

BIDDER'S LA LICENSE NUMBER:

License No. 12198

BIDDER:

Byron E. Talbot Contractor, Inc.

P. O. Box 5658

Thibodaux, LA 70302

985-447-5764

Bid for:

North Thibodaux Wastewater Treatment Facility

Phase IV

DEQ Proj. No. CS221905-01/AI19012

THREE ADDENDA HAVE BEEN RECEIVED.

OPENING DATE:

Thursday, October 18, 2018, 2:00pm

BID LOCATION:

City of Thibodaux

City Hall, Council Meeting Room

310 West Second Street

Thibodaux, LA 70301

OWNER:

City of Thibodaux

310 West Second Street

Thibodaux, LA 70301

**Sealed Bid For:** North Thibodaux Wastewater Treatment Facility-Phase IV

**To:** City of Thibodaux  
310 West Second Street  
Thibodaux, LA 70301

**Bid Due Date and Time:** October 18, 2018 at 2:00PM

**Submitted by:** Byron E. Talbot Contractor, Inc.  
P.O. Box 5658  
Thibodaux, LA 70302

**Louisiana Contractor's License Number: 12198**

SECTION C  
LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

BID FOR: NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/A119012  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: T. Baker Smith, LLC dated: August, 2018.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1 dated 10/04/18, #2 dated 10/11/18,  
and #3 dated 10/15/18.

**TOTAL BASE BID:** For all work required by the Bidding Documents for North Thibodaux Wastewater Treatment Facility, Phase IV, the sum of:  
SEVEN MILLION EIGHT HUNDRED EIGHTY-FIVE THOUSAND  
SEVEN HUNDRED FIFTY DOLLARS AND NO CENTS Dollars (\$ 7,885,750.00)

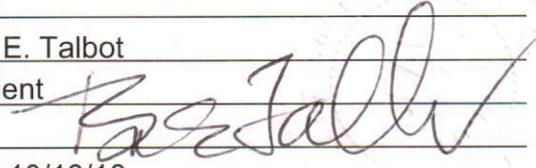
**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Additive Alternate No. 1 (Install Owner Furnished Standby Generator – NON CWSRF)** for the lump sum of:  
NINETY-FIVE THOUSAND DOLLARS Dollars (\$ 95,000.00)

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:  
N/A Dollars (\$ N/A)

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:  
N/A Dollars (\$ N/A)

**NAME OF BIDDER:** Byron E. Talbot Contractor, Inc.  
**ADDRESS OF BIDDER:** P.O. Box 5658  
Thibodaux, LA 70302

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 12198  
**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Byron E. Talbot  
**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** President  
**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:**   
**DATE:** 10/18/18

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**SECTION C**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

**BID FOR:** NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/A119012  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Mobilization/ Demobilization	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO. 1	QUANTITY: 1 Lump Sum	380,000.00	380,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Site Work		
REF. NO. 2	QUANTITY: 1 Lump Sum	50,000.00	50,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Earthwork		
REF. NO. 3	QUANTITY: 1 Lump Sum	360,000.00	360,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MCC Building #1		
REF. NO. 4	QUANTITY: 1 Lump Sum	240,000.00	240,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Flow Splitter Box No. 1		
REF. NO. 5	QUANTITY: 1 Lump Sum	90,000.00	90,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Flow Splitter Box No. 2		
REF. NO. 6	QUANTITY: 1 Lump Sum	126,000.00	126,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Flow Splitter Box No. 3		
REF. NO. 7	QUANTITY: 1 Lump Sum	96,000.00	96,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Flow Splitter Box No. 4		
REF. NO. 8	QUANTITY: 1 Lump Sum	97,000.00	97,000.00

The Contractor shall provide a breakdown of his lump sum bid according to Section J, Special Provisions, Paragraph 13.3 or according to a list bid components approved by ENGINEER.

**SECTION C**  
**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

**BID FOR:** NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/A119012  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Screening / Compactor & Structure	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
9	1	Lump Sum	275,000.00	275,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Scum Pump Station		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
10	1	Lump Sum	95,000.00	95,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	RAS/WAS Pump Station		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
11	1	Lump Sum	260,000.00	260,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Sludge Pond Pump Station		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
12	1	Lump Sum	95,000.00	95,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Equalization Basin Recycle Pump Station		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
13	1	Lump Sum	155,000.00	155,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Clarifier & Equipment		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
14	1	Lump Sum	1,475,000.00	1,475,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	UV Structure, Equipment, Canopy & Slab		
REF. NO.	QUANTITY:	UNIT OF MEASURE:		
15	1	Lump Sum	250,000.00	250,000.00

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**TO:** THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

**BID FOR:** NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/A119012  
*(Owner to provide name of project and other identifying information)*

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Yard Piping (Air, Gravity, Force Mains)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
16	1 Lump Sum	605,000.00	605,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Activated Sludge Aeration System	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
17	1 Lump Sum	580,000.00	580,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Waterline and Appurtenances	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
18	1 Lump Sum	70,000.00	70,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Aggregate Surface Course & Geotextile	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
19	1 Lump Sum	135,000.00	135,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Blower Canopy & Slab	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
20	1 Lump Sum	60,000.00	60,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Activated Sludge Basin Liner	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
21	1 Lump Sum	74,500.00	74,500.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ___ Storm Water Erosion & Sediment Control	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
22	1 Lump Sum	16,000.00	16,000.00

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO:** THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

**BID FOR:** NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/AI19012  
*(Owner to provide name of project and other identifying information)*

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Traffic Maintenance Aggregate	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
23	500	Ton	50.00	25,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Fertilize & Seed (Turf & Grass)	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
24	1	Lump Sum	14,000.00	14,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Electrical	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
25	1	Lump Sum	1,975,000.00	1,975,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Construction Layout	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
26	1	Lump Sum	40,000.00	40,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MCC Building #2	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
27	1	Lump Sum	63,250.00	63,250.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	St. John Pump Station Upgrade	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
28	1	Lump Sum	25,000.00	25,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	Measuring and Sampling Equipment	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
29	1	Lump Sum	18,000.00	18,000.00

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**UNIT PRICE FORM**

**TO:** THE CITY OF THIBODAUX  
310 WEST SECOND STREET  
THIBODAUX, LA 70301  
*(Owner to provide name and address of owner)*

**BID FOR:** NORTH THIBODAUX WASTEWATER  
TREATMENT FACILITY PHASE IV  
DEQ Proj. No. CS221905-01/A119012  
*(Owner to provide name of project and other identifying information)*

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Rienzi By Pass	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
30		1	Lump Sum	16,000.00	16,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# Miscellaneous Site Work					
31		1	Lump Sum	125,000.00	125,000.00
DESCRIPTION: <input type="checkbox"/> Base Bid or <input checked="" type="checkbox"/> Alt.# 1_ Install Owner-Furnished Standby Generator (NON CWSRF)					
32		1	Lump Sum	95,000.00	95,000.00
DESCRIPTION:					
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
DESCRIPTION:					
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
DESCRIPTION:					
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
DESCRIPTION:					
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	

The Contractor shall provide a breakdown of his lump sum bid according to Section J, Special Provisions, Paragraph 13.3 or according to a list bid components approved by ENGINEER.

# AIA<sup>®</sup> Document A310<sup>™</sup> – 2010

## Bid Bond

**CONTRACTOR:**

(Name, legal status and address)  
Byron E. Talbot Contractor, Inc.  
P.O. Box 5658  
Thibodaux, LA 70302

**SURETY:**

(Name, legal status and principal place  
of business)  
Hartford & Accident Indemnity Company  
2 Sanctuary Blvd., Suite 301  
Mandeville, LA 70471

**OWNER:**

(Name, legal status and address)  
The City of Thibodaux  
310 West Second Street  
Thibodaux, LA 70301

**BOND AMOUNT:** 5% of bid amount**PROJECT:**

(Name, location or address, and Project number, if any)  
North Thibodaux Wastewater Treatment Facility Phase IV,  
DEQ Proj. No. CS221905-01/AI19012

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

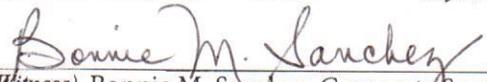
Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

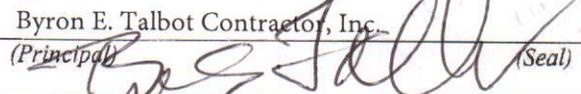
The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

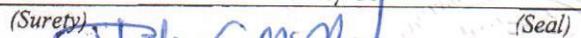
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 18th day of October, 2018.

  
(Witness) Bonnie M. Sanchez, Corporate Secretary

Byron E. Talbot Contractor, Inc.  
(Principal)  (Seal)

  
(Witness) Jenna Oubre

(Title) Byron E. Talbot, President  
Hartford & Accident Indemnity Co.  
(Surety)  (Seal)

(Title) Philip G. McMahon, Attorney in Fact

**CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.**

init.

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# POWER OF ATTORNEY

**Direct Inquiries/Claims to:**  
**THE HARTFORD**  
 BOND, T-12  
 One Hartford Plaza  
 Hartford, Connecticut 06155  
Bond.Claims@thehartford.com  
 call: 888-266-3488 or fax: 860-757-5835

**KNOW ALL PERSONS BY THESE PRESENTS THAT:**

Agency Name: PAUL'S AGENCY LLC  
 Agency Code: 43-482456

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of** Unlimited :

Mark Lane, Philip G. McMahon, Jenna M. Oubre of MORGAN CITY, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }  
 COUNTY OF HARTFORD } ss. Hartford

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Nora M. Stranko*

Nora M. Stranko  
 Notary Public  
 My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of October 18, 2018.

Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President

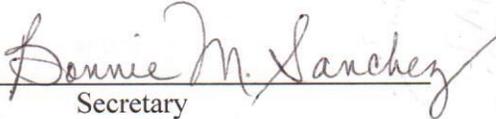
**CORPORATE RESOLUTION**

BE IT RESOLVED by the Board of Directors of Byron E. Talbot Contractor, Inc.  
in a meeting duly assembled that Byron E. Talbot, President  
(Name) (Title)  
of the Corporation, be, and he is hereby authorized, empowered and directed for and on behalf of the Corporation to negotiate for and sign any and all bid proposals and/or contracts which this Corporation might enter for the furnishing of services for the Corporation under such terms, conditions and stipulates, and for such consideration as he might deem to the best interest of the Corporation.

\* \* \* \* \*

I, Bonnie M. Sanchez (Name)  
Secretary of Byron E. Talbot Contractor, Inc. do  
hereby certify that the above and foregoing is a true and correct copy  
of Resolution unanimously adopted at a meeting of the Board of  
Directors of said Corporation held on the 12th day of October,  
2012, at which meeting all members of the Board of Directors were  
present and voted thereon and that said Resolution has been spread  
upon the minute books of the Corporation, and same is in full force  
and effect.

WITNESS MY SIGNATURE THIS 18th day of October, 2018, at  
Robert, Louisiana.

  
Secretary  
Bonnie M. Sanchez

*Byron E. Talbot*  
CONTRACTOR, INC.

MAIN OFFICE  
P. O. Box 5658  
Thibodaux, LA 70302  
Phone: (985) 447-5764  
Fax: (985) 448-0558

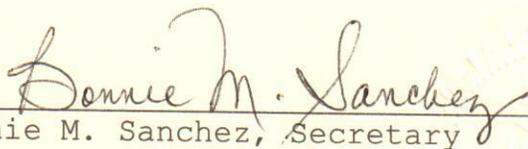
NORTH SHORE OFFICE  
24288 Hwy. 190  
Robert, LA 70455  
Phone: (985) 419-9925  
Fax: (985) 419-9833

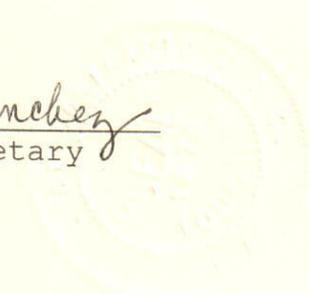
C O R P O R A T E   R E S O L U T I O N

BE IT RESOLVED by the Board of Directors of **BYRON E. TALBOT CONTRACTOR, INC.**, in a meeting duly assembled, that **BYRON E. TALBOT**, President of the Corporation, be, and is hereby authorized, empowered, and directed for and on behalf of the Corporation to sign any and all documents for this corporation as he might deem to be in the best interest of the Corporation.

I, **BONNIE M. SANCHEZ**, Secretary of **BYRON E. TALBOT CONTRACTOR, INC.**, do hereby certify that the above and foregoing is a true and correct copy of a Resolution adopted at a meeting of the Board of Directors of said Corporation held on the 12th day of October, 2012, at which meeting all members of the Board of Directors were present and voted thereon and that said Resolution has been spread upon the minutes of the Corporation, and same is now in full force and effect.

WITNESS MY SIGNATURE this 18th day of October, 2018, at Robert, Louisiana.

  
\_\_\_\_\_  
Bonnie M. Sanchez, Secretary





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/26/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Marsh USA Inc. One Towne Square, Suite 1100 Southfield, MI 48076 Attn: DetroitGroupCaptive.certrequest@marsh.com  00265 --GAWU-18-19	<b>CONTACT NAME:</b> <b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____ <b>E-MAIL ADDRESS:</b> _____														
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Zurich American Insurance Company</td> <td>16535</td> </tr> <tr> <td>INSURER B : RSUI Indemnity Company</td> <td>22314</td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Zurich American Insurance Company	16535	INSURER B : RSUI Indemnity Company	22314	INSURER C :		INSURER D :		INSURER E :		INSURER F :
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**COVERAGES**      **CERTIFICATE NUMBER:** CHI-008144619-17      **REVISION NUMBER:** 7

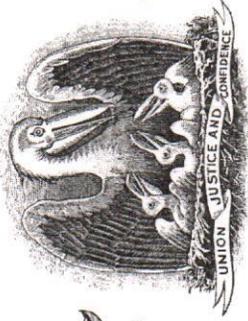
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		GLO3486721-14	04/01/2018	04/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
A	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> AUTOS ONLY		BAP3486723-14	04/01/2018	04/01/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$		NHA244592	04/01/2018	04/01/2019	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N <input checked="" type="checkbox"/> N    N / A	WC3486722-14 Does not apply to the Monopolistic States (ND, OH, WA, and WY), Puerto Rico, or the Virgin Islands	04/01/2018	04/01/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E L EACH ACCIDENT \$ 1,000,000 E L DISEASE - EA EMPLOYEE \$ 1,000,000 E L DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  Byron E. Talbot Contractor, Inc. Pre-Qualification, Bids 301 Main Project Road Schriever, LA 70395	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA Inc. John C Hurley
--	---

# State of Louisiana



## State Licensing Board for Contractors

This is to Certify that:

BYRON E. TALBOT CONTRACTOR, INC.  
P. O. Box 5658  
Thibodaux, LA 70302

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED); HEAVY CONSTRUCTION; HIGHWAY,  
STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK (RESTRICTED); MECHANICAL WORK  
(STATEWIDE); MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; SPECIALTY: ASBESTOS REMOVAL  
AND ABATEMENT; SPECIALTY: HAZARDOUS WASTE TREATMENT OR REMOVAL



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 13th day of September 2016

*Mills MOP*  
\_\_\_\_\_  
Director

*See Madgett*  
\_\_\_\_\_  
Chairman

*Andy R...*  
\_\_\_\_\_  
Treasurer

Expiration Date: September 12, 2019

License No: 12198

This License Is Not Transferrable