



LA CONTRACTORS LICENSE NO. 36827

TO:
Jefferson Parish Purchasing
200 Derbigny Street
Suite 4400
Gretna, LA 70053

SEALED BID

**JPPW Project No. 2017-003-DR
Bid Proposal No. 50-00128480
Canal Bank Stabilization of West Metairie Canal
Jefferson Parish, LA
12-19-19 @ 2:00 PM CDT**

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing
200 Derbigny Street, Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Design Engineering Inc. and dated: _____

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) No. 1 dated 12-6-19 and No. 2 dated 12-13-19

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

ONE MILLION NINETY THREE THOUSAND
THREE HUNDRED SEVENTY SEVEN & 00/100 Dollars (\$ 1,093,377.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ _____)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ _____)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ _____)

NAME OF BIDDER: Shavers-Whittle Construction, LLC

ADDRESS OF BIDDER: P.O. Box 1448, Mandeville, LA 70470-1448

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 36827

Name OF AUTHORIZED SIGNATORY OF BIDDER: Gerard M. Whittle

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 12-19-19

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public Work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.(A) attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
200 Derbigny St., Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | REMOVAL OF STRUCTURES AND OBSTRUCTIONS | |
|--------------|---|------------------|--|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-01-00100 | 1 | LS | \$7,500.00 | \$7,500.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | REMOVAL OF ASPHALT PAVEMENT | |
|--------------|---|------------------|-----------------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-02020 | 16.5 | SY | \$60.00 | \$990.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | REMOVAL OF CURBS (CONCRETE) | |
|--------------|---|------------------|-----------------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-06140 | 25 | LF | \$25.00 | \$625.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | REMOVAL OF GUARDRAIL | |
|--------------|---|------------------|----------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-14500 | 56 | LF | \$25.00 | \$1,400.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | REMOVAL OF PIPE (STORM DRAIN) | |
|--------------|---|------------------|-------------------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 202-02-32140 | 124 | LF | \$250.00 | \$31,000.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | GENERAL EXCAVATION | |
|--------------|---|------------------|--------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 203-01-00100 | 319 | CY | \$35.00 | \$11,165.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | EMBANKMENT | |
|--------------|---|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 203-03-00100 | 862 | CY | \$60.00 | \$51,720.00 |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ | | GEOTEXTILE FABRIC | |
|--------------|---|------------------|-------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 203-08-00100 | 482 | SY | \$5.00 | \$2,410.00 |

BF-2

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
200 Derbigny St., Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ TEMPORARY HAY BALES | | | |
|--------------|---|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 204-02-00100 | 15 | EA | \$25.00 | \$375.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ TEMPORARY SILT FENCING | | | |
|--------------|--|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 204-06-00100 | 1,500 | LF | \$3.50 | \$5,250.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ CLASS II BASE COURSE (CRUSHED STONE) | | | |
|--------------|--|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 302-01-00300 | 30 | CY | \$165.00 | \$4,950.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ CLASS II BASE COURSE (5" THICK) | | | |
|--------------|---|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 302-02-00500 | 3 | CY | \$200.00 | \$600.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ ASPHALTIC CONCRETE (7" THICK) | | | |
|--------------|---|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 502-02-00100 | 7 | TON | \$650.00 | \$4,550.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ STORM DRAIN PIPE (15" RCP) | | | |
|--------------|--|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 701-03-01002 | 29 | LF | \$200.00 | \$5,800.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ STORM DRAIN PIPE (24" RCP) | | | |
|--------------|--|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 701-03-01042 | 55 | LF | \$225.00 | \$12,375.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ STORM DRAIN PIPE (36" RCP) | | | |
|--------------|--|------------------|------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 701-03-01082 | 23 | LF | \$450.00 | \$10,350.00 |

BF-3

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
200 Derbigny St., Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | BLOCKED OUT GUARDRAIL | |
|--------------|----------------------------|------------------|-----------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 704-03-00200 | 1,585 | LF | \$25.00 | \$39,625.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | GUARD RAIL ANCHOR SECTIONS – 31", (TRAILING END) | |
|--------------|----------------------------|------------------|--|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 704-05-00300 | 2 | EA | \$850.00 | \$1,700.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | GUARD RAIL END TREATMENT, MASH (TL-3 TANGENT) | |
|--------------|----------------------------|------------------|---|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 704-10-00205 | 2 | EA | \$2,600.00 | \$5,200.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | INCIDENTAL CONCRETE PAVING (6" THICK) | |
|--------------|----------------------------|------------------|---------------------------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-03-00300 | 940 | SY | \$95.00 | \$89,300.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | COMBINATION CONCRETE CURB AND GUTTER (BARRIER) | |
|--------------|----------------------------|------------------|--|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-03-00100 | 25 | LF | \$60.00 | \$1,500.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | RIPRAP (55 LB) | |
|--------------|----------------------------|------------------|----------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 711-02-00400 | 26 | CY | \$250.00 | \$6,500.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | TEMPORARY TRAFFIC CONTROL | |
|--------------|----------------------------|------------------|---------------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01-00100 | 1 | LS | \$50,000.00 | \$50,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | TOPSOIL (NET SECTION) | |
|--------------|----------------------------|------------------|-----------------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 715-01-00100 | 211 | CY | \$85.00 | \$17,935.00 |

BF-4

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
200 Derbigny St., Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | FIELD OFFICE FACILITIES | |
|--------------|----------------------------|------------------|-------------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 722-01-00100 | 1 | LS | \$8,500.00 | \$8,500.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | GRANULAR MATERIAL (NET SECTION) | |
|--------------|----------------------------|------------------|---------------------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 723-01-00100 | 44 | CY | \$175.00 | \$7,700.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | MOBILIZATION | |
|--------------|----------------------------|------------------|--------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 727-01-00100 | 1 | LS | \$50,000.00 | \$50,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | PLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDTH) (THERMOPLASTIC 90 MIL) | |
|--------------|----------------------------|------------------|---|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 732-02-02000 | 25 | LF | \$15.00 | \$375.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | HYDRO-SEEDING | |
|--------------|----------------------------|------------------|---------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 739-01-00100 | 0.5 | ACRE | \$8,000.00 | \$4,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | CONSTRUCTION LAYOUT | |
|--------------|----------------------------|------------------|---------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 740-01-00100 | 1 | LS | \$15,000.00 | \$15,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ | | CLASS A1 CONCRETE | |
|--------------|----------------------------|------------------|-------------------|---|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 805-01-00900 | 18 | CY | \$1,850.00 | \$33,300.00 |

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
200 Derbigny St., Suite 4400
Gretna, LA 70053
(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ VINYL SHEET PILING | | | |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-01 | 29,280 | SF | \$14.50 | \$424,560.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ PERMANENT GEOSYNTHETIC TURF REINFORCEMENT MAT AND ASSEMBLY | | | |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-02 | 3,300 | SY | \$48.50 | \$160,050.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ GEOGRID | | | |
|--------------|-------------------------------------|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-03 | 46 | SY | \$45.00 | \$2,070.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ INITIAL INSTALLATION & FINAL REMOVAL OF TEMPORARY DAMS | | | |
|--------------|--|------------------|-------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-04 | 1 | LS | \$15,000.00 | \$15,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ TEMPORARY DAM REMOVAL AND REPLACEMENT | | | |
|--------------|---|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-05 | 1 | EA | \$5,000.00 | \$5,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ EXPLORATORY EXCAVATION | | | |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-06 | 4 | EA | \$1,250.00 | \$5,000.00 |

| DESCRIPTION: | ■ Base Bid or □ Alt.# _____ Cost to contractor to list Jefferson Parish as an additional insured on Contractor's General Liability Insurance | | | |
|--------------|--|------------------|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-01 | 1 | ONLY | \$1.00 | \$1.00 |

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

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(Owner to provide name and address of owner)

BID FOR: Canal Bank Stabilization of West Metairie Canal
(Canal No. 5) From Williams Boulevard to Clay Street
Public Works Bid No. 50-00128480
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
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| DESCRIPTION: | | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Cost to contractor to list Jefferson Parish as an additional insured on Contractor's Automotive Insurance | | |
|--------------|-----------|---|------------|--|
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| NS-02 | 1 | ONLY | \$1.00 | \$1.00 |

Wording for "DESCRIPTION" is to be provided by the Owner
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.



Bond Number: SLA19801803

Contractor Information

Principal: Shavers-Whittle Construction, LLC

Address: PO Box 1448 Mandeville Louisiana 70470 United States

Owner/Obligee Information

Bond Form: Bid Bond in accordance with Contract Specifications

Owner/Obligee: Jefferson Parish

Address: 200 Derbigny Street Gretna Louisiana 70053 United States

Bond Information

Surety: Hartford Fire Insurance Company

Bid Date: 12/19/2019

Estimated Contract Price:

Time For Completion:

Liquidated Damages:

Estimated Work On Hand:

Amount of Bid Security: 5%

Contract # or IFB #: 50-00128480

Description of Job: CANAL BANK STABILIZATION OF WEST METAIRIE CANAL (CANAL NO. 5) FROM WILLIAMS BOULEVARD TO CLAY STREET, PUBLIC WORKS PROJECT NO. 2017-003DR

Job Breakdown:

Electronic Bidding Information

Bid Security Percentage: 5

Bid Security Maximum:

Owner Assigned Contractor Number:135068

Primary Agency:

Ellsworth Corporation

Power of Attorney Limited to: unlimited

Executed

Entered By: Alexander J. Ellsworth - 12/18/2019 10:04:44 AM ET

Approved & Executed By:

Alexander J. Ellsworth

Alexander J. Ellsworth (Signed: 18-Dec-2019 10:04 AM EST (UTC-05:00))

[Signature Information](#)

Know all men by these presents that Hartford Fire Insurance Company, a Corporation duly organized under the laws of the State of Connecticut, are held and firmly bound unto the above owner/obligee by this transmission. The surety agrees to waive the Statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

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Document ID: [S2000-1001029730](#)

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ELLSWORTH CORPORATION

Agency Code: 43-480815

- | | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input checked="" type="checkbox"/> | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| <input checked="" type="checkbox"/> | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/> | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/> | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| <input type="checkbox"/> | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois |
| <input type="checkbox"/> | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana |
| <input type="checkbox"/> | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of Unlimited :

Charles F. Cowand, Anthony Currera, Alexander J. Ellsworth, William H. Ellsworth, Ralph J. LeBlanc, Kathryn Moore, Norma Toups of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray

John Gray, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 19, 2019
Signed and sealed at the City of Hartford.



Kevin Heckman

Kevin Heckman, Assistant Vice President

**CERTIFIED RESOLUTIONS OF THE MEMBERS
OF
SHAVERS-WHITTLE CONSTRUCTION, L.L.C.**

BE IT RESOLVED, that Gerard M. Whittle and Christopher Rayer, the only two current Managers of the Company, are each fully authorized and empowered, acting alone, to execute any all documents in connection with the business affairs of the said Company, with full power and authority to act on behalf of the Company in all negotiations, bidding, concerns and transactions with any private entity or public body, or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, the Company hereby ratifying, approving, confirming, and accepting each and every such act performed by said Manager.

BE IT FURTHER RESOLVED, that each Manager of the Company is authorized and empowered to do any and all things necessary in furtherance of any of the above transactions with this Company.

CERTIFICATE

The undersigned Manager of Shavers-Whittle Construction, L.L.C. does hereby certify that the foregoing resolutions were duly adopted at a meeting of the Members on January 25, 20 18 and that such resolutions remain in full force and effect.

Witness my signature this 19th day of December, 2019.



Christopher M. Rayer
Manager

State of
Louisiana
Secretary of
State



COMMERCIAL DIVISION
225.925.4704

Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

| Name | Type | City | Status |
|--------------------------------------|---------------------------|------------|--------|
| SHAVERS-WHITTLE CONSTRUCTION, L.L.C. | Limited Liability Company | MANDEVILLE | Active |

Previous Names

SHAVERS-WHITTLE CONSTRUCTION, INC. (Changed: 12/31/2007)

Business: SHAVERS-WHITTLE CONSTRUCTION, L.L.C.

Charter Number: 34930146K

Registration Date: 4/24/2000

Domicile Address

815 RAPATEL ST.
MANDEVILLE, LA 70448

Mailing Address

P.O. BOX 1448
MANDEVILLE, LA 704701448

Status

Status: Active

Annual Report Status: In Good Standing

File Date: 4/24/2000

Last Report Filed: 3/28/2019

Type: Limited Liability Company

Registered Agent(s)

| | |
|--------------------------|--|
| Agent: | CALVIN P. BRASSEAU |
| Address 1: | C/O JONES FUSSELL, L.L.P. |
| Address 2: | 1001 SERVICE RD. E, HWY. 190, STE. 103 |
| City, State, Zip: | COVINGTON, LA 70433 |
| Appointment Date: | 12/31/2007 |

Officer(s)

Additional Officers: No

| | |
|--------------------------|----------------------|
| Officer: | GERARD M. WHITTLE |
| Title: | Manager |
| Address 1: | 815 RAPATEL ST. |
| City, State, Zip: | MANDEVILLE, LA 70448 |

| | |
|--------------------------|----------------------|
| Officer: | CHRISTOPHER RAYER |
| Title: | Manager |
| Address 1: | 815 RAPATEL ST. |
| City, State, Zip: | MANDEVILLE, LA 70448 |

Amendments on File (5)

| Description | Date |
|--|------------|
| Amendment | 9/8/2005 |
| Conversion | 12/31/2007 |
| Name Change | 12/31/2007 |
| Amendment | 7/31/2015 |
| Appointing, Change, or Resign of Officer | 7/31/2015 |

[Print](#)

Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF St. Tammany

BEFORE ME, the undersigned authority, personally came and appeared: _____
Gerard M. Whittle, (Affiant) who after being by me duly sworn, deposed and said that
Shavers-Whittle Construction, LLC
he/she is the fully authorized Manager of _____ (Entity),
50-00128480
the party who submitted a bid in response to Bid Number_, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Gerard M. Whittle, Manager

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME ON

THE 19th DAY OF December, 2019.



Notary Public

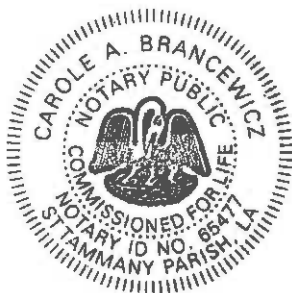
Carol A Branczewicz

Printed Name of Notary

65477

Notary/Bar Roll Number

My commission expires upon death.



| CERTIFICATE OF LIABILITY INSURANCE | | | | DATE (MM/DD/YY) 12/17/2019 | |
|---|---|---------------|--|-----------------------------------|---|
| PRODUCER Ellsworth Corporation P. O. BOX 8210 METAIRIE, LA 70011-8210 | | | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. COMPANIES AFFORDING COVERAGE COMPANY A THE GRAY INSURANCE COMPANY COMPANY B COMPANY C COMPANY D | | |
| INSURED Shavers-Whittle Construction, L.L.C. P. O. Box 1448 Mandeville, LA 70470 | | | | | |
| COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | |
| CO LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS |
| A | GENERAL LIABILITY | XSGL-074370 | 7/1/2018 | 7/1/2021 | GENERAL AGGREGATE Unlimited |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | PRODUCTS - COMP/OP AGG \$3,000,000.00 |
| | <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT | | | | PERSONAL & ADV INJURY \$1,000,000.00 |
| | | | | | EACH OCCURRENCE \$1,000,000.00 |
| | | | | | FIRE DAMAGE (Any one fire) \$50,000.00 |
| A | AUTOMOBILE LIABILITY | XSAL-075364 | 7/1/2018 | 7/1/2021 | MED EXP (Any one person) \$5,000.00 |
| | <input checked="" type="checkbox"/> ANY AUTO | | | | COMBINED SINGLE LIMIT \$1,000,000.00 |
| | <input checked="" type="checkbox"/> ALL OWNED AUTOS | | | | BODILY INJURY (Per person) |
| | <input checked="" type="checkbox"/> SCHEDULED AUTOS | | | | BODILY INJURY (Per accident) |
| | <input checked="" type="checkbox"/> HIRED AUTOS | | | | PROPERTY DAMAGE |
| | <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | | |
| | GARAGE LIABILITY | | | | AUTO ONLY - EA ACCIDENT |
| | <input type="checkbox"/> ANY AUTO | | | | OTHER THAN AUTO ONLY |
| | | | | | EACH ACCIDENT |
| | | | | | |
| | | | | | AGGREGATE |
| A | EXCESS LIABILITY | GXS-043489 | 7/1/2019 | 7/1/2020 | EACH OCCURRENCE \$4,000,000.00 |
| | <input type="checkbox"/> UMBRELLA FORM | | | | AGGREGATE \$4,000,000.00 |
| | <input checked="" type="checkbox"/> OTHER THAN UMBRELLA FORM | | | | |
| A | WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY | XSWC-071090 | 7/1/2018 | 7/1/2021 | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH ER |
| | THE PROPRIETOR/ PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL | | | | EL EACH ACCIDENT \$1,000,000.00 |
| | | | | | EL DISEASE - POLICY LIMIT \$1,000,000.00 |
| | | | | | EL DISEASE - EA EMPLOYEE \$1,000,000.00 |
| | OTHER | | | | |
| DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract. Canal Bank Stabilization of West Metairie Canal (Canal No. 5) from Williams Blvd. to Clay Street - Project Number 2017-003-DR | | | | | |
| CERTIFICATE HOLDER 2291#96 Jefferson Parish, its Districts, Departments and Agencies under the direction of the Parish President and the Parish Council 1221 Elmwood Park Blvd., Suite 404 Jefferson, LA 70123 | | | CANCELLATION In the event of cancellation by The Gray Insurance Company and if required by written contract, 30 days written notice will be given to the Certificate Holder. AUTHORIZED REPRESENTATIVE  THE GRAY INSURANCE COMPANY | | |
| GCF 00 50 01 01 12 | | | | | |

THE GRAY INSURANCE COMPANY

The below coverages apply if the corresponding policy number is indicated on the previous page.

A. Commercial General Liability

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

B. Automobile Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

C. Workers Compensation Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

D. Excess Liability Policy Includes:

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.