

DATE: 11/17/2022  
BID NO.: 50-00140044

INVITATION TO BID  
THIS IS NOT AN ORDER

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

<b>DELIVERY: FOB JEFFERSON PARISH</b>	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	<u>1/2/23</u>
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>1/2/23</u>
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	<u>12 MONTHS</u>

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 59724 + L.H.# 2801

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME:	<u>GREENMAN DAN, INC.</u>
SIGNATURE: (Must be signed here)	TITLE: <u>President</u>
PRINT OR TYPE NAME:	<u>DAN JOHNSON</u>
ADDRESS:	<u>921 INDUSTRY RD.</u>
CITY, STATE:	ZIP: <u>70062</u>
TELEPHONE:	FAX:
TELEPHONE: <u>504 715-6471</u>	
EMAIL ADDRESS:	<u>DAN.JOHNSON@GREENMANDAN.COM</u>

TOTAL PRICE OF ALL BID ITEMS: \$ 35,796.00

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00140044

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	12.00	MO	<p>FURNISH LABOR, MATERIALS AND EQUIPMENT TO PROVIDE LANDSCAPE MAINTENANCE SERVICE FOR JEFFERSON PARISH PARKS AND RECREATION</p> <p>0001 - Landscape Maintenance Service for Bayou Metairie Park as described in the attached specifications prepared by Dana Brown &amp; Associates, Inc.</p> <p>This contract will be for an initial 12-month period, beginning upon contract execution and issuance of a Notice To Proceed, with an option to extend the agreement for an additional 12 months.</p>	<p>\$ 2,983.00</p>	<p>\$ 35,796.00</p>



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Martin Insurance Agency Inc 4700 Orleans Avenue P.O. Box 19600 New Orleans LA 70179-0600		<b>CONTACT NAME:</b> Barbara Hogan <b>PHONE (A/C, No, Ext):</b> (504) 486-8133 <b>E-MAIL ADDRESS:</b> barb@martin-agency.com <b>FAX (A/C, No):</b> (504) 482-3514	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Scottsdale Ins Co.	
		<b>INSURER B:</b> Allstate Insurance Co.	
		<b>INSURER C:</b> LWCC	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	
<b>INSURED</b> Greenman Dan, DBA: Greenman Dan INC; Greenman Dan Properties P.O. BOX 73202 Metairie LA 70033		<b>NAIC #</b> 41297	

**COVERAGES****CERTIFICATE NUMBER:** 22-23 12-22**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y	Y	CPS7556956	04/09/2022	04/09/2023	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY	Y	Y	648870557	11/20/2022	11/20/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input checked="" type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY						Medical Exp \$ 5,000
	<input type="checkbox"/> UMBRELLA LIAB						EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A	Y	150817-A	03/10/2022	03/10/2023	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid #50-00140659-Seatwall &amp; Mow strips at Bayou Metairie Park

The Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and Parish Council

**CERTIFICATE HOLDER****CANCELLATION**

Bayou Metairie Park 2713 Metairie Rd Metairie LA 70001	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# STATE & LOCAL DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

1340 Poydras Street, Suite 1800 | New Orleans, LA 70112



November 17, 2021

## VIA EMAIL

Paulette Johnson  
Greenman Dan, Inc.  
921 Industry Road  
Kenner, LA 70065  
[paulette@greenmandan.com](mailto:paulette@greenmandan.com)

RE: SLDBE Re-certification Approval

Dear Paulette Johnson:

We are pleased to inform you that Greenman Dan, Inc. has been approved for re-certification as a State & Local Disadvantaged Business Enterprise (SLDBE). This approval represents certification with: City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel.

Your firm's contact information will be active on the online SLDBE Directory (<http://www.nola.gov/economic-development/supplier-diversity/directory/>). It will reflect your areas of certification. Your specialties will be listed as:

**CERTIFICATION DESCRIPTION: LANDSCAPE CONTRACTOR; LANDSCAPING MAINTENANCE; STORMWATER MANAGEMENT CONSULTING; LAND DRAINAGE CONTRACTORS; BRICK PAVER INSTALLATION**

NAICS 561730: LANDSCAPE CONTRACTORS (EXCEPT CONSTRUCTION)  
NAICS 221310: WATER SUPPLY AND IRRIGATION SYSTEMS  
NAICS 237110: IRRIGATION PROJECT CONSTRUCTION (EXCEPT LAWN)  
NAICS 237990: LAND DRAINAGE CONTRACTORS  
NAICS 238990: PAVER, BRICK (E.G., DRIVEWAY, PATIO, SIDEWALK), INSTALLATION  
NAICS 561730: LANDSCAPING SERVICES

A re-certification notice will be emailed to you prior to the date of expiration. **However, should you not receive notification from this office for your re-certification, it is your responsibility to contact us.** Submittal of this information is necessary to ensure that there is no interruption in your certified status during your certification period. If a re-certification application is not received, we will proceed with decertification procedures.

We invite you to view City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel websites for SLDBE opportunities.

If we can be of further assistance, you may contact us at 504-658-4275 or via e-mail at [saoliva@nola.gov](mailto:saoliva@nola.gov).

Sincerely,

*Sonia Oliva*

Sonia Oliva  
Certification Coordinator  
Office of Supplier Diversity | City of New Orleans  
1340 Poydras Street | Suite 1800 | New Orleans, LA 70112

State of  
Louisiana  
Secretary of  
State

**COMMERCIAL DIVISION**  
225.925.4704



Fax Numbers  
225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

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<b>Name</b>	<b>Type</b>	<b>City</b>	<b>Status</b>
GREENMAN DAN INC	Business Corporation	KENNER	Active

**Previous Names**

**Business:** GREENMAN DAN INC  
**Charter Number:** 36551205D  
**Registration Date:** 9/25/2007

**Home Address**

921 INDUSTRY ROAD  
KENNER, LA 70062

**Mailing Address**

C/O DANIEL P JOHNSON  
PO BOX 73202  
METAIRIE, LA 70033

**Principal Office Address**

921 INDUSTRY ROAD  
KENNER, LA 70062

**Status**

**Status:** Active  
**Annual Report Status:** In Good Standing  
**File Date:** 9/25/2007  
**Last Report Filed:** 10/6/2022  
**Type:** Business Corporation

**Registered Agent(s)**

<b>Agent:</b> DANIEL JOHNSON <b>Address 1:</b> 921 INDUSTRY ROAD <b>City, State, Zip:</b> KENNER, LA 70062 <b>Appointment Date:</b> 9/2/2016
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**Officer(s)**

Additional Officers: No

<b>Officer:</b> DANIEL P JOHNSON <b>Title:</b> President, Director <b>Address 1:</b> 921 INDUSTRY ROAD <b>City, State, Zip:</b> KENNER, LA 70062
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<b>Officer:</b> PAULETTE G JOHNSON <b>Title:</b> Secretary/Treasurer <b>Address 1:</b> 921 INDUSTRY ROAD <b>City, State, Zip:</b> KENNER, LA 70062
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# Amendments on File (1)

Description	Date
Domicile, Agent Change or Resign of Agent	7/17/2012

**Print**