

DATE: 11/17/2022

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00140044

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

1/2/23

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

1/2/23

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

12 MONTHS

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 59724 + L.H.# 2801

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME: <u>GREENMAN DAN, INC.</u>	
SIGNATURE: (Must be signed here)	TITLE: <u>PRESIDENT</u>
PRINT OR TYPE NAME: <u>DAN JOHNSON</u>	
ADDRESS: <u>921 INDUSTRY RD.</u>	
CITY, STATE: <u>Kenner, LA</u>	ZIP: <u>70062</u>
TELEPHONE: <u>504 715-6471</u>	FAX: _____
EMAIL ADDRESS: <u>DAN.JOHNSON@GREENMANDAN.COM</u>	

TOTAL PRICE OF ALL BID ITEMS: \$ 35,796.00

DATE: 11/17/2022

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00140044

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	12.00	MO	<p>FURNISH LABOR, MATERIALS AND EQUIPMENT TO PROVIDE LANDSCAPE MAINTENANCE SERVICE FOR JEFFERSON PARISH PARKS AND RECREATION</p> <p>0001 - Landscape Maintenance Service for Bayou Metairie Park as described in the attached specifications prepared by Dana Brown & Associates, Inc.</p> <p>This contract will be for an initial 12-month period, beginning upon contract execution and issuance of a Notice To Proceed, with an option to extend the agreement for an additional 12 months.</p>	\$ 2,983.00	\$ 35,796.00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/06/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Martin Insurance Agency Inc 4700 Orleans Avenue P.O. Box 19600 New Orleans LA 70179-0600	CONTACT NAME: Barbara Hogan PHONE (A/C, No, Ext): (504) 486-6133 E-MAIL ADDRESS: barb@martin-agency.com FAX (A/C, No): (504) 482-3514
INSURED Greenman Dan, DBA: Greenman Dan INC; Greenman Dan Properties P.O. BOX 73202 Metairie LA 70033	INSURER(S) AFFORDING COVERAGE INSURER A: Scottsdale Ins Co. INSURER B: Allstate Insurance Co. INSURER C: LWCC INSURER D: INSURER E: INSURER F:

COVERAGES**CERTIFICATE NUMBER:** 22-23 12-22**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y	Y	CPS7556956	04/09/2022	04/09/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	Y	648870557	11/20/2022	11/20/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Medical Exp \$ 5,000
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	150817-A	03/10/2022	03/10/2023	PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid #50-00140659-Seatwall & Mow strips at Bayou Metairie Park

The Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and Parish Council

CERTIFICATE HOLDER**CANCELLATION**

Bayou Metairie Park 2713 Metairie Rd Metairie LA 70001	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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STATE & LOCAL DISADVANTAGED BUSINESS ENTERPRISE PROGRAM

1340 Poydras Street, Suite 1800 | New Orleans, LA 70112



November 17, 2021

VIA EMAIL

Paulette Johnson
Greenman Dan, Inc.
921 Industry Road
Kenner, LA 70065
paulette@greenmandan.com

RE: SLDBE Re-certification Approval

Dear Paulette Johnson:

We are pleased to inform you that **Greenman Dan, Inc.** has been approved for re-certification as a State & Local Disadvantaged Business Enterprise (SLDBE). This approval represents certification with: City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel.

Your firm's contact information will be active on the online SLDBE Directory (<http://www.nola.gov/economic-development/supplier-diversity/directory/>). It will reflect your areas of certification. Your specialties will be listed as:

CERTIFICATION DESCRIPTION: LANDSCAPE CONTRACTOR; LANDSCAPING MAINTENANCE; STORMWATER MANAGEMENT CONSULTING; LAND DRAINAGE CONTRACTORS; BRICK PAVER INSTALLATION

NAICS 561730: LANDSCAPE CONTRACTORS (EXCEPT CONSTRUCTION)
NAICS 221310: WATER SUPPLY AND IRRIGATION SYSTEMS
NAICS 237110: IRRIGATION PROJECT CONSTRUCTION (EXCEPT LAWN)
NAICS 237990: LAND DRAINAGE CONTRACTORS
NAICS 238990: PAVER, BRICK (E.G., DRIVEWAY, PATIO, SIDEWALK), INSTALLATION
NAICS 561730: LANDSCAPING SERVICES

A re-certification notice will be emailed to you prior to the date of expiration. **However, should you not receive notification from this office for your re-certification, it is your responsibility to contact us.** Submittal of this information is necessary to ensure that there is no interruption in your certified status during your certification period. If a re-certification application is not received, we will proceed with decertification procedures.

We invite you to view City of New Orleans, Sewerage & Water Board of New Orleans, Louis Armstrong New Orleans International Airport and Harrah's New Orleans Casino & Hotel websites for SLDBE opportunities.

If we can be of further assistance, you may contact us at 504-658-4275 or via e-mail at saoliva@nola.gov.

Sincerely,

Sonia Oliva

Sonia Oliva
Certification Coordinator
Office of Supplier Diversity | City of New Orleans
1340 Poydras Street | Suite 1800 | New Orleans, LA 70112

State of
Louisiana
Secretary of
State



COMMERCIAL DIVISION
225.925.4704

Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

Name	Type	City	Status
GREENMAN DAN INC	Business Corporation	KENNER	Active

Previous Names

Business: GREENMAN DAN INC
Charter Number: 36551205D
Registration Date: 9/25/2007

Home Address

921 INDUSTRY ROAD
KENNER, LA 70062

Mailing Address

C/O DANIEL P JOHNSON
PO BOX 73202
METAIRIE, LA 70033

Principal Office Address

921 INDUSTRY ROAD
KENNER, LA 70062

Status

Status: Active
Annual Report Status: In Good Standing
File Date: 9/25/2007
Last Report Filed: 10/6/2022
Type: Business Corporation

Registered Agent(s)

Agent: DANIEL JOHNSON
Address 1: 921 INDUSTRY ROAD
City, State, Zip: KENNER, LA 70062
Appointment Date: 9/2/2016

Officer(s)

Additional Officers: No

Officer: DANIEL P JOHNSON
Title: President, Director
Address 1: 921 INDUSTRY ROAD
City, State, Zip: KENNER, LA 70062

Officer: PAULETTE G JOHNSON
Title: Secretary/Treasurer
Address 1: 921 INDUSTRY ROAD
City, State, Zip: KENNER, LA 70062

Amendments on File (1)

Description	Date
Domicile, Agent Change or Resign of Agent	7/17/2012

Print