



4545 W Brown Deer Road
PO Box 245036
Milwaukee, Wisconsin 53224-9536
414-355-0400 | 800-876-3837
www.badgermeter.com

May 3, 2023

Brenda Bellow, Buyer I
Jefferson Parish Purchasing Department
200 Derbigny Street
General Government Building, STE 4400
Gretna, LA 70053

**RE: Bid Number 5000142043 - One Time Purchase of Compound Water Meters
for Jefferson Parish East Bank Public Works Warehouse**
Due Date: May 5, 2023 at 11:00 AM CST

Dear Ms. Bellow:

This correspondence acknowledges receipt of the above referenced bid. Please be advised, however, that Badger Meter® respectfully declines to participate given the restrictive nature of the bid requirements, which limits the potential bidders to Sensus OMNI™ water meters.

A copy of the bid tabulation for our records is appreciated. Electronic results can be emailed to proposals@badgermeter.com. Please retain Badger Meter on your distribution list for future inquiries.

In the event you have any questions regarding this correspondence, we can be reached by telephone at 800-876-3837 or by email at proposals@badgermeter.com.

Sincerely,

BADGER METER, INC.

A handwritten signature in blue ink, appearing to read 'Charla D. Dury'.

Charla D. Dury
Assistant Secretary and Proposal Lead

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C E R T I F I C A T I O N
 O F S I G N A T U R E A U T H O R I T Y

I certify as follows:

By Board Resolution adopted by the Board of Directors of Badger Meter, Inc. and in full force and effect as of this date:

The following *elected executive officers* are, among other things, hereby authorized to execute, amend, and cancel bids and contracts for the sale of products, distributor and representative agreements, bid bonds, surety bonds, contracts, leases and certain other legally binding documents in the ordinary course of business, in the name of Badger Meter, Inc.

Kenneth C. Bockhorst	Chairman, President and Chief Executive Officer
Robert A. Wrocklage	Senior Vice President – CFO
Lars B. Kristensen	Vice President –Global Flow Instrumentation and International Utility
Kimberly K. Stoll	Vice President – Sales and Marketing
Matthew L. Stuyvenberg	Vice President – Water Quality
William R. A. Bergum	Vice President – General Counsel & Secretary

Pursuant to the Power granted by the Board of Directors, the following *elected non-executive officers* are hereby authorized to execute, amend, and cancel bids, bid-related contracts and documents, requests for proposals and quotes, and all other bid-related documentation in the name of Badger Meter, Inc.

Jennifer A. Dunk	Assistant Secretary	Proposal Lead – Bids and Contract Administration
Wayne Dennis	Assistant Secretary	Senior Director - International Sales & Marketing & Business Development
Charla D. Dury	Assistant Secretary	Proposal Lead – Bids and Contract Administration
Claire A. Evans	Assistant Secretary	Proposal Manager – Bids and Contract Administration
Nicholas J. Gemmell	Assistant Secretary	Senior Legal Counsel
Matthew B. Gieseke	Assistant Secretary	Proposal Lead – Bids and Contract Administration
Charity D Granberry	Assistant Treasurer	Milwaukee Accounting Manager
Shauna A. Griffin	Assistant Secretary	Sr. Director – Utility Sales
Benjamin E. Loomis	Assistant Secretary	Milwaukee Credit Manager
David A. Miller	Assistant Secretary	Counsel II
Jevgeni Neufeld	Assistant Treasurer	Director - Finance
Christie M. Tarantino	Assistant Treasurer	Director - Accounting & External Reporting
Kavin Tadamrongwanish	Assistant Secretary	Counsel III

BY: *William R. A. Bergum*

November 30, 2022

Date

William R. A. Bergum,
 Vice President - General Counsel & Secretary
 Badger Meter, Inc.

DATE: 5/02/2023

INVITATION TO BID
THIS IS NOT AN ORDER

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BID NO.: 50-00142043

JEFFERSON PARISH
PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: BBELLOW

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH	
INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES	_____
INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK	_____
INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK	_____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME:	
SIGNATURE: (Must be signed here)	TITLE:
PRINT OR TYPE NAME:	
ADDRESS:	
CITY, STATE:	ZIP:
TELEPHONE: ()	FAX: ()
EMAIL ADDRESS:	

TOTAL PRICE OF ALL BID ITEMS: \$ _____

DATE: 5/02/2023

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00142043

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	40.00	EA	<p>ONE TIME PURCHASE OF COMPOUND WATER METERS FOR JEFFERSON PARISH EAST BANK PUBLIC WORKS WAREHOUSE</p> <p>0010 - METER,2 IN,COMPOUND,CONFIGURATION #C23EXXG1ATXX,OMNI MODEL #C2,I TRON ERT 100 W READING SYSTEM,INLINE CONNECTOR,FLOATING BALL SENSUS TECHNOLOGY SK# 00-0382890</p> <p>DELIVER TO:</p> <p>EAST BANK PUBLIC WORKS WAREHOUSE 4901 JEFFERSON HWY JEFFERSON, LA 70121</p>	\$	\$

SMART WATER IS BADGER METER

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The Americas | Badger Meter | 4545 West Brown Deer Rd | PO Box 245036 | Milwaukee, WI 53224-9536 | 800-876-3837 | 414-355-0400
México | Badger Meter de las Americas, S.A. de C.V. | Pedro Luis Ogazón N°32 | Esq. Angelina N°24 | Colonia Guadalupe Inn | CP 01050 | México, DF | México | +52-55-5662-0882
Europe, Eastern Europe Branch Office (for Poland, Latvia, Lithuania, Estonia, Ukraine, Belarus) | Badger Meter Europe | ul. Korfantego 6 | 44-193 Knurów | Poland | +48-32-236-8787
Europe, Middle East and Africa | Badger Meter Europa GmbH | Nurlinger Str 76 | 72639 Neuffen | Germany | +49-7025-9208-0
Europe, Middle East Branch Office | Badger Meter Europe | PO Box 341442 | Dubai Silicon Oasis, Head Quarter Building, Wing C, Office #C209 | Dubai / UAE | +971-4-371 2503
Slovakia | Badger Meter Slovakia s.r.o. | Racianska 109/B | 831 02 Bratislava, Slovakia | +421-2-44 63 83 01
Asia Pacific | Badger Meter | 80 Marine Parade Rd | 19-07 Parkway Parade | Singapore 449269 | +65-63464836
Switzerland | Badger Meter Swiss AG | Mittelholzerstrasse 8 | 3006 Bern | Switzerland | +41-31-932 01 11