Membership Percentage Interest

Joy Gros

One Hundred (100%) Percent

**FURTHER RESOLVED**, that Joy Gros remains the sole manager of the Company.

**FURTHER RESOLVED**, that Jason Matherne is authorized representative of the Company for purposes of submitting and signing bids in accordance with Louisiana Revised Statute 38:2212.

**FURTHER RESOLVED**, that this Resolution, passed by unanimous written consent, shall be posted on the books and records of LLJ Environmental Construction, LLC; shall supersede and replace all prior Resolutions, but shall not diminish nor detract from the prior authority granted to Joy Gros by virtue of prior Resolutions, which authority and all prior acts and actions taken are hereby ratified and remain in full force and effect.

**IT WAS FURTHER RESOLVED**, that this Company Resolution, executed and passed this day shall remain in full force and effect from this date forward until replaced or superseded by another Resolution, and shall be executed in multiple counterparts, each of which shall be deemed by LLJ Environmental Construction, LLC to act as an original, to convey and document to all persons, companies, authorities, and public entities the full authority of Joy Gros and Jason Matherne to act on behalf of LLJ Environmental Construction, LLC in all respects listed above. A duplicate original, true copy, or photocopy of this Resolution shall act to grant Joy Gros and Jason Matherne all of the powers and authorities granted by this Resolution and shall carry the same authority as the original Resolution filed in the books and records of LLJ Environmental Construction, LLC.

There being no further business to be conducted, the meeting of LLJ Environmental Construction, LLC was unanimously declared adjourned.

  
Joy Gros, Sole Member/Manager

  
NOTARY PUBLIC

