

*Rec'd 6/22 @ 1:30 pm*

# EAST FELICIANA PARISH SCHOOL BOARD

KEISHA L. NETTERVILLE

Superintendent

RICHARD TERRELL

President

225-683-8277 ~ 225-683-5420

225-683-5378



MITCHELL HARRELL

Vice President

FAX

225-683-3320

June 1, 2023

## NOTICE TO BIDDERS

The East Feliciana Parish School Board Bid Opening Committee will receive bids/quotes until one-thirty p.m. (1:30 P.M.), Daylight savings time, on June 22, 2023, thereafter, to open all bids received at the East Feliciana Parish School Board Central Office Board Room, 12732 Silliman Street, Clinton, Louisiana, on the following items:

- 1) Bread and Bread Products, Food Items, Milk and Milk Products, Produce, Small Equipment, Large Equipment, Pest Control and Cleaning Supplies, Paper Goods and Disposables {Note: Bids will be valid from 07/01/23 thru 06/30/24}
- 2) Fiscal Agent for 2023-2024 Fiscal Year (07/01/23 thru 06/30/24)

Further information may be obtained at the East Feliciana Parish School Board Central Office, 12732 Silliman Street, Clinton, Louisiana, 70722, during regular business hours of 8:00 A.M. until 4:00 P. M., Monday through Friday. Bids/Quotes may be hand delivered to the East Feliciana Parish School Board Central Office, 12732 Silliman Street, town of Clinton, Louisiana, 70722 or submitted electronically via fax, email: [ssmith@efschools.net](mailto:ssmith@efschools.net) or on-line at [www.centralbidding.com](http://www.centralbidding.com). The Board reserves the right to reject any and/or all non-responsive bids/quotes. Bids/Quotes may be delivered to the above address and **identified by marking on envelope "Sealed Bid," due 1:30 P.M., June 22, 2023.**

Keisha L. Netterville  
Superintendent of Schools

**PLEASE PUBLISH THREE (3) TIMES:**

**June 1, 2023**

**June 8, 2023**

**June 15, 2023**

**"An Equal Opportunity Employer"**  
**"Equal Educational Opportunities"**

12732 SILLIMAN STREET  
P.O. BOX 397  
CLINTON, LOUISIANA 70722

EAST FELICIANA PARISH SCHOOL BOARD  
Child Nutrition Program  
12732 Silliman Street  
P. O. Box 397  
Clinton, LA 70722

GENERAL CONDITIONS AND INSTRUCTION TO VENDORS

SUBMITTING OF BIDS

- A. BID FORMS – Bids must be submitted on the forms furnished. Bidders are cautioned to complete all pertinent information required on the bid form. Failure to fill in all blanks on the bid form and failure to provide all information required will render the proposal informal and may cause its rejection.
- B. BID ENVELOPE – Bids are to be placed in a sealed envelope plainly identified in the lower left hand corner BID for ‘Food Items.’ Envelopes must also indicate the name and address of the vendor and addressed for mailing to:

East Feliciana Parish School Board  
Susan Smith  
Child Nutrition Program  
12732 Silliman Street  
P. O. Box 397  
Clinton, LA 70722

- C. PLACE, DATE AND HOUR – Each bidder must assume the responsibility for assuring its bid is delivered to the East Feliciana Parish School Board Office at 12732 Silliman Street, Clinton, LA no later than 1:30 PM on June 22, 2023, Late or unsigned bids arriving after the stated time and date will not be considered and will be returned unopened to the vendor.
- D. All bids require the bidder’s signature in ink. Typed, printed, copied or stamped names will be accepted and will be reason to reject the bid.
- E. All corrections on bid forms must be initialed in ink.
- F. The sealed bid must be returned by MAIL or HAND DELIVERED, at which time, a receipt will be issued.
- G. The quantities specified are only an ESTIMATE. The purchaser has the privilege of increasing or decreasing the quantities shown, for any item or items in the bid. Every effort will be made to make the estimates realistic.
- H. The price quoted shall include handling and deliveries to each school cafeteria in the parish. A list of schools and their addresses is provided.
- I. The bid should not include sales tax. Upon invoicing, the successful bidder should then place sales and use tax applicable. The current taxing structure for the East Feliciana Parish School Board is 0% parish and 0% state.
- J. Vendors who failed to respond after having been invited to bid for three (3) bid openings will be deleted from the vendor list.
- K. When samples are required, they must be submitted by the vendor to the Child Nutrition office or other designated place at least two working days before the bid

opening. Samples shall be representative of the product to be delivered should the bid be awarded.

- L. All contracts, unless otherwise specifically stated, shall require new commodities, fresh stock, and latest pack. All products quoted shall have been processed and packed in accordance with good commercial practice and shall be in good condition at the time of delivery. All products shall conform in all respects to all applicable standards promulgated under the Federal, Food, Drug, and Cosmetic Act in effect at the time of delivery.
- M. The successful bidder must be authorized by the Secretary of State to do business in Louisiana pursuant to applicable law. Documentation of such authorization must be provided if requested by the School Board Authority.

#### AWARDS

- A. The specific bid item shall be awarded to the lowest bidder meeting the specifications and best fulfilling the needs of the East Feliciana Parish School Board. The East Feliciana Parish School Board will be the sole judge of equality of products comparability to specifications.
- B. The East Feliciana Parish School Board reserves the right to select any part of the whole bid as well as to reject any or all bids and to waive any informality when such action or waiver is in its best interest.
- C. Discounts offered for prompt payment will be accepted but these discounts will not be considered in evaluating bids unless all other factors are equal.
- D. Bid awards become official when bids are accepted by the Board during their official meeting. The bid will cover the entire term beginning July 1, 2023, through June 30, 2024, including the Summer Food Program. The option to extend the bid will be done in writing if both the Board and Vendor mutually agree. The prices remain firm for the entire term of the contract. We resume the right to purchase off the state contract.
- E. At the time fixed for the opening of formal bids, their contents will be made public for the information of bidders and others properly interested, which may be presented in person or by a representative. The opening of bids will be for reading only.
- F. A Bid Award letter, which lists the items awarded to the vendor, will serve as sufficient notice of acceptance of bid and award of the contract. This letter will be mailed to the vendor at the address listed on the invitation.
- G. When a brand name or equal is specified, each School Food authority will be the sole determiner of product quality and all decisions as to quality will be final.
- H. In the case of identical bids, the East Feliciana Child Nutrition Program will compare brand names for product quality and the bid according to quality will be awarded. If brands are identical, then a coin will be flipped.
- I. Vendors who do go out of business and fail to render services are considered in breach of contract. Items awarded will be awarded to the next lowest bidder. The said vendor will incur the cost of the difference in the price of the next vendor and be requested to pay this amount to the East Feliciana Parish School Board.

## DELIVERING AND ORDERING

Deliveries are to be made to all school cafeterias between the hours of 7:00 a.m. and 1:00 p.m., Monday through Friday, except school calendar holidays. Delivery of all items will begin on July 25, 2023, to each individual school. A school calendar is included for your information. Delivery schedules will be negotiated upon award of the bid and shall be agreeable and advantageous to both parties.

Vendors shall be responsible for making timely deliveries except in cases where a scheduled delivery is impossible because of acts of God, war or other major catastrophe beyond the control of the vendor. If, however, deliveries cannot be scheduled to the above, the Child Nutrition office must be notified. The vendor shall then deliver at the earliest immediate date possible.

The vendor must also notify the Child Nutrition office IMMEDIATELY of the inability to deliver for any other reason. The Child Nutrition Program reserves the right to cancel that portion of the order which the vendor has failed to deliver at the time specified.

BACK ORDERS will not be accepted. If a vendor is temporarily out of stock of a particular item, he/she may deliver an equal or superior product at an equal or lower price with PRIOR APPROVAL of the Child Nutrition Field Manager.

Deliveries shall be subject to re-weighing. Payments shall be made on the basis of net weight of materials delivered.

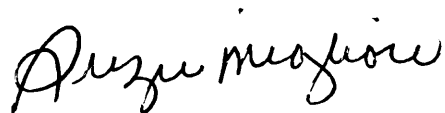
The manager or his/her designee will check the number of items delivered against the requisition/purchase order and invoice at the time of delivery and both the manager and his/her designee and the delivery person will sign the appropriate forms for shortage errors, and/or obviously damaged goods.

When the items certified by the Louisiana Department of Agriculture appear to be inferior to the products specified, the buyer reserves the right to submit the items in doubt to the nearest local or regional USDA office for official inspection and grading. The cost of the inspection shall be paid by the vendor if any article fails in any way to meet specifications. All other delivered items which do not fulfill specification requirements shall be rejected. Rejected items shall be removed and replaced promptly by the vendor at no cost to the East Feliciana Child Nutrition Program.

Payment for any used portion of delivery item found to be inferior to specifications shall be made on an adjusted price basis.

Milk, Meat and Frozen Foods shall be delivered in refrigerated trucks every two weeks. Temperatures in trucks delivering refrigerated foods shall be between 33-40 degrees Fahrenheit. Temperatures in trucks delivering frozen foods shall be 0 degrees Fahrenheit or below. All items delivered must be in prime condition upon delivery. Canned vegetables, fruits and other grocery items require delivery every two (2) weeks.

CN labels are required on all pre-portioned breaded products. Nutritional Analysis is required for those items identified with an asterisk. These MUST be submitted at the time of the bid opening. CN labels are not needed on items identified by the brand and CN number.



## INVOICES AND STATEMENTS

Successful vendors shall be required to leave duplicate invoices with the representative who receives the items at each respective school.

Statements shall be submitted monthly to the East Feliciana Parish School Board no later than seven (7) days after the month in which delivery was made.

Each statement shall contain a record of all purchases, by school, for the month (in chronological order with the invoice number listed).

It is to be understood that no invoice shall be paid before all conditions of this bid have been completed to the satisfaction of the East Feliciana Parish School Board.

Payments will be made by invoice only through the East Feliciana Parish School Board, 12732 Silliman Street, P. O. Box 397, Clinton, LA 70722. All monthly invoices will be paid within thirty (30) days after correcting monthly installments have been received.

## CONTRACT CONDITIONS

Repeated failure to make delivery in accordance with specifications and continuous substitution of items or back ordering without notice will result in the termination of the contract and/or disqualification of the vendor until such time as he/she furnished satisfactory evidence that future obligation can be fulfilled. Failure to render prompt service will be considered in making subsequent awards.

This contract may be terminated at any time with thirty (30) days' notice upon mutual agreement of both parties, and immediately when terms of the contract are violated in any way.

The East Feliciana Parish School Board, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their authorized representatives, may have access to any books, documents, papers, and records of the contractor which are directly pertinent to this specific contract, for the purpose of making audits, examination, excerpts, and transcriptions.

## APPROVED EQUAL

It is the intent of these specifications that, wherever products are identified by name, equal products of other manufacturers which meet the owner's approval may be used. However, in order to provide a basis of comparison, each bidder shall attach to his complete specifications, cuts, Child Nutrition labels (CN) and other pertinent data on all items he proposes to furnish which are of a different manufacturer than those specified, and which he proposes as "equal".



## SPECIFIC CONDITIONS AND INSTRUCTIONS

### BID: FOOD ITEMS (LINE-ITEM BID AWARD)

1. NUTRITION DATA SUBMISSION FORM REQUIRED FOR ALL MARKED ITEMS (\*).
2. Grades, where indicated, are based on the standards established by the U. S. Department of Agriculture, Production and Marketing Administration, Fruit, and Vegetable Division. The grade specified must be supplied and all food must be of the most current pack available. All food delivered shall be packed in the original container and sealed and shall be the brand indicated.
3. All items subject to final acceptance at the point of delivery. Delivery is made in such a manner as to ensure cleanliness and sanitation of the food. Acceptable temperature range from dry and canned foods shall be no greater than 70 degrees Fahrenheit.
4. If the vendor fails to deliver by the specified delivery date or a reasonable time thereafter, giving acceptable reasons for delay, the purchasing agency reserves the right to cancel the portions which failed to deliver with the specified time and/or to purchase it elsewhere, charging the increase in price and cost of handling, if any, to the vendor.
5. Drained weights of canned fruits and vegetables should be the same of those recommended in the U. S. Standards in effect at the time of purchase. When the time delivered does not meet the drained weight requirement for each can, but otherwise meets all specifications, the receiving agency may, at its option, accept the delivery provided that the vendor furnishes, at no additional cost, enough additional merchandise to compensate for the deficiency, or deducts from his invoice an amount sufficient to compensate for the deficiency.
6. All cans must be labeled as to variety, area where packed and content which included counts, drained weight, size, etc.
7. All merchandise shall be in good condition at the time of delivery and shall, under proper storage conditions, have a shelf life of at least six months. Rusted and badly dented cans or containers showing evidence of leakage or swelling will not be accepted.
8. The quantities stated are the minimum quantities needed. Prices are to be quoted on price per unit.
9. Purchase orders of various sizes, quantities, and amounts will be issued sometimes as supplies are needed throughout this contract's term.
10. Deliveries are to be made to each school cafeteria starting July 25, 2023.

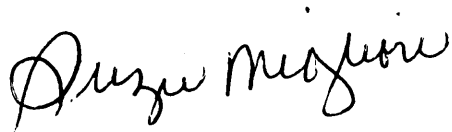
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## SPECIFIC CONDITIONS AND INSTRUCTIONS

### FROZEN FOODS

Includes Breakfast items, Meat/Meat Alternatives, Fruits and Vegetables

1. NUTRITION DATA AND CAN LABELS ARE REQUIRED FOR ALL MARKED ITEMS.
2. Grades, where indicated, are based on the standards established by the U. S. Department of Agriculture, Production and Marketing Administration, Fruit, and Vegetable Division. The grade specified must be supplied and all food must be of the most current pack available. All food delivered shall be packed in the original container and sealed and shall be the brand indicated.
3. All items are subject to final acceptance at the point of delivery. Delivery is to be made in such a manner as to ensure cleanliness and sanitation of the food.
4. If the vendor fails to deliver by the specified delivery date or a reasonable time thereafter, giving acceptable reasons for delay, the purchasing agency reserves the right to cancel the portions which failed to deliver with the specified time and/or to purchase it elsewhere, charging the increase in price and cost of handling, if any, to the vendor.
5. The quantities stated are the minimum quantities needed. Prices are to be quoted on price per unit.
6. The acceptable range for frozen foods shall be 0 degrees Fahrenheit or below. The acceptable range for refrigerated foods shall be 33 to 40 degrees Fahrenheit.
7. Purchase orders of various sizes, quantities, and amounts will be issued sometimes as supplies are needed throughout this contract's term.
8. Deliveries are to be made to each school cafeteria starting July 25, 2023.



EAST FELICIANA PARISH SCHOOL BOARD

BID FORM

THIS PROPOSAL SHALL BE EXECUTED AND SUBMITTED IN ACCORDANCE WITH THE SPECIFICATIONS AND ALL ARTICLES AND REQUIREMENTS CONTAINED HEREIN SHALL REMAIN AND BECOME PART OF THE CONTRACT FOR WORK. ALL APPROPRIATE BLANK SPACES SHALL BE FILLED.

East Feliciana Parish School Board  
Susan Smith, CNP Supervisor  
12372 Silliman Street  
P. O. Box 397  
Clinton, LA 70722

RE: BID NAME: Food Items

Gentlemen:

The undersigned, in compliance with your invitation for bids on the aforementioned for the East Feliciana Parish School Board, in East Feliciana Parish, Louisiana, having examined the specification notices and related documents hereby proposes to furnish the items in accordance with the specifications and the prices listed on the attached bid form(s).

IMPORTANT: Quotations have been checked for mathematical and typographical errors before submitting.

FIRM NAME OF BIDDER: Economical Janitorial AND Paper Supplies LLC

Signature: Suzie Migliore

Print Signature: Suzie Migliore

Complete Address: P.O. Box 23607 New Orleans, LA 70183-3607

Contact Person: Suzie Migliore

Phone Number: 504-464-7166 x 3110

Fax Number: 504-465-9563

Federal Tax ID: 72-0991128

\*THIS FORM MUST BE SUBMITTED WITH BID\*



EAST FELICIANA PARISH SCHOOL BOARD

BID FORM – CONTINUED

By the signature of its authorized representative on this document, the bidder hereby certifies that it is in compliance with all applicable standards, orders, or requirements issued under Section 306 of the Clean Air Act (42 USC 1857) (h), Section 508 of the Clean Water Act (33 USC 1368), Executive Order 11738, and Environmental Protection Agency regulations (40CFR Part 15). Violations shall be reported to the United States Department of Agriculture and the USEPA Assistant Administrator of Enforcement (EN-329).

The bidder should also comply with all mandatory standards and policies relating to energy efficiency which are contained in the State Energy Conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).

The bidder certifies that it is in compliance with Executive order 11246, entitled "Equal Employment Opportunity", as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41 CFR Part 60).

NAME OF FIRM: Economical Janitorial AND Paper Supplies LLC

SIGNATURE OF AUTHORIZED REPRESENTATIVE: Suzie Migliore

PRINT NAME OF AUTHORIZED REPRESENTATIVE: Suzie Migliore

TITLE OF AUTHORIZED REPRESENTATIVE: PRESIDENT

COMPLETE ADDRESS OF FIRM: P.O. Box 23607 New Orleans, LA 70183-

TELEPHONE NUMBER OF FIRM: 504-464-7166 x3110

3607

FAX NUMBER: 504-465-9563

EMAIL: suzie@economicaljanitorial.com

(Note: COMPLETE BUT DO NOT DETACH THIS SHEET.)

\*THIS FORM MUST BE SUBMITTED WITH BID\*

EAST FELICIANA PARISH SCHOOL BOARD

NO PROPOSAL REPLY FORM

PROPOSAL NAME: FOOD ITEMS

We ask that each vendor who has received an invitation for proposals but chooses not to submit, state the reason(s) below. This will help us improve our proposal process. This information will not adversely affect you with regard to any future invitations to propose. You will be kept on the proposal list unless you request removal.

We are not submitting a proposal for the following reason(s):

N/A

Economical Janitorial  
AND Paper Supplies, LLC

FIRM NAME

Quinn Maguire

SIGNATURE

EAST FELICIANA PARISH SCHOOL BOARD

BID FORM – CONTINUED

LOUISIANA ETHICS COMPLIANCE CERTIFICATE

R.S. 42:1113 provides, in part, that no public servant, including any legislator and any appointed member of any board or commission and any member of a governing authority of a parish with a population of ten thousand or less, or member of such a public servant's immediate family, or legal entity in which he has a controlling interest shall bid on or enter into any contract, subcontract, or other transaction that is under the supervision or jurisdiction of the agency of such public servant.

"Immediately family" as the term relates to a public servant means his children, the spouses of his children, his brothers and their spouses, his sisters and their spouses, his parents, his spouse, and the parents of his spouse.

I HEREBY CERTIFY THAT I AM IN COMPLIANCE WITH R.S. 42: 1113

AUTHORIZED SIGNATURE: Suzie Migliore

PRINT SIGNATURE: Suzie Migliore

DATE: 6/9/2023

TITLE: President

\*THIS FORM MUST BE SUBMITTED WITH BID\*

# BUY AMERICAN PROVISION CERTIFICATION FORM FOR FOOD PURCHASES

SFA EAST Feliciana Parish School Board

The Buy American Provision (7 CFR Part 210.21(d)) requires School Food Authorities to purchase, to the maximum extent practical domestically grown and processed foods. "Domestic" is defined as a product that is grown in the United States, or with processed food items, the product must be processed in the United States or food that is produced and grown domestically in the United States. Any product processed by a responsive vendor must contain over 51% of the food component, by weight or volume, from U. S. origin.

The vendor must include all food products bid by the company that do not met the definition of "domestic". This document must be included as part of the bid. This document is provided in Microsoft Office format so the vendor may add additional food items.

## VENDOR MUST CERTIFY EITHER: (CHECK 1 OR 2)

<u>N/A</u>	1. I certify that all food products bid by my company are 100% produced in the U.S., or processed in the U.S. with the final processed product including over 51% of food that was grown in the U.S.
<u>N/A</u>	2. I certify that all food products bid by my company are 100% produced in the U.S., or processed in the U.S. with the final processed product including over 51% of food that was grown in the U.S. with the EXCEPTION of the following items listed below.

NAME OF FOOD ITEM	COMPLETE BELOW AND CHECK THE APPROPRIATE REASON THE NON-DOMESTIC PRODUCT IS BID FOR EACH ITEM.
	<p>This product includes <u>N/A</u>% U.S. content. The product is grown in <u>N/A</u>.</p> <p><u>N/A</u> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p><u>N/A</u> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List prices and unit pack size below for items to be considered:</p> <p>\$ <u>N/A</u> / <u>N/A</u> Price of Domestic or U.S. Grown Product per unit</p> <p>\$ <u>N/A</u> / <u>N/A</u> Price of Domestic or U.S. Grown Product per unit</p>
	<p>This product includes <u>N/A</u>% U.S. content. The product is grown in <u>N/A</u>.</p> <p><u>N/A</u> The product is not produced or manufactured in the U.S. in sufficient and reasonably available quantities of a satisfactory quality.</p> <p><u>N/A</u> The cost of the U.S. product is significantly higher than the non-domestic product.</p> <p>List prices and unit pack size below for items to be considered:</p> <p>\$ <u>N/A</u> / <u>N/A</u> Price of Domestic or U.S. Grown Product per unit</p> <p>\$ <u>N/A</u> / <u>N/A</u> Price of Domestic or U.S. Grown Product per unit</p>

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Company Name: Economical Janitorial AND Paper Supplies LLC

Signature: [Signature]

Title: President

Date: 6/9/2023

**RETURN WITH YOUR BID**

Child Nutrition Staff will determine whether to purchase the domestic or the non-domestic product considering the information above and will notify the vendor of the award.

Disclosure of Lobbying Activities  
Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See attached for public burden disclosure)

Approved by OMB  
0348-0046

<b>1. Type of Federal Action:</b> (enter letter of choice) <input checked="" type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input checked="" type="checkbox"/> c. cooperative agreement <input checked="" type="checkbox"/> d. loan <input checked="" type="checkbox"/> e. loan guarantee <input checked="" type="checkbox"/> f. loan insurance		<b>2. Status of Federal Action:</b> (enter letter of choice) <input checked="" type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input checked="" type="checkbox"/> c. post-award		<b>3. Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input checked="" type="checkbox"/> b. material change For material change only: Year <u>N/A</u> quarter <u>N/A</u> Date of last report <u>N/A</u>	
<b>4. Name and Address of Reporting Entity:</b> <u>N/A</u> Prime <u>N/A</u> Subawardee Tier <u>N/A</u> if known: Congressional District, if known:			<b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b> <u>N/A</u> Congressional District, if known:		
<b>6. Federal Department/Agency:</b> <u>N/A</u>			<b>6. Federal Program Name/Description:</b> <u>N/A</u> CFDA Number, if applicable:		
<b>8. Federal Action Number, if known:</b> <u>N/A</u>			<b>9. Award Amount, if known:</b> \$ <u>N/A</u>		
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI): <u>N/A</u>			<b>b. Individuals Performing Services (including address if different from No. 10a)</b> (last name, first name, MI): <u>N/A</u>		
<b>11. Amount of Payment (check all that apply):</b> \$ <u>N/A</u> <input checked="" type="checkbox"/> actual <input checked="" type="checkbox"/> estimated			<b>13. Type of Payment (check all that apply):</b> <input checked="" type="checkbox"/> a. retainer <input checked="" type="checkbox"/> b. one-time fee <input checked="" type="checkbox"/> c. commission <input checked="" type="checkbox"/> d. contingent fee <input checked="" type="checkbox"/> e. deferred <input checked="" type="checkbox"/> f. other, specify: <u>N/A</u>		
<b>12. Form of Payment (check all that apply):</b> <input checked="" type="checkbox"/> a. cash <input checked="" type="checkbox"/> b. in-kind; specify: nature <u>N/A</u> value <u>N/A</u>					
<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment Indicated in Item 11:</b> <u>N/A</u> <u>N/A</u>					
(Attach Continuation Sheet(s) SF-LLL-A, if necessary)					
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> <u>N/A</u> Yes <u>N/A</u> No					
<b>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This Disclosure of Lobbying Activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>				<b>Signature:</b> <u>Suzie Migliore</u> <b>Print Name:</b> <u>SUZIE MIGLIORE</u> <b>Title:</b> <u>PRESIDENT</u> <b>Telephone No.:</b> <u>504-464-7166</u> <sup>*3110</sup> <b>Date:</b> <u>6/9/2023</u>	
<b>Federal Use Only</b>				Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)	

Office of Chief Financial Officer, USDA

Pt. 3018, App. B

DISCLOSURE OF LOBBYING ACTIVITIES  
CONTINUATION SHEET

Approved by OMB  
0348-0045

Reporting Entity: N/A Page      of     

Suzie Migliore

*Suzie Migliore*

504-464-7166 x 3110

President

6/9/2023

Authorized for Local Reproduction  
Standard Form - LLL-A



# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; contract, grant, or loan award number; application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

*Suzie Migliore* *Suzie Migliore* *President* *504-464-7166 x3110*  
6/9/2023  
Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

# ATTACHMENT W: LOBBYING CERTIFICATION

Applicable to Grants, Sub grants, Cooperative Agreements, and Contracts Exceeding \$100,000 in federal funds.

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, and U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of a federal contract, the making of a federal grant, the making of a federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of the undersigned shall complete and submit Standard Form LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered sub awards exceeding \$100,000 in federal funds at all appropriate tiers and that all sub recipients shall certify and disclose accordingly.

ECONOMICAL JANITORY AND  
PAPER SUPPLIES, LLC

P.O. Box 23607

New Orleans, LA 70183-3607  
Name/Address of Organization

Suzie Migliore President  
Name/Title of Submitting Official

Suzie Migliore 6/9/2023  
Signature Date

## REQUIRED CONTRACT PROVISIONS FOR PROCUREMENT CONTRACTS IN CHILD NUTRITION PROGRAMS

### Required Contract Provisions from Appendix II of 2 CFR Part 200

1. Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor" (Appendix II of 2 CFR Part 200E).
2. Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency Appendix II of 2 CFR Part 200(D).
3. The vendor shall comply with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency (Appendix II of 2 CFR Part 200 (D)).
4. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence (Appendix II of 2 CFR Part 200(I)).
5. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate (Appendix II of 2 CFR Part 200(A)).

*Duzzi mission*

6. All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement (Appendix II of 2 CFR Part 200(B)).

7. Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR §401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency (Appendix II of 2 CFR Part 200(F)).

8. Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended—Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA) (Appendix II of 2 CFR Part 200(G)).

9. Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1936 Comp., p. 189) and 12689 (3 CFR part 1939 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549 (Appendix II of 2 CFR Part 200(H)).

10. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award (Appendix II of 2 CFR Part 200(I)).

*Duzzi Mignone*

#### Required Contract Provisions from 2 CFR Part 200

1. Procurement of recovered materials- A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired by the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines (2 CFR Part 200.322)

*Duzzi Mignone*

2. The vendor agrees to take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible (2 CFR Part 200.321)

#### Required Contract Provisions from 7 CFR Part 210

1. The vendor shall comply with the *Buy American Provision* for contracts that involve the purchase of food, USDA Regulation (7 CFR Part 250 and 7 CFR Part 210). The vendor is required to utilize, to the maximum extent practicable, domestic commodities and products.

The District participates in the National School Lunch Program and School Breakfast Program and is required to use the nonprofit food service funds, to the maximum extent practical, to buy domestic commodities or products for Program meals. A "domestic commodity or product" is defined as one that is either produced in the U.S. or is processed in the U.S. substantially using agricultural commodities that are produced in the U.S. as provided in 7 CFR Part 210.21(d).

Exceptions to the Buy American provision should be used as a last resort; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing to a designated official, a minimum of 14 days in advance of delivery. The request must include the:

- A. Alternative substitute (s) that are domestic and meet the required specifications:
  - a. Price of the domestic food alternative substitute (s); and
  - b. Availability of the domestic alternative substitute (s) in relation to the quantity ordered.
- B. Reason for exception: limited/lack of availability or price (include price):
  - c. Price of the domestic food product; and
  - d. Price of the non-domestic product that meets the required specification of the domestic product.

#### Other Contract Provisions

1. The vendor shall comply with the following civil rights laws, as amended: Title VI of the Civil Rights Act of 1964; Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; Title 7 CFR Parts 15, 15a, and 15b; the Americans with Disabilities Act; and FNS Instruction 113-1, *Civil Rights Compliance and Enforcement in School Nutrition Programs*.

*Puzi Migone*

# INSTRUCTIONS FOR SUSPENSION DEBARMENT CERTIFICATION

By signing and submitting this form, the prospective lower-tier participant is providing the certification set out on the previous page in accordance with these instructions.

The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower-tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

The prospective lower-tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower-tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

The terms covered transaction, debarred, suspended, ineligible, lower-tier covered transaction, participant, person, primary covered transaction, principal, proposal, and voluntarily excluded, as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

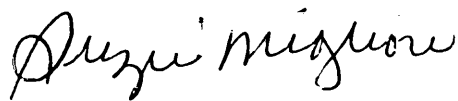
The prospective lower-tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower-tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.

The prospective lower-tier participant further agrees by submitting this form that he or she will include this clause titled Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion – Lower-Tier Covered Transactions, without modification, in all lower-tier covered transactions and in all solicitations for lower-tier covered transactions.

A participant in a covered transaction may rely upon a certification of a prospective participant in a lower-tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principles. Each participant may, but is not required to, check the Non procurement List.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant are not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower-tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the federal government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment



## SUSPENSION AND DEBARMENT CERTIFICATION

### UNITED STATES DEPARTMENT OF AGRICULTURE (USDA)

#### Certificate Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion Lower-Tier Transaction

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, Title 2 (CFR Part 200.212 and Appendix II of 2 CFR Part 200). The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722-4377). Copies of the regulations may be obtained by contained the USDA agency with which this transaction originated.

**(Before completing certification, read instructions on next page.)**

1. The prospective lower-tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
2. Where the prospective lower-tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Economical Janitorial & Paper  
Organization Name Supplies LLC

PR/Award Number or Project Name \_\_\_\_\_

Suzie Migliore President  
Name(s) and Title(s) of Authorized Representative(s) \_\_\_\_\_

Suzie Migliore  
Signatures \_\_\_\_\_

6/9/2023  
Date \_\_\_\_\_

# INDEPENDENT PRICE DETERMINATION CERTIFICATE

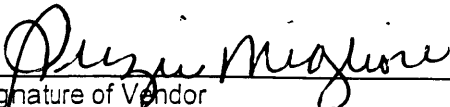
Both the School Food Authority (SFA)/Sponsor and the Vendor (Offerer) shall execute this Independent Price Determination Certificate.

Economical Sanitorial AND  
Name of Vendor PAPER SUPPLIES, LLC

East Feliciana Parish School Board  
Name of School Food Authority/Sponsor

- A. By submission of this offer, the Offerer certifies, and in the case of a joint offer, each party thereto certifies as to its own organization, that in connection with this procurement:
1. The prices in this offer have been arrived at independently, without consultation, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices with any other Offerer or with any competitor.
  2. Unless otherwise required by law, the prices which have been quoted in this offer have not been knowingly disclosed to the Offerer and will not knowingly be disclosed by the Offerer prior to opening in the case of an advertised procurement or prior to award in the case of a negotiated procurement, directly or indirectly to any other Offerer for the purpose of restricting competition.
  3. No attempt has been made or will be made by the Offerer to induce any person or firm to submit or not submit an offer for the purpose of restricting competition.
- B. Each person signing this offer on behalf of the Offerer certifies that:
1. He or she is the person in the Offerer's organization responsible within the organization for the decision as to the prices being offered herein and has not participated, and will not participate, in any action contrary to A.1 through A.3 above; or
  2. He or she is not the person in other Offerer's organization responsible within the organization for the decision as to the prices being offered herein, but that he or she has been authorized in writing to act as agent for the persons responsible for such decision in certifying that such persons have not participated and will not participate in any action contrary to A.1 through A.3 above, and as their agent does hereby certify; and he or she has not participated, and will not participate, in any action contrary to A.1 through A.3 above.

To the best of my knowledge, this Offerer, its affiliates, subsidiaries, officers, directors, and employees are not currently under investigation by any government agency and have not in the last three years been convicted of or found liable for any act prohibited by state or federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

  
Signature of Vendor  
Authorized Representative

President 6/9/2023  
Title Date

In accepting this offer, the SFA/SPONSOR certifies that no representative of the SFA/SPONSOR has taken any action that may have jeopardized the independence of the offer referred above.

\_\_\_\_\_  
Signature of School Food Authority/Sponsor  
Authorized Representative

\_\_\_\_\_  
Title Date

NOTE: Accepting an offeror's offer does not constitute award of the contract.



**LOUISIANA**  
 DEPARTMENT of REVENUE

**Sales Tax Exemption Certificate for Purchases of Food  
 Items by Certain Nonpublic Schools or  
 Nonprofit Organizations**
*Revised Statute 47:301(10)(dd)*

 Louisiana Department of Revenue  
 Revenue Processing Center  
 P.O. Box 4298  
 Baton Rouge, LA 70821-4298  
 Phone: (555) 307-3293

Authorized Purchaser Name		PLEASE PRINT OR TYPE	
Nonpublic School or Nonprofit Organization Name		Telephone Number	
Address			
City		State	ZIP

Revised Statute 47:301(10)(dd) provides a sales tax exclusion for purchases of food items for school lunch or breakfast programs.

The authorized person certifies their qualification for the exemption as one of the following:

- ☐ A nonpublic elementary or secondary school that participates in the National School Lunch and School Breakfast programs.
- ☐ A nonprofit corporation that serves students in nonpublic elementary or secondary schools that participate in the National School Lunch and School Breakfast programs.

The sales tax exemption certificate may only be used for the purchase of food items to be used for National School Lunch and School Breakfast programs.

Note: See Revenue Information Bulletin 16-024 for more information on the taxability of meals for schools participating in the National School Lunch and School Breakfast Programs.

Notice to Dealer: Report this sale on Line 29, Sales for Resale, Schedule A of the sales tax return.

Under penalty of perjury, I declare that I have examined this form and accompanying documents, and to the best of my knowledge and belief, it is true, correct, and complete.	
<b>Authorized person completing the application for the nonpublic school or nonprofit organization.</b>	
Name	Title
Signature	Date (mm/dd/yyyy)

Questions about the completion of this form should be sent to [SalesInquiries@la.gov](mailto:SalesInquiries@la.gov).

# Child Nutrition Program

## Address and Telephone Numbers

East Feliciana Middle School Manager: Annette Brown 10410 Plank Road Clinton, La. 70722	225-683-3321 (fax) 225-683-5115
Clinton Elementary School Manager: Clarice Brown 10701 Reiley Street Clinton, La. 70722	225-683-5909 (fax) 225-683-6197
East Feliciana High School/JES Manager: Kenya Lanns 3501 Hwy. 10 Jackson, La. 70748	225-634-5934 (fax) 225-634-3207
Slaughter Elementary School Manager: Augustine Reed 3170 Church Street Slaughter, La. 70777	225-654-3245 (fax) 225-654-2838

Approved By

*Kush M. Meltreille*

Board Approved: 04/04/2023 Agenda Item 83

# East Feliciana Public Schools 2023-2024 Calendar

July 2023						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

- 4 Independence Day Holiday
- 13 1<sup>st</sup> Day for 10-Month Employees
- 13 1<sup>st</sup> Day for 9-Month Employees

- 1-5 Winter Break
- 8 Teachers Return (No Students)
- 9 Students Return
- 12 Report Cards Issued
- 15 M. L. King Day Holiday

January 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2023						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

- 1 Convocation
- 1 New Employee Orientation
- 2-4 Staff Development (No Students)
- 8 1<sup>st</sup> Day of School for Students

- 9 Report Card Conferences (No Students)
- 12-14 Mardi Gras Holiday

February 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

September 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

- 4 Labor Day Holiday
- 8 Progress Reports Issued

- 8 End of 3<sup>rd</sup> Nine Weeks
- 15 Report Cards Issued
- 29 Good Friday

March 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

October 2023						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

- 5 End of 1<sup>st</sup> Nine Weeks
- 6 Homecoming
- 9-11 Fall Break

- 1-5 Spring Break
- 12 Progress Reports Issued

April 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

November 2023						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

- 10 Progress Reports Issued
- 20-24 Thanksgiving Holiday

- 15-17 Final Exams (1/2 Day for Students; Dismissal at 11:30 AM)
- 17 End of 4<sup>th</sup> Nine Weeks
- 17 Last Day for Students
- 20 Last Day for 9-Month Employees
- 20 Last Day for 9 1/2-Month Employees
- 27 Memorial Day Holiday
- 30 Last Day for 10-Month Employees

May 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

December 2023						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

- 13-20 Mid-Term Exams (1/2 Day for Students; Dismissal at 11:30 AM)
- 20 End of 2<sup>nd</sup> Nine Weeks
- 21-29 Christmas/Winter Break

- 14 Juneteenth Observed
- Holiday/Vacation
- School Staff Report (No Students)
- Progress Reports/Report Cards
- Mid-Term Final Exams (No Students)
- New Teacher Orientation
- 1<sup>st</sup> Day of School for Students
- End of Nine Weeks

June 2024						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

# East Feliciana Public Schools 2023-2024 Calendar

9-Month Employees/Students  
(Teachers, Coaches, Bus Drivers)

DATE	*NO STUDENTS **NO STUDENTS & TEACHERS	ACTIVITY
Tuesday, August 1, 2023 through Friday, August 4, 2023	*	Report to Campus, Convocation, & Pre-Service Training Days
Tuesday, August 8, 2023		1 <sup>st</sup> Day of School for Students
Monday, September 4, 2023	**	Labor Day
Friday, September 8, 2023		Progress Reports Issued
Thursday, October 5, 2023	**	End of 1 <sup>st</sup> Nine Weeks
Friday, October 6, 2023	**	Homecoming
Monday, October 9, 2023 through Wednesday, October 11, 2023	**	Fall Break (No Students)
Friday, November 10, 2023	**	Progress Reports Issued
Monday, November 20, 2023 through Friday, November 24, 2023	**	Thanksgiving
Wednesday, December 20, 2023		End of 2 <sup>nd</sup> Nine Weeks
Thursday, December 21, 2023 through Friday, January 5, 2024	**	Christmas/Winter Break
Monday, January 8, 2024	*	Teachers Return to Work
Tuesday, January 9, 2024		Students Return to School
Friday, January 12, 2024		Report Card Issued
Monday, January 15, 2024	**	Martin Luther King, Jr. Day
Friday, February 9, 2024	*	Report Card Conferences
Monday, February 12, 2024 through Wednesday, February 14, 2024	**	Mardi Gras
Friday, March 8, 2024		End of 3 <sup>rd</sup> Nine Weeks
Friday, March 15, 2024		Report Cards Issued
Friday, March 29, 2024 through Friday, April 5, 2024	**	Good Friday & Spring Break
Friday, April 12, 2024		Progress Reports Issued
Wednesday, May 15, 2024 through Friday, May 17, 2024		Final Exams/½ days for Students
Friday, May 17, 2024		End of 4 <sup>th</sup> Nine Weeks/Last Day for Students
Monday, May 20, 2024		Last Day for 9-Month Employees

Approved By *Lush Metterville*

Board Approved: 04/04/2023 Agenda Item 83

## East Feliciana Public Schools 2023-2024 Calendar

July 2023

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

4 Independence Day Holiday

18 1<sup>st</sup> Day for 10-Month Employees

18 1<sup>st</sup> Day for 9 1/2-Month Employees

August 2023

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

1 Convocation

1 New Employee Orientation

2-4 Staff Development (No Students)

8 1<sup>st</sup> Day of School for Students

September 2023

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

4 Labor Day Holiday

8 Progress Reports Issued

October 2023

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

5 End of 1<sup>st</sup> Nine Weeks

6 Homecoming

9-11 Fall Break

November 2023

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

10 Progress Reports Issued

20-24 Thanksgiving Holiday

December 2023

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

18-20 Mid-Term Exams (1/2 Day for Students: Dismissal at 11:30 AM)

20 End of 2<sup>nd</sup> Nine Weeks

21-29 Christmas/Winter Break

January 2024

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1-5 Winter Break

8 Teachers Return (No Students)

9 Students Return

12 Report Cards Issued

15 M. L. King Day Holiday

February 2024

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

9 Report Card Conferences (No Students)

12-14 Mardi Gras Holiday

March 2024

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

8 End of 3<sup>rd</sup> Nine Weeks

15 Report Cards Issued

29 Good Friday

April 2024

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

1-5 Spring Break

12 Progress Reports Issued

May 2024

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

15-17 Final Exams (1/2 Day for Students: Dismissal at 11:30 AM)

17 End of 4<sup>th</sup> Nine Weeks

17 Last Day for Students

20 Last Day for 9-Month Employees

20 Last Day for 9 1/2-Month Employees

27 Memorial Day Holiday

30 Last Day for 10-Month Employees

June 2024

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

14 Juneteenth Observed

Holiday/Vacation

School Staff Report (No Students)

Progress Reports/Report Cards

Mid-Term/Final Exams (No Students)

New Teacher Orientation

1<sup>st</sup> Day of School for Students

End of Nine Weeks

## East Feliciana Public Schools 2023-2024 Calendar

9-Month Employees/Students  
(Teachers, Coaches, Bus Drivers)

DATE	*NO STUDENTS **NO STUDENTS & TEACHERS	ACTIVITY
Tuesday, August 1, 2023 through Friday, August 4, 2023	*	Report to Campus, Convocation, & Pre-Service Training Days
Tuesday, August 8, 2023		1 <sup>st</sup> Day of School for Students
Monday, September 4, 2023	**	Labor Day
Friday, September 8, 2023		Progress Reports Issued
Thursday, October 5, 2023	**	End of 1 <sup>st</sup> Nine Weeks
Friday, October 6, 2023	**	Homecoming
Monday, October 9, 2023 through Wednesday, October 11, 2023	**	Fall Break (No Students)
Friday, November 10, 2023	**	Progress Reports Issued
Monday, November 20, 2023 through Friday, November 24, 2023	**	Thanksgiving
Wednesday, December 20, 2023		End of 2 <sup>nd</sup> Nine Weeks
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Monday, January 8, 2024	*	Teachers Return to Work
Tuesday, January 9, 2024		Students Return to School
Friday, January 12, 2024		Report Card Issued
Monday, January 15, 2024	**	Martin Luther King, Jr. Day
Friday, February 9, 2024	*	Report Card Conferences
Monday, February 12, 2024 through Wednesday, February 14, 2024	**	Mardi Gras
Friday, March 8, 2024		End of 3 <sup>rd</sup> Nine Weeks
Friday, March 15, 2024		Report Cards Issued
Friday, March 29, 2024 through Friday, April 5, 2024	**	Good Friday & Spring Break
Friday, April 12, 2024		Progress Reports Issued
Wednesday, May 15, 2024 through Friday, May 17, 2024		Final Exams/½ days for Students
Friday, May 17, 2024		End of 4 <sup>th</sup> Nine Weeks/Last Day for Students
Monday, May 20, 2024		Last Day for 9-Month Employees

# EAST FELICIANA PARISH SCHOOL BOARD

## 2023-2024 Bid Period

### REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES

Vendor to Complete **BOLDED** ITEMS

*Economic Sanitary and Paper Supplies LLC*

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9540130 ALUMINUM FOIL (96590)</b> 9540130 ALUMINUM FOIL, INSTITUTIONAL ROLL, 10# ROLL .001 GAUGE REYNOLDS 625, HD OR APPROVED EQUAL 1000' PER ROLL PRICE PER ROLL	30 ROLLS	DURABLE: 81810 REYNOLDS 625M: 282 <b>WESTERN: 299</b> <b>WP: 299</b> or Preapproved Equal	1 1 <b>1</b> <b>1000'</b>	1 ea 1 ea <b>1 ea</b> <b>1000'</b>	  <b>59.95</b>	
<b>9620130 AMONIA HOUSEHOLD</b> 9620130 AMMONIA, HOUSEHOLD 4/00128 OZ. HOUSEHOLD, CLEAR, 4 GAL. CASE. PRICE PER CASE.	20 CASES	AUSTIN AUSTIN <b>K. KLAB: M00065</b> <b>KIK-1970357</b> or Preapproved Equal	4 12 <b>8</b> <b>5033</b>	1 gal 32 oz <b>64 oz</b> <b>5033</b>	  <b>20.13</b>	
<b>9540230 APRONS, PLASTIC</b>	60 BOXES	AMERCARE: 28461 <b>AMBITER TI: P2846</b> <b>TI-P2846</b> Jobselect: 250-021 or Preapproved Equal	100 <b>100</b> 100	1 ea <b>1 ea</b> 1 ea	 <b>3.46</b>	
<b>9540435 BAGS, BROWN PAPER #8</b> 9540435 BAGS, BROWN PAPER #8 VENPKG 500/00001 EA BROWN PAPER, #8 1000 PER CASE. PRICE PER CASE.	10 CASES	<b>B&amp;H 104-18408</b> ROSS & WALLACE or Preapproved Equal	<b>500</b> 500	<b>1 ea</b> 1 ea	<b>23.44</b>	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES

Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9540447 BAGS, F F (SMALL) 4.5"X3.5"-96057 9540447 BAGS, F.F. (SMALL) 1000/00001 EA 1000/OX. SIZE: 4 1/2" X 3 1/2". PRICE PER BOX	10 CASES	BAG CRAFT: 1311 <b>FISHER 1311</b> <b>FPP-603</b> or Preapproved Equal	2000 <b>1000</b>	1 ea <b>1 ea</b>	<b>10.35</b>	
9540446 BAGS, SANDWICH ZIP-LOCK-96015 RESEALABLE SANDWICH BAG. 1.6 MIL THICKNESS. CLEAR. 1000 PER CASE PRICE PER CASE	60 CASES	<b>ECKARD F20666</b> <b>LK-F20666VP</b> FOODHANDLER: 021-0606 or Preapproved Equal	<b>1000</b> 1000	<b>1 ea</b> 1 ea	<b>16.33</b>	
<b>KK-F21212</b> S, STORAGE, GALLON SIZE 10"X14" (96094) 9540440 BAGS, STORAGE VENPKG 1000/00001 EA. CLEAR PLASTIC ONLY FOR FOOD STORAGE, 1 500 PER BOX. REYNOLD'S OR APPROVED EQUAL. VENDOR MUST DELIVER SAMPLE PRIOR TO BID OPENING. PRICE PER BOX. <b>KK-F21212 2 pack</b>	20 CASES	<b>ECKAY: BOR1014HD</b> <b>LK-BOR1014HD</b> FOOD CARE: 291 or Preapproved Equal	<b>1000</b> 1000	<b>1 ea</b> 1 ea	<b>14.99</b>	
9620135 BLEACH (95102) 9620135 BLEACH 6/00001 GAL. CLOROX OR APPROVED EQUAL 6 GAL. CASE. PRICE PER CASE.	40 CASES	AUSTIN: A-1 <b>K: SBC-HCL917</b> <b>SBC-HCL917</b> or Preapproved Equal	6 <b>6</b>	1 gal <b>1 gal</b>	<b>30.19</b>	
9720130 BOWLS, 12OZ.(96629) 9720130 BOWLS, 12 OZ. CONVENTIONAL FOAM. 1000 PACK.PRICE PER CASE	50 CASES	DART: <del>805066664</del> <b>SM</b> <b>PT-YTH-0012</b> GENPAK: GEN82100 or Preapproved Equal	<b>1000</b> 1000	<b>1 ea</b> 1 ea	<b>37.64</b>	
9570230 BROOMS, MEDIUM WEIGHT 9570230 BROOMS, MEDIUM WEIGHT 1/00001 EA SELECTED BROOM . 100 PER ITEM.	50 EACH	BRM: 15 <b>ROYAL RB9900</b> <b>EJ-100P</b> or Preapproved Equal	1 <b>1</b>	1 ea <b>1 ea</b>	<b>3.65</b>	



REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES

2023-2024 Bid Period

Vendor to Complete **BOLDED** ITEMS

	Requested Quantity	Approved Brands	Case / Container	Unit Size	Distance per case	Comments
<b>9540560 BUN PAN COVERS (96096)</b> 9540560 BUN PAN COVERS 200/00001 EA. DISPOSABLE BUN PAN COVERS. 200/CASE, PITT, BP 21350R APPROVED EQUAL. PRICE PER CASE.	40 BOXES	<b>ELKAY</b> BOR5280 <b>AK-BOR3737HD</b> INTERPLAST: BR21635 PAK SHER: 6787 or Preapproved Equal	200 200 200	1 ea 1 ea 1 ea	16.33	
<b>9540565 BUN RACK COVERS(96096)</b> 9540565 BUN RACK COVERS 50/00001 EA DISPOSABLE PAN RACK COVERS. COVER SLIDES DOWN OVER PAN RACKS AND COVER IT COMPLETELY. 50/CASE, PITT BU-520R APPROVED EQUAL. PRICE PER CASE.	20 BOXES	ELKAY: BOR5280 FOODHANDLER: 22-SB520 <b>INTERPLAST</b> <b>IG-BR52X801B</b> or Preapproved Equal	50 50 50 50	1 ea 1 ea 1 ea	12.10	
<b>9560340 CAN LINERS 55 GAL 36" X 60"</b> 9560340 CAN LINERS - 55 GAL. VENPKG 200/00001 EA 55 GAL. SUPERWEIGHT 36X 60 HIGH DENSITY. MICRON 17 OR 2.0 MIL. PITT H-36603 EC OR APPROVED EQUAL. PRICE PER BOX	100 CASES	BERRY PLASTICS: HR386016N <b>INTERPLAST</b> <b>IG-5386017N/5386016N</b> NORAMCO: R386017N or Preapproved Equal	200 200 200	1 ea 1 ea 1 ea	25.53	
<b>9560330 CAN LINERS, 32 GAL 33"x40"</b> 9560330 CAN LINERS - 32 GAL. 500/00001 EA 32 GAL. 33"x40" COMMERCIAL CAN LINERS, CLEAR, 16 MIC. 500 PER BOX. PRICE PER BOX	25 CASES	BERRY PLASTICS: HR334016N <b>INTERPLAST</b> S386017 <b>IG-5334016N</b> or Preapproved Equal	250 <del>500</del> SM 250	1 ea 1 ea	18.73	
<b>9620260 CLEANER, ABSORBENT</b>	5 CASES	ABC <b>ABSORBANT</b> <b>GRANDULAR</b> BD-150 ADVANTAGE or Preapproved Equal	24 12 6	1 ea 16 oz 12 oz	36.70	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9620255 CLEANER, GLASS (95022)</b> 9620255 CLEANER GLASS 4/00128 OZ. 4/1 GAL. BTL. PER CASE. PRICE PER CASE.	5 CASES	TG RTU GLASS: RTU GLASS <b>Hitech SPARKLE</b> or Preapproved Equal	<b>4</b> EJ-108/5807	<b>1 gal</b>	<b>18.10</b>	
<b>9620240 CLEANER, OVEN (95152)</b> 9620240 CLEANER OVEN 12/00020 OZ. 12/20 OZ CAN PER CASE. HURRICANNE(MOMAR) OR APPROVED EQUAL PRICE PER CASE.	5 CASES	<b>HI TECH #5</b> <b>EJ-836</b> ZENEX: 499185 or Preapproved Equal	<b>12</b> 20 oz	<b>20 oz</b>	<b>35.64</b>	
<b>9620245 CLEANER, STAINLESS STEEL (95154)</b> 9620245 CLENER STAINLESS STEEL 12/00020 OZ. 12/20 OZ CAN PER CASE. WHITE KNIGHT (MOMAR) OR APPROVED EQUAL. PRICE PER CASE.	5 CASES	<b>HI TECH HIL-0106054</b> <b>EJ-844</b> MAINT. PRO: 53900 ZENEX: 496655 or Preapproved Equal	<b>12</b> 20 oz	<b>20 oz</b>	<b>37.65</b>	
<b>9620230 CLEANSER, AJAX (95133)</b> 9620230 CLEANSER, AJAX 30/00021 OZ. AJAX OR EQUAL. 30/21 OZ. CAN PER CASE. PRICE PER CASE.	5 CASES	AJAX: CPC-04283 AJAX: CPC-14278 or Preapproved Equal	30 24	21 oz 21 oz		
<b>9620235 CLEANSER, DRAIN</b> 9620235 CLEANSER DRAIN 12/00032 OZ. 12/32 OZ. 12/32 OZ CONTAINER. PRICE PER CASE.	5 CASES	<b>BALBO CN-P</b> <b>HI TECH: EJ 133</b> <b>EJ-133-32</b> LIQUID PLUMBER: 242 or Preapproved Equal	<b>12</b> 32 oz	<b>32 oz</b>	<b>30.74</b> <b>38.68</b>	
<b>EJ-167 CLEANER ROUGH-NEK</b> <b>4/1 gal</b>	10 cases	<b>Hitech</b> <b>EJ-167</b> Rough Neck	12	32 oz	<b>36.05</b>	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9580231 CUPS, SOUFFLE 2 OZ PLASTIC</b> 9580231 SOUFFLE CUPS, 2 OZ. (PLASTIC) 2500/00001 EA. 2 OZ. (PLASTIC) 2500 PER CASE. PRICE PER CASE.	1 CASE	DARNEL: D6320 <b>DARD 200PC</b> <b>PACON</b> SOLO: B200 or Preapproved Equal	2500 <u>2500</u> 2500	1 ea <u>1 ea</u> 1 ea	  <b>27.30</b>	
<b>9580232 CUPS, SOUFFLE 1 OZ PAPER(96930)</b>	10 CASES	GENPAK: F100 or Preapproved Equal	5000	1 ea		
<b>9540640 CUPS, SQUAT 16 OZ</b> 9540640 SQUAT CUPS, #8SJ20 VENPKG 1000/00008 OZ. 8 OZ CUPS. STATE NUMBER IN CASE. PRICE PER CASE.	10 CASES	<b>DART 15010 50-100</b> <b>DART: 16MJ20</b> <b>DA: 16 MJ20</b> or Preapproved Equal	5000 <u>500</u> 1000	1 ea <u>1 ea</u> 1 ea	<b>45.38</b>  <b>41.31</b> <b>61.32</b>	
<b>9620930 DISINFECTANT, LEMON (95059)</b> 9620930 DISINFECTANT - LEMON VENPKG 4/00001 GAL. 6 GAL. PER CASE. PRICE PER CASE.	20 CASES	AUSTIN: LEMON <b>HITECH: EJ 1LT</b> <b>EJ-1LT</b> TG LEMON: LEMON or Preapproved Equal	4 <u>4</u> 4	1 gal <u>1 gal</u> 1 gal	  <b>33.84</b>	
<b>9620950 DISPENSERS, PAPER TOWEL</b> 9620950 CENTER PULL DISPENSER WITH ADJUSTABLE TENSION NOZZLE. DISPENSES SINGLE SHEET OF CENTER PULL TOWEL. CONSTRUCTED OF BREAK-RESISTANT PLASTIC. ACCOMMODATES ALL STANDARD CENTER PULL ROLLS THAT ARE UP TO 9 1/2" TALL AND 9" IN DIAMETER. COLOR: BLACK PEARL. PRICE PER UNIT	50 CASES	SCA: SS9028A <b>PAC 671000</b> VONDACHLE: 6622 or Preapproved Equal	1 <u>1</u> 1	1 ea <u>1 ea</u> 1 ea	  <b>22.54</b>	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9540336 GLOVES, LATEX POWDER FREE, MED</b> 9540336 GLOVES, LATEX POWDER FREE, MEDIUM- 100 COUNT- GENERAL PURPOSE. POWDER FREE DISPOSABLE LATEX GLOVE. 4.5 MILS THICK. PRICE PER BOX	30 BOXES	<b>AMBITEX 599</b> <b>TI-VLG-5301</b> AMERCARE: 3499-2 BOYD: 599M Jobselect: 102-214 or Preapproved Equal	<b>100</b> 200 100 100	<b>1 ea</b> 1 ea 1 ea 1 ea	<b>2.06</b>	
<b>9540335 GLOVES, PLASTIC LARGE, 95309</b> 9540335 GLOVES, PLASTIC LARGE, DISPOSABLE, SILKY TOUCH POLY, USDA ACCEPTED FOOD HANDLER 104-FN 74 (LARGE) WRIST LENGTH 100 PER CASE. PRICE PER CASE	20 BOXES	AMERCARE: 399 <b>INTERPLAST 399-2</b> <b>IG-GL-LARGE</b> PRIME SOURCE: 399-2 or Preapproved Equal	100 <b>100</b> 1000	1 ea <b>1 ea</b> 1 ea	<b>.418</b>	<b>SOLD BY 10/100 4.18</b>
<b>9540330 GLOVES, PLASTIC MEDIUM, 95308</b> 9540330 GLOVES, PLASTIC MEDIUM, POLY, DISPOSABLE, PLASTICE WRIST LENGTH 100 PER BOX. PRICE PER BOX	30 BOXES	AMERCARE: 399 BOYD: MP101 <b>INTERPLAST MP101</b> <b>IG-GL-MC-D-4M</b> or Preapproved Equal	100 1000 <b>100</b>	1 ea 1 ea <b>1 ea</b>	<b>.418</b>	<b>SOLD BY 10/100 4.18</b>
<b>9560230 GLOVES, RUBBER (95327)</b> 9560230 RUBBER GLOVES 1/00001 EA . YELLOW . POWDER FREE. PRICE PER PAIR.	1 CASE	AMERCARE: 599 or Preapproved Equal <b>AMBITEX TI-VLG-5301</b>	1 <b>66500</b>	1 ea <b>PAIR</b>	<b>.46</b>	<b>SOLD BY the Dozen</b>
<b>9540337 GLOVES, VINYL POWDER FREE, LRG</b> <b>95303</b> 9540337 GLOVES, LATEX POWDER FREE, LARGE- 100 COUNT- GENERAL PURPOSE. POWDER FREE DISPOSABLE LATEX GLOVE. 4.5 MILS THICK. PRICE PER BOX	20 BOXES	<b>AMBITEX TI-VLG-5301</b> <b>TI-VLG-5301</b> AMERCARE: 3499-3 Jobselect: 102-216 or Preapproved Equal	<b>100</b> 200 100	<b>1 ea</b> 1 ea 1 ea	<b>2.06</b>	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9540645 LIDS, 16 OZ 9540645 LIDS, #20JL VENPKG 1000/00008 OZ.	1 CASE	<b>DART: 20JL</b> <b>DA-20JL</b> or Preapproved Equal	<b>1000</b>	<b>1 ea</b>	<b>38.33</b>	
9540635 LIDS, 2 OZ 2 OZ. SOUFFLE LID, CLEAR PLASTIC, VENPKG 1000/00006 OZ. PRICE PER CASE	1 CASE	DARNEL <b>DART: 200PCL</b> <b>DA-PL 300N</b> SOLO SOLO: PL21151331 or Preapproved Equal	2500 <b>2500</b> 1000 2500	1 ea <b>1 ea</b> 1 ea 1 ea	<b>24.72</b>	
9529332 LIDS, UNIVERSAL 9529332 LIDS, UNIVERSAL CLEAR PLASTIC LID, PACKED 2500 PER CASE. CODE #29332 WILL FIT 9 MIL THROUGH 15 MIL OFFER VS SERVE TRAYS. PRICE PER CASE.	4 CASES	<b>PAR-PAK: 29332</b> <b>PAR: 24332</b> or Preapproved Equal	<b>2500</b>	<b>1 ea</b>	<b>84.19</b>	
9570534 MOP HANDLE 60" PINE HANDLE WITH METAL THREADED CONNECTOR	10 EACH	<b>ABCO: AB-01210NB</b> ETC: 12LC or Preapproved Equal	<b>1</b> 1	<b>1 ea</b> 1 ea	<b>4.86</b>	
9570630 MOP HEAD, FOR 24 OZ 9570630 MOP HEAD FOR 16 OZ 1/00001 EA FOR 1117-1, 16 OZ. SCREW OR SPRING, COTTON ZEP-20016OR APPROVED EQUAL	40 EACH	ACS: MB016S RB: 16LC <b>WILEN: EJ-CL16</b> or Preapproved Equal	1 1 <b>1</b>	1 ea 1 ea <b>1 ea</b>	<b>3.21</b>	
SCA-03 NAPKIN <b>60X90 FOLD</b> <b>053</b>	10 CASES	SCA-03 053 or Preapproved Equal	6000	1 ea		
SCA-03053 CTG-H175 multi fold Hand Towels	10cs	<b>NILKANY NP-TFN10000</b> <b>CTG-H175 / MKS30A</b>	<b>PK10000</b>	<b>PK4000</b>	<b>44.77</b> <b>20.30</b>	

## REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES 2023-2024 Bid Period  
Vendor to Complete **BOLD**ED ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9720930 NAPKIN/STRAW PACKET (96371) INDIVIDUALLY WRAPPED NAPKIN/SPIKE STRAW 1000 PER CASE. PRICE PER CASE	150 CASES	DISPOZO <u>WALLACE</u> <u>WAL-36.56</u> or Preapproved Equal	1000 <u>(1000)</u>	1 ea <u>(1 ea)</u>	15.93	
9750570 OFFER VS SERVE CONTAINERS (96942) 9750570 OFFER VS SERVE CONTAINERS. CLEAR PLASTIC OR BLACK. PACKED 2500 PER CASE. CODE #21822 OR 21927. PRICE PER CASE.	50 CASES	PAR PAK: 21927 <u>REYNOLDS: RY-4196</u> <u>RY-4196</u> WOW PLASTICS: 21822 or Preapproved Equal	2500 <u>(2500)</u> 2500	1 ea <u>(1 ea)</u> 1 ea	35.69	
9750571 OFFER VS SERVE, HINGED 9750571 OFFER VS SERVE, HINGED CLEAR PLASTIC LID AND BLACK BOTTOM, PACKED 1500 PER CASE. CODE #21959 PRICE PER CASE.	10 CASES	<u>PAR PAK: 21959</u> <u>PAR-31959</u> or Preapproved Equal	<u>2500</u> <u>(2500)</u>	1 ea <u>(1 ea)</u> <u>1500/pack</u>	87.48	
9620430 PADS, BRILLO	5 CASES	ACS: ISP01PB JANICO: 3030 <u>ROYAL: 51210</u> <u>RP-51013</u> or Preapproved Equal	12 12 <u>(12)</u>	10 (1 ea) BOX 10 (1 ea) BOX <u>10 (1 ea) BOX</u>	28.49	
9620435 PADS, SCOTCH BRITE	5 CASES	<u>ACS: 5960</u> <u>HCS-5960</u> CONTINENTAL: 5960 JANICO: 5960 or Preapproved Equal	1 6 6	1 ea <u>(1 ea)</u> <u>6103</u> 10 (1 ea) BOX 10 (1 ea) BOX	13.69	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9540570 PAN LINERS.96500</b> 9540570 PAN LINERS 1000/00001 EA. DISPOSABLE PAN LINERS. TO FIT FULL SIZE STANDARD 18X26 SHEET PAN 1000/CASE. PRICE PER CASE.	20 BOXES	GEORGIA PACIFIC: JR-L010 HANDY WACKS: 25Q1 PAPER CON: 25Q1 or Preapproved Equal <b>Durable</b>	1000 1000 1000 1000	1 ea 1 ea 1 ea 1 ea		
<b>9530131 PAPER TOWELS, ROLL (8"x800') 96127</b> 9530131 PAPER TOWELS, ROLL 1-PLY CENTER PULL PAPER TOWEL.EACH ROLL IS 990' LONG. ROLL DIAMETER:8 1/2" ROLL HEIGHT: 8 1/3" PRICE PER CASE.	90 CASES	WHITECH: EJ-2CP600 <b>EJ-2CP600</b> NW-25055: NW-25055 Roses: 52308 VONDACHLE: 9901T990 or Preapproved Equal	6 6 6 6	1 ea 1 ea 1 ea 1 ea	56.25 24.73	
<b>9720937 PLASTIC FORKS</b> PLASTIC DISPOSABLE FORKS. 1000 PER CASE. PRICE PER CASE	50 CASES	DISP or Preapproved Equal <b>WALLACE WAL-3540</b>	1000 1000	1 ea PK1000	6.87	
<b>9720938 PLASTIC SPOONS</b> PLASTIC DISPOSABLE SPOON. 1000 PER CASE. PRICE PER CASE	25 CASES	DISP: (JEET-IESW) MVP or Preapproved Equal <b>WALLACE WAL-3542</b>	1000 1 1000	1 ea 1 ea PK1000	6.87	
<b>9540430 PLASTIC WRAP (96576)</b> 9540430 PLASTIC WRAP, INSTITUTIONAL ROLL, REYNOLDS 904 OR EQUAL 18" X 1000' PRICE PER ROLL	30 ROLLS	DARNEL: 181 DARNEL: SOPJ18-3000F WESTERN: 181 <b>W.P.-183</b> or Preapproved Equal	1000 3000 1000 3000	1 ea 1 ea 1 ea 1 ea	27.35	

# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED** ITEMS

2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9620440 SCRUBBING SPONGE, SCOT-BRITE 9620440 SCRUBBING SPONGE, SCOT-BRITE 4/00010 EA. SCRUBBING SPONGE. ONE SIDE SPONGES. 6 1/2 IN X 3 1/4 IN X 5/8 IN 40/CASE. PRICE PER CASE.	5 CASES	ACS: SC200  CONTINENTAL or Preapproved Equal	1	1 ea		
9620445 SPONGE, STAINLESS STEEL STAINLESS STEEL SPONGE, 12 PER PACK, PRICE PER PACKAGE	10 CASES	3MC-35336 ACS: RP573016 ACS: 4345PB ADVANTAGE: RP573016 ADVANTAGE: RP573016 JANICO: 3050 or Preapproved Equal	6 6 1 1	PK 30 12 (1 ea) BOX 12 (1 ea) BOX BOX BOX	12.55 27.43	
9720934 SPOON/NAPKIN/STRAW PACKET SCHOOL FLATWARE KIT. FLATWARE PACKET. SPOON/NAPKIN/STRAPE STRAW. 1000 PER CASE. PRICE PER CASE	150 CASES	MVP  WALLACE WAL-6013 or Preapproved Equal	1000 1000	1 ea 1 ea	19.98	
9720935 SPORK PACKET (96379) SCHOOL FLATWARE KIT. SPORK PACKET. SPORK/NAPKIN/STRAPE STRAW. 1000 PER CASE. PRICE PER CASE	500 CASES	MVP  WALLACE WAL-6408 or Preapproved Equal	1000 1000	1 ea 1 ea	14.99	
9595030 SPRAY BOTTLES 9595030 SPRAY BOTTLES 1/00001 EA. CHEMICALLY RESISTANT, UNBREABLE, TRANSPARENT PLASTIC BOTTLES WITH STUDY SPRAY MECHANISM ADJUSTS FOR MIST, SPRAY OR STREAM. PRICE PER BOTTLE.	1 CASE	IMPACT: CSHU07HN IMP 509 or Preapproved Equal	1	1 ea		
9720933 STRAW, SPIKE, WRAPPED 9720933 STRAWS, SPIKE, WRAPPED - PACKED 12,000 PER CASE. PRICE PER CASE.	10 CASES	CONTINENTAL DISPOZO TUBEX or Preapproved Equal	12000 12000	1 ea 1 ea	1.18	
<p>ET-5988-04 Pink Hand Soap 4/1000</p> <p>10CS. HITACHI ES-5488-04 PK41.9AL 22.38</p>						



# REQUEST FOR QUOTATION

Bid Group Description: NON FOOD ITEMS-PAPER PRODUCTS, CHEMICAL & SUPPLIES  
Vendor to Complete **BOLDED ITEMS**

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9750230 TOILET TISSUE INDIVIDUALLY WRAPPED ROLLS, 96 PER CASE	12 CASES	HI TECH <b>ARM-376</b> or Preapproved Equal	<b>96</b>	<b>CASE</b> <b>96/500</b>	<b>40.45</b>	
9540651 TRAY FOOD #200 (96351) FOOD TRAYS, 2 LBS. 1000 PER CASE PRICE PER CASE	50 CASES	SOUTHERN CHAMPION: 0564 <b>SQP 0417</b> <b>SQP 8702</b> or Preapproved Equal	1000 <b>1000</b>	1 ea <b>1 ea</b>	<b>31.08</b>	
9530565 TRAY FOOD #300 (96805) FOOD TRAYS, 3 LBS. 500 PER CASE PRICE PER CASE	50 CASES	SOUTHERN CHAMPION: 0566 <b>SQP 0425</b> <b>SQP 8703</b> or Preapproved Equal	500 <b>500</b>	1 ea <b>1 ea</b>	<b>26.17</b>	
9540550 TRAY FOOD #500 (96355) FOOD TRAYS, 5 LBS. 500 PER CASE PRICE PER CASE	100 CASES	SOUTHERN CHAMPION: 0567 <b>SQP 0429</b> <b>SQP 8705</b> or Preapproved Equal	500 <b>500</b>	1 ea <b>1 ea</b>	<b>33.33</b>	
9720530 TRAYS, 6 COMPARTMENT 96614	1000 CASES	DARNEL: 10600 <b>FOAM PACKAGING: 10600</b> <b>FP 6500</b> PACTIV: 10600 or Preapproved Equal	500 <b>500</b> 500	1 ea <b>1 ea</b> 1 ea	<b>36.45</b>	
9540730 TRAYS, MOBIL COMPARTMENT (96624) 9540730 MOBIL COMPARTMENT TRAYS 200/00001 EA DISPOSABLE, LG. HINGED CARRYOUT 3 COMPARTMENT, 200 COUNT, GENPAK-203100R APPROVED EQUAL. SIZE: 9 1/2" X 9 1/2" X 3"	80 CASES	DARNEL: S-3 <b>PACT IV: YTDI-9903</b> <b>YTDI-9903EEN</b> or Preapproved Equal	200 <b>150</b>	1 ea <b>1 ea</b>	<b>18.05</b>	

96 PWR 9" Compartment Plates 500ct

80 cases

DART  
DA-9CPWCR

PK 500/case 27.26

East Feliciana Parish  
Child Nutrition Program  
2023-2024 Bid Period

ITEM DESCRIPTION	UNIT PER CASE	UNIT SIZE	BID PRICE PER CASE
SCA-03052 CORO-FOLD NAPKINS			
ANYANY NP-TFN10000	PK10000	CASE	44.77
CTG-H175 MULTI-FOLD HAND TOWELS			
SCA MKS30A	PK4000	CASE	20.30
EJ-167 RUFF NECK CLEANER			
Hitech EJ-167	4/1 gallon	CASE	36.05
9CPWCR 9" COMPARTMENT PLATES			
DART DA-9CPWCR	PK500	CASE	22.26
EF-5988-04 PINK HAND SOAP			
Hitech EJ-5988-04	4/1 gallon	CASE	22.38
DISH TOWELS			
Best Value BV706DC	Dozen	Dozen	9.30
17" OVEN MITTS			
Best Value BV801SG17	PAIR	PAIR	9.48 pr.
WASTE CONTAINER (20 GAL.) ROUND			
RUBBERMAID BM2620-16gy	EACH	EACH	23.36
AB-01203-NB MOP HANDLE (CLAMP)			
ABLO AB-01203NB	EACH	EACH	6.42
MOP HEAD (FLIP)			
Hitech EJ-CW16	EACH	EACH	2.45
IG-S386016N CAN LINERS (60 GAL.) 40X60			
INTC PLAST IG-S386016N	PK200	CASE	25.53
LK-F20708 QUART SIZE STORAGE BAGS			
LK-F20708	PK1000	CASE	24.48
LK-F21212 GALLON SIZE STORAGE BAGS			
LK-F21212	PK1000	CASE	73.65
SEQM CAN WASTE 55 GALLON CONTAINER SEQM			
RUBBERMAID BM-2655-gy	EACH	EACH	49.95

## 2021-2022 Bid Period

SEQM DOLLIES FOR 55 GALLON CONTAINER

## EAST FELICIANA PARISH SCHOOL BOARD

## Child Nutrition Program

## REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT

Vendor to Complete BOLDDED ITEMS

2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9750730-SEQM BAKER'S HOT PADS HOT PADS POT HOLDERS COMMERCIAL GRADE, BURN GUARD FOR MAXIMUM HEAT PROTECTION EXTRA THICK, STEAM BARRIER MACHINE WASHABLE PRICE PER ITEM	24 EACH	PAN HANDLER or Preapproved Equal <i>Wince</i> <i>PH-811W</i>	1	1 ea	3.92	<i>Sold per dozen @ 47.04</i>
9720835-SEQMC BOARDS, CUTTING STAIN-RESISTANT COPOLYMER MATERIAL, COLOR CODED FOR HACCP, 18" x 24" COLORS: RED, WHITE, GREEN PRICE PER ITEM	5 EACH	APPROVED EQUAL: PER 1824 or Preapproved Equal <i>Wince CBXX-1824</i>	1	1 ea	22.15	<i>CBRD-1824 Red</i> <i>CBWT-1824 White</i> <i>CBGR-1824 Green</i>
9760230-SEQM BRUSHES, PASTRY 4" BRUSHES, PASTRY, FLAT 4" WIDE WNYLON BRISTLES SPARTA GALAXY PACK 12 EACH PRICE PER ITEM	12 EACH	CARLISLE or Preapproved Equal <i>Wince NB-40</i>	1	1 ea	8.92	
9730140-SEQM BUCKETS, 16 QTS BUCKETS, UTILITY ROUND 16 QT, GREY PLASTIC WITH HANDLE PRICE PER ITEM	1 EACH	APPROVED BRAND <i>Rubbermaid 26456R</i> or Preapproved Equal	1	1 ea	9.86	<i>14-guart</i>
9730135-SEQM BUCKETS, MOP/WRINGER MOP BUCKET WITH PRESSURE WRINGER, ON CASKETS. PRICE PER ITEM.	2 EACH	CARLISLE or Preapproved Equal <i>Hs-Tech E-J-COMBO</i>	1	1 ea	49.89	<i>35-guart</i>
9730230-SEQM CANS, 44 GAL. WASTE CONTAINERS WASTE CONTAINERS, WITH LIDS, 44 GAL. CONTAINERS MUST BE HEAVY DUTY CONSTRUCTED FOR DAILY USE IN SCHOOL CAFETERIAS. COLORS: GREY AND WHITE	2 EACH	CONTINENTAL or Preapproved Equal <i>Rubbermaid</i>	1	1 ea	53.56	
9750140-SEQM COOKIE SHEET PANS PANS, COOKIE SHEET HALF-SIZE, MADE OF DENT-RESISTANT, STANDARD WEIGHT, EXTRA-HAND ALUMINUM PRICE PER ITEM	2 EACH	CARLISLE or Preapproved Equal <i>Wince 4LXP-1318</i>	1	1 ea	8.28	

# REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT  
Vendor to Complete BOLDDED ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9740356-SEQM DISHERS, #4 DISHERS, #4 - STAINLESS STEEL, WITH PLASTIC HANDLE PRICE PER ITEM	10 EACH	CARLISLE or Preapproved Equal <i>Vollrath #7388</i>	1	1 ea		
9740352-SEQM DISHERS, #6 DISHERS, #6 - STAINLESS STEEL, WITH PLASTIC HANDLE PRICE PER ITEM	10 EACH	CARLISLE or Preapproved Equal <i>Winco 100-6</i>	1	1 ea	<b>32.83</b>	
9740420-SEQM DISHERS, #8 DISHERS, #8 - STAINLESS STEEL, WITH PLASTIC HANDLE PRICE PER ITEM	10 EACH	CARLISLE or Preapproved Equal <i>Winco 100-8</i>	1	1 ea	<b>8.29</b>	
9730435-SEQM DOLLIES FOR 32 & 44 GAL. CONTAINERS	1 EACH	CARLISLE or Preapproved Equal <i>Rubbermaid 2640</i>	1	1 ea	<b>8.29</b>	
9770130-SEQM DUST PANS DUST PANS LONG HANDLED BLACK OR DARK BLUE PRICE PER ITEM	4 EACH	CONTINENTAL or Preapproved Equal <i>Rubbermaid 25318LA</i>	1	1 ea	<b>29.26</b>	
9730155-SEQMC FLOOR CONE, WET FLOOR POP-UP SAFETY CONE, WET FLOOR BRIGHT YELLOW "CAUTION WET FLOOR" BILINGUAL PRICE PER ITEM	1 EACH	CONTINENTAL or Preapproved Equal <i>Carlisle 3694204</i>	1	1 ea	<b>10.74</b>	
9720650-SEQM FORKS, COOKING 9" BLADE COOKING FORK, 9" BLADE, 5" HANDLE PRICE PER ITEM	10 EACH	DEXTER: S914PLP or Preapproved Equal <i>Winco KPF-612</i>	1	1 ea	<b>27.46</b>	
9720330-SEQM KNIVES, BONING KNIVES, BONING - SANI-SAFE HANDLE, SIMI-FLEXIBLE, 6" BLADE PRICE PER ITEM	6 EACH	DEXTER or Preapproved Equal <i>Winco KWP-60</i>	1	1 ea	<b>2.30</b>	
9720230-SEQM KNIVES, BREAD 10" BLADE KNIVES, BREAD 10" BLADE SANI-SAFE HANDLE, SERRATED 10" BLADE PRICE PER ITEM	2 EACH	S14710SL or Preapproved Equal <i>Winco KWP 91</i>	1	1 ea	<b>7.57</b>	
					<b>8.78</b>	

# REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT  
Vendor to Complete **BOLDED** ITEMS

East Feliciana Parish  
Louisiana

## 2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>97202336-SEQMC KNIVES, COOK'S 10" BLADE</b> SANI-SAFE HANDLE 10" BLADE PRICE PER ITEM	6 EACH	DEXTER: S14510 or Preapproved Equal <b>Winco KWP-100</b>	1	1 ea		
<b>9720435-SEQM KNIVES, PARING</b> KNIVES, PARING SANI-SAFE HANDLE 3 1/4" BLADE PRICE PER ITEM	5 EACH	DEXTER or Preapproved Equal <b>Winco K-40P</b>	1	1 ea	12.82	
<b>9720335-SEQM KNIVES, SLICING</b> KNIVES, SLICING SANI-SAFE HANDLE, 8" BLADE PRICE PER ITEM	2 EACH	DEXTER or Preapproved Equal <b>Winco KWP-80</b>	1	1 ea	1.61	
<b>9770935-SEQM MATS, HEAVY DUTY FOR</b> <b>DISHROOM</b> UTILITY MAT, HEAVY DUTY WITH BEVELED EDGES 3' x 5', ANTI-SLIP SURFACE, SUCTION CUP BACKING TO REDUCE MAT MOVEMENT 1/2" THICK RUBBER FOR DURABILITY AND COMFORT, ROUND HOLES FOR DRAINAGE PRICE PER ITEM	4 EACH	SAFE WALK TEKNOR or Preapproved Equal <b>Winco RBN-35K</b>	1	1 ea	11.04	
<b>9740930-SEQM MEASURING, 1 GAL.</b> MEASURING CUP - 1 GAL CAPACITY DURABLE POLYCARBONATE WITHSTANDS TEMPERATURE FROM-40 TO 212 DEGREES F. COLOR-CLEAR. PRER PER ITEM	2 EACH	CAMBRO RUBBERMAID or Preapproved Equal <b>Winco PMP-420</b>	1	1 ea	38.23	
<b>9740830-SEQM MEASURING, 2 CUPS</b> MEASURING CUP- 2 CUPS CAPACITY. DURABLE POLYCARBONATE WITHSTANDS TEMPERATURE FROM-40 TO 212 DEGREES F. COLOR-CLEAR. PRICE PER ITEM	2 EACH	CAMBRO RUBBERMAID or Preapproved Equal <b>Winco PMP-50</b>	1	1 ea	12.95	
<b>9740835-SEQM MEASURING, 2 QUARTS</b> MEASURING CUP- 2 QUARTS CAPACITY DURABLE POLYCARBONATE WITHSTANDS TEMPERATURE FROM-40 TO 212 DEGREES F. COLOR-CLEAR. PRICE PER ITEM	2 EACH	CAMBRO or Preapproved Equal	1	1 ea	2.97	
		<b>Winco PMP-200</b>		1 ea	8.49	

## REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT

Vendor to Complete BOLDDED ITEMS

East Feliciana Parish  
Child Nutrition Program

2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9750050 PAN COVERS (ONE HALF SIZE LID) 9750050-SEQM PAN COVERS (ONE HALF SIZE) 12 3/4" X 10 3/8" MADE OF 18-8 STAINLESS STEEL, RECESS HANDLE FOR SECURE GRIP. PRICE PER ITEM	1 EACH	Unknown or Preapproved Equal <i>Wineo SATH</i>	1	1 ea		
9750040 PAN COVERS(FULL SIZE LID) 9750040-SEQM PAN COVERS (FULL SIZE) 20 3/4" X 12 3/4" MADE OF 18-8 STAINLESS STEEL, RECESS HANDLE FOR SECURE GRIP. PRICE PER ITEM	1 EACH	Unknown or Preapproved Equal <i>Wineo SATH</i>	1	1 ea	8.22	
9750130-SEQM PAN, BUN PANS, BUN - PLAIN FINISH NSF APPROVED 18" X 26" X 1" PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Wineo SATH</i>	1	1 ea	16.05	
9750330-SEQM PANS, 2" PANS, SERVING (20 3/4" X 12 3/4") STAINLESS STEEL 2 " DEEP, FULL SIZE PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Wineo ALXP</i>	1826	1 ea	13.35	
9750335-SEQM PANS, 4" PANS, SERVING PANS, SERVING (20 3/4" X 12 3/4") STAINLESS STEEL 4 " DEEP, FULL SIZE PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Wineo SATH</i>	102	1 ea	20.76	
9750135-SEQM PANS, 6" PANS, SERVING - (PANS, SERVING (20 3/4" X 12 3/4") STAINLESS STEEL 6 " DEEP, FULL SIZE PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Wineo SATH</i>	104	1 ea	26.97	
9750235-SEQM PANS, SERVING (ONE HALF SIZE) 4" PANS, SERVING (HALF SIZE) 12-3/4" x 10-3/8" 4 " DEEP PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Wineo SATH</i>	106	1 ea	36.09	
9770730-SEQM SCALE, 2 LB. CAPACITY SCALES 2# CAPACITY, IN ONE OZ. GRADUATIONS, WITH ZERO DIAL PRICE PER ITEM	2 EACH	CARLISLE or Preapproved Equal <i>Wineo SATH</i>	1	1 ea	15.59	
		<i>Wineo SATH</i>	62	1 ea	43.10	

# REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT  
Vendor to Complete BOLDDED ITEMS

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
9770830-SEQM SCALE, 25 LB. CAPACITY SCALES 25 LB. CAPACITY IN ONE OZ. GRADUATIONS, WITH ZERO SET DIAL PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Taylor TS25KL</i>	1	1 ea	<i>75.64</i>	
9770850-SEQM SCALE, DIGITAL PORTION CONTROL SCALES DIGITAL PORTION CONTROL AUTOMATIC ZERO AND PUSH BOTTOM TARE: 120VOLT AC OR 9 VOLT BATTERY OPERATION. 1 OZ. TO 320 OZ. STAINLESS STEEL PLATFORM PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco SCAL-D22</i>	1	1 ea	<i>53.90</i>	
9740355-SEQM SCOOPS, PLASTIC 9740355-SEQM SCOOPS, POLYCARBONATE. 32 OZ. SCOOP. COLOR: CLEAR, FROSTED. PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco PS-32</i>	1	1 ea	<i>6.05</i>	
9730630-SEQMC SCRAPER, BOWL/PAN WHITE, FLEXIBLE POLYETHYLENE BOWL/PAN SCRAPER PRICE PER ITEM	10 EACH	APPROVED EQUAL <i>Winco ASD-5</i> or Preapproved Equal	1	1 ea	<i>.62</i>	<i>Sold per dozen @ 7.44</i>
9740655-SEQM SPATULA, 6" HANDLE SPATULA - 6" HANDLE PLASTIC PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco PSC-10</i>	1	1 ea	<i>1.36</i>	
9740650-SEQM SPATULA, EXTRA LONG HANDLE SPATULA EXTRA LONG HANDLE, PLASTIC. RUBBERMAID OR EQUAL PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco PSC-16</i>	1	1 ea	<i>2.40</i>	
9740370-SEQM SPOONDLERS, SOLID 2 OZ. UTNESIL. PORTION CONTROL SPOON IN HEAVY GAUGE 18-8 STAINLESS STEEL WITH DURABLE ONE PIECE CONSTRUCTION FEATURE COLOR CODED KOOL-TOUCH HANDLES AND BUILT IN PAN EDGE REST. PRICE PER ITEM.	10 EACH	CARLISLE: 5722 or Preapproved Equal <i>Winco FPS-2</i>	1	1 ea	<i>1.83</i>	



# REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT

Vendor to Complete **BOLD**ED ITEMS

East Feliciana Parish  
Child Nutrition Program

2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Case / Container	Unit Size	Bid Price per case	Comments
9740371-SEQM SPOONDLERS, SOLID 4 OZ. UTNESIL PORTION CONTROL SPOON IN HEAVY GAUGE 18-8 STAINLESS STEEL WITH DURABLE ONE PIECE CONSTRUCTION FEATURE COLOR CODED KOOL-TOUCH HANDLES AND BUILT IN PAN EDGE REST. PRICE PER ITEM.	10 EACH	CARLISLE or Preapproved Equal <i>Winco FPS-4</i>	1	1 ea	<i>2.30</i>	
9740373 SPOONDLERS, SOLID 6 OZ. 9740373-SEQM SPOONDLERS, SOLID 6 OZ. SERVING UTNESIL PORTION CONTROL SPOON IN HEAVY GAUGE 18-8 STAINLESS STEEL WITH DURABLE ONE PIECE CONSTRUCTION FEATURE COLOR CODED KOOL-TOUCH HANDLES AND BUILT IN PAN EDGE REST. PRICE PER ITEM.	5 EACH	CARLISLE or Preapproved Equal <i>Winco FPS-6</i>	1	1 ea	<i>2.73</i>	
9740375-SEQM SPOONDLERS, SOLID 8 OZ. 9740375-SEQM SPOONDLERS, SOLID 8 OZ. SERVING UTNESIL PORTION CONTROL SPOON IN HEAVY GAUGE 18-8 STAINLESS STEEL WITH DURABLE ONE PIECE CONSTRUCTION FEATURE COLOR CODED KOOL-TOUCH HANDLES AND BUILT IN PAN EDGE REST. PRICE PER ITEM.	10 EACH	CARLISLE or Preapproved Equal <i>Winco FPS-8</i>	1	1 ea	<i>3.08</i>	
9720830-SEQM SPOONS, SERVING PERFORATED SERVING SPOONS, SLOTTED, STAINLESS STEEL, WITH PLASTIC HANDLES, 13", PRICE PER ITEM	1 EACH	WINDSOR <i>Winco BSSB-13</i> or Preapproved Equal <i>Winco BSB-13</i>	1	1 ea	<i>1.93</i> <i>1.93</i>	<i>Slotted</i> <i>Perforated</i>
9720835-SEQM SPOONS, SERVING SOLID SERVING SPOONS, SOLID, STAINLESS STEEL WITH PLASTIC HANDLES, 12" PRICE PER ITEM	1 EACH	WINDSOR <i>Winco BSOB-13</i> or Preapproved Equal	1	1 ea	<i>1.93</i>	
9720840-SEQM SPOONS, SERVING SOLID COOKING SPOONS, SOLID, STAINLESS STEEL WITH PLASTIC HANDLE, 21" PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco BSOB-21</i>	1	1 ea	<i>2.84</i>	<i>No plastic handle</i>
9770930-SEQM STEP STOOL STEP STOOL HEAVY DUTY, SLIP RESISTANT PRICE PER ITEM	1 EACH	CONTINENTAL or Preapproved Equal <i>Rubbermaid</i>	1	1 ea	<i>46.63</i>	<i>Beige or black</i>
9740635-SEQM STRAINER, 10" STRAINER - 10 " HEAVY GAUGE ALUMINUM HAS RIVETED PLATED STEEL HANDLE AND FRONT HOOK FOR RESTING ON STOCK POT. PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winco MST-10100</i>	1	1 ea	<i>25.08</i>	

# REQUEST FOR QUOTATION

Bid Group Description: SMALL EQUIPMENT  
Vendor to Complete **BOLDED** ITEMS

East Feliciana Parish  
Child Nutrition Program

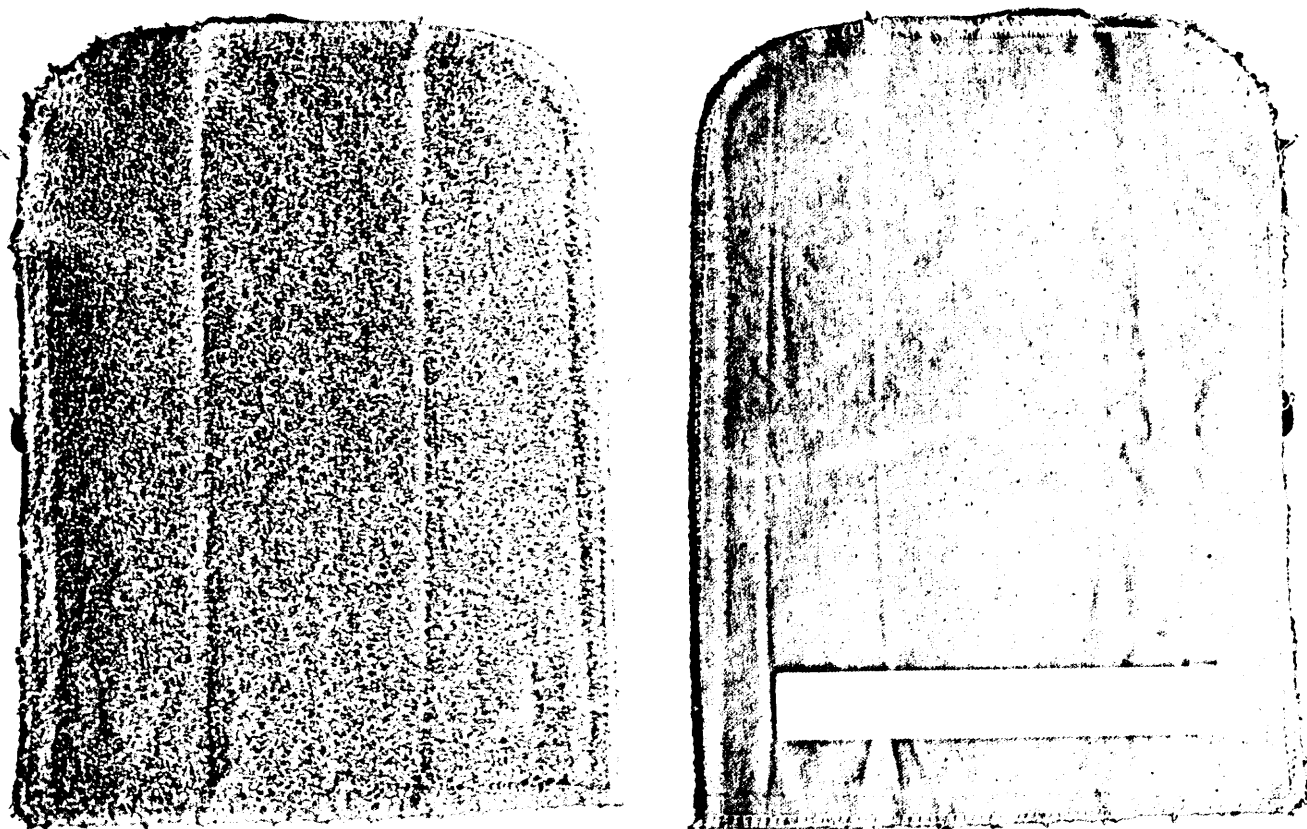
2023-2024 Bid Period

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>9720430-SEQMC THERMOMETERS, REFRIG/FREEZER</b> COLOR CODED DIAL WITH HACCP GUIDELINES, STAINLESS STEEL CASE, HANGS OR STANDS, TEMPERATURE RANGE - 20 TO 80 F PRICE PER ITEM	10 EACH	APPROVED EQUAL <i>Winn-Dixie TMT-253</i> or Preapproved Equal	1	1 ea	<i>4.54</i>	
<b>9720235-SEQMC THERMOMETERS, DIGITAL</b> TEMPERATURE RANGE - 40 TO 300 F CLIP AND BATTERY INCLUDED PRICE PER ITEM	10 EACH	APPROVED BRAND <i>Taylor 3506 FS</i> or Preapproved Equal	1	1 ea	<i>9.69</i>	
<b>9720431-SEQMC THERMOMETERS, OVEN/WARMERS</b> STAINLESS STEEL CASE, HANGS OR STANDS, TEMPERATURE RANGE 100 TO 600 F PRICE PER ITEM	10 EACH	Unknown <i>Taylor 3506 FS</i> or Preapproved Equal	1	1 ea	<i>3.53</i>	
<b>9740535-SEQMC TONGS, 12"</b> SPRING OPERATED WITH SCALLOPED GRIPPING EDGE PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winn UT-12</i>	1	1 ea	<i>2.36</i>	
<b>9740540-SEQMC TONGS, 9 1/2"</b> SPRING OPERATED WITH SCALLOPED GRIPPING EDGE PRICE PER ITEM	1 EACH	CARLISLE or Preapproved Equal <i>Winn UT-9</i>	1	1 ea	<i>1.91</i>	
<b>9730230-SEQMC TURNER, LONG HANDLE</b> 8" ROUND END TURNER, LONG WOOD HANDLE PRICE PER ITEM	10 EACH	APPROVED EQUAL: 5285-4 or Preapproved Equal <i>Winn TN-48</i>	1	1 ea	<i>7.55</i>	
<b>9790030-SEQMC UTILITY CARTS, HEAVY DUTY</b> UTILITY CARTS HEAVY DUTY UTILITY CART CASTER 24" x 36" x 32 1/4 H 3 SHELVES, STAINLESS STEEL PRICE PER ITEM	4 EACH	CARLISLE <i>4503 2135</i> or Preapproved Equal	1	1 ea	<i>609.85</i>	
<b>9740580-SEQMC WIRE WHIP/FRENCH STYLE</b> WIRE WHIP/FRENCH STYLE STAINLESS STEEL, WIRES SECURELY SET IN TO HANDLE, BALLOON SHAPED, FLEXIBLE WIRE, SHAPE RETAINING. LENGTH 12" AND 14" PRICE PER ITEM	5 EACH	CARLISLE or Preapproved Equal <i>Winn FN-12</i> <i>Winn FN-14</i>	1	1 ea	<i>3.91</i> <i>4.31</i>	

# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Terry Cloth Pan Grabber** 9750730 Item# DWL-PH-811W



Protect hands against potential burns from hot pans from the oven with this pan terry cloth pan grabber. The terry cloth it is made of is heat-resistant up to 400°F and the large size provides an ample amount of room to grab the pan. It can also be used as a trivet to protect tables and counters from heat damage. This pan grabber is great for left and right handed people.

Material: Terry Cloth

Color: White

Size: 8" x 11"

Temperature Range: Up to 400° F

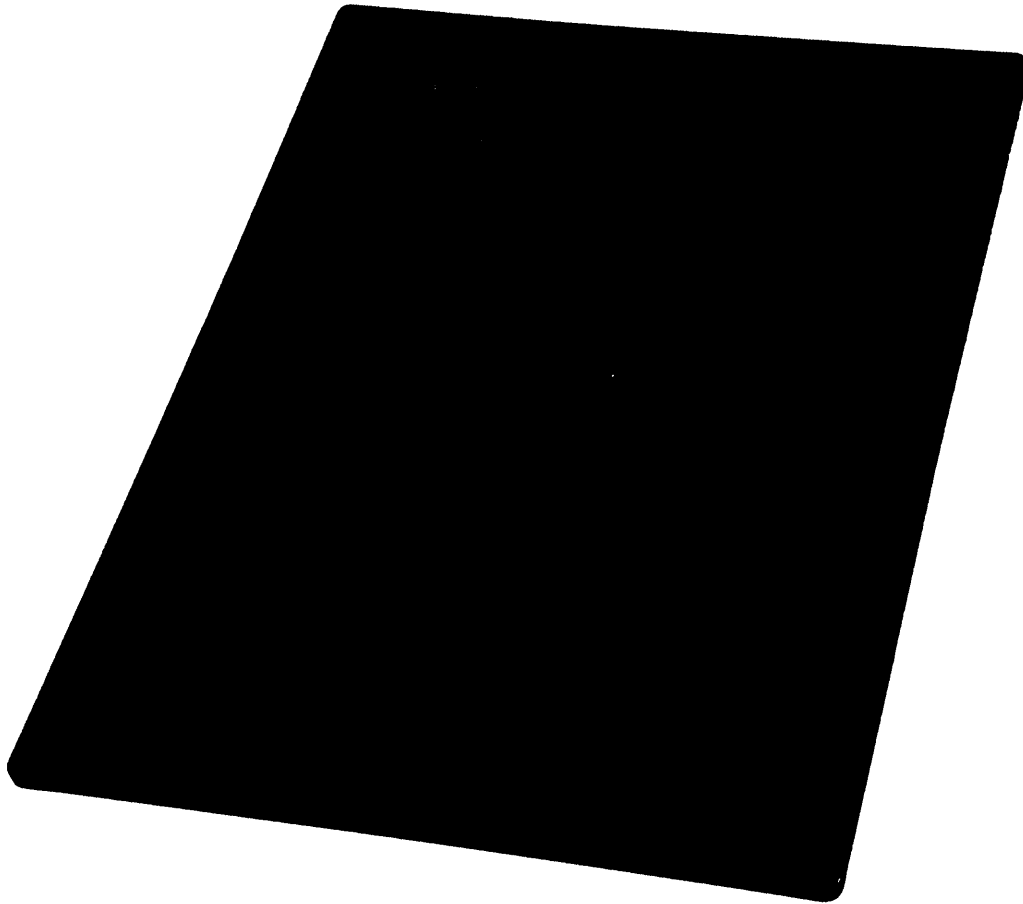
Sold By: the Dozen

**winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® Red Cutting Board**  
Item# DWL-CBRD-1824

9720835



This cutting board provides a sanitary surface for cutting vegetables and meats. The non-porous polyethylene will withstand heavy usage in a kitchen while being gentle on knives. The board is non-skid to ensure safety and stability during food preparation. To reduce the risk of food borne illness resulting from cross-contamination, designate this HACCP red cutting board for a specific use, such as raw meat. In addition to being BPA free, this cutting board is also dishwasher safe and NSF approved.

Material: Polyethylene  
Length: 18" Width: 24" Thickness: ½"  
Color: Red  
Sold By: the Each

**Winco™**  
The Professional Resource For The Food Service Industry




# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® White Cutting Board**

Item# DWL-CBWT-1824

9720835



This cutting board provides a sanitary surface for cutting vegetables and meats. The non-porous polyethylene will withstand heavy usage in a kitchen while being gentle on knives. The board is non-skid to ensure safety and stability during food preparation. To reduce the risk of food borne illness resulting from cross-contamination, designate this HACCP white cutting board for a specific use, such as slicing cheese. In addition to being BPA free, this cutting board is also dishwasher safe and NSF approved.

Material: Polyethylene  
Length: 18" Width: 24" Thickness: 1/2"  
Color: White  
Sold By: the Each



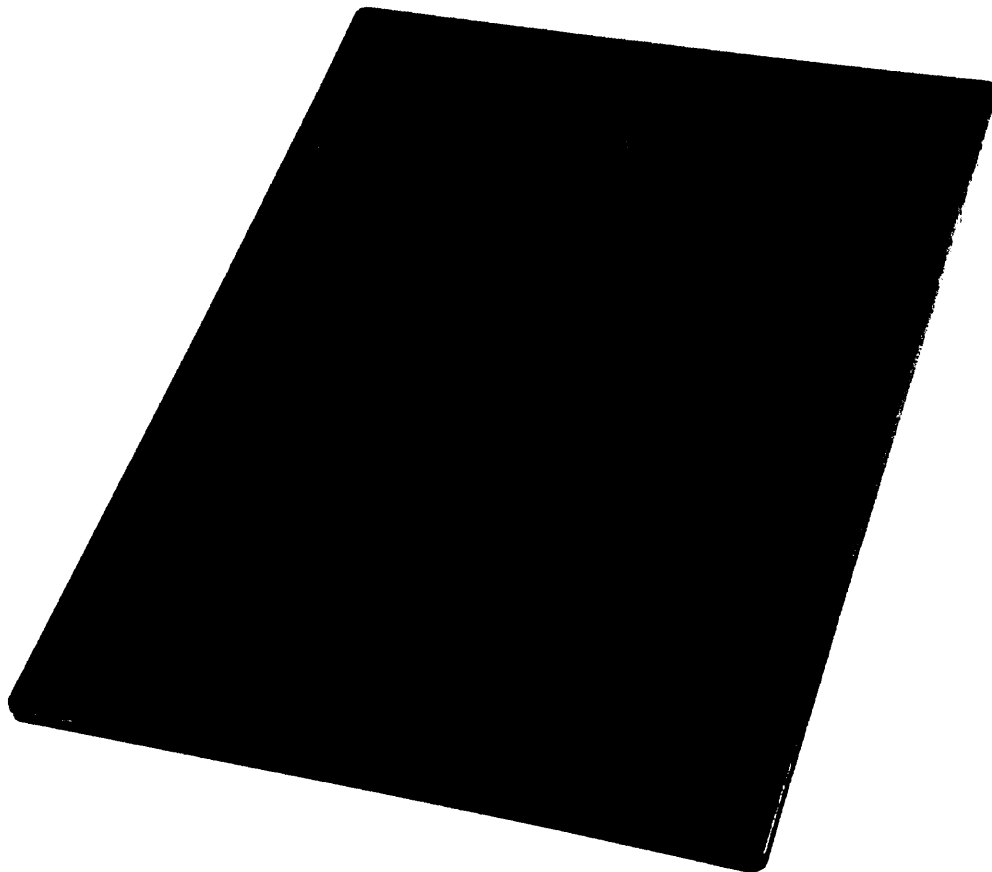
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Green Cutting Board**

Item# DWL-CBGR-1824

9720835



This cutting board provides a sanitary surface for cutting vegetables and meats. The non-porous polyethylene will withstand heavy usage in a kitchen while being gentle on knives. The board is non-skid to ensure safety and stability during food preparation. To reduce the risk of food borne illness resulting from cross-contamination, designate this HACCP green cutting board for a specific use, such as fresh vegetables and fruits . In addition to being BPA free, this cutting board is also dishwasher safe and NSF approved.

Material: Polyethylene  
Length: 18" Width: 24" Thickness: ½"  
Color: Green  
Sold By: the Each

**winco**  
The Professional Resource For The Food Service Industry

## PASTRY BRUSHES



NB-10R

NB-15

NB-20

NB-30

NB-40

## \* NYLON BRISTLE PASTRY BRUSHES \*

9760230

Made for long lasting use, nylon bristle pastry brushes are versatile enough to use for basting meats or glazing pastries. Available in a variety of sizes to suit every need.

- ◆ Bristles are epoxy-set to ferrules which prevent bacteria from collecting
- ◆ Bristles are heat-resistant up to 300°F (150°C)
- ◆ One-piece smooth-finish plastic handle for easy cleaning
- ◆ Dishwasher safe

ITEM	DESCRIPTION	SIZE	UOM	CASE
NB-10R	Round Brush	1"Dia	Each	12/240
NB-15	Flat Brush	1-1/2"	Each	12/240
NB-20	Flat Brush	2"	Each	12/240
NB-20HK	Concave w/Hook	2"	Each	12/120
NB-30	Flat Brush	3"	Each	12/120
NB-30HK	Concave w/Hook	3"	Each	12/72
NB-40	Flat Brush	4"	Each	12/72



NB-20HK

NB-30HK

WBRP-20H

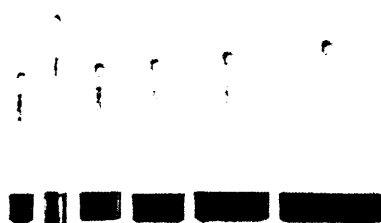
WBRP-30H

## BOAR BRISTLE PASTRY BRUSHES

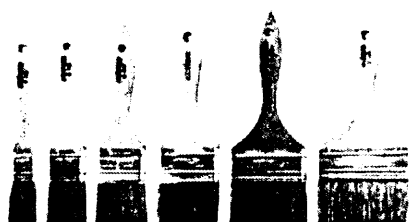
Made for heavy or thick sauces, boar bristle pastry brushes are ideal for basting meat and poultry.

- ◆ Concave natural boar bristles with plastic hook handle
- ◆ Bristles are heat-resistant up to 500°F (260°C)
- ◆ Hook allows the brush to rest on the edge of a pot or pan

ITEM	DESCRIPTION	SIZE	UOM	CASE
WBRP-20H	Concave w/Hook	2"	Each	12/72
WBRP-30H	Concave w/Hook	3"	Each	12/72



WFB-SERIES



WBR-SERIES

## C PASTRY/BASTING BRUSHES

- ◆ Natural boar hair bristles
- ◆ WFB: wooden handle with plastic ferrules
- ◆ WBR: wooden handle with metal ferrules

ITEM	DESCRIPTION	SIZE	UOM	CASE
WFB-10	Flat Brush	1"	Each	12/144
WFB-10R	Round Brush	1"Dia	Each	12/144
WFB-15	Flat Brush	1-1/2"	Each	12/144
WFB-20	Flat Brush	2"	Each	12/144
WFB-30	Flat Brush	3"	Each	12/72
WFB-40	Flat Brush	4"	Each	12/72
WBR-10	Flat Pastry Brush	1"	Each	12/600
WBR-15	Flat Pastry Brush	1-1/2"	Each	12/600
WBR-20	Flat Pastry Brush	2"	Each	12/240
WBR-25	Flat Pastry Brush	2-1/2"	Each	12/240
WBR-30	Flat Pastry Brush	3"	Each	12/240
WBR-40	Flat Pastry Brush	4"	Each	12/240

## C PLASTIC BASTER

- ◆ 1.5 oz capacity with rubber bulb

ITEM	DESCRIPTION	UOM	CASE
PBST-1.5	7-1/2" Tube, 11" O.L.	Each	12/72

BPA  
FREE

PBST-1.5



OM-13

## OIL MOP

ITEM	DESCRIPTION	UOM	CASE
OM-13	13" O.L.	Each	12/96

# *Economical*

Janitorial & Paper Supplies, LLC

## **Rubbermaid® Round Bucket**

Item# RM-2614GRA

9730140



Brute® buckets have heavy duty thick wall construction with molded-in graduations for easy and accurate measuring. The graduation marks indicate quart, pint, gallon, and liter. This makes adding the proper amount of chemicals to water an easy task. The corrosion resistant bail handle has a comfortable grip making it easy to keep your business spotless. The built-in spout makes it easy to dispose of cleaning solutions and rinse water fewer drips or splashes.

Material: High Density Polyethylene (HDPE)

Color: Gray

Top Diameter: 12" Height: 11<sup>3</sup>/<sub>16</sub>"

Capacity: 14 Quart

Sold By: the Each or the Case of 6



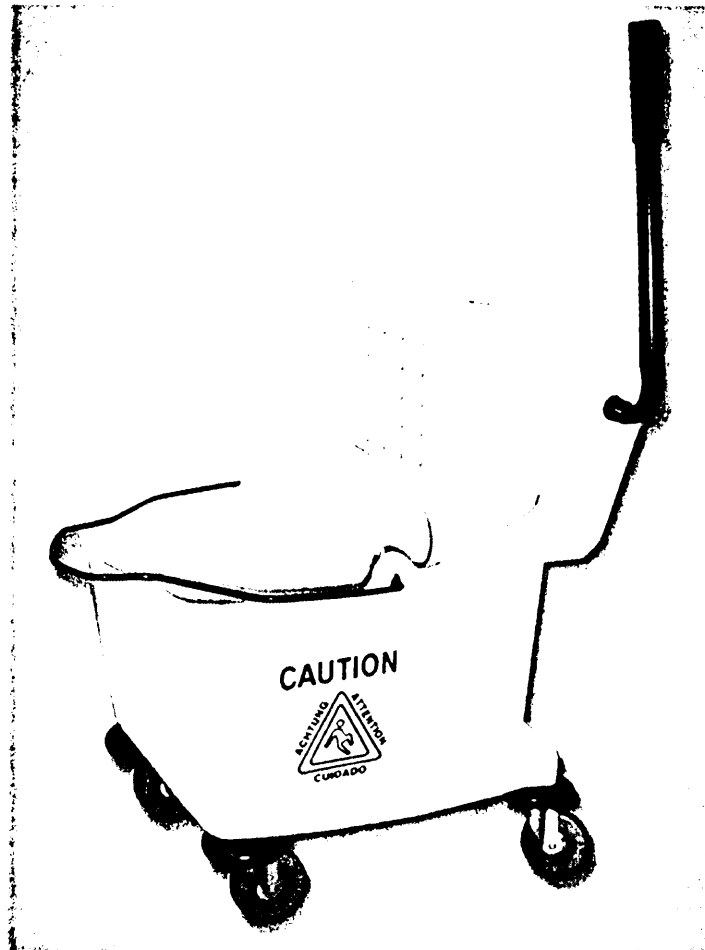


*Economical*  
Janitorial & Paper Supplies, LLC

## Hi-Tech® Side Press Wringer Mopping System

Item# EJ-COMBO

Q130135



Superior plastic construction with non-marking casters eliminates the need for removing unsightly floor shadows. Easy to transport to custodial workstations for changing soiled cleaning solutions, simple to clean and store.

Size: 35 Quart  
Color: Yellow  
Sold By: the Set





[Click to Enlarge](#)

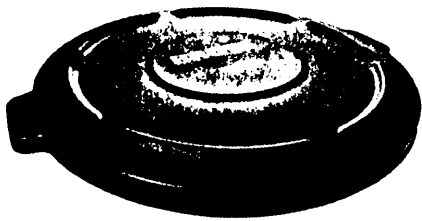
## Rubbermaid® BRUTE® Round Food Handling Container

Item # RM-2643-00GY - RM-2643-00WH

- 24" dia x 31 1/2" H; Round container w/o lid; Inedible Imprint
- Use polyliner bag: 5008-88
- Use Lid: 2645, 2647-88

44 Gal., Gray or White, Printed "Inedible", 4/cs

MANUFACTURERS ITEM #2643-56-G / 2643-56-W



**Rubbermaid® BRUTE® 44 Gal. Container Lid**  
**- Gray or White**

Item # RM-2645-GRY - RM-2645-WHT

- 24 1/2" dia x 1 1/2" H

44 Gal. Lid, Gray or White, 4/cs

MANUFACTURERS ITEM #2645-G / 2645-W

Special Order

[Click to Enlarge](#)

DESCRIPTION	RESOURCES
-------------	-----------

Lids are constructed with the highest quality material; a UV inhibitor ensures long life in even the most extreme commercial environments. Lids come in a variety of different styles, including self-draining, dome top, and funnel. Available in multiple colors.

24 1/2" dia x 1 1/2" H.

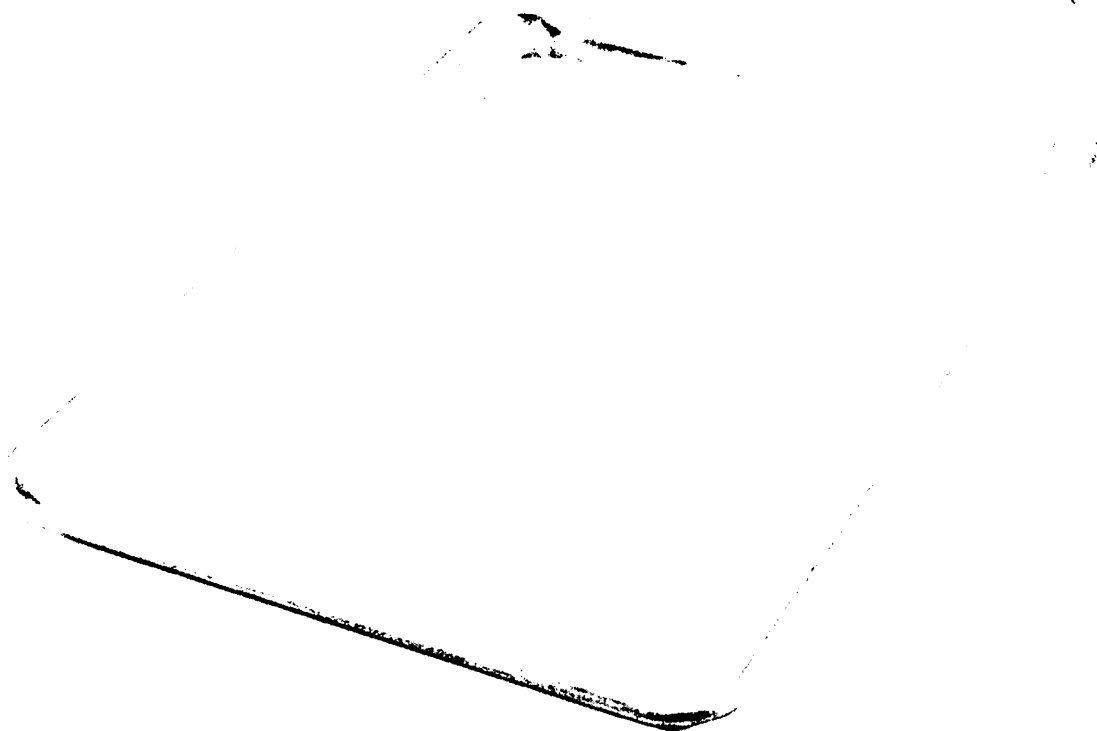
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Half Size Aluminum Sheet Pan**

Item# DWL-ALXP-1318

9750140



This pan is an essential tool to any bakery, restaurant or catering business. This pan is designed to hold large volumes of baked goods, this sheet pan efficiently allows you to accommodate and to quickly complete bulk orders. Constructed of 20 gauge aluminum construction, this sheet pan is rust proof and corrosion resistant. Thanks to its durable construction, this full-size sheet pan will keep up with the high demands of commercial use. Having a closed bead, galvanized wire rim, this aluminum sheet pans can be counted on to hold their shape in the oven. Handwashing is recommended.

Material: Aluminum

Color: Silver

Size: Half Size

Length: 18" Width: 13" Height: 1"

Gauge: 20

Sold By: the Each

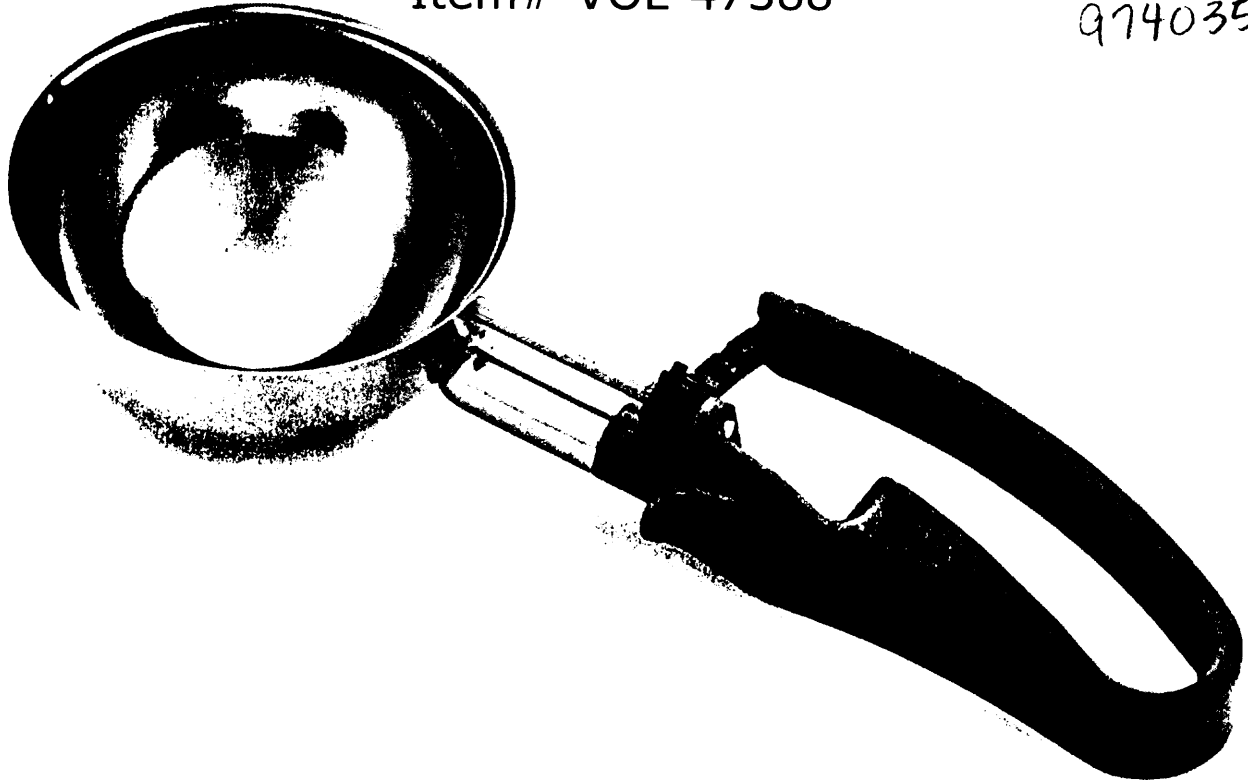
**Winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Vollrath® Color-Coded Squeeze 8 Oz. Disher**

Item# VOL-47388

9740356



This squeeze disher provides perfect portion control. It features a universal handle that is equally comfortable for the right or the left handed users. It's standard length handle works with all steamtable pan depths. The color-coded handle makes for easy size identification. The 2 part construction helps to prevent loss of parts and insures accurate portion sizes. This item is not recommended for ice cream, frozen foods or other hard food products.

Color: Orange  
Size: 4  
Capacity: 8 oz.  
Bowl Diameter: 3 $\frac{5}{8}$ "  
Length: 10 $\frac{1}{16}$ "  
Sold By: the Each

**VOLLRATH®**

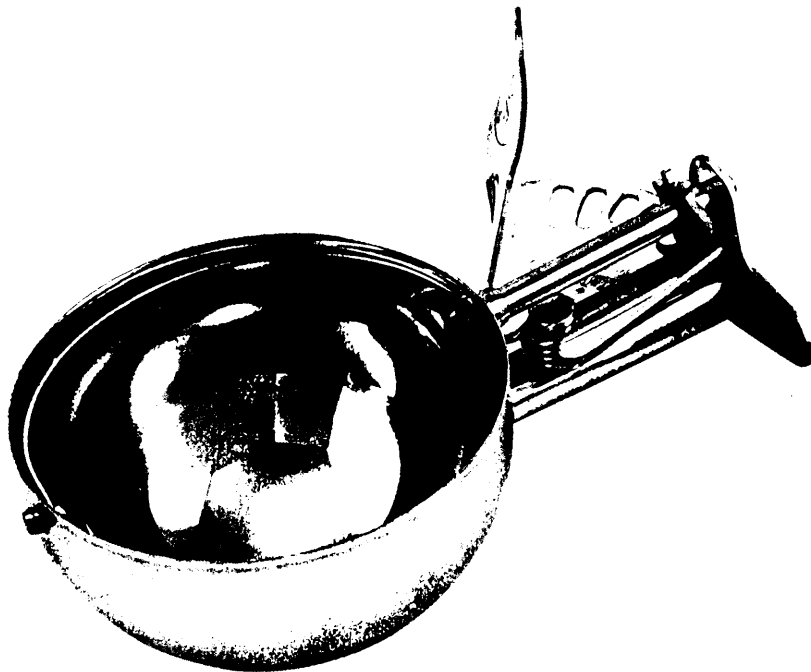
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Ice Cream Disher**

Item# DWL-ICD-6

9740352



Whether preparing breakfast, lunch, or dinner, this disher is incredibly useful in any commercial kitchen. The smooth sturdy 18/8 stainless steel bowl can withstand heavy duty usage without bending under pressure. For added ease of use, this disher has a thumb press lever to facilitate efficient serving. It's white plastic handle provides comfort, balance and control reducing hand fatigue from extended usage. This disher is NSF certified and dishwasher safe.

Material: Plastic & Stainless Steel

Handle Color: White

Capacity: 4 $\frac{2}{3}$  oz.

Scoop Size: #6

Length: 11 $\frac{1}{2}$ " Width: 2" Height: 3 $\frac{1}{2}$ " Diameter: 3"

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

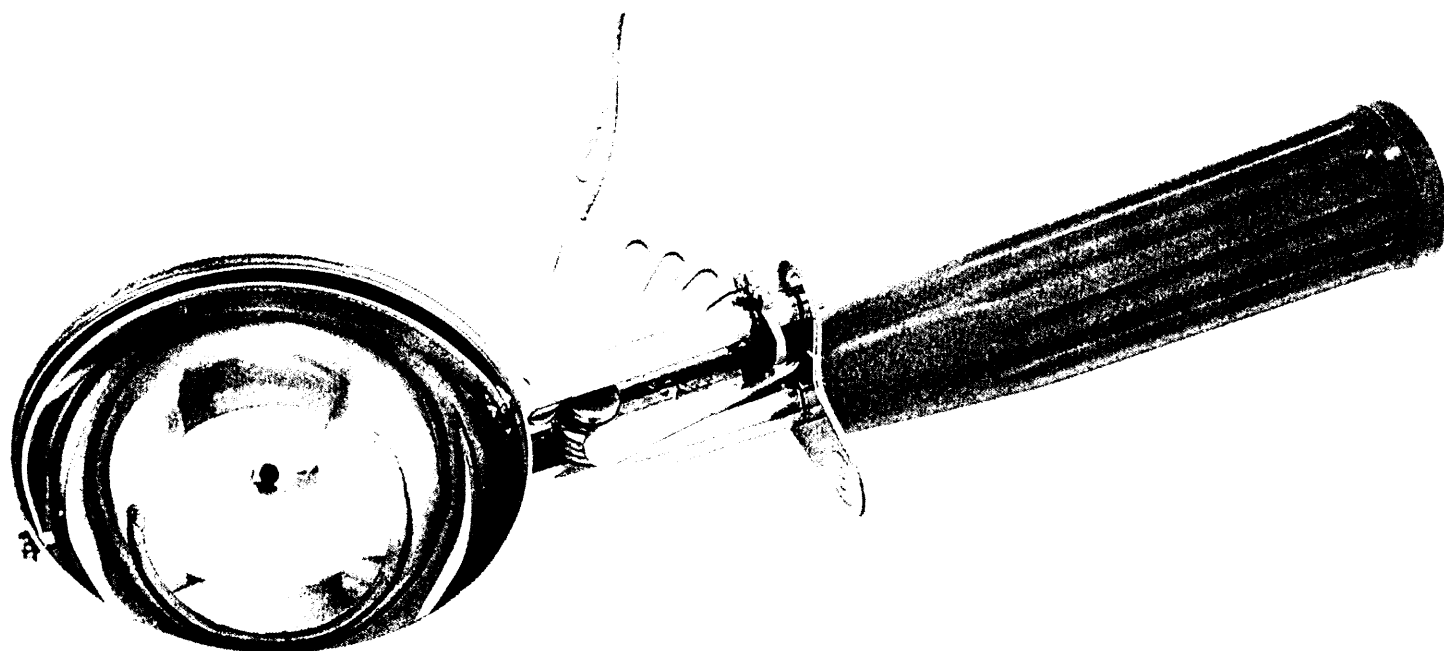
# Economical

Janitorial & Paper Supplies, LLC

## Winco® Stainless Steel Disher

Item# DWL-ICD-8

9740420



Whether preparing breakfast, lunch, dinner, or dessert, this disher is incredibly useful in any commercial kitchen. The smooth sturdy 18/8 stainless steel bowl can withstand heavy duty usage without bending under pressure. For added ease of use, this disher has a thumb press lever to facilitate efficient serving. It's gray plastic handle provides comfort, balance and control reducing hand fatigue from extended usage. This disher is NSF certified and dishwasher safe.

Material: Plastic & Stainless Steel

Handle Color: Gray

Capacity: 4 oz.

Scoop Size: #8

Length: 11½" Width: 2" Height: 3½" Diameter: 2¾"

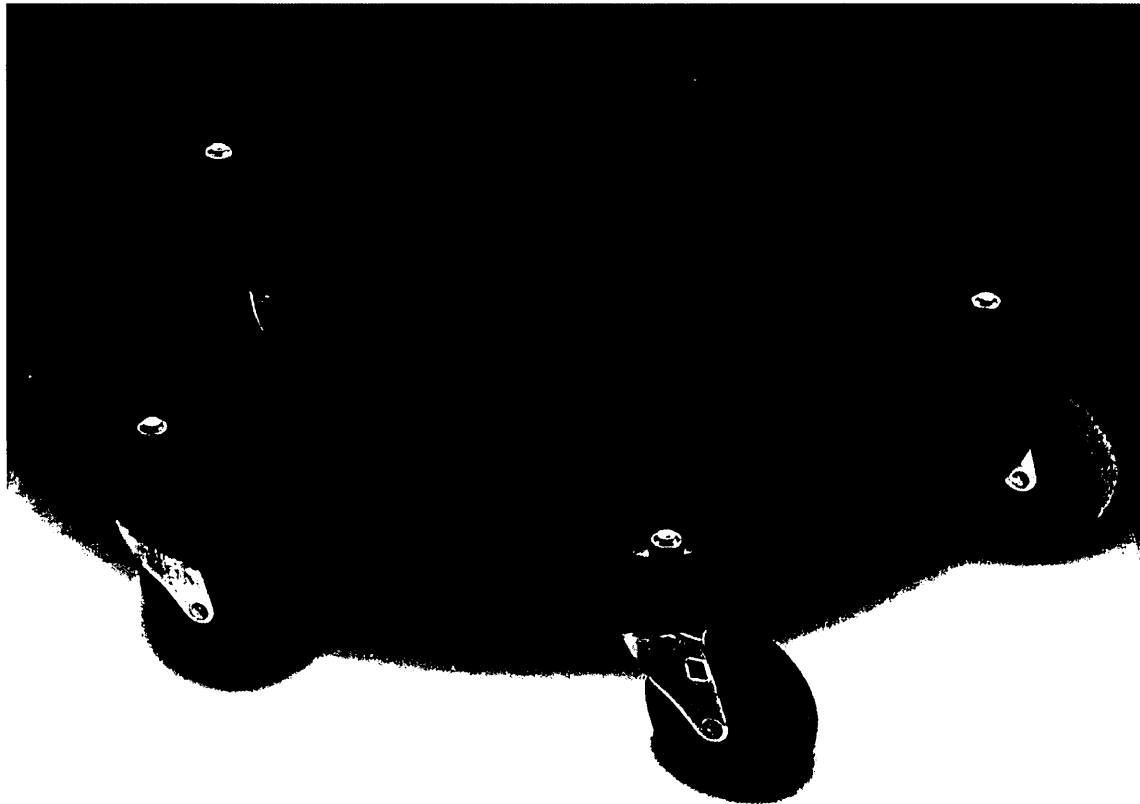
Sold By: the Each

**winco**  
The Professional Resource For The Food Service Industry

## **Rubbermaid® Commercial Brute Dolly**

Item# RM-2640BLA

9730435



Five rugged casters help keep fully loaded Brute® Containers stable, even on rough and uneven floors, and swivel smoothly for easy maneuvering. Structural foam construction provides superior strength and durability, with a 250-pound load capacity. Non-marking casters help protect floors, keeping public areas looking their best. Use the twist lock feature to keep Brute® Containers securely in place on the dolly during transport.

Height: 6.6"  
Diameter: 18.2"  
Color: Black  
Capacity: 250 lbs.  
Material: High-Density Polyethylene (HDPE)  
Sold By: the Each



# Economical

Janitorial & Paper Supplies, LLC

## Rubbermaid® Commercial Lobby Pro® Upright Dust Pan

Item# RM-2531BLA



This lobby dust pan has durable rear wheels that improve wear resistance. It ideal for use in malls, restaurants and lobbies.  
Will not stain, discolor or absorb odors.

Width: 11.3" Height: 5" Length: 12.8"  
Material: Polypropylene (PP)  
Color: Black

Sold By: the Each or the Case of 6





9730155

## 3694204 - Pop-Up Caution Cone 20" - Yellow



Item Number  
**3694204**

Case Pack  
**12ea**

List Price: \$61.07/Each

- Provides 360-degree visibility for increased safety
- Portable and lightweight designs are ideal for use in any environment
- Caution message appears in English, Spanish and French

### Tech Specs

	US	Metric
<b>Length</b>	22.25 in	56.52 cm
<b>Width</b>	18.00 in	45.72 cm
<b>Height</b>	20.00 in	50.80 cm
<b>Weight</b>	0.54 lb	0.24 kg
<b>Min Temperature</b>	-40.00 °F	-40.00 °C
<b>Max Temperature</b>	140.00 °F	60.00 °C
<b>Base Length</b>	18.00 in	45.72 cm
<b>Material</b>	Nylon Fabric	
<b>Country of Origin</b>	China	
<b>Each UPC</b>	017183381062	
<b>Case GTIN</b>	10017183381069	

### Tech Specs

	US	Metric
<b>Case Weight</b>	6.50 lb	2.95 kg
<b>Case Cube</b>	1.13 ft3	0.03 m3
<b>Case Length</b>	22.83 in	57.99 cm
<b>Case Width</b>	11.02 in	27.99 cm
<b>Case Height</b>	7.75 in	19.68 cm
<b>Pallet Case Qty</b>	36	
<b>Pallet Tier</b>	12	
<b>Pallet High</b>	3	
<b>Harmonized Code</b>	630790.9891	
<b>Freight Class</b>	70	

Related Products

Product	Description	Case			List Price1
		Pack	Weight	Cube	
Related Products					
<u>36941</u>	Caution Cones And Barriers Caution Cone 36"	3 ea	13.00 lb	3.98 ft³	\$87.58 ea

1. Carlisle suggested domestic U.S. list prices shown, dealer prices vary.

# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Wooden Handle Pot Fork** 9720650 Item# DWL-KPF-612



This serving fork is great for keeping roasts and poultry in place while it is being carved. The two tines of this pot fork are made of extra heavy weight stainless steel that is very durable and designed to gently puncture the meat without damaging it. The long wooden handle provides for a comfortable grip and keep hands safely away from food.

Material: Stainless Steel & Wood  
Overall Length: 12 $\frac{5}{8}$ "  
Number of Tines: 2  
Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

# STÄL STAMPED CUTLERY

**Stäl series, our most economically priced line, offers the same level of quality and performance as others costing twice as much.**

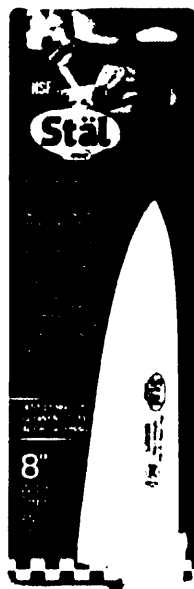
- ◆ Razor-sharp X50 Cr Mo V15 German steel blade
- ◆ Ergonomically designed, slip-resistant white polypropylene handles offer exceptional comfort, helping to reduce arm and hand fatigue
- ◆ Protective finger guard
- ◆ Easy edge maintenance and rapid sharpening

ITEM	DESCRIPTION	BLADE	QOM	CASE
KWP-30	Paring Knife, 2-Pcs/Pk	3-1/4" L	Pack	6/36
KWP-31	Serrated Paring Knife, 2-Pcs/Pk	3-1/2" L	Pack	6/36
KWP-50	Utility Knife, Wavy Edge	5-1/2" L	Each	6/36
KWP-63	Utility Knife, Wavy Edge	6" L	Each	6/36
* KWP-60	Boning Knife, Curved	6" L	Each	6/36
KWP-61	Boning Knife, Narrow	6" L	Each	6/36
KWP-62	Boning Knife, Wide	6" L	Each	6/36
KWP-92	Offset Utility/Bread Knife	9" L	Each	6/36
* KWP-91	Bread Knife	9-1/2" L	Each	6/36



- X50 CR MO V15 German Steel
- High Carbon
- Stain Resistant

Refer to  
page 198 for  
display rack



**NSF** KWP-SERIES

New Item

**winco**



9730330 &  
9730230

2 pieces  
per pack

KWP-30

KWP-31

KWP-50

KWP-63

KWP-60 \*

KWP-61

KWP-62

KWP-92

KWP-91 \*

www.wincous.com

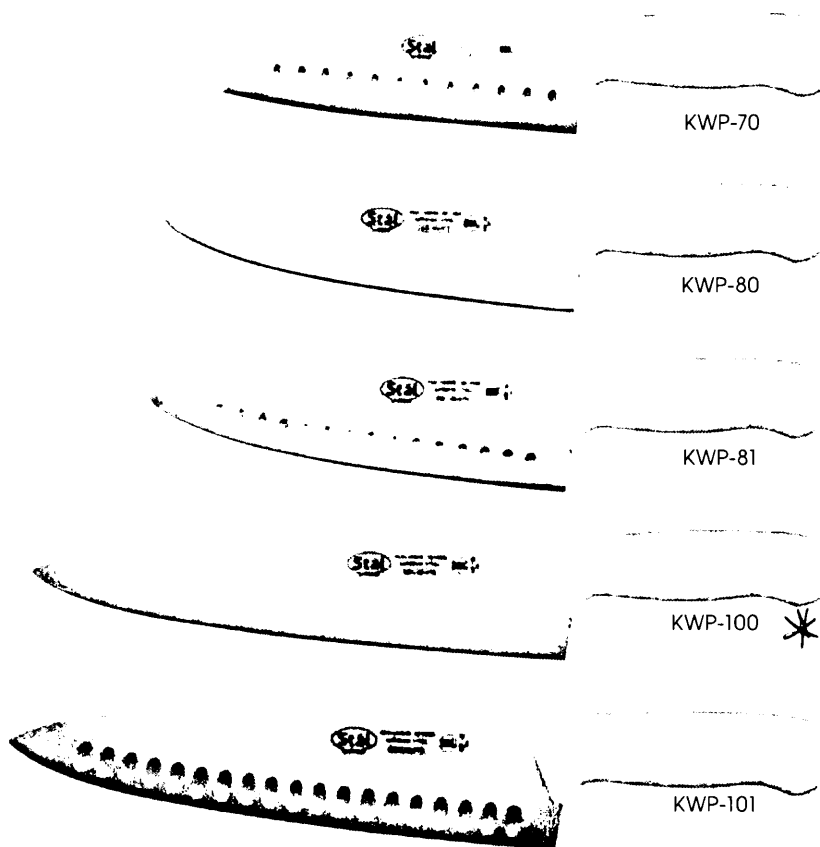
# STÄL CHEF'S KNIVES

ITEM	DESCRIPTION	BLADE	UOM	CASE
KWP-70	Santoku	7" L	Each	6/36
KWP-80	Chef's Knife	8" L	Each	6/36
KWP-81	Hollow Ground	8" L	Each	6/36
KWP-100	Chef's Knife	10" L	Each	6/36
KWP-101	Hollow Ground	10" L	Each	6/36

97202336  
STÄL STAMPED CUTLERY



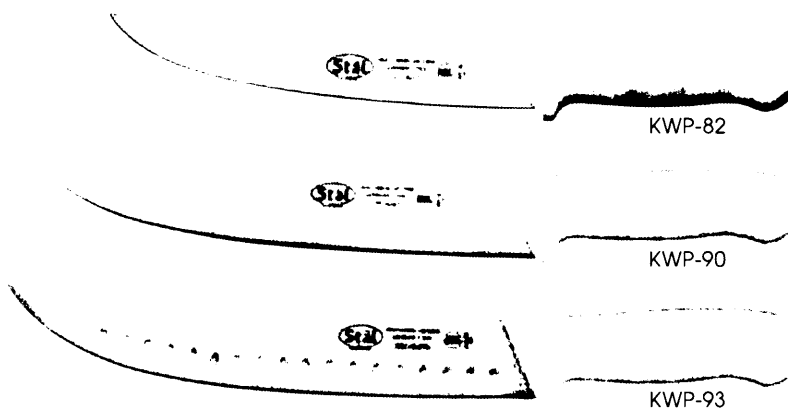
PROFESSIONAL CUTLERY



KWP-SERIES NSF

# STÄL STAMPED CUTLERY

ITEM	DESCRIPTION	BLADE	UOM	CASE
KWP-82	Breaking Knife	8" L	Each	6/36
KWP-90	Cimeter Steak Knife	9-1/2" L	Each	6/36
KWP-93	Hollow Ground Cimeter	9-1/2" L	Each	6/36

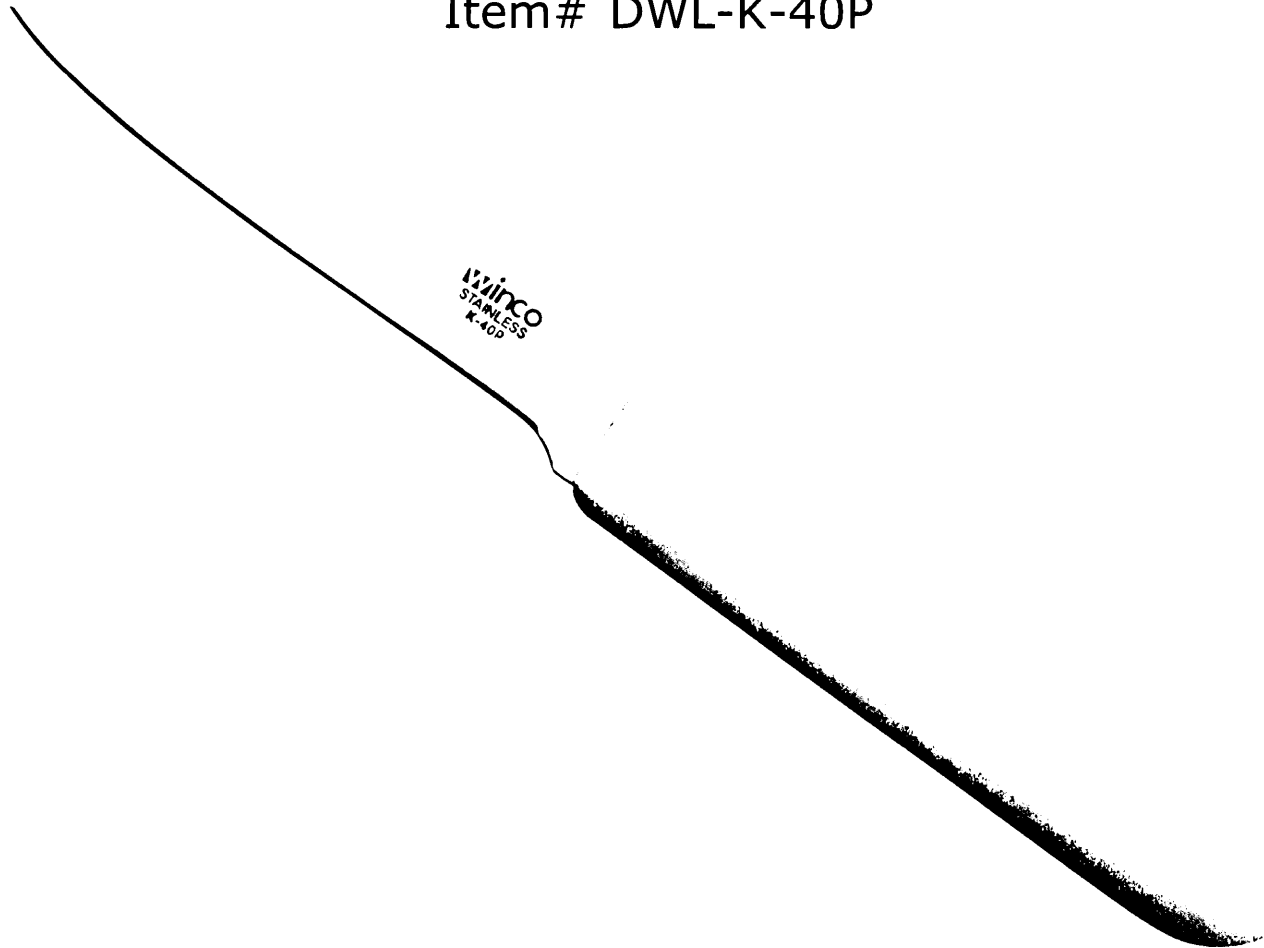


KWP-SERIES NSF

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® Paring Knife**  
Item# DWL-K-40P

9720435



This knife is perfect for cutting fruits and vegetables. It has a very sharp and short durable blade, making for convenient peeling and slicing. It's NSF approved, Bakelite polypropylene handle provides a comfortable grip for excellent control.

Handle Material: Bakelite Polypropylene  
Blade Material: Stainless Steel  
Blade Length: 3"  
Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

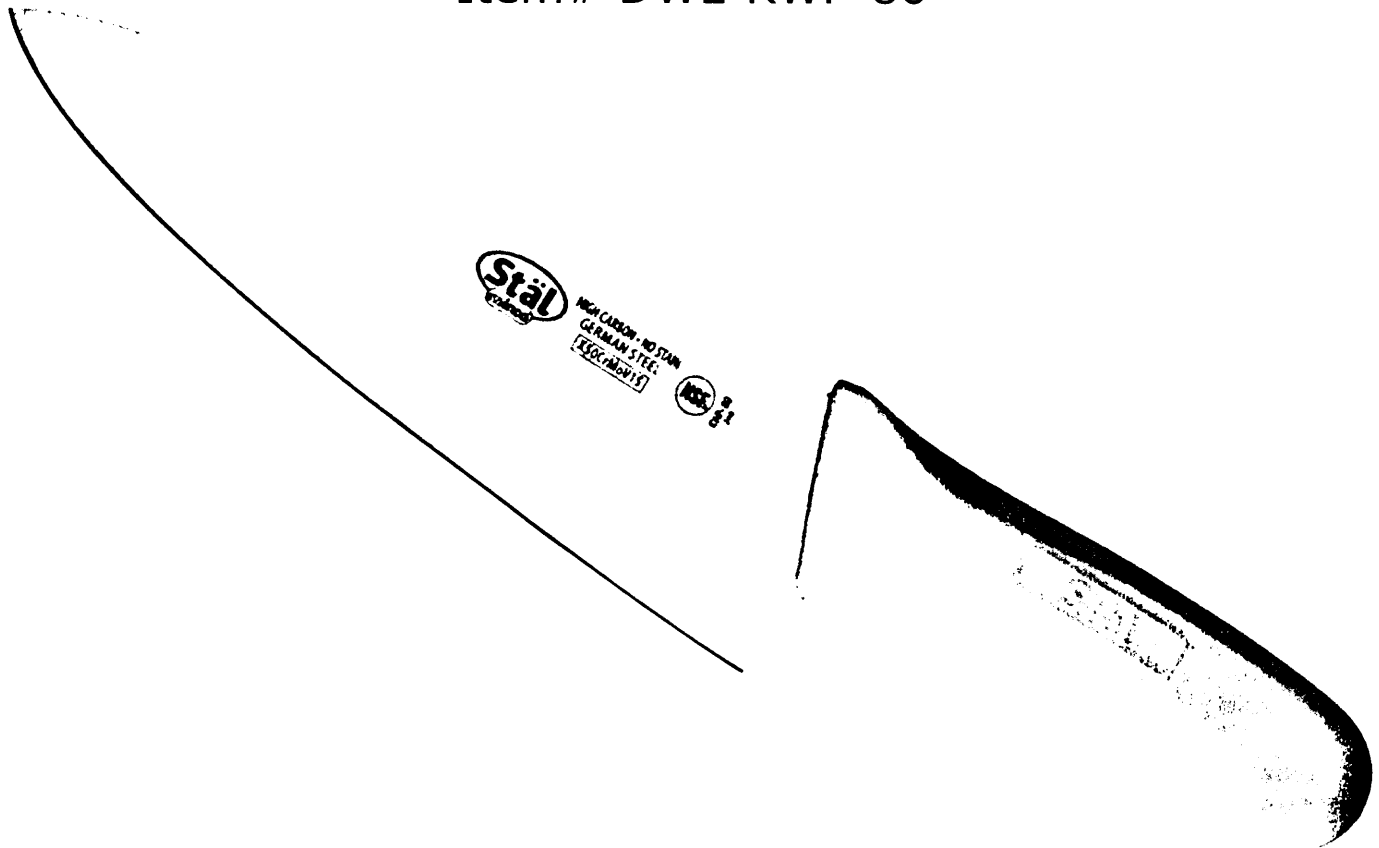
# Economical

Janitorial & Paper Supplies, LLC

## Winco® 8" Cook's Knife

Item# DWL-KWP-80

9720335



Chop, dice, and mince a large amount of ingredients with this stainless steel chef's knife. This Stäl knife has an ergonomic polypropylene handle. It is comfortable and provides a secure grip for excellent balance and control, reducing arm and hand fatigue. It also has a protective finger guard, easy edge maintenance, and rapid sharpening. NSF listed.

Blade Material: X50 Cr MoV15 German steel blade

Handle Material: White Polypropylene

Length: 8"

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry



## CARPET ENTRYWAY FLOOR MATS

- ◆ Vinyl backing prevents curling/ripping and stays flat
- ◆ Carts roll easily over the tapered rubber edge

ITEM	DESCRIPTION	COLOR	UCM	CASE
FMC-310C	3' x 10'	Charcoal	Each	1
FMC-310U	3' x 10'	Burgundy	Each	1
FMC-35C	3' x 5'	Charcoal	Each	1
FMC-35U	3' x 5'	Burgundy	Each	1
FMC-46C	4' x 6'	Charcoal	Each	1
FMC-46U	4' x 6'	Burgundy	Each	1



Lays flat & does not curl/rip with constant foot traffic



Tapered, weighted, durable edge

## ENTRYWAY FLOOR MATS



FMC-310C

FMC-310U

Tapered, weighted, durable

## ANTI-FATIGUE RUBBERIZED GEL FOAM FLOOR MAT

- ◆ Ideal for standing-in-place jobs
- ◆ Beveled edges reduce tripping
- ◆ Comfortable and supportive closed-cell foam
- ◆ Grease-resistant and waterproof
- ◆ 1/2" thick

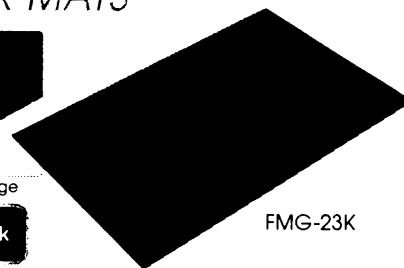
ITEM	DESCRIPTION	COLOR	UCM	CASE
FMG-23K	2' x 3'	Black	Each	24

## ANTI-SLIP & ANTI-FATIGUE FLOOR MATS



Beveled edge

1/2" thick

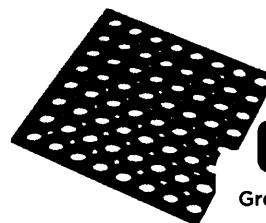


FMG-23K

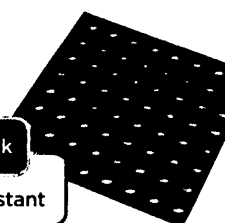
## STRAIGHT EDGE NATURAL RUBBER FLOOR MATS

- ◆ Anti-slip & anti-fatigue top-grade natural rubber
- ◆ Excellent drainage in wet areas
- ◆ All straight-edge mats are grease-resistant - use in grease-prone areas to prevent slipping
- ◆ Trim to customize size for best fit
- ◆ 3/4" thick

ITEM	DESCRIPTION	COLOR	UCM	CASE
RBMH-35K	3' x 5'	Black	Each	1
RBMH-35R	3' x 5'	Red	Each	1
RBMH-35K-R	3' x 5', Rolled	Black	Each	1
RBMH-35R-R	3' x 5', Rolled	Red	Each	1



RBMH-35R



RBMH-35K

3/4" thick

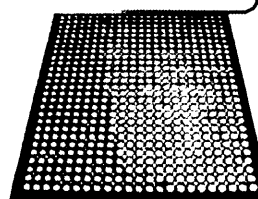
Grease-resistant

## BEVELED EDGE FLOOR MATS

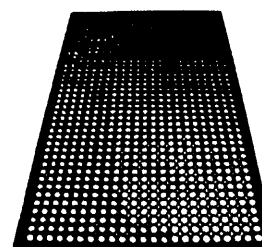
- ◆ Anti-slip & anti-fatigue top-grade natural rubber
- ◆ Tapered edges help reduce tripping
- ◆ RED beveled edge mats are grease-resistant - use in grease-prone areas to prevent slipping
- ◆ 1/2" thick

ITEM	DESCRIPTION	COLOR	UCM	CASE
RBM-35K	3' x 5'	Black	Each	1
RBM-35R	3' x 5', Grease-Resist	Red	Each	1
RBM-35K-R	3' x 5', Rolled	Black	Each	1
RBM-35R-R	3' x 5', Rolled, Grease-Resist	Red	Each	1

Red beveled mats are grease-resistant



RBM-35R



RBM-35K

Available flat or rolled

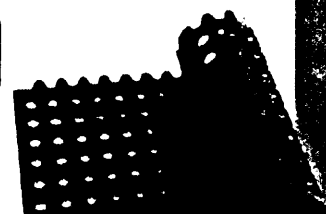
1/2" thick

## INTERLOCKING FLOOR MATS

- ◆ Molded-in connectors for self-locking system
- ◆ Create custom shapes/sizes to fit various applications
- ◆ RED interlocking mat is grease-resistant - use in grease-prone areas to prevent slipping
- ◆ Anti-slip & anti-fatigue
- ◆ 1/2" thick

ITEM	DESCRIPTION	COLOR	UCM	CASE
RBMI-33K	3' x 3'	Black	Each	1
RBMI-33R	3' x 3', Grease-Resist	Red	Each	1

Red interlocking mat is grease-resistant



RBMI-33R

## MEASURING CUPS &amp; SPOONS

NSF PMCP-SERIES

NSF PMU-SERIES

## DELUXE POLYCARBONATE MEASURING CUPS

- ♦ Molded one-piece break-resistant polycarbonate; heat-resistant up to 210°F (98°C)
- ♦ Raised markings in both quarts (red letters) and liters (blue letters)
- ♦ Tapered open handle for a secure grip; stackable
- ♦ Dishwasher safe

ITEM	DESCRIPTION	UOM	CASE
PMCP-25	1 Cup	Each	6/72
* PMCP-50	1 Pint	Each	6/72 9740830
PMCP-100	1 Qt	Each	6/36
* PMCP-200	2 Qt	Each	6/36 9740835
* PMCP-400	4 Qt	Each	6/24 9740930
PMCP-5SET	Complete 5-Pc Set	Set	1/6

9740930  
9740830  
974085

## POLYCARBONATE MEASURING CUPS

- ♦ Raised graduation markings

ITEM	DESCRIPTION	UOM	CASE
PMU-25	1 Cup	Each	36
PMU-50	1 Pint	Each	36
PMU-100	1 Qt	Each	36
PMU-200	2 Qt	Each	36
PMU-400	4 Qt	Each	12

## 18/3 STAINLESS STEEL MINI MEASURING LADLES

- ♦ Ideal for either measuring or serving small quantities
- ♦ Capacity stamped on each handle

ITEM	DESCRIPTION	UOM	CASE
MSL-5S	5-Pc Set: 1/8 Tsp, 1/4 Tsp, 1/2 Tsp, 1 Tsp, 1 Tbsp	Set	12/72
MSL-11	3/4 Tbsp	Each	60/300

MSL-5S

MSL-11

## STAINLESS STEEL MEASURING SPOON SETS

- ♦ Sets includes: 1/4 Tsp, 1/2 Tsp, 1 Tsp, 1 Tbsp

ITEM	DESCRIPTION	UOM	CASE
MSP-4P	4-Pc Set	Set	12/288
MSPD-4X	Deluxe 4-Pc Set	Set	24/240

MSP-4P

MSPD-4X

## PLASTIC MEASURING SPOONS &amp; CUPS SETS

- ♦ Spoons set includes: 1/4 Tsp, 1/2 Tsp, 1 Tsp, 1 Tbsp
- ♦ Cups set includes: 1/4 Cup, 1/3 Cup, 1/2 Cup, 1 Cup

ITEM	DESCRIPTION	UOM	CASE
MSPP-4	4-Pc Spoons Set	Set	12/216
MCP-4	4-Pc Cups Set	Set	12/72

BPA FREE

MSPP-4

BPA FREE

MCP-4

## STAINLESS STEEL MEASURING CUP SET

- ♦ Set includes: 1/4 Cup, 1/3 Cup, 1/2 Cup, 1 Cup

ITEM	DESCRIPTION	UOM	CASE
MCP-4P	4-Pc Set	Set	12/48

## ALUMINUM MEASURING CUPS - QUARTS

ITEM	DESCRIPTION	UOM	CASE
AM-05	1/2 Qt	Each	1/48
AM-1	1 Qt	Each	1/36
AM-2	2 Qt	Each	1/36
AM-4	4 Qt	Each	1/24

MCP-4P

AM-2

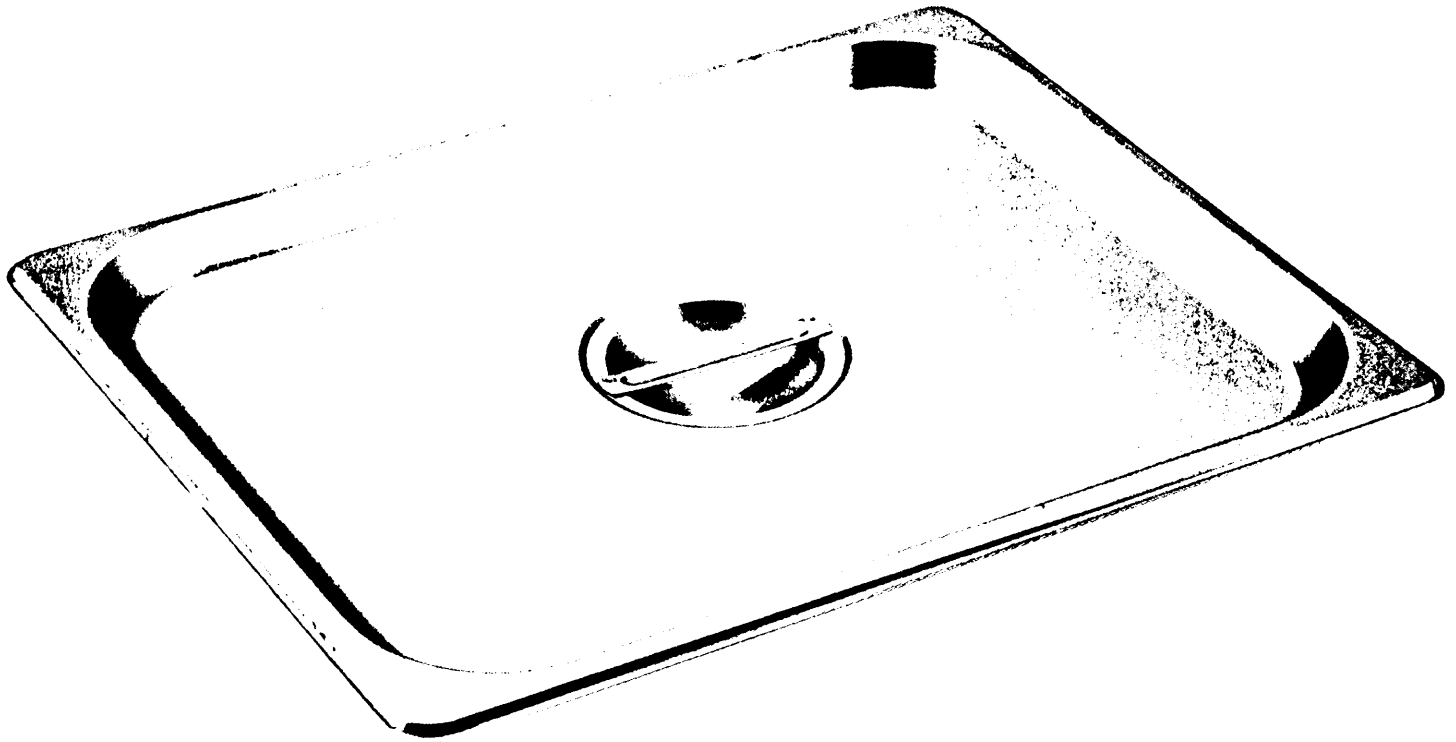
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® 1/2 Size Solid Steam Pan Cover**

Item# DWL-SPSCH

9750050



This cover is great for protecting food from airborne contaminants. This pan's unique anti-jam design snugly fits on top of the steam pan, it helps heat to be retained within the pan. This cover has a built-in handle which makes it easy to place and remove. This feature is also present on the inside of the pans so that multiple pans can stack without jamming together while providing space between pans for ventilation, allowing pans to completely dry for proper sanitation. It is made of rust-resistant stainless steel which will last through heavy-duty usage without warping.

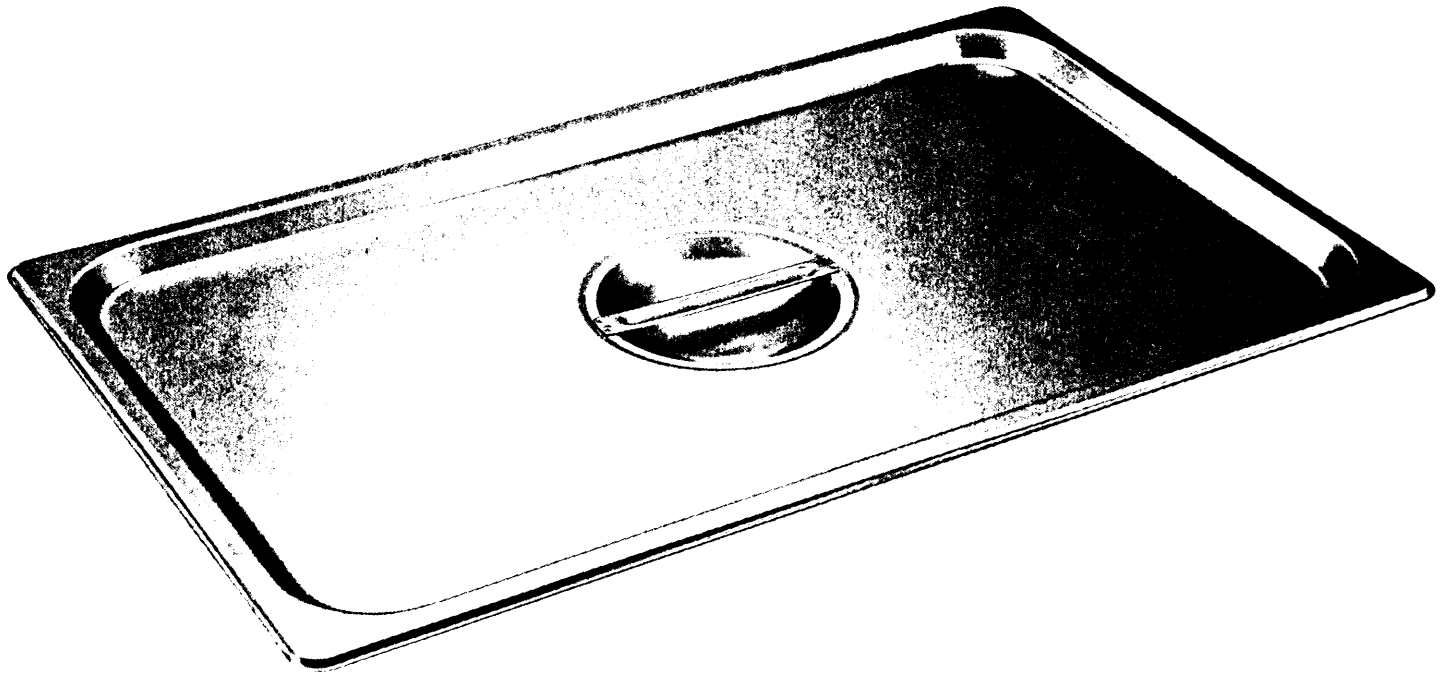
Size: 1/2 Size  
Dimensions: 12<sup>4</sup>/<sub>5</sub>" x 10<sup>1</sup>/<sub>2</sub>" x 1<sup>3</sup>/<sub>5</sub>"  
Material: Stainless Steel  
Handle: Integrated Handle  
Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

**Winco® Solid Cover for Full Size Steam Pan**

Item# DWL-SPSCF

9750040



This full size steam pan cover helps protect your food and keep it at the right serving temperature. It is great for sealing in heat and protecting food from airborne contaminants making it a must-have in any commercial kitchen. The integrated handle provides a convenient self service and makes for easy placement and removal. Crafted from 18/8 stainless steel, this cover is rust resistant and will withstand heavy duty use. NSF listed.

Material: 18/8 Stainless Steel

Color: Silver

Size: Full Size, 21" x 13"

Height: 1.13" Width: 12.81"

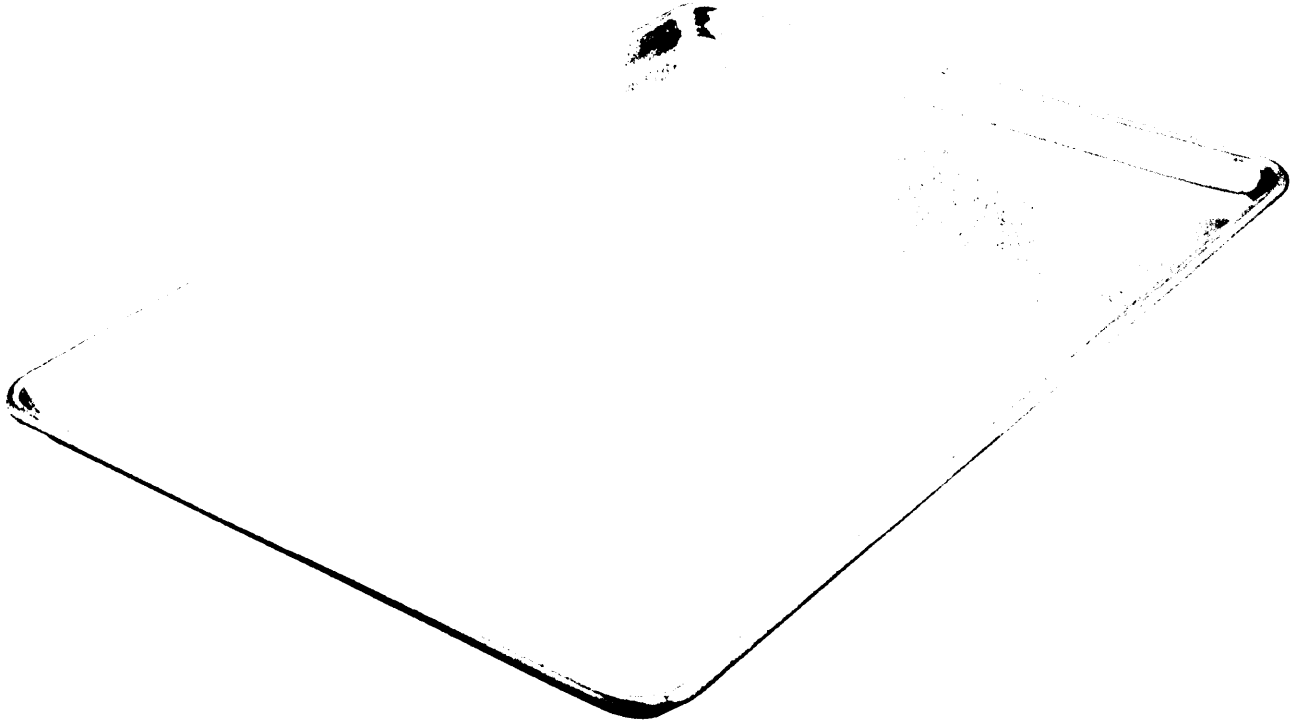
Fits: Winco® Full-Size Steam Pans

Sold By: the Each

## **Winco® Full Size Aluminum Sheet Pan**

Item# DWL-ALXP-1826

9750130



This pan is an essential tool to any bakery, restaurant or catering business. This pan is designed to hold large volumes of baked goods, this sheet pan efficiently allows you to accommodate and to quickly complete bulk orders. Constructed of 18 gauge aluminum construction, this sheet pan is rust proof and corrosion resistant. Thanks to its durable construction, this full-size sheet pan will keep up with the high demands of commercial use. Having a closed bead, galvanized wire rim, this aluminum sheet pans can be counted on to hold their shape in the oven. Handwashing is recommended.

Material: Aluminum

Color: Silver

Size: Full Size

Length: 26" Width: 18" Height: 1"

Gauge: 18

Sold By: the Each

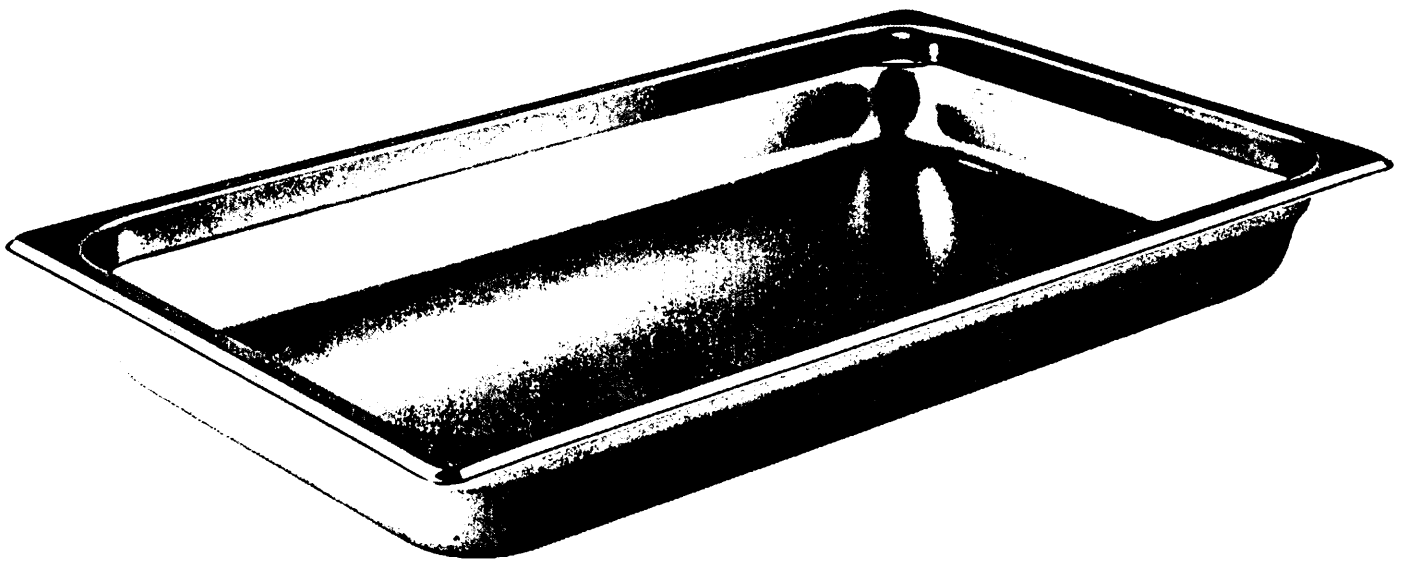
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Anti-Jam Full Size x 2½" Table Pan**

Item# DWL-SPJH-102

9750330



This steam pan is great for serving entrees, main courses, and more. It is durably designed, NSF approved, and is made from rust-resistant 18/8 stainless steel. The anti-jam feature ensures that the pans will easily come apart after being stacked for storage. The wide edges provide a secure grip during transport.

Material: 18/8 Stainless Steel

Gauge: 22

Dimensions: 20¾" x 12¾" x 2½" Deep

Size: Full Size

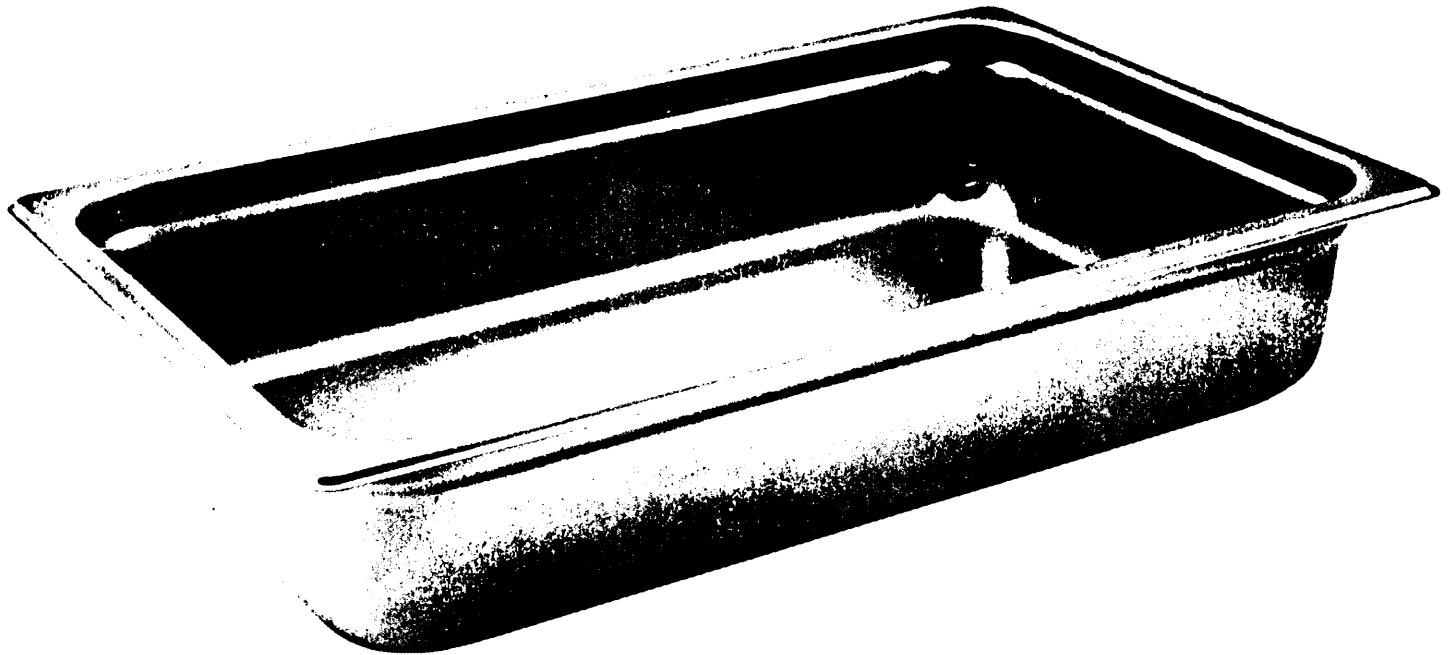
Sold By: the Each

*Economical*  
Janitorial & Paper Supplies, LLC

## **Winco® Full Size Anti-Jam Steam Pan**

Item# DWL-SPJH-104

9750335



This pan is great for storing refills and serving food at your restaurant or catered event. It is perfect for oven to buffet line service, this 18/8 stainless steel steam pan won't warp even under a wide range of temperatures. The pan is designed with convenience in mind. They can be stacked together for storage and it's anti-jam feature prevents the pans from sticking together. In addition, they are NSF certified.

Size: Full Size, 20<sup>3</sup>/<sub>4</sub>" X 12<sup>3</sup>/<sub>4</sub>"  
Depth: 4"

Materials: 18/8 Stainless Steel  
Sold By: the Each

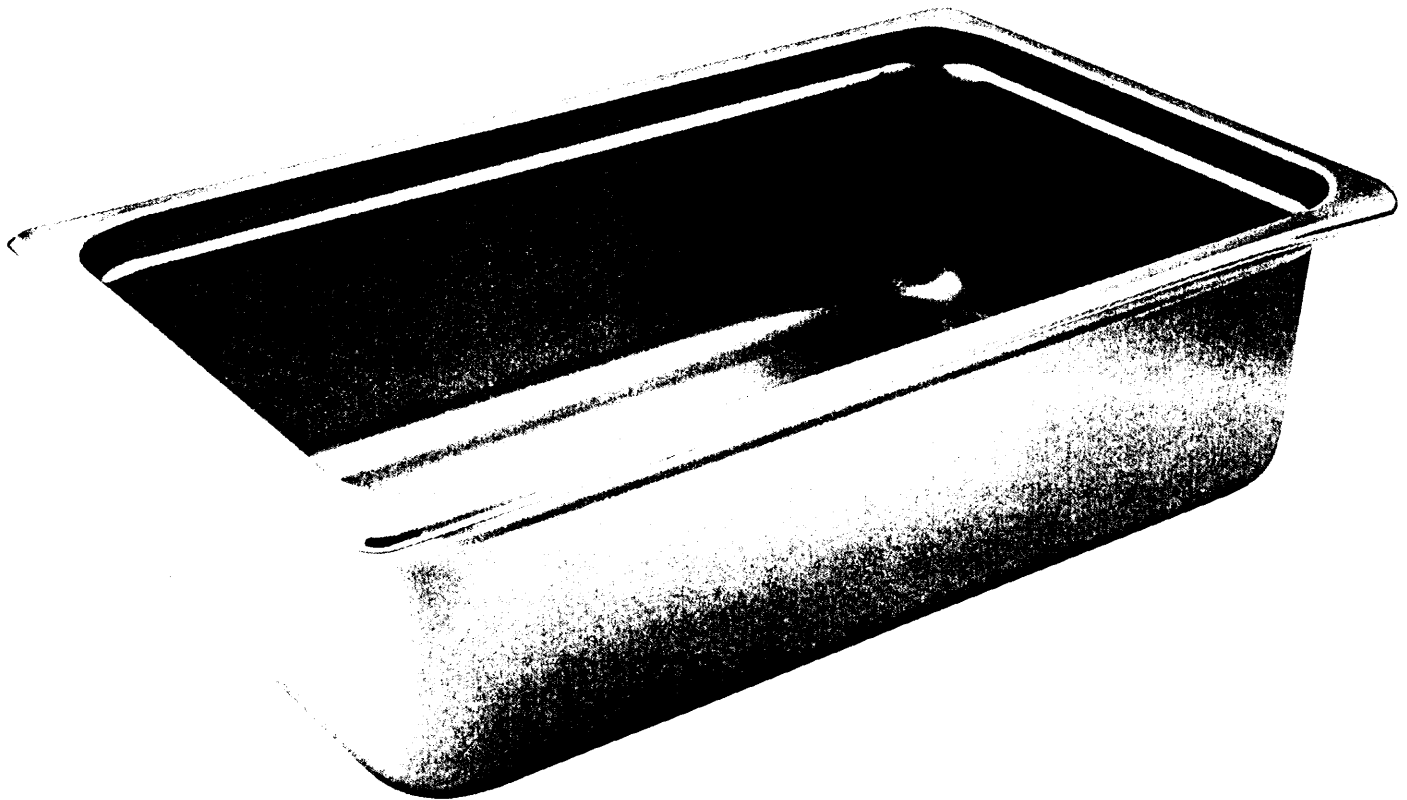
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The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® Full Size Anti-Jam Steam Pan**

Item# DWL-SPJH-106

9750135



This pan is great for storing refills and serving food at your restaurant or catered event. It is perfect for oven to buffet line service, this 18/8 stainless steel steam pan won't warp even under a wide range of temperatures. The pan is designed with convenience in mind. They can be stacked together for storage and it's anti-jam feature prevents the pans from sticking together. In addition, they are NSF certified.

Size: Full Size, 20<sup>3</sup>/<sub>4</sub>" x 12<sup>3</sup>/<sub>4</sub>"  
Depth: 6"

Materials: 18/8 Stainless Steel  
Sold By: the Each

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The Professional Resource For The Food Service Industry



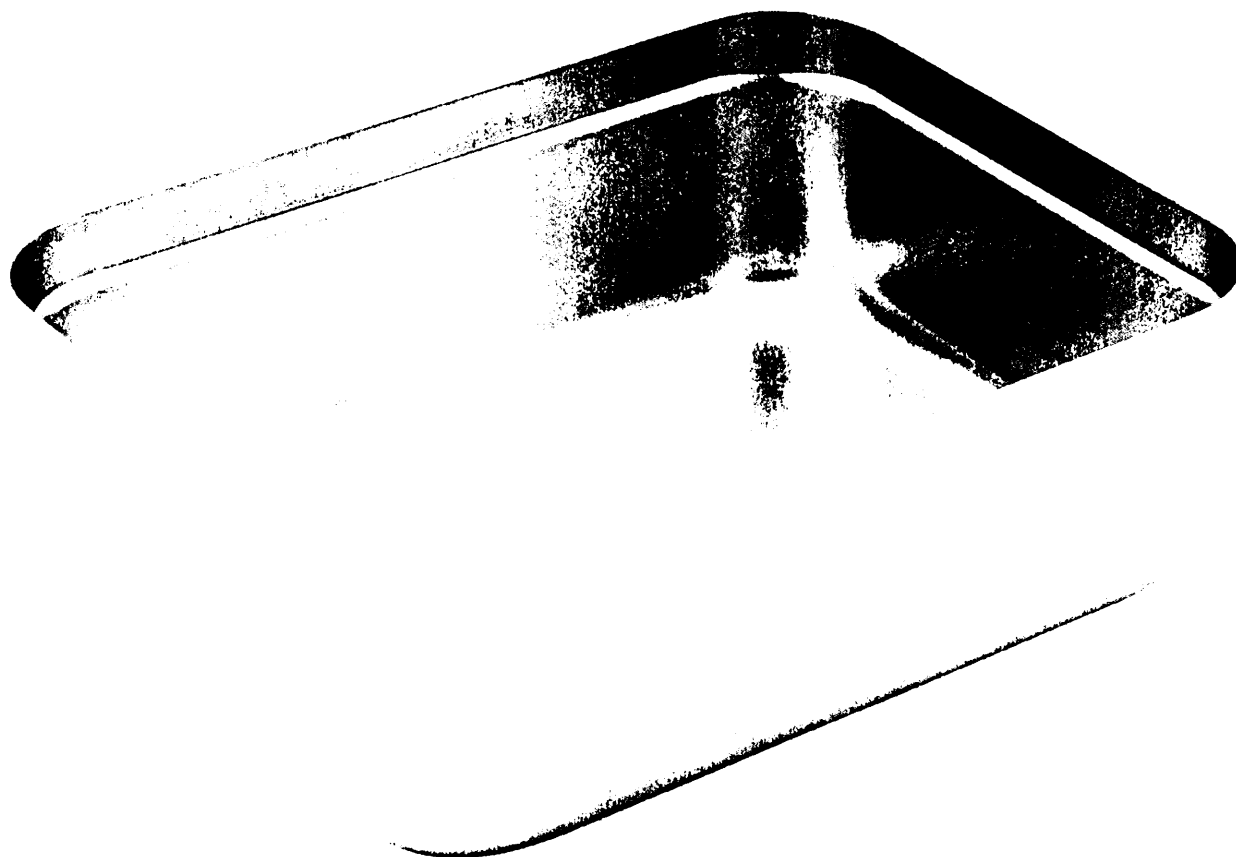
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® Anti-Jam Steam Pan**

Item# DWL-SPJH-204

9750235



This steam pan is great for keeping food properly stored and ready to serve at catered events. It is designed to withstand the toughest conditions. This NSF approved pan is made from rust-resistant 18/8 stainless steel. It's anti-jam feature prevents the pan from sticking together while nestled together in storage, and the wide grip provides a secure grip for transport.

Dimensions: 10<sup>3</sup>/<sub>8</sub>" x 12<sup>3</sup>/<sub>4</sub>" x 4"

Material: 18/8 Stainless Steel

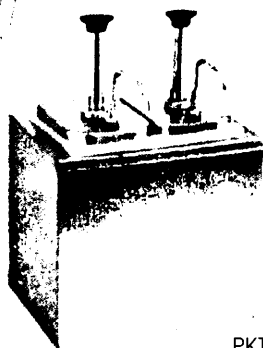
Pan Size: Half Size

Gauge: 22

Sold By: the Each

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The Professional Resource For The Food Service Industry

## CONDIMENT DISPENSERS



**BPA FREE**

PKTS-SERIES

PKTS-2D

**NEW**

Set includes pump, tube, 3 capacity restrictors

PKT-1



## 13 1/2" STAINLESS STEEL CONDIMENT DISPENSER

- ♦ Ideal for high-volume food service environments
- ♦ Two (2) 3-1/2 Qt plastic fountain jars included (7 Qt total) - remove for easy cleaning & refilling
- ♦ Each pump dispenses between 1 oz and 1-1/4 oz portions
- ♦ Overall dimensions: 11"L x 8-3/4"W x 16"H (with pump)

ITEM	DESCRIPTION	UCM	CASE
PKTS-2D	Condiment Dispenser with 2 Standard Pumps	Set	1
PKTS-PT01	Individual Pump with Lid	Each	20
PKTS-PT02	Replacement Plastic Fountain Jar	Each	6
PKTS-PT03	Stainless Steel Casing	Each	1



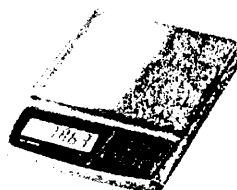
## PUMP DISPENSER WITH 3 RESTRICTORS SET

- ♦ Perfect for condiments, hand sanitizer and hand soap
- ♦ 1-1/2" dia cap fits most 1 gallon jug
- ♦ Restricts 1 oz, 3/4 oz, 1/2 oz, 1/4 oz capacities

ITEM	DESCRIPTION	UCM	CASE
PKT-1	17" O.L. Fits 1-1/2" Dia Opening	Set	12/72

8" tube can be trimmed to custom length

## SCALES



**NSF**

SCAL-D22



## DIGITAL PORTION-CONTROL SCALE

- ♦ 6" x 6" stainless steel platform can be used as a tray
- ♦ Piece count, unit and tare functions
- ♦ Measures in five different units - lb:oz, lb, oz, kg, g
- ♦ Includes three AAA batteries and AC adapter
- ♦ 2-1/2"L x 1"W backlight LCD screen

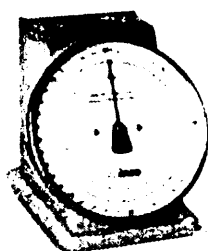
ITEM	DESCRIPTION	CAPACITY	UCM	CASE
SCAL-D22	2-1/2" x 1" Digital Screen	22 Lb / 10 kg	Set	1/36



## MEDIUM-DUTY STAINLESS STEEL KITCHEN SCALES

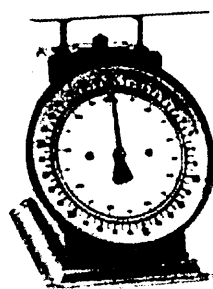
- ♦ Large, stable platform
- ♦ Shatter-proof lens protects dial
- ♦ Default calibration is pounds

ITEM	DESCRIPTION	CAPACITY	GRADATIONS	UCM	CASE
SCAL-62	6.5" Dial	2 Lb / 1 kg	1/4 Oz / 5 g	Each	8
SCAL-66	6.5" Dial	6 Lb / 3 kg	1/2 Oz / 10 g	Each	8
SCAL-810	8" Dial	10 Lb / 4.55 kg	1 Oz / 25 g	Each	6
SCAL-820	8" Dial	20 Lb / 9.09 kg	1 Oz / 50 g	Each	6
SCAL-840	8" Dial	40 Lb / 18.18 kg	2 Oz / 100 g	Each	6
SCAL-960	9" Dial	60 Lb / 27.27 kg	4 Oz / 100 g	Each	2
SCAL-9100	9" Dial	100 Lb / 45.45 kg	4 Oz / 100 g	Each	2
SCAL-9130	9" Dial	130 Lb / 59.09 kg	8 Oz / 200 g	Each	2

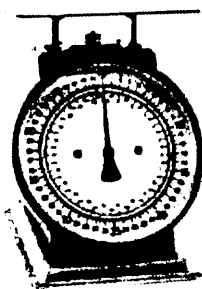


SCAL-840

Large platform



SCLH-2



SCLH-50



## MECHANICAL STAINLESS STEEL KITCHEN SCALES

- ♦ Large 8" platform
- ♦ Shatter-proof lens protects dial

ITEM	DESCRIPTION	CAPACITY	GRADATIONS	UCM	CASE
SCLH-2	8" Dial	32 Oz	1/8 Oz / 10 g	Each	1/4
SCLH-50	8" Dial	50 Lb	1/8 Lb / 500 g	Each	1/4

New Item

**wincos**

www.wincos.com

# TAYLOR.

PRECISION PRODUCTS *Food Service*

Taylor innovation is built on 150 years of expertise in producing the most comprehensive line of quality thermometers in the industry. Now we've extended this heritage of precision measurement to scales...offering the food service professional technology-driven solutions designed to provide time/cost-effective advantages:

## Product Benefits: All Models

- ▲ Stainless steel spring and corrosion-resistant weighing mechanism for durability, long-term accuracy, and strength
- ▲ Corrosion-resistant stainless steel platform and housing
- ▲ Exclusive, removable platform design improves cleaning efficiency/sanitary contact surface
- ▲ Internal stop mechanism extends scale life
- ▲ Shatterproof lens protects dial
- ▲ Angled dial with bold graphics improves reading accuracy and ease
- ▲ Compact styling saves valuable workspace
- ▲ Spacious platform extends weighing versatility

## Rotating Dial Models—Advanced Benefit

- ▲ Timesaving, simple-to-use tare system improves portioning efficiency and precision. Deducts container weight and allows quick zero out for multiple ingredient measuring

## Models/Capacities

### Rotating Dial

**TS32** 32 oz X 1/4 oz

**TS5** 5 lb X 1/2 oz

**TS25** 25 lb X 2 oz

**TS50** 50 lb X 4 oz

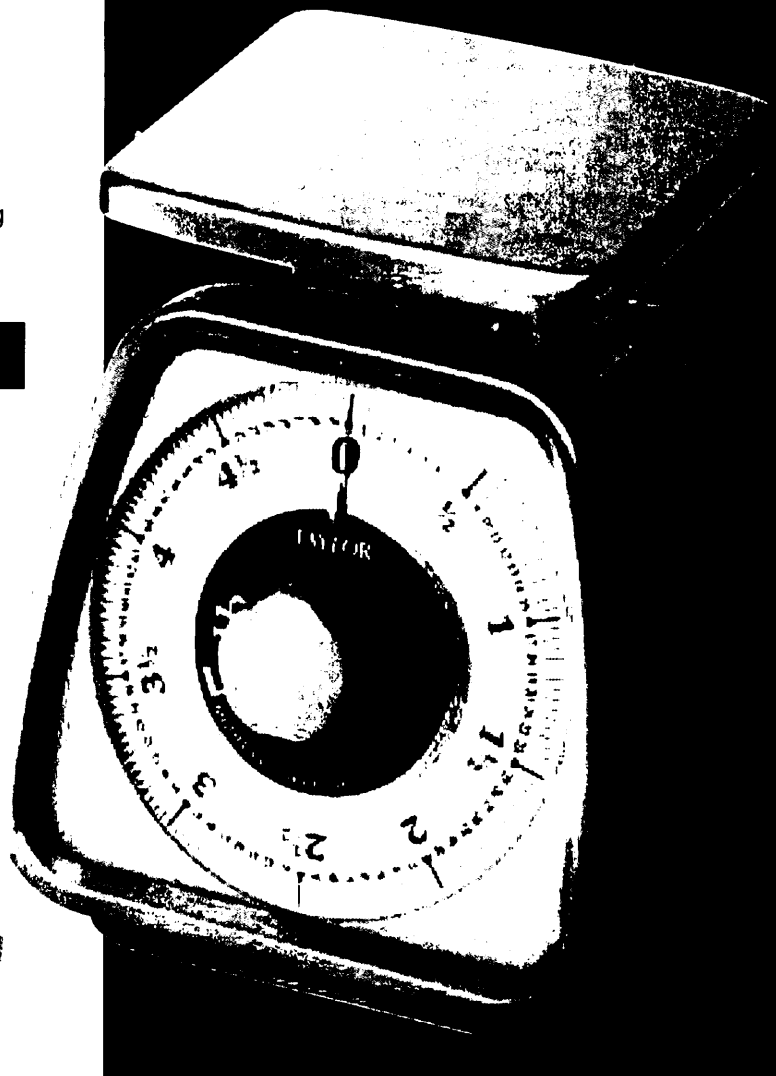
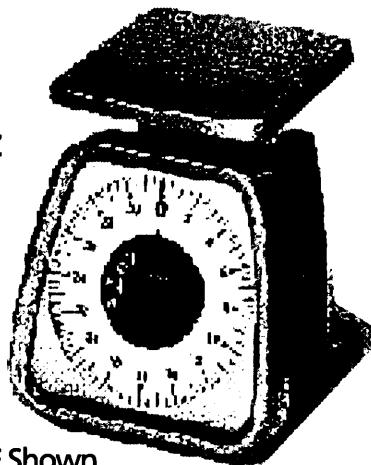
TS5 Shown

### Fixed Dial

**TS32F**

32 oz X 1/4 oz

TS32F Shown



# Mechanical Portion Control Scales

# Mechanical Portion Control Scales Specifications:

## All Models

Accuracy	± 1% + 1 division
Dimensions	7-1/2" X 7-1/2" X 8-3/4"
Platform	Stainless steel (304); 6" X 5-1/4"; removable
Dial Face	Easy-view 15° tilt; shatterproof polycarbonate lens
Zero Adjust	Sealed knob under platform
Chassis	Non-corrosive stainless steel
Main Spring	Stainless steel
Internal Components	Stainless steel or corrosion-resistant nickel plated steel

## Rotating Dial Models Only

Tare	Large knob for fast, easy operation
------	-------------------------------------

Spacious,  
sanitary contact  
surface/removable  
platform

Easy-to-read  
angled dial  
with bold  
graphics  
and  
shatterproof  
lens

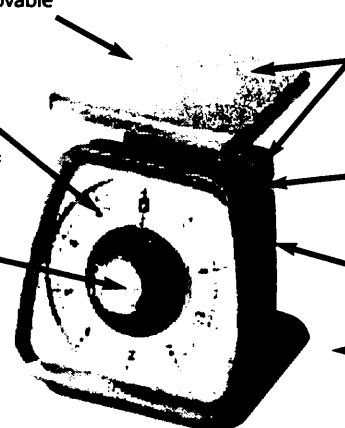
Rotating  
dial tare  
(rotating  
dial models  
only)

Corrosion-  
resistant,  
easy-to-clean  
stainless steel  
construction

Stainless steel  
spring and  
corrosion-  
resistant  
weighing  
mechanism

Internal  
stop  
mechanism

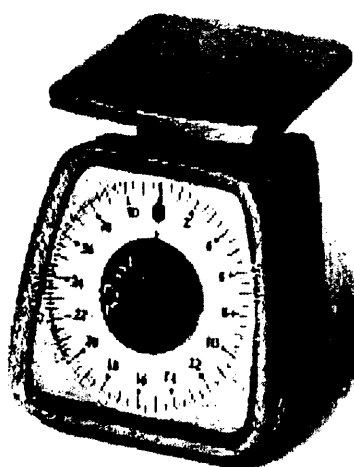
Compact  
design



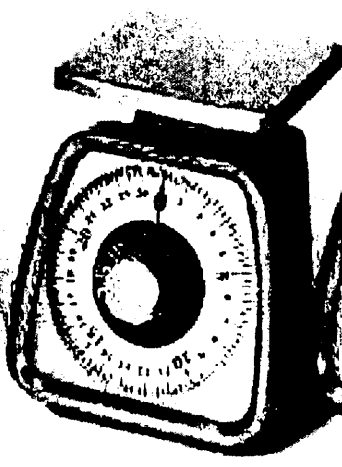
TS5

Fixed Dial

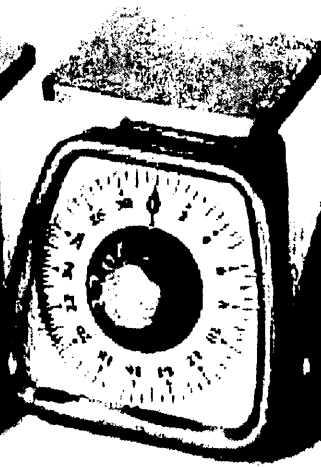
Rotating Dial



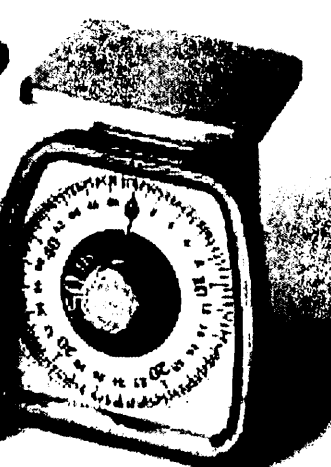
TS32F



TS25



TS32



TS50

# TAYLOR.

PRECISION PRODUCTS

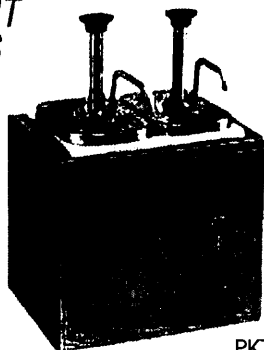
*Food Service*

**Taylor Precision Products, L.P.**  
2311 West 22nd Street  
Oak Brook, Illinois 60523

*Customer Service/Ordering*  
Fletcher, NC 28732  
800.225.4834  
Fax: 828.687.1689

© Taylor Precision Products 1998  
FS 005 9.98 10M

## CONDIMENT DISPENSERS



BPA  
FREE

PKTS-SERIES

PKTS-2D

### 18/8 STAINLESS STEEL CONDIMENT DISPENSER

- ◆ Ideal for high-volume food service environments
- ◆ Two (2) 3-1/2 Qt plastic fountain jars included (7 Qt total) - remove for easy cleaning & refilling
- ◆ Each pump dispenses between 1 oz and 1-1/4 oz portions
- ◆ Overall dimensions: 11"L x 8-3/4"W x 16"H (with pump)

ITEM	DESCRIPTION	UOM	CASE
PKTS-2D	Condiment Dispenser with 2 Standard Pumps	Set	1
PKTS-PT01	Individual Pump with Lid	Each	20
PKTS-PT02	Replacement Plastic Fountain Jar	Each	6
PKTS-PT03	Stainless Steel Casing	Each	1



### PUMP DISPENSER WITH 3 RESTRICTORS SET

- ◆ Perfect for condiments, hand sanitizer and hand soap
- ◆ 1-1/2" dia cap fits most 1 gallon jug
- ◆ Restricts 1 oz, 3/4 oz, 1/2 oz, 1/4 oz capacities

ITEM	DESCRIPTION	UOM	CASE
PKT-1	17" O.L. Fits 1-1/2" Dia Opening	Set	12/72

8" tube can be trimmed  
to custom length

Set includes pump,  
tube, 3 capacity  
restrictors

PKT-1



## SCALES



NSF

SCAL-D22



### DIGITAL PORTION-CONTROL SCALE

- ◆ 6" x 6" stainless steel platform can be used as a tray
- ◆ Piece count, unit and tare functions
- ◆ Measures in five different units - lb:oz, lb, oz, kg, g
- ◆ Includes three AAA batteries and AC adapter
- ◆ 2-1/2"L x 1"W backlight LCD screen

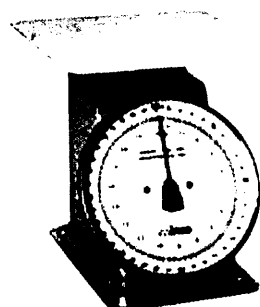
ITEM	DESCRIPTION	CAPACITY	UOM	CASE
SCAL-D22	2-1/2" x 1" Digital Screen	22 Lb / 10 kg	Set	1/36



### MECHANICAL STAINLESS STEEL RECEIVING SCALES

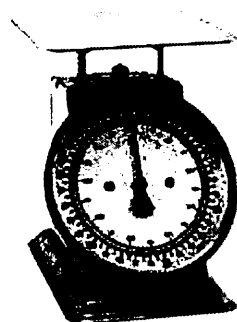
- ◆ Large, stable platform
- ◆ Shatter-proof lens protects dial
- ◆ Default calibration is pounds

ITEM	DESCRIPTION	CAPACITY	GRADATIONS	UOM	CASE
SCAL-62	6.5" Dial	2 Lb / 1 kg	1/4 Oz / 5 g	Each	8
SCAL-66	6.5" Dial	6 Lb / 3 kg	1/2 Oz / 10 g	Each	8
SCAL-810	8" Dial	10 Lb / 4.55 kg	1 Oz / 25 g	Each	6
SCAL-820	8" Dial	20 Lb / 9.09 kg	1 Oz / 50 g	Each	6
SCAL-840	8" Dial	40 Lb / 18.18 kg	2 Oz / 100 g	Each	6
SCAL-960	9" Dial	60 Lb / 27.27 kg	4 Oz / 100 g	Each	2
SCAL-9100	9" Dial	100 Lb / 45.45 kg	4 Oz / 100 g	Each	2
SCAL-9130	9" Dial	130 Lb / 59.09 kg	8 Oz / 200 g	Each	2

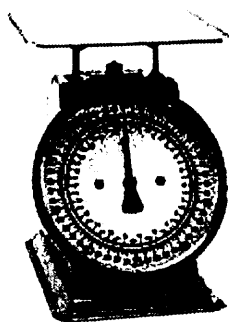


SCAL-840

Large  
platform



SCLH-2



SCLH-50



### MECHANICAL STAINLESS STEEL KITCHEN SCALES

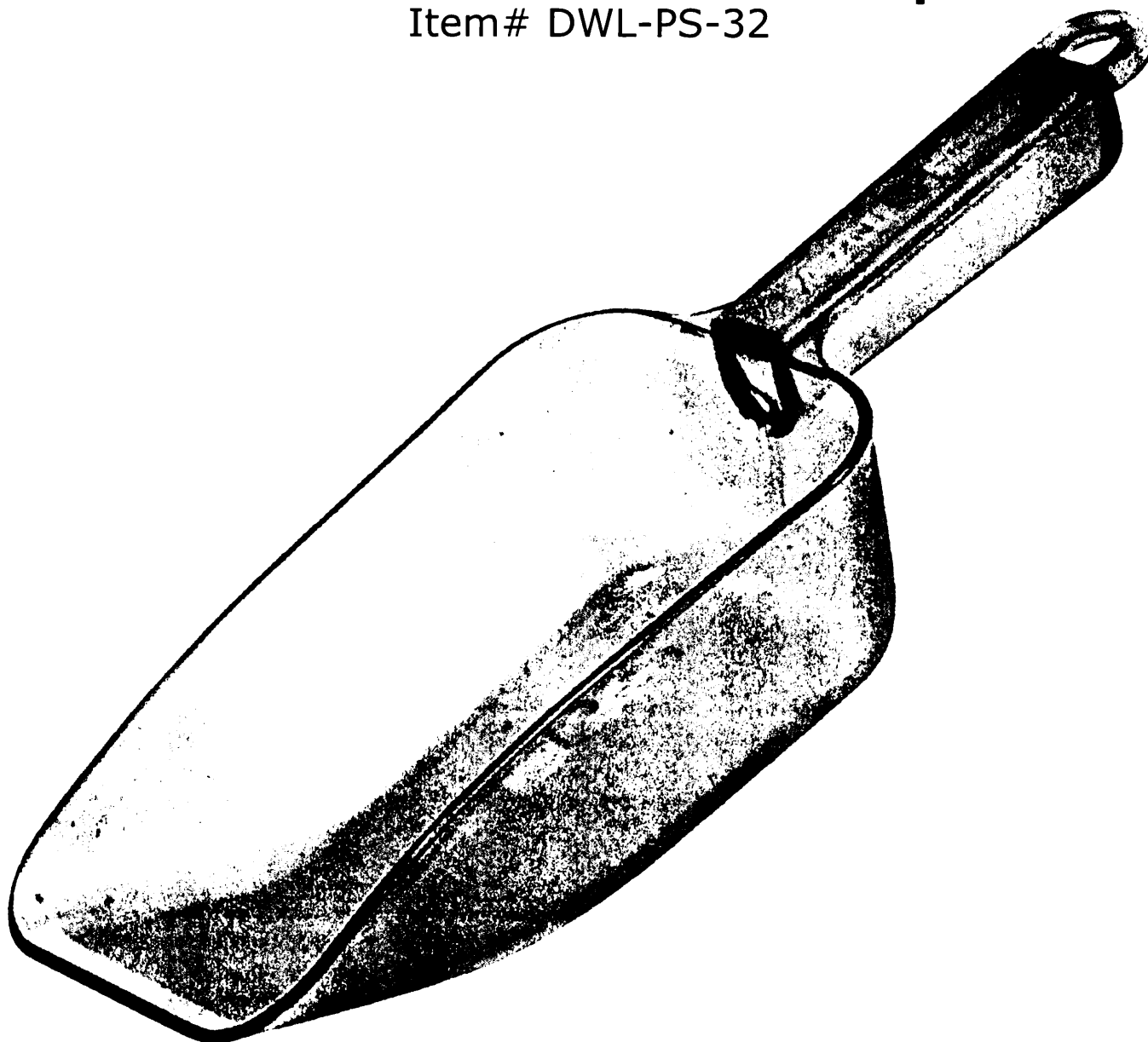
- ◆ Large 8" platform
- ◆ Shatter-proof lens protects dial

ITEM	DESCRIPTION	CAPACITY	GRADATIONS	UOM	CASE
SCLH-2	8" Dial	32 Oz	1/8 Oz / 10 g	Each	1/4
SCLH-50	8" Dial	50 Lb	1/8 Lb / 500 g	Each	1/4

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® Clear 32 Oz. Scoop**  
Item# DWL-PS-32

Q740355



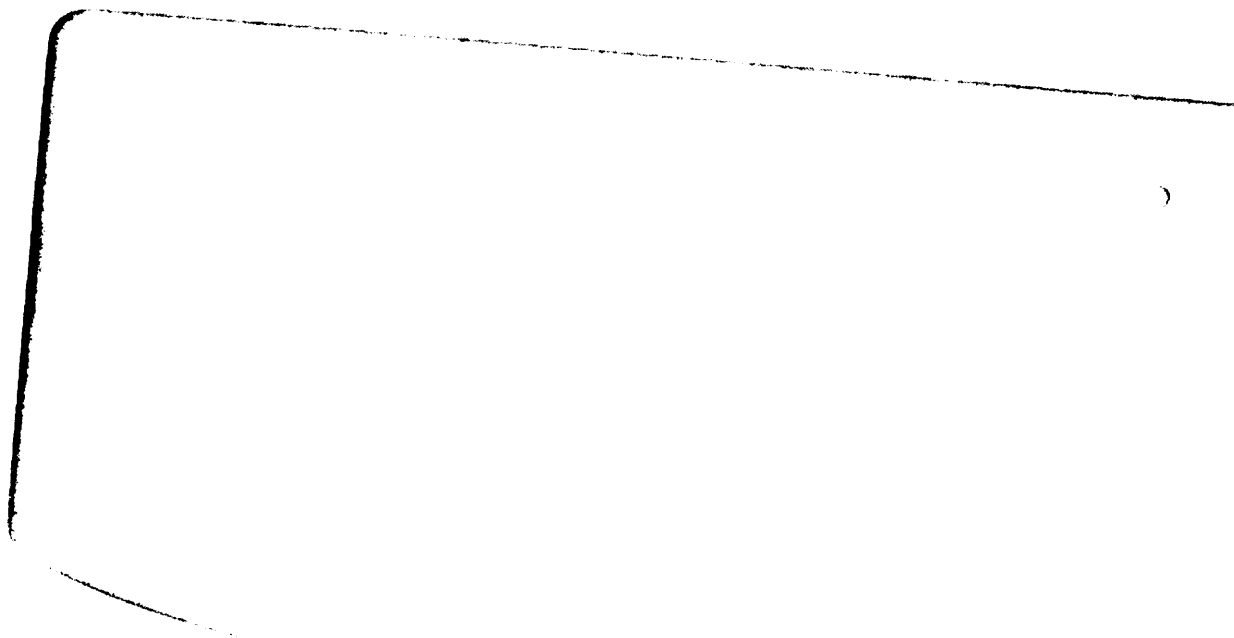
NSF Listed

Material: Polycarbonate  
Capacity: 32 Oz.  
Sold By: the Each

**winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® Plastic Dough Scraper** 9730630  
Item# DWL-PDS-5



This scraper can be used to cut, portion, or to scrape sticky or dry dough. Great for cleaning batter, icing, or dough from mixing bowls and work areas. The scraper is made of one single piece of plastic that makes it easy to clean and will help the scraper keep its shape. This scraper has a comfortable grip reducing hand fatigue from extended usage.

Material: Plastic  
Color: White  
Length: 5.5" Width: 3.75" Height: 1.13"  
Sold By: the Each or the Dozen

**Winco**  
The Professional Resource For The Food Service Industry

# ALLERGEN-FREE COLOR CODED SCRAPER

Whether it's gluten, nuts or more, use this stand-out purple color to designate these scrapers as allergen-free.

- ◆ Features raised ridges for resting to prevent messy counters
- ◆ Heat-resistant up to 600°F (315°C)

ITEM	DESCRIPTION	UCM	CASE
PSH-10P	10-1/2"	Each	24/144
PSH-14P	14"	Each	24/144
PSH-16P	16-1/4"	Each	24/144

## SCRAPERS

9740655  
9740650

Refer to page 287  
for the full Allergen-  
Free range



PSH-16P

NSF

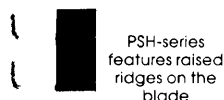
PSH-SERIES

BPA  
FREE

# SILICONE SCRAPERS

- ◆ Features raised ridges for resting to prevent messy counters
- ◆ Heat-resistant up to 600°F (315°C)

ITEM	DESCRIPTION	UCM	CASE
PSH-10	10-1/2"	Each	24/144
PSH-14	14"	Each	24/144
PSH-16	16-1/4"	Each	24/144



PSH-series  
features raised  
ridges on the  
blade



NSF

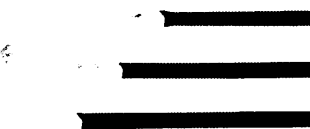
PSH-SERIES

BPA  
FREE

# BOWL-SHAPED SILICONE SCRAPERS

- ◆ Heat-resistant up to 500°F (260°C)

ITEM	DESCRIPTION	UCM	CASE
PSG-10	10"	Each	12/120
PSG-14	14"	Each	12/120
PSG-16	16"	Each	12/120



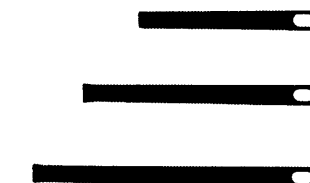
PSG-SERIES

BPA  
FREE

# ECONOMY SILICONE SCRAPERS

- ◆ Heat-resistant up to 500°F (260°C)

ITEM	DESCRIPTION	UCM	CASE
PSD-10	10"	Each	12/120
PSD-14	14"	Each	12/120
PSD-16	16"	Each	12/120

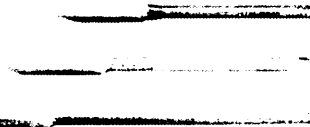


PSD-SERIES

BPA  
FREE

# BOWL-SHAPED PLASTIC SCRAPERS

ITEM	DESCRIPTION	UCM	CASE
PSGE-10	10"	Each	12/120
PSGE-14	14"	Each	12/72
PSGE-16	16"	Each	12/36



PSGE-SERIES

BPA  
FREE

# PLASTIC SCRAPERS

ITEM	DESCRIPTION	UCM	CASE
* PSC-10	10"	Each	24/360 * 9740655
* PSC-14	14"	Each	12/288 * 9740650
* PSC-16	16"	Each	12/288 * 9740650

NSF

PSC-SERIES

BPA  
FREE



## ONE-PIECE STAINLESS STEEL LADLES

ITEM	DESCRIPTION	HANDLE	UOM	CASE
LDI-0	0.5 Oz	10-1/4"	Each	12/240
LDI-1	1 Oz	10-1/4"	Each	12/240
LDI-1.5	1.5 Oz	10-3/8"	Each	12/120
LDI-2	2 Oz	10-1/4"	Each	12/240
LDI-3	3 Oz	12"	Each	12/120
LDI-4	4 Oz	12-1/4"	Each	12/120
LDI-5	5 Oz	12-1/2"	Each	12/120
LDI-6	6 Oz	12-1/2"	Each	12/120
LDI-8	8 Oz	12-1/2"	Each	12/120
LDI-10	10 Oz	12-1/2"	Each	12/120
LDI-12	12 Oz	12-3/4"	Each	12/120
LDI-16	16 Oz	12-1/2"	Each	12/120
LDI-24	24 Oz	13"	Each	12/60

9140370  
LADLES & PORTIONERS

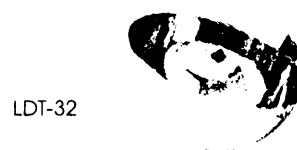
9140371  
9140373  
9140375


LDI-4

LDI-24

## TWO-PIECE STAINLESS STEEL LADLES

ITEM	DESCRIPTION	HANDLE	UOM	CASE
LDT-1	1 Oz	12"	Each	12/120
LDT-32	32 Oz	16"	Each	12/60



LDT-32

## ONE-PIECE STAINLESS STEEL SHORT-HANDLE LADLES

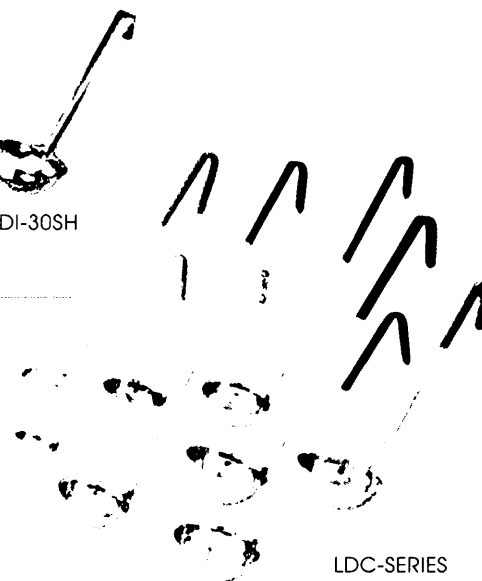
ITEM	DESCRIPTION	HANDLE	UOM	CASE
LDI-05SH	0.5 Oz	6"	Each	12/120
LDI-10SH	1 Oz	6"	Each	12/120
LDI-15SH	1.5 Oz	6"	Each	12/120
LDI-20SH	2 Oz	6"	Each	12/120
LDI-30SH	3 Oz	6"	Each	12/120
LDI-40SH	4 Oz	6"	Each	12/120
LDI-60SH	6 Oz	6"	Each	12/120



LDI-30SH

## ONE-PIECE STAINLESS STEEL COLOR-CODED LADLES

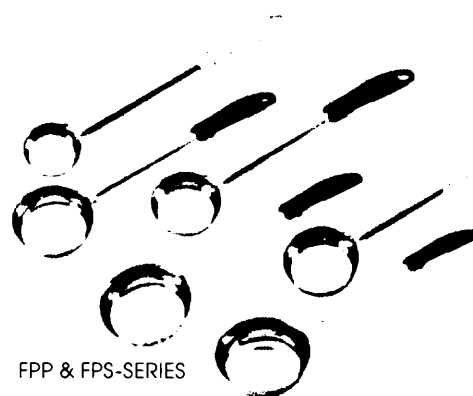
ITEM	DESCRIPTION	COLOR	HANDLE	UOM	CASE
LDC-05	0.5 Oz	Aqua	12"	Each	12/120
LDC-1	1 Oz	Yellow	12"	Each	12/120
LDC-2	2 Oz	Red	12-1/2"	Each	12/120
LDC-3	3 Oz	Ivory	13"	Each	12/120
LDC-4	4 Oz	Green	15-1/2"	Each	12/120
LDC-6	6 Oz	Black	15-1/2"	Each	12/120
LDC-8	8 Oz	Blue	16-1/2"	Each	12/60
LDC-12	12 Oz	Gray	16-1/2"	Each	12/60



LDC-SERIES

## ONE-PIECE STAINLESS STEEL PORTIONERS

ITEM	DESCRIPTION	STYLE	COLOR	UOM	CASE
FPS-1	1 Oz	Solid	Yellow	Each	12/72
* FPS-2	2 Oz	Solid	Red	Each	12/72 * 9140370
FPS-3	3 Oz	Solid	Ivory	Each	12/72
* FPS-4	4 Oz	Solid	Green	Each	12/72 * 9140371
* FPS-6	6 Oz	Solid	Black	Each	12/72 * 9140373
* FPS-8	8 Oz	Solid	Blue	Each	12/72 * 9140375
FPP-1	1 Oz	Perforated	Yellow	Each	12/72
FPP-2	2 Oz	Perforated	Red	Each	12/72
FPP-3	3 Oz	Perforated	Ivory	Each	12/72
FPP-4	4 Oz	Perforated	Green	Each	12/72
FPP-6	6 Oz	Perforated	Black	Each	12/72
FPP-8	8 Oz	Perforated	Blue	Each	12/72

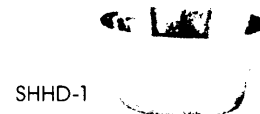


FPP &amp; FPS-SERIES

## STAINLESS STEEL HOOKED-HANDLE DIPPER

♦ Graduation marks visible on inside and outside of bowl

ITEM	DESCRIPTION	HANDLE	UOM	CASE
SHHD-1	1 Qt	12"	Each	12/48



SHHD-1

# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® 13" Slotted Basting Spoon**

Item# DWL-BSSB-13

9720830



This slotted spoon is designed for optimal drainage of liquids and fats. The basting spoon has meticulously placed slots and a 1.2 mm thick stainless steel base for durability. The Bakelite handle is designed for a comfortable grip and to reduce hand fatigue. It also has a built-in hole so it can be hung on a rack for storage.

Length: 13"

Material: Stainless Steel

Handle Color & Material: Black Bakelite

Overall Length: 13" Width: 2.75" Height: .75"

Type: Slotted

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

## **Winco® 13" Perforated Basting Spoon**

Item# DWL-BSPB-13

9720830



This spoon is perforated for quick, mess-free draining and serving. The Bakelite handle provides a comfortable grip. It is made of a 1.2 mm thick stainless steel base which resists rust and will withstand high temperatures. It also has a built-in hole for hanging when not in use.

Material: Stainless Steel  
Handle Color & Material: Black Bakelite  
Overall Length: 13"  
Sold By: the Each

**winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® 13" Basting Spoon**

Item# DWL-BSOB-13

9720835



This basting spoon has a polypropylene handle and is made of 1.2 mm thick stainless steel.

Length: 13"

Material: Stainless Steel & Polypropylene

Type: Solid

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® 21" Solid Basting Spoon**

Item# DWL-BSOT-21

972 0840



This spoon has a wide, shallow bowl that is perfect for stirring, scooping, and basting. This is a multi-purpose spoon that is made of 1.5 mm thick stainless steel that resists rust and endures high temperatures without warping. The long handle provides for a comfortable grip and the hanging hole at the end allows for convenient storage.

Material: 1.5mm thick Stainless Steel

Overall Length: 21"

Color: Silver

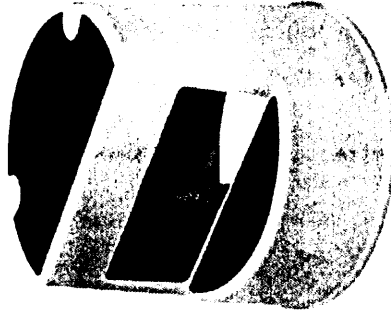
Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

9770930

**Mobile Two-Step Stepstool**  
Heavy-duty stepstool glides on retractable rubber casters.

- Supports loads up to 350 lbs
- Soft, slip-resistant pads on both steps
- Wheels retract when stepped on
- Heavy-duty plastic construction minimizes damage to walls and furniture



FG252300

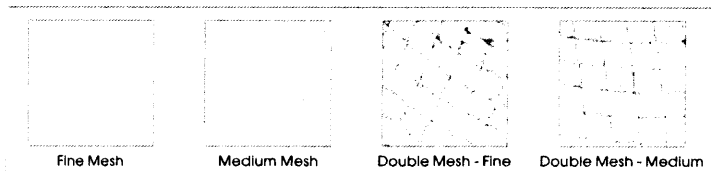
NO.	COLOR	DESCRIPTION	U.S. DIMENSIONS	U.S. SHIP WT/CTN	METRIC DIMENSIONS	METRIC SHIP WT/CTN	PACK
FG252300	BLA, BEIG	Mobile Two-Step Stepstool	16" dia x 13.5" h	5.9 lb	40.6 cm dia x 34.3 cm	2.7 kg	1



When ordering products with **BOLD** color codes, please specify color code after the product number. Refer to the Standard Color Guide at the back of the catalog.

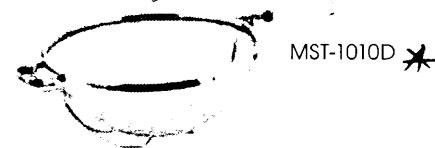
9740635

# STAINLESS STEEL MESH STRAINERS



## TINNED REINFORCED DOUBLE MESH

ITEM	DESCRIPTION	DIA	UCM	CASE
MST-10RB	Flat Handle	10-1/2"	Each	12
* MST-1010D	Round Handle	10-1/2"	Each	12 *
MST-12D	Round Handle	12"	Each	6
MST-14D	Round Handle	14"	Each	6



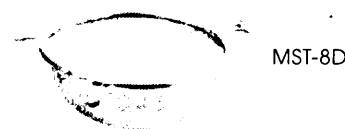
## STAINLESS STEEL FINE MESH STRAINERS

ITEM	DESCRIPTION	DIA	UCM	CASE
MS3A-8D	Double Mesh	8"	Each	12/48
MS3A-8S	Single Mesh	8"	Each	12/48
MS2K-10D	Double Mesh	10-1/2"	Each	12/48
MS2K-10S	Single Mesh	10-1/2"	Each	12/48



## TINNED DOUBLE MESH STRAINERS

ITEM	DESCRIPTION	DIA	UCM	CASE
MSTF-6D	Fine	6-1/4"	Each	12/96
MSTF-8D	Fine	8"	Each	12/48
MSTF-10D	Fine	10-1/4"	Each	12/24
MST-6D	Medium	6-1/4"	Each	12/96
MST-8D	Medium	8"	Each	12/48
MST-10D	Medium	10-1/2"	Each	12/24



## TINNED SINGLE MESH STRAINERS

ITEM	DESCRIPTION	DIA	UCM	CASE
MSTF-6S	Fine	6-1/4"	Each	12/96
MSTF-8S	Fine	8"	Each	12/48
MSTF-10S	Fine	10-1/4"	Each	12/24
MST-6S	Medium	6-1/4"	Each	12/96
MST-8S	Medium	8"	Each	12/48
MST-10S	Medium	10-1/4"	Each	12/24



## SINGLE MESH DEEP STRAINER

ITEM	DESCRIPTION	DIA	UCM	CASE
MSH-5	Deep Bowl	5-1/2"	Each	12/48

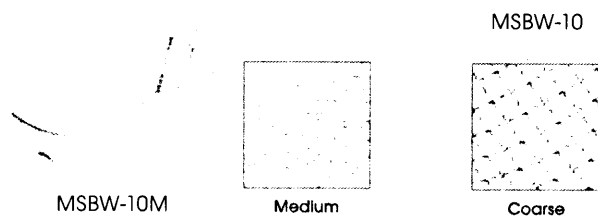


## BREADING BASKETS

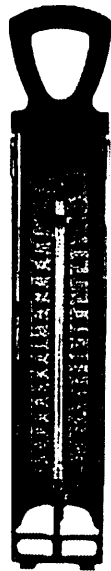
- ◆ Epoxy-coated steel prevents batter/breading from sticking to the basket

ITEM	DESCRIPTION	DIA	UCM	CASE
MSBW-08	Coarse Mesh	8"	Each	12/36
MSBW-08M	Medium Mesh	8"	Each	12/36
MSBW-10	Coarse Mesh	10"	Each	12/36
MSBW-10M	Medium Mesh	10"	Each	12/36
MSBW-12	Coarse Mesh	12"	Each	12/36
MSBW-12M	Medium Mesh	12"	Each	12/36

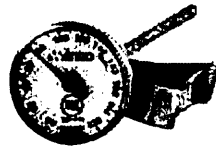
## BREADING BASKETS



## THERMOMETERS

TMT-SERIES  
as indicated

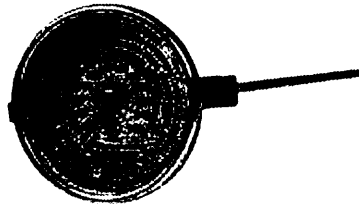
TMT-CDF4



TMT-FT1



TMT-IO1



TMT-CDF5



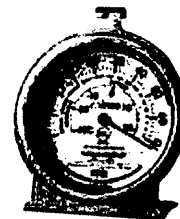
TMT-CDF3



TMT-CDF2



TMT-RF4



\* TMT-RF3



TMT-RF2



TMT-RF1

**FROTHING**

- ◆ Includes pot clip
- ◆ Calibrate for accuracy

ITEM	NSF	TEMPERATURE RANGE	DIAL FACE	PROBE	OC AVAILABLE	UOM	CASE
TMT-FT1		0-220°F -18-104°C	1" Dia	5"L	Optional	Each	12/144

**CANDY/DEEP FRYER**

- ◆ Includes pot clip
- ◆ Calibrate for accuracy

ITEM	NSF	TEMPERATURE RANGE	DIAL FACE	PROBE	GUIDELINE ON DIAL	OTHER FEATURES	UOM	CASE
TMT-CDF2		100-400°F; 40-200°C	2" Dia	5"L	HACCP	• Adjustable Indicator • Calibratable	Each	12/144
TMT-CDF3		100-400°F; 40-200°C	2" Dia	12"L	HACCP	• Adjustable Indicator • Calibratable	Each	12/144
TMT-CDF4	N/A	100-400°F; 40-200°C	2" x 11-3/4"	N/A	N/A	• Top Hanging • Vertical Read	Each	12/72
TMT-CDF5		100-500°F; 40-260°C	3" Dia	12"L	HACCP	• Adjustable Indicator • Calibratable	Each	6/36

**REFRIGERATOR/FREEZER**

ITEM	NSF	TEMPERATURE RANGE	DIAL FACE	GUIDELINE ON DIAL	MOUNTING	UOM	CASE
TMT-RF1		-26-86°F; -30-30°C	2-7/8" x 5/8"	N/A	Suction Cup Included	Pack	12/144
TMT-RF2		-20-70°F; -30-21°C	2" Dia	HACCP	Built-In Hanging Hook & Standing Panel	Each	12/72
* TMT-RF3		-20-70°F; -30-21°C	3" Dia	HACCP	Built-In Hanging Hook & Standing Panel	Each	12/72
TMT-RF4		-20-80°F; -28-26°C	3-1/2" x 1-1/8"	HACCP	Suction Cup Included	Each	12/72

**INDOOR / OUTDOOR**

- ◆ Weather resistant, rust proof
- ◆ Install with hanging hook or double-sided adhesive (included)

ITEM	NSF	TEMPERATURE RANGE	DIAL FACE	UOM	CASE
TMT-IO1	N/A	-40° - 120°F; -40° - 50°C	1-3/4" Dia	Each	12/144



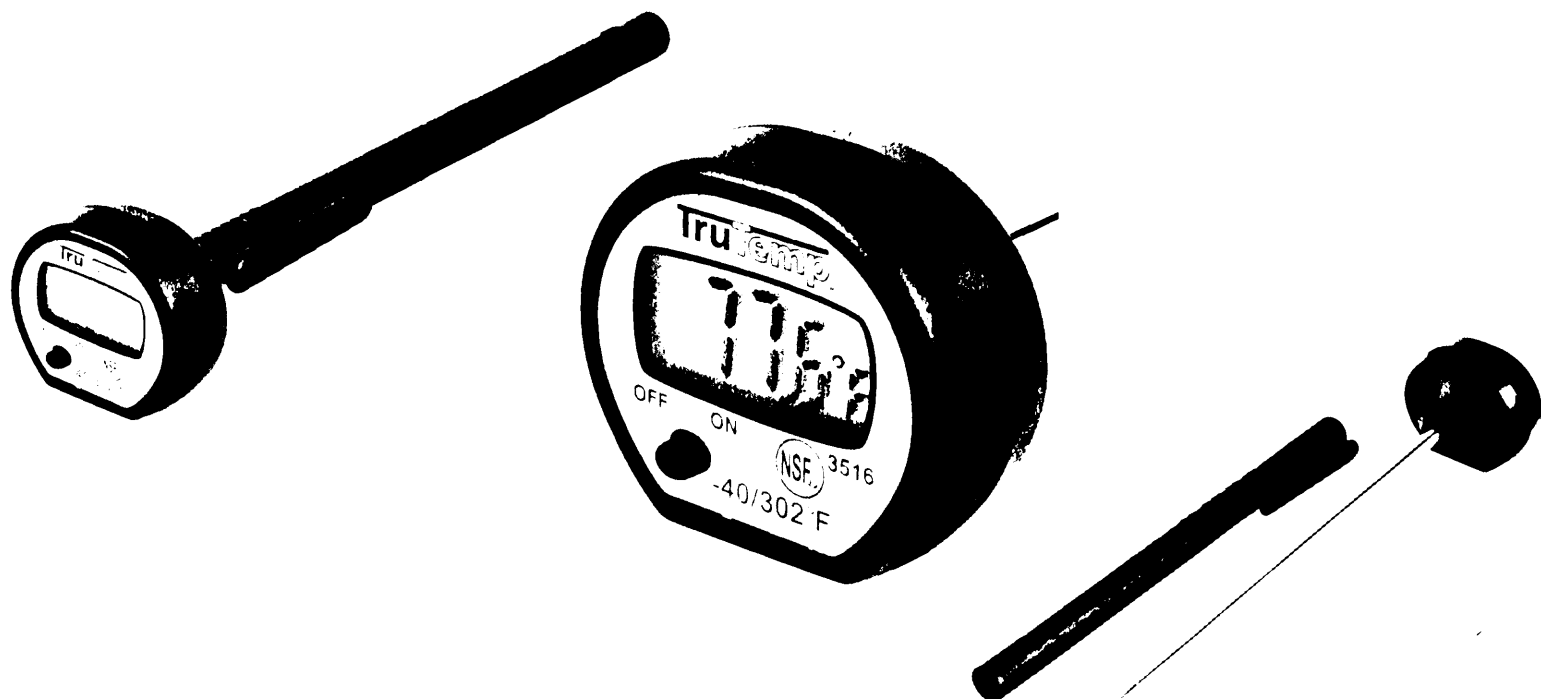




# Taylor® Precision Instant Read Digital Pocket Probe Thermometer

Item# TAY-3516FS

972 0235



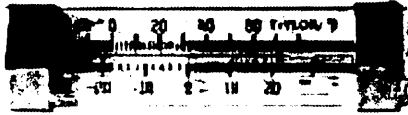
This thermometer's 3/8" digital LCD readout makes it easy to quickly see the internal temperature, and it can read temperatures between -40 and 302 degrees Fahrenheit. It comes with a battery, an on/off button, and an auto-off feature that will help you preserve power for as long as possible. The durable stainless steel construction allows for fast, easy cleaning, and the long 4 3/4" stem lets you read deep temperatures in a variety of foods. The included storage sleeve has a built-in clip that makes it easy to protect the thermometer and securely take it with you.

Color: Black  
Stem Length: 4 3/4"  
Accuracy: +/- 2 Degrees  
Display Size: 3/8"  
Display Type: Digital  
Temperature Range: -40° F to 302° F  
NSF Listed: Yes  
Sold By: the Each

**TAYLOR**  
Leading the Way in Accuracy

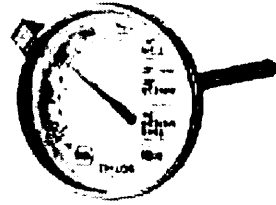
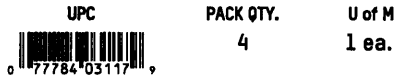
9720431

## Economical Thermometers



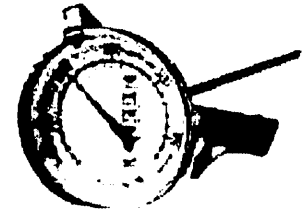
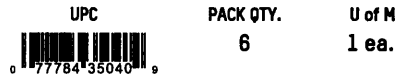
**3503FS Refrigerator/Freezer Thermometer**

- Temperature range: -20°F /80°F and -30°C/30°C
- Safe temperature zone indicators
- Hangs or attaches with suction cups



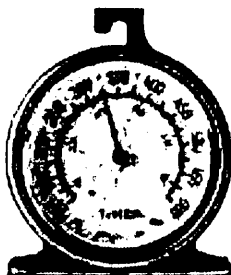
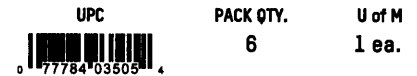
**3504 Meat Dial Thermometer**

- Temperature range: 120°F to 210°F
- 2" dial with USDA guidelines
- Adjustable temperature indicator
- Stainless steel 4½" stem



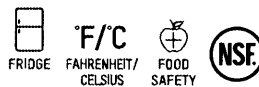
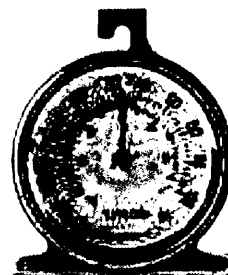
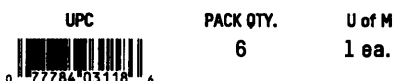
**3505 Candy/Deep Fry Thermometer**

- Temperature range: -40°F /450°F and -40°C/230°C
- 2" dial with candy zones
- Adjustable pan/kettle clip
- Temperature indicator
- 6" stem



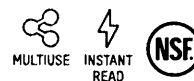
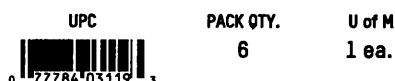
★ **3506FS Oven Dial Thermometer**

- Temperature range: 100°F /600°F and 50°C/300°C
- 2 ½" dial
- Durable stainless steel
- Hangs or stands in oven



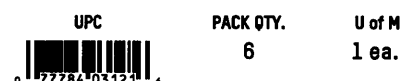
**3507FS Refrigerator/Freezer Thermometer**

- Temperature range: -20°F /80°F and -30°C/30°C
- 2 ½" dial
- Hangs or stands in the fridge/freezer
- Safe temperature zone indicators



**3512FS Pocket Test Thermometer**

- Temperature range: 0°F to 220°F
- 1" magnified lens
- Protective pocket sleeve



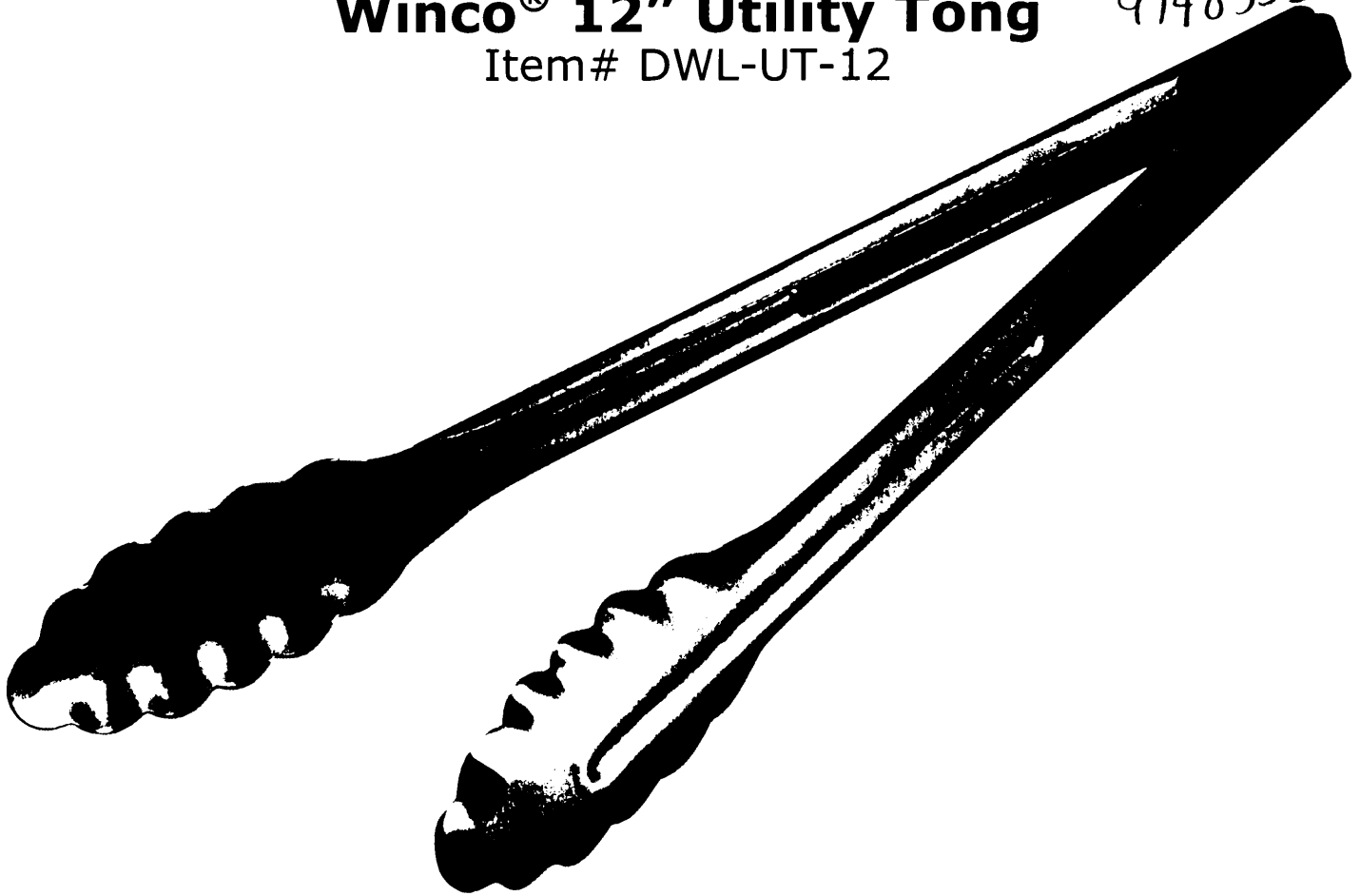
# Economical

Janitorial & Paper Supplies, LLC

## Winco® 12" Utility Tong

Item# DWL-UT-12

9740535



This coiled spring, 12" utility tong is perfecting for lifting, turning, serving food, tossing salads, and much more. They are designed with a scalloped gripper to provide a secure yet gentle hold and to ensure a touch-free food service. Being made of stainless steel, these tongs are rust-resistant and able to withstand high temperatures without bending or warping.

Material: Heavy Stainless Steel

Length: 12"

Color: Silver

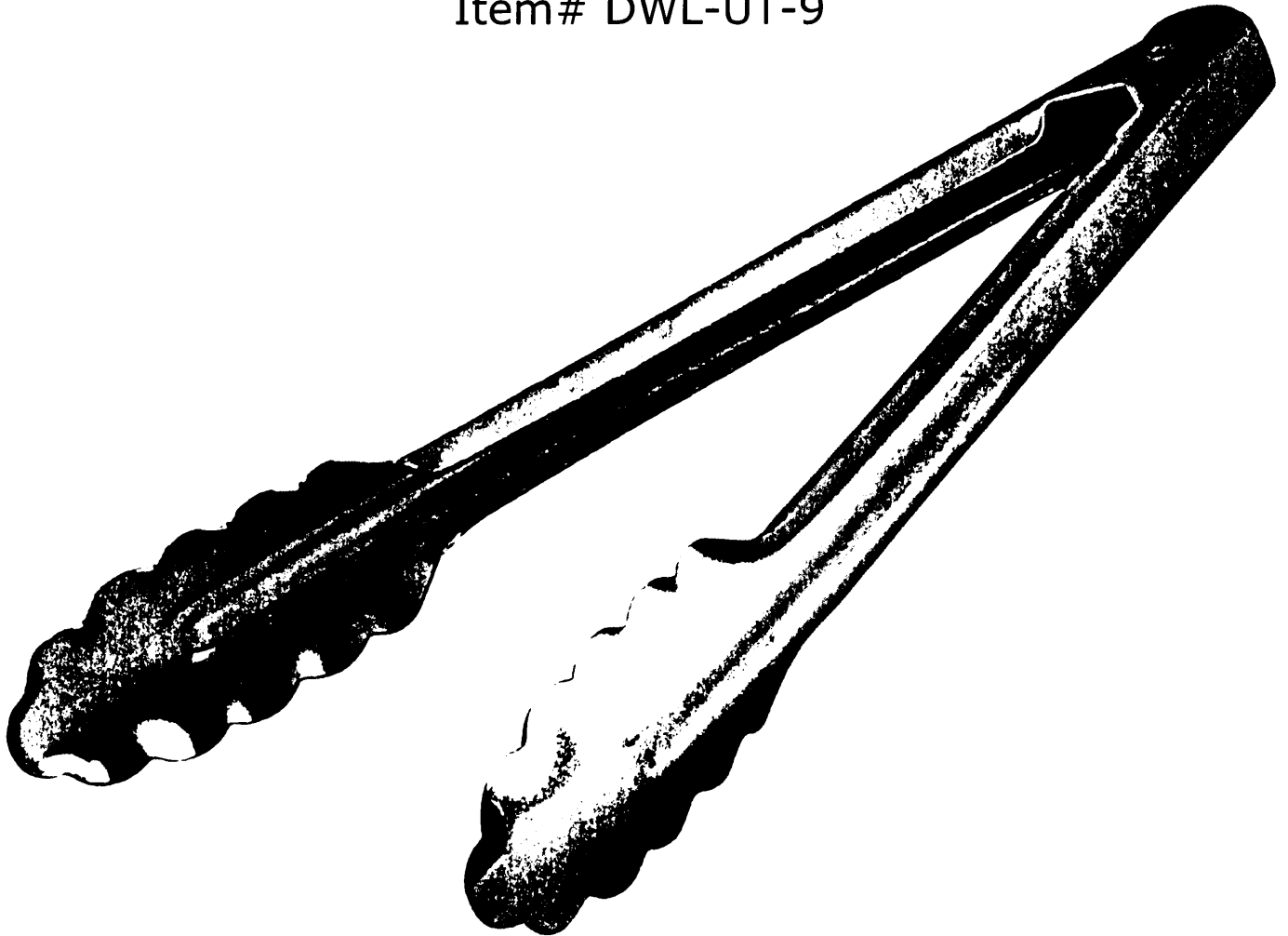
Width: 1.5" Height: .9"

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

*Economical*  
Janitorial & Paper Supplies, LLC

**Winco® 9" Coiled Spring Utility Tong** 9740540  
Item# DWL-UT-9



These medium weight tongs are great for use in kitchens for sauté pans or use in buffets separating foods. The scalloped edge aids in gripping foods and the spring handle promotes one handed use.

Material: Stainless Steel  
Color: Silver  
Length: 9"  
Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry

# SPATULAS & TURNERS

- ◆ Stainless steel, satin finish blade
- ◆ Ergonomic handle with slip-free comfort grip reduces hand fatigue
- ◆ Dishwasher safe

High-quality  
Low cost

COOL  
HEAT

9730230



DESCRIPTION	BLADE SIZE (LxW)	QOM	HIGH-HEAT ORANGE NYLON ERGO HANDLE		WOODEN HANDLE	
			ITEM	CASE	ITEM	CASE
Mini Turner	2" x 2-1/4"	* Each			TN32	12/120
Sandwich Spreader	3-5/8" x 1-1/4"	Each			TN713	12/144
Small Scraper	4-1/2" x 3-1/8"	Each			TN526	12/72
Large Scraper	4-7/8" x 4"	Each			TN54	12/72
Steak/Burger Turner	4-1/8" x 3-3/4"	* Each			TN46	12/72
Turner	8" x 4"	Each *	TNH-42	12/48	TN48	12/24 *
Grill Spatula	4-1/4" x 2-3/16"	* Each			TN165	12/72
Tteppanyaki Turner, Full Tang	4" x 3-1/2"	* Each			TN43	12/72
Pie Server	4-5/8" x 2-3/8"	* Each			TN166	12/72
Fish Spatula	6-3/4" x 3-1/4"	Each	TNH-60	12/144	FST-6	12/144
Hamburger Turner	5-1/8" x 2-7/8"	* Each	TNH-61	12/72	TN719	12/72
Extra Heavy Turner, Cutting Edge Blade	5" x 6"	* Each	TNH-63	12/48	TN56	12/48
Square Edge Turner	6-1/4" x 3"	* Each	TNH-64	12/72		
Square Edge Turner	7-1/4" x 3"	* Each	TNH-70	12/48		
Flexible Turner	8-1/4" x 2-7/8"	* Each	TNH-90	12/48	TN249	12/48
Flexible Turner (Perforated Blade)	8-1/4" x 2-7/8"	* Each	TNH-91	12/48	TN409	12/48
Offset Giant Turner	8-1/2" x 2-7/8"	* Each			TN44	12/48
Offset Spatula	3-1/2" x 3/4"	* Each			TOS-4	24/288
Offset Spatula	6-1/2" x 1-5/16"	* Each			TOS-7	12/144
Offset Spatula	8-1/2" x 1-1/2"	* Each			TOS-9	12/72
Bakery Spatula	4" x 3/4"	Each			TNS-4	24/288
Bakery Spatula	7-15/16" x 1-1/4"	Each			TNS-7	12/144
Bakery Spatula	10" x 1-3/8"	Each			TNS-9	12/72

\*Measurement reflects blade size not including offset



TNH-42



TNH-61



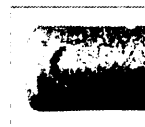
TNH-64



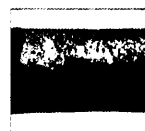
TNH-90



Non-slip grip



Front



Back



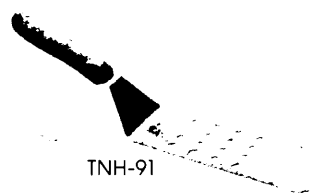
TNH-60



TNH-63



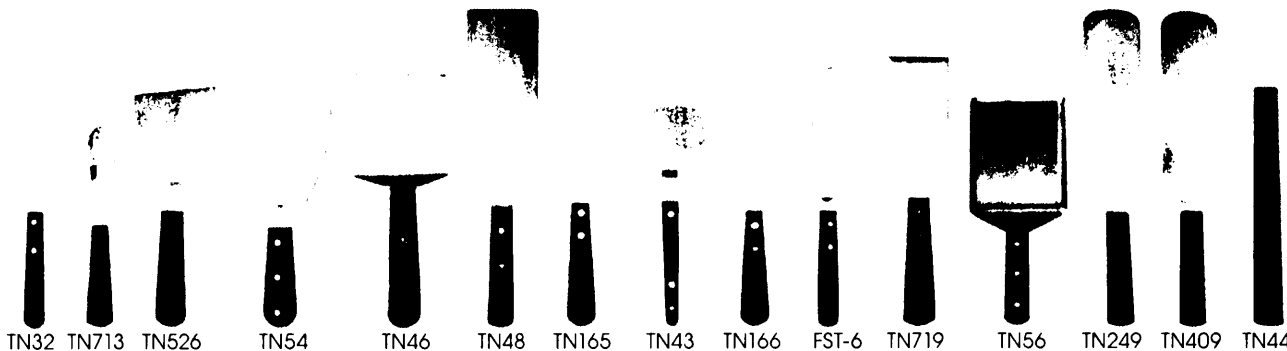
TNH-70



TNH-91



TNH-SERIES (ORANGE)



Relative size comparisons shown

winco

www.wincous.com

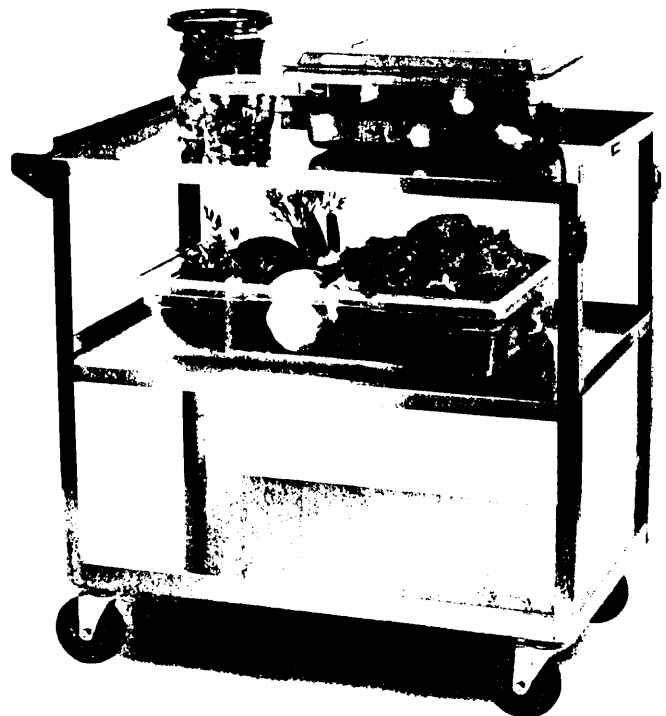
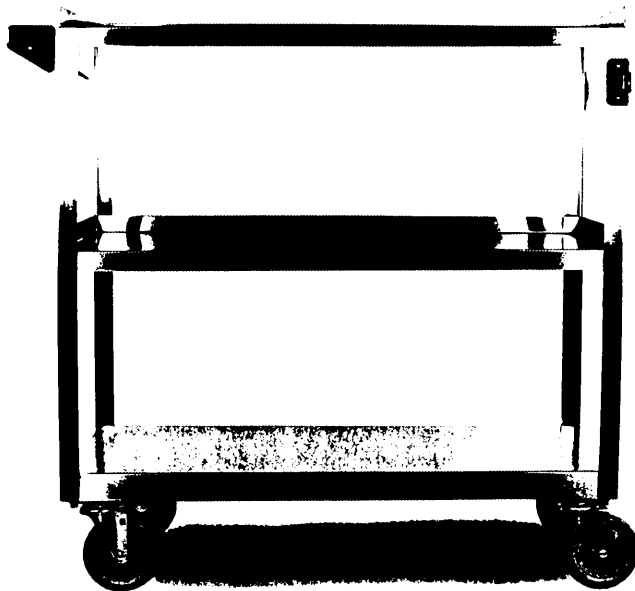
# *Economical*

Janitorial & Paper Supplies, LLC

## **Carlisle® 3 Shelf Stainless Steel Utility Cart**

Item# CSI-UC5032135

9790030



This knock-down utility cart provide an economical solution for transport needs. The easy to clean tig welded construction provides added durability as compared to other, spot welded utility carts.

Non-marking soft rubber bumpers prevent scratches and scuffs on walls.

Length: 35" Width: 21" Height: 36"

Shelf Clearance: 13.75"

Total Length: 37.75"

Material: 18-10 Stainless Steel

Color: Stainless Steel

Sold By: the Each

**CARLISLE**

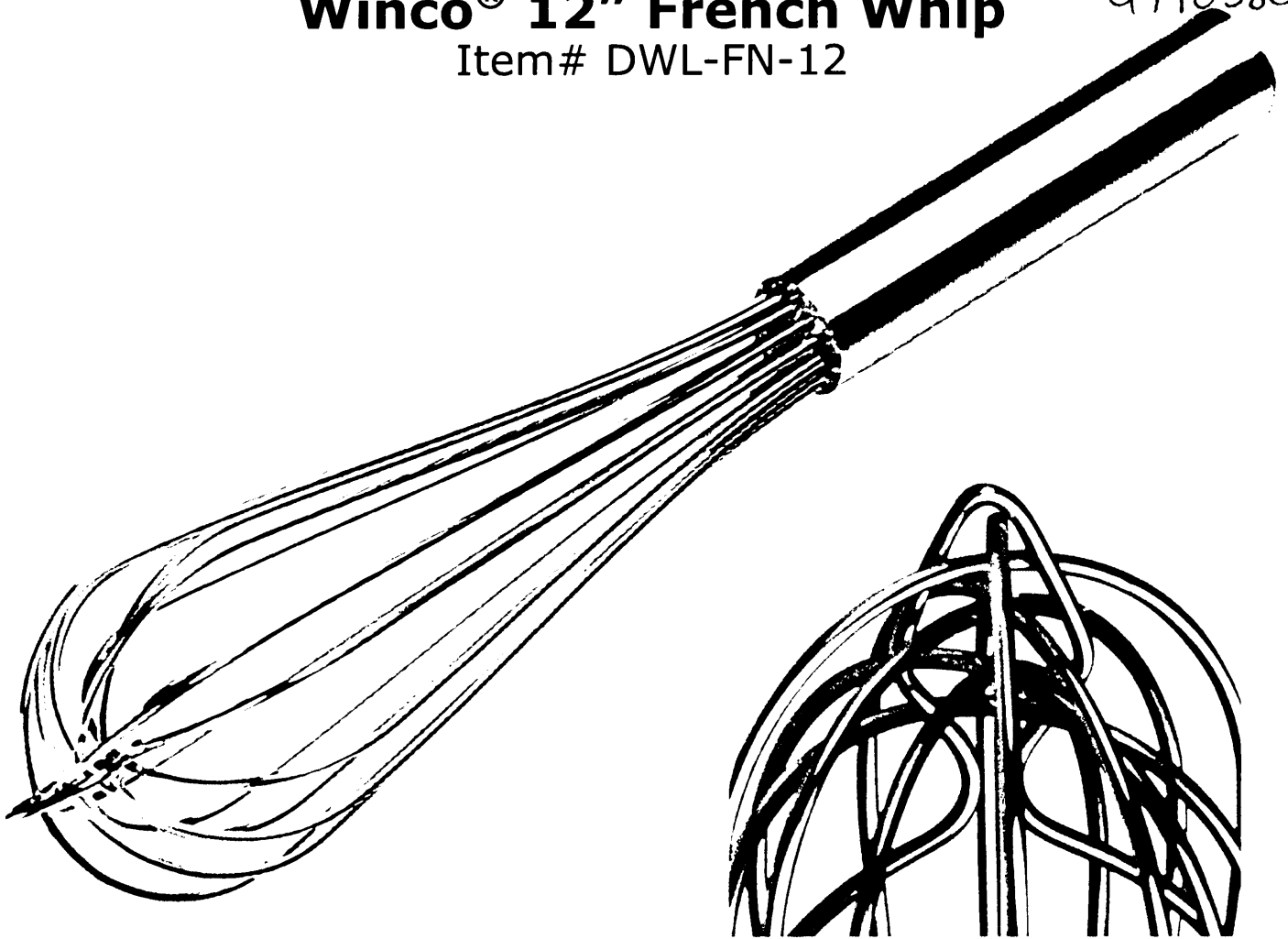
# *Economical*

Janitorial & Paper Supplies, LLC

## **Winco® 12" French Whip**

Item# DWL-FN-12

9740580



This French whip is great for making whipped cream, fluffy omelets, or for whisking thick batter. Designed with balloon shaped wires, this whip evenly mixes dry ingredients and effectively aerates liquids for a light and fluffy result. It is made of rust-resistant stainless steel and is NSF listed. The handle provides a comfortable and steady grip.

Material: Stainless Steel  
Length: 12"  
Sold By: the Each

**winco**  
The Professional Resource For The Food Service Industry

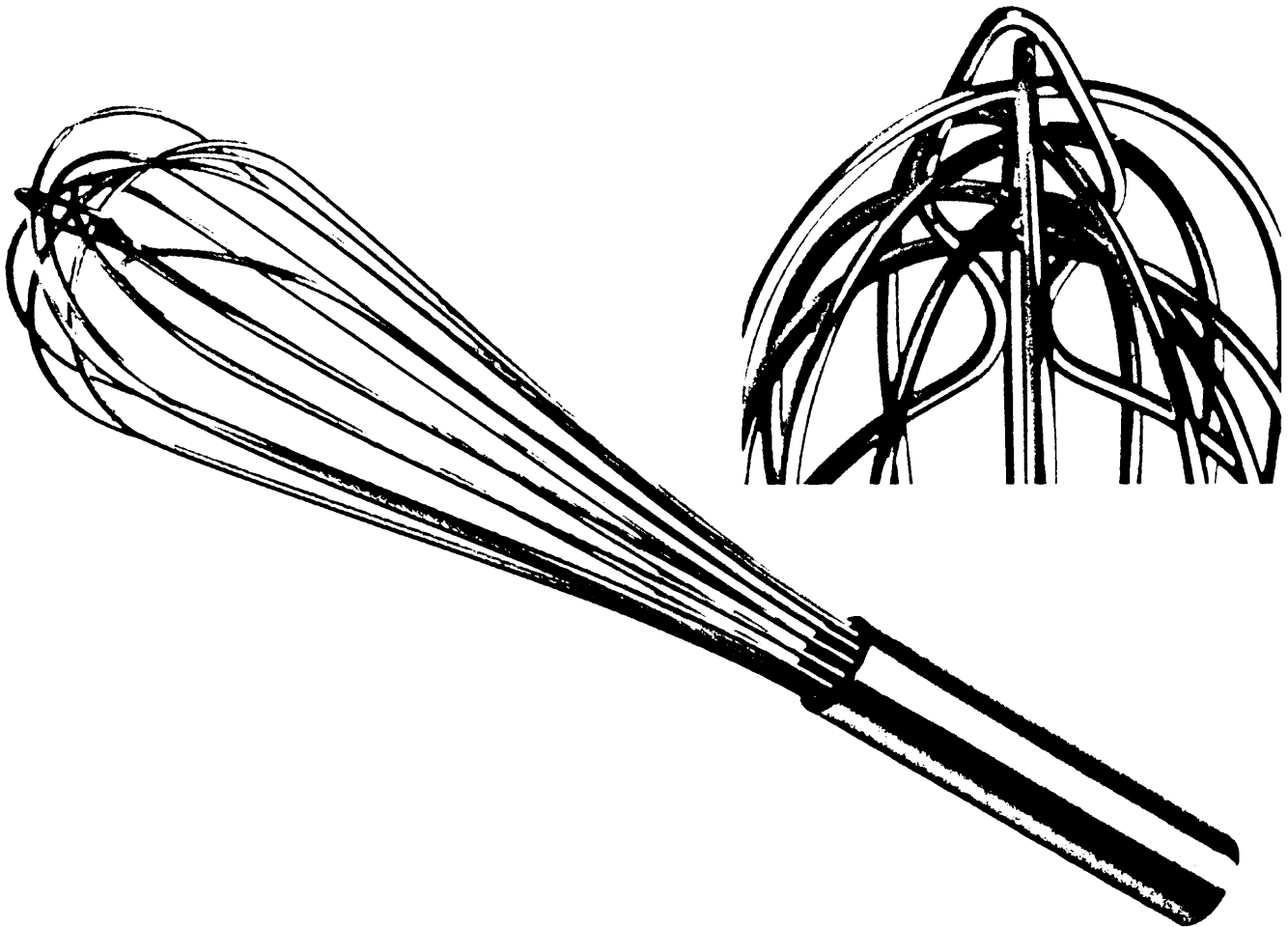
# Economical

Janitorial & Paper Supplies, LLC

## Winco® 14" French Whip

Item# DWL-FN-14

9740580



This French whip is great for making whipped cream, fluffy omelets, or for whisking thick batter. Designed with balloon shaped wires, this whip evenly mixes dry ingredients and effectively aerates liquids for a light and fluffy result. It is made of rust-resistant stainless steel and is NSF listed. The handle provides a comfortable and steady grip.

Material: Stainless Steel

Length: 14"

Sold By: the Each

**Winco**  
The Professional Resource For The Food Service Industry



# **ECONOMICAL JANITORIAL & PAPER SUPPLIES, LLC**

---

P.O. BOX 23607  
NEW ORLEANS, LA 70183-3607  
(504) 464-7166  
FAX (504) 465-9563  
[www.economicaljanitorial.com](http://www.economicaljanitorial.com)

June 8, 2023

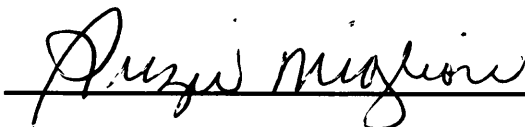
Special Meeting of the Board of Directors of  
Economical Janitorial & Paper Supplies LLC

A special meeting of the Board of Directors was called on Thursday June 8, 2023 at the offices of Economical Janitorial & Paper Supplies, LLC located at:

1420 Sams Avenue  
Suite F  
Harahan, LA 70123

Suzie Migliore was appointed chairperson of the meeting and a waiver of notice and of the reading of the previous meeting minutes was approved by all present which included all directors. The purpose of this meeting was to authorize Suzie Migliore, President of Economical Janitorial & Paper Supplies, LLC to Bid Bread and Bread Products, Food Items, Milk Products, Produce, Small Equipment, Large Equipment, Pest Control and Cleaning Supplies, Paper Goods and Disposables for the Fiscal Year 07/01/23 through 06/30/24 for East Feliciana Parish School Board.

All present voted to authorize the above and being no further business the chairperson adjourned the meeting.

A handwritten signature in cursive script, reading "Suzie Migliore", is written over a solid horizontal line.

Suzie Migliore

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/20/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER <b>Marsh &amp; McLennan Agency LLC</b> <b>PO Box 2030</b> <b>360 East Vine Street, Ste 200</b> <b>Lexington, KY 40588</b>	CONTACT NAME: <b>Brenda S Stickrod AAI</b>	
	PHONE (A/C, No, Ext): <b>859-244-7684</b>	FAX (A/C, No): <b>859-254-8020</b>
	E-MAIL ADDRESS: <b>Brenda.Stickrod@MarshMMA.com</b>	
INSURED <b>Economical Janitorial &amp; Paper Supplies, LLC; P. O. Box 23607</b> <b>New Orleans, LA 70183</b>	INSURER(S) AFFORDING COVERAGE	
	INSURER A : <b>Zurich American Insurance Company</b>	
	INSURER B : <b>Federal Insurance Company</b>	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		GLO435382711	01/01/2023	01/01/2024	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		BAP435382811	01/01/2023	01/01/2024	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$0		79894197	01/01/2023	01/01/2024	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WC435382611	01/01/2023	01/01/2024	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\* Workers Comp Information \*\*

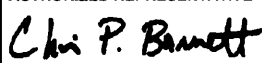
USLH ; Voluntary Compensation ; Other States Coverage

Stop Gap Coverage Lmt-1,000,000

Foreign Voluntary Comp & EL; Incl \$20,000 Repatriation Cov

Lmt-1,000,000

(See Attached Descriptions)

<b>CERTIFICATE HOLDER</b>  <b>East Feliciana School Board</b> <b>P.O. Box 397</b> <b>Clinton, LA 70722-0000</b>	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

## **DESCRIPTIONS (Continued from Page 1)**

**90 Day Notice to Cancel**  
**Waiver of Subrogation**  
**Terrorism Coverage**  
**Pending Rate Change Endorsement Where Applicable**  
**Experience Rating Mod Factor**  
**Domestic Terrorism**  
**U.S. Longshoremen & Harbor Workers**  
**30 Day Written NOC - Golden Nugget Lake Charles**

# WBENC

WOMEN'S BUSINESS ENTERPRISE  
NATIONAL COUNCIL

JOIN FORCES, SUCCEED TOGETHER.

hereby grants

## National Women's Business Enterprise Certification

to

Economical Janitorial & Paper Supplies, LLC

who has successfully met WBENC's standards as a Women's Business Enterprise (WBE).

This certification affirms the business is woman-owned, operated and controlled and is valid through the date herein.

Certification Granted: September 30, 1998

Expiration Date: September 30, 2023

WBENC National Certification Number: 2005108408

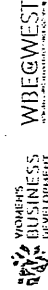
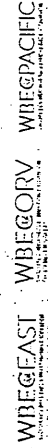
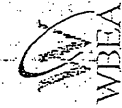
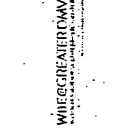
WBENC National WBE Certification was processed and validated by Women's Business Enterprise Council - South, a WBENC Regional Partner Organization.



Authorized by Phala Mire, President Women's  
Business Enterprise Council - South

WBENC SOUTH  
WOMEN'S BUSINESS ENTERPRISE COUNCIL  
SOUTH REGIONAL PARTNER ORGANIZATION

NAICS: 424130, 423850  
UNSPSC: 14000000, 14111700, 47130000, 47131600, 47131604





WOMEN'S BUSINESS ENTERPRISE  
NATIONAL COUNCIL

JOIN FORCES, SUCCEED TOGETHER.

**HEREBY GRANTS  
WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO**

**Economical Janitorial & Paper Supplies, LLC**

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127 and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at [www.sba.gov/wosb](http://www.sba.gov/wosb).

The WOSB Certification expires on the date herein unless there is a change to the SBA's regulation that makes the WOSB ineligible or there is a change in the WOSB that makes the WOSB ineligible. If either occurs, this WOSB Certification is immediately invalid. The WOSB must not misrepresent its certification status to any other party, including any local or State government or contracting official or the Federal government or any of its contracting officials.

Majority Female Owner: Suzie Migliore
NAICS: 424130, 423850 UNSPSC: 14000000, 14111700, 47130000, 47131600, 47131604
Certification Number: W080245
Renewal Date: September 30, 2023
WOSB Regulation Expiration Date: 9/30/2023

Phala Mire, Women's Business Enterprise  
Council - South President

Pamela Prince-Easton, WBENC President & CEO

Lakesha White, Vice President, Certification

**WBENC SOUTH**  
WOMEN'S BUSINESS ENTERPRISE COUNCIL  
JOIN FORCES, SUCCEED TOGETHER.