

## LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00133954

Page: 6

TO: JEFFERSON PARISH  
PURCHASING DEPT  
200 DERBIGNY ST. SUITE 4400  
GRETN, LA 70053  
(Owner to provide name and address of owner)

BID FOR: PRE-PLACED EMERGENCY TWO YEAR CONTRACT  
FOR REPAIR AND/OR REPLACEMENT OF TRAFFIC  
SIGNAL SYSTEMS DAMAGED AS A RESULT OF A  
NATURAL DISASTER OR OTHER STATE OF  
EMERGENCY FOR EAST BANK JEFFERSON PARISH  
(Owner to provide name or project and  
other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: \_\_\_\_\_

and dated: \_\_\_\_\_  
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

one million five hundred nine thousand six hundred ninety-nine and 82/100 Dollars (\$) 1,509,699.82

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) \_\_\_\_\_

**NAME OF BIDDER:** Jack B. Harper Electrical, LLC

**ADDRESS OF BIDDER:** P. O. Box 789, Walker, LA 70785

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 5473

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** William Davis

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Manager

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** 5/20/21

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

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UNIT PRICE FORM

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UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.  
Amounts shall be stated in figures and only in figures.

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0010 GENERAL MAST ARM REALIGNMENT	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
001	200.00	EA	1,279.20
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		255,840.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0020 SIGNAL HEAD INSTALLATION	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
002	200.00	EA	2,174.03
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		434,806.0	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0030 SIGNAL HEAD REALIGNMENT	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
003	200.00	EA	435.76
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		87,152.00	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0040 PILE SUPPORTED MAST ARM FOUNDATION INSTALLATION - 30 INCH DIAMETER	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
004	2.00	EA	16,589.91
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		33,179.22	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0050 PILE SUPPORTED MAST ARM FOUNDATION INSTALLATION - 36 INCH DIAMETER	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
005	2.00	EA	16,886.64
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		33,773.28	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0060 CONTROLLER CABINET INSTALLATION	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
006	4.00	EA	27,821.30
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		111,285.20	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0070 GUY WIRE SUPPORT SYSTEM INSTALLATION FOR MAST ARM FOUNDATION	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
007	4.00	EA	1,335.36
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		5,341.44	

<b>DESCRIPTION:</b>	<input checked="" type="checkbox"/> Base Bid	0080 ELECTRICAL SERVICE	<input type="checkbox"/> Alt. #
<b>REF NO.</b>	<b>QUANTITY</b>	<b>UNIT OF MEASURE</b>	<b>UNIT PRICE</b>
008	4.00	EA	2,703.22
		<b>UNIT PRICE EXTENSION (Quantity times Unit Price)</b>	
		10,812.88	

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

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UNIT PRICE FORM

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<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0090 OVERHEAD SIGNAL SPAN WIRE SYSTEM <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
009	4.00	EA	10,818.60	43,274.40

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0100 TRAFFIC SIGNAL MAST ARM ARM LENGTH - 25 FEET OR LESS <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
010	2.00	EA	14,691.30	29,382.60

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0110 TRAFFIC SIGNAL MAST ARM ARM LENGTH - 30 OR 35 FEET <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
011	2.00	EA	17,291.30	34,582.60

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0120 TRAFFIC SIGNAL MAST ARM ARM LENGTH - 40 OR 45 FEET <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
012	2.00	EA	23,141.30	46,282.60

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0130 TRAFFIC SIGNAL PEDESTAL SHAFT <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
013	2.00	EA	1,049.10	2,098.20

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0140 TRAFFIC SIGNAL STRAIN POLE <input type="checkbox"/> Alt. # _____				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
014	2.00	EA	11,950.90	23,901.80

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0150 TRAFFIC SIGNAL DOUBLE MAST ARM PRIMARY AND SECONDARY ARM LENGTHS <input type="checkbox"/> Alt. # _____ 20 FEET OR LESS				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
015	2.00	EA	20,070.70	40,141.40

<b>DESCRIPTION:</b> <input checked="" type="checkbox"/> Base Bid 0160 TRAFFIC SIGNAL DOUBLE MAST ARM PRIMARY ARM LENGTH - 25 OR 30 FEET; <input type="checkbox"/> Alt. # _____ SECONDARY ARM LENGTH - 30 FEET OR LESS				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
016	2.00	EA	22,670.70	45,341.40

Wording for "DESCRIPTION" is to be provided by the Owner.  
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0170 TRAFFIC SIGNAL DOUBLE MAST ARM PRIMARY ARM LENGTH - 35 FEET; SECONDARY ARM LENGTH - 35 FEET OR LESS		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
017	2.00	EA	23,970.70	47,941.40

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0180 TRAFFIC SIGNAL DOUBLE MAST ARM PRIMARY ARM LENGTH - 40 OR 45 FEET; SECONDARY ARM LENGTH - 45 FEET OR LESS		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
018	2.00	EA	25,270.70	50,541.40

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0190 TRAFFIC SIGNAL BASE		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
019	150.00	EA	1,122.68	168,402.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0200 TRAFFIC SIGNAL CABLE		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
020	1,000.00	LF	5.62	5,620.00

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
		N/A	N/A	N/A

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
		N/A	N/A	N/A

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
		N/A	N/A	N/A

DESCRIPTION:	<input type="checkbox"/> Base Bid			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
		N/A	N/A	N/A

Wording for "DESCRIPTION" is to be provided by the Owner.  
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement. As such Appendix A will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and included in the submission. Failure to do so will result in rejection. **(BID # 50-00133954 – TWO (2) YEAR PRE-PLACED EMERGENCY CONTRACT FOR REPAIR AND/OR REPLACEMENT OF TRAFFIC SIGNAL SYSTEMS DAMAGED AS A RESULT OF A NATURAL DISASTER OR OTHER STATE OF EMERGENCY FOR EAST BANK JEFFERSON PARISH.)**

Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, William Davis, hereby certify on  
(name and title of bidder's official)

behalf of Jack B. Harper Electrical, LLC that:  
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 12th day of May, 2021.

By   
(signature of authorized official)

William Davis, Manager  
(title of authorized official)

APPENDIX A: The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement. As such Appendix A will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and included in the submission. Failure to do so will result in rejection. **(BID # 50-00133954 – TWO (2) YEAR PRE-PLACED EMERGENCY CONTRACT FOR REPAIR AND/OR REPLACEMENT OF TRAFFIC SIGNAL SYSTEMS DAMAGED AS A RESULT OF A NATURAL DISASTER OR OTHER STATE OF EMERGENCY FOR EAST BANK JEFFERSON PARISH.)**

Debarment/Suspension Form

**DEBARMENT/SUSPENSION CERTIFICATION**

**Debarment:**

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: [www.sam.gov](http://www.sam.gov) and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

William Davis, Manager

(Name and Title of bidder's official)

Jack B. Harper Electrical, LLC

(Name of bidder/company)

P. O. Box 789

walker, LA 70785

(Address)

PHONE 225-665-1414 FAX 225-664-9696

EMAIL kdavis@jhe-la.com



Signature 5/12/21

Date



## **Public Works Bid Affidavit Instructions**

- Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.
- Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.
- Affidavit must be notarized or the affidavit will not be accepted.
- Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.
- Affiant **MUST** select either A or B when required or the affidavit will not be accepted.
- Affiants who select choice A must include an attachment or the affidavit will not be accepted.
- If both choice A and B are selected, the affidavit will not be accepted.
- Affidavit marked N/A will not be accepted.
- It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

*Instruction sheet may be omitted when submitting the affidavit*

**Public Works Bid****AFFIDAVIT****STATE OF** Louisiana**PARISH/COUNTY OF** Livingston

BEFORE ME, the undersigned authority, personally came and appeared: William  
Davis, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Manager of Jack B. Harper Elec. (Entity),  
the party who submitted a bid in response to Bid Number 50-00133954, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required  
attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including  
the date and amount of each contribution, made to current or  
former elected officials of the Parish of Jefferson by Entity,  
Affiant, and/or officers, directors and owners, including  
employees, owning 25% or more of the Entity during the two-year  
period immediately preceding the date of this affidavit or the  
current term of the elected official, whichever is greater. Further,  
Entity, Affiant, and/or Entity Owners have not made any  
contributions to or in support of current or former members of the  
Jefferson Parish Council or the Jefferson Parish President through  
or in the name of another person or legal entity, either directly or  
indirectly.

**Choice B** X there are **NO** campaign contributions made which would require  
disclosure under Choice A of this section.



Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

Choice A \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
Signature of Affiant

William Davis

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 14 DAY OF May, 2021.

  
Notary Public

  
Printed Name of Notary

88223  
Notary/Bar Roll Number

My commission expires upendash.



CONSENT OF THE MANAGERS  
OF  
JACK B. HARPER ELECTRICAL, L.L.C.

We, the undersigned, being all the Managers of Jack B. Harper Electrical, L.L.C. (sometime "Company) and acting herein by unanimous consent pursuant to Louisiana law do hereby agree to the following Company action:

**WHEREAS**, the undersigned Managers desire to give to William K. Davis ongoing authority to determine, negotiate and sign bids and other contractual arrangements on behalf of Jack B. Harper Electrical, L.L.C., at his sole and absolute discretion, effective January 1, 2021 until December 31, 2021 unless such authority is revoked by the company prior to that date.

**WHEREAS**, this "evergreen" consent of the Managers to William K. Davis is for the convenience of Jack B. Harper Electrical, L.L.C., is in the best interest of Jack B. Harper Electrical, L.L.C. since it will not require consents of Managers and it will streamline the operations of the Company by permitting bids and contracts to be executed solely by William K. Davis.

**THEREFORE,**

**BE IT RESOLVED** that William K. Davis is authorized to determine, negotiate and sign on behalf of Jack B. Harper Electrical, L.L.C. bids and other contracts at his discretion without the need for approval of the other Managers of the Company until December 31, 2021, unless such authority is revoked by the Company prior to that date.

**BE IT FURTHER RESOLVED** that William K. Davis is authorized to sign any certifications or other documents to further effectuate the purpose of this consent of the Managers of the Company.

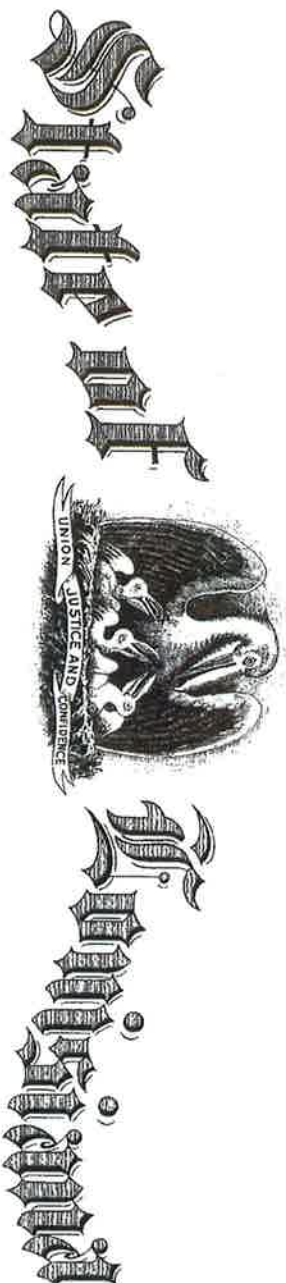
**EXECUTED** this 1st day of January, 2021 at Covington, Louisiana.



RYAN D. BROOKS



WILLIAM K. DAVIS



## State Licensing Board for Contractors

This is to Certify that:

JACK B. HARPER ELECTRICAL, LLC  
70393 Bravo Street  
Covington, LA 70433

is duly licensed and entitled to practice the following classifications

ELECTRICAL WORK (STATEWIDE); HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MUNICIPAL AND  
PUBLIC WORKS CONSTRUCTION



Expiration Date: July 30, 2022

License No: 5473

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 31st day of July 2019

Willis MacP  
Director

See next page  
Chairman

This License Is Not Transferrable

Andy Brown  
Treasurer

**Jefferson Parish**

Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Electrical # 60716**

This is to certify that **WILLIAM DAVIS**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2021

Expiration Date: 12/31/2021



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Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



GULFIND-02

EBERGERON1

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/18/2020

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**PRODUCER** License # 231432  
Hub International Gulf South  
3510 N. Causeway Boulevard  
Suite 300  
Metairie, LA 70002

**CONTACT NAME:**  
**PHONE (A/C, No, Ext):** (800) 256-2842 **FAX (A/C, No):** (504) 834-2995

**E-MAIL ADDRESS:**

**INSURER(S) AFFORDING COVERAGE**

**NAIC #**

**INSURER A:** Valley Forge Insurance Company **20508**

**INSURER B:** National Fire Insurance Company of Hartford **20478**

**INSURER C:** Endurance American Insurance Company **10641**

**INSURER D:** The Continental Insurance Company **35289**

**INSURER E:**

**INSURER F:**

**INSURED**

Jack B. Harper Electrical, LLC  
PO Box 789  
Walker, LA 70785

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4032599234	10/1/2020	10/1/2021	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC						PRODUCTS - COM/OP AGG \$ 2,000,000
	OTHER:						
B	<b>AUTOMOBILE LIABILITY</b>						
	<input checked="" type="checkbox"/> ANY AUTO	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	4032599265	10/1/2020	10/1/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident) \$
C	<b>UMBRELLA LIAB</b>						
	<input checked="" type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	EXC30000797602	10/1/2020	10/1/2021	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> CLAIMS-MADE	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				AGGREGATE \$
	DED <input checked="" type="checkbox"/> RETENTION \$ 0						Aggregate \$ 5,000,000
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>						
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
D	Commercial Umbrella			4030867735	10/1/2020	10/1/2021	Each Incident 10,000,000
D	Equipment Floater			C6020412568	10/1/2020	10/1/2021	Per Item 300,000

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Ronald Stoltz*



**ADDITIONAL REMARKS SCHEDULE**

Page 1 of 1

AGENCY <b>Hub International Gulf South</b>		License # 231432	NAMED INSURED Jack B. Harper Electrical, LLC PO Box 789 Walker, LA 70785
POLICY NUMBER <b>SEE PAGE 1</b>			
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>	

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

**ADDITIONAL COVERAGE INFORMATION:****AUTO LIABILITY:**

- MCS90 Motor Carrier Endorsement
- Blanket Additional Insured & Loss Payee Endorsements
- BA PLUS Auto Extension Endorsement
- Blanket Waiver of Subrogation Endorsement
- 30 Days NOC, except 10 for non-pay

**GENERAL LIABILITY:**

- Contractors General Liability Extension Endorsement
- Blanket Additional Insured - Owners, Lessees or Contractors - with Products- Completed Operations Coverage, (primary & non-contributory wording) as required by written contract
- Blanket Waiver of Subrogation Endorsement as required by written contract
- 30 Days NOC, except 10 for non-pay

**EXCESS LIABILITY:** (Primary Layer, First \$5,000,000, Excess over Primary Underlying policies)

**EXCESS LIABILITY:** (Excess Layer, \$10,000,000 over \$5,000,000 Primary Excess Layer)

**CONTRACTORS EQUIPMENT PLUS ENDORSEMENT:**

- Equipment Leased, Rented, or Borrowed from Others ...
  - \$300,000 Per Item / \$300,000 Per Occurrence
  - \$5,000 Deductible; except \$10,000 as respects Theft

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/18/2020

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<b>PRODUCER</b> <b>USI Southwest</b> <b>3850 N. Causeway Blvd., Suite 1200</b> <b>Metairie, LA 70002</b> <b>504 355-5000</b>		<b>CONTACT NAME:</b> Paul Hogan <b>PHONE (A/C, No, Ext):</b> 504-355-5019 <b>FAX (A/C, No):</b> 610-537-4152 <b>E-MAIL ADDRESS:</b> paul.hogan@usi.com	
<b>INSURED</b> <b>Jack B. Harper Electrical, L.L.C.</b> <b>70393 Bravo Street</b> <b>Covington, LA 70433</b>		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> Great American Alliance Insurance Co. <b>NAIC #</b> 26832 <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>	

## COVERAGES

CERTIFICATE NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			170886109	10/01/2020	10/01/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## WORKERS COMPENSATION

Includes Mandatory State Endorsements

30 Days Notice of Cancellation

Blanket Waiver of Subrogation and Blanket Alternate Employer Endorsement as required by written contract

Voluntary Compensation Endorsement / USL&amp;H Endorsement

(See Attached Descriptions)

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

