



# JEFFERSON PARISH

PURCHASING DEPARTMENT

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR



July 1, 2025

**ADDENDUM # 1**

**Bid Number: 50-00147807**

**Bid Opening Date: July 10, 2025 at 2:00 PM**

**One (1) Year Contract for Model Year 2026 Heavy Duty Vehicles for Jefferson Parish  
Department of Fleet Management**

**Questions & Answers**

**Question # 1: I would like to verify that these units are cab & chassis only, and No bed is to be bid or installed. Please advise.**

**6- 6x4 for stake bed application  
3- 4x2 for construction dump application**

**Answer: The requesting department stated these are cab & chassis only, no bed.**

**\*\*\*Please Remember to Acknowledge this Addendum by Number on Bid Submission \*\*\***

Sincerely,

*Sean Dumas*

Sean Dumas

Purchasing Specialist, II

**Bidders must acknowledge all addenda on the bid form. Bidder acknowledges receipt of this addendum on the bid form by indicating the addendum number listed above. Failure to list each addenda number on the bid form will result in bid rejection.**

**This addendum is a part of the contract documents and modifies the original bidding documents and specifications. The contents of this addendum shall be included in the contract documents. Changes made by this addendum shall take precedence over the documents of earlier date.**



# JEFFERSON PARISH

## PURCHASING DEPARTMENT

CYNTHIA LEE SHENG  
PARISH PRESIDENT

RENNY SIMNO  
DIRECTOR



June 11, 2025

### JEFFERSON PARISH INVITATION TO BID NOTIFICATION

This notification is to inform bidders of the following bid solicitation for Jefferson Parish Government. Please review this notification in its entirety for details on how to access the on-line bidding site to view and download the Invitation to Bid, including all required bidding documents. The notification also states how to submit the bid response to the Jefferson Parish Purchasing Department.

#### BID #50-00147807

#### One (1) Year Contract for Model Year 2026 Heavy Duty Vehicles for Jefferson Parish Department of Fleet Management

All bids must be submitted electronically through Jefferson Parish's E-Procurement site, Central Bidding, which can be accessed by visiting [www.centralbidding.com](http://www.centralbidding.com) or [www.jeffparishbids.net](http://www.jeffparishbids.net). Bids will only be received until 2 p.m., **July 10, 2025.**

Bids submitted after 2 p.m. will not be accepted. All bids will be publicly opened and read aloud at 2:30 p.m. the West Bank Purchasing location, 200 Derbigny Street, Suite 4400, Gretna, LA 70053.

**Where to obtain the Invitation to Bid:** This Invitation to Bid may be viewed, and/or downloaded from our on-line bidding site, Central Bidding by clicking, <http://www.jeffparishbids.net>. All vendors are encouraged to register with Central Bidding in order to respond, free of charge, to the Invitation to Bid. This Invitation to Bid is also posted on LaPac (State of Louisiana website) for view and download purposes only, which can be obtained through [www.jeffparish.gov](http://www.jeffparish.gov).

For more information on this bid, please contact the Purchasing Specialist assigned to this bid:

Sean Dumas, Purchasing Specialist II  
504-364-2808

[Sean.Dumas@jeffparish.gov](mailto:Sean.Dumas@jeffparish.gov)

Or you may visit the Purchasing Department's webpage at [www.jeffparish.gov](http://www.jeffparish.gov).





**Bid Number 50-00147807**

**One (1) Year Contract for Model Year 2026 Heavy Duty Vehicles for  
Jefferson Parish Department of Fleet Management**

**BID DUE: July 10, 2025 AT 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Purchasing Specialist: Sean Dumas  
Email: [Sean.Dumas@jeffparish.gov](mailto:Sean.Dumas@jeffparish.gov)  
Phone: 504-364-2808**

## **SPECIFICATIONS**

### **Contract for Model Year 2026 Heavy Duty Vehicles for Jefferson Parish Department of Fleet Management**

A one-year agreement for the supply of 2026 heavy duty vehicles for the Department of Fleet Management. This is an as-needed contract with no guaranteed minimum amount of vehicle orders. Quantities listed are for bidding purposes only. Actual usage may be more or less than quantities listed. The amount listed are to be used to evaluate bid. Any exceptions should be entered on bid.

#### **Louisiana State Dealer's License:**

##### **Louisiana State Dealer's License:**

In accordance with LA RS 32:1254 et seq and LA RS 38:2212.8, a Louisiana State Dealers License is required. All bidders must provide a copy of their Louisiana Dealer's License with their bid submission. Failure to submit this copy shall result in bid rejection.

#### **Order Placement and Delivery of New Vehicles:**

Upon order placement approved by Fleet Management, the successful vendor shall deliver vehicles within 220 days of order placement. All vehicles shall be delivered with four (4) sets of keys.

#### **Vehicle Manuals:**

Upon delivery of new vehicles, the successful vendor must provide (2) sets of manuals as indicated by each appropriate line item. Electronic copies of these manuals may be supplied at the successful vendor's cost.

#### **Color of Vehicles (Exterior and Interior):**

Exterior: Vehicles must be delivered in either white or red as specified by Fleet Management upon order placement.

Interior: Jefferson Parish will accept any available interior color; however, this will be subject to approval by Jefferson Parish Fleet Management.

**Servicing of Vehicles:**

Successful vendor must pick up and/or deliver vehicles for factory maintenance and/or warranty services within twenty-four (24) hours of notification by the Jefferson Parish Fleet Management Department. The vehicles will be picked up and delivered to 4901 Jefferson Hwy., Suite A, Jefferson, LA 70121.

**Brand Names:**

Where brand names are specified, it is for the purpose of establishing minimum standard of quality. Bids may be submitted for products for equal quality, provided the brand names are specified in the respective line items as indicated. Complete equivalent product data will be required with bid submission. Failure to provide this documentation will result in bid rejection.

**Pricing:**

All pricing shall be firm until end of the 2026 model year or until contract expiration whichever is later. All pricing for dealer options must be invoiced at manufacturer's cost. **Bidders must submit complete manufacturer's cost list with bid submission. Failure to submit will result in bid rejection.**

**Vehicle Warranty Information:**

All new vehicles must be delivered complete with standard factory warranty. Warranty period (years/mileage) must be provided with bid submission. Failure to submit will result in bid rejection.

**Safety Specifications for All Vehicles:**

Must meet or exceed all federal and state safety standards.



**Insurance Requirements:**

The terms and conditions of Resolution NO. 136353 will be considered a part of the bid whether attached or not. A copy may be obtained from the Office of the Parish Clerk, 6th Floor, General Government Building, 200 Derbigny St., Gretna, LA 70053 or can be found on the Jefferson Parish Website-Department of Purchasing.

**Types and Coverage:**

- A. Vendor must carry either \$1,000,000 in Commercial Liability OR \$1,000,000 in Garage Liability per occurrence
- B. Automobile Insurance in the amount of \$1,000,000.00 per occurrence;
- C. Workers Compensation: As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.
- D. Garage Keeper's Insurance in the amount of \$500,000.00 per occurrence



INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

DATE: 6/11/2025

BID NO: 50-00147807

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

PURCHASING SPECIALIST:  
Sean.Dumas@jeffparish.gov

**BIDS WILL BE RECEIVED ONLINE VIA WWW.JEFFPARISHBIDS.NET UNTIL 2:00 PM, 7/10/2025 AND PUBLICLY OPENED THEREAFTER IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETNA, LA 70053. At no charge, bidders are to submit their bid via Jefferson Parish's electronic procurement page. Additional instructions are included in the text box highlighting electronic procurement.**

**LATE BIDS WILL NOT BE ACCEPTED**

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES FOR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN La. R.S. 9:2602(8) ARE ACCEPTABLE. IN ACCORDANCE WITH La. R.S. 9:2602(8), JEFFERSON PARISH REQUIRES A SECURED DIGITAL SIGNATURE AND BIDDERS MUST PROVIDE PROOF OF THE SECURED SIGNATURE WITH BID SUBMISSION.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

- A. All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, and in the terms and conditions of Resolution No. 136353 and/or Resolution No. 141125, all of which are made part of this bid proposal and ensuing contract by reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances ("JPCO"), Louisiana Code of Ethics, and applicable Jefferson Parish ethical standards.
- B. The General Conditions for construction projects (141125) and the General Conditions for the purchase of materials, services and/or supplies (136353) are those adopted by the Jefferson Parish Council by Resolution No. 136353 and Resolution No. 141125, respectively. The General Conditions adopted by these resolutions shall be considered as much a part of this document and the ensuing contract or P.O. as if they were written wholly herein. A copy of each may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy of each by visiting the Purchasing Department webpage at <http://www.jeffparish.gov/464/Purchasing> and clicking on Online Forms.
- C. Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in La. R.S. 42:1101, et seq. Vendor/Proposer by this submission, warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.
- D. All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://www.jeffparish.gov/464/Purchasing> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.
- E. All quotations shall be based on F.O.B. Agency warehouse or job site (see Additional Requirements section), anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to Public Works projects.
- F. Jefferson Parish requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated on the bid form with bid submission. Supporting documentation may be required upon request.

**Visit our website at [HTTP://JEFFPARISH.GOV/464/PURCHASING](http://JEFFPARISH.GOV/464/PURCHASING)**



- G. Bidders should submit all questions in writing via email to the Purchasing Specialist's email address as indicated above, no later than five (5) working days prior to the bid opening. Bid numbers must be mentioned in all requests. If submitting online, vendors may send questions via the E-Procurement site no later than five (5) working days prior to the bid opening. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.
- H. All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge any Addendum on the bid form shall cause the bid to be rejected. Jefferson Parish reserves the right to award bid to next lowest responsive and responsible bidder in this event.
- I. If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions.
- J. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH WILL ACCEPT ONE PRICE FOR EACH ITEM UNLESS OTHERWISE INDICATED. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line-item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.
- K. Written evidence of the authority of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. Acceptable written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer or a manager. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection. A sample corporate resolution can be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://www.jeffparish.gov/464/Purchasing> or you may provide your own document.
- L. AWARD OF CONTRACT: Jefferson Parish reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of Jefferson Parish. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.
- a. All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar day increments.
- b. PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)
- c. PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"
- M. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.
- N. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.
- a. For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.
- O. PRICES: Jefferson Parish is exempt from paying sales tax under La. R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and, unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures no more than four (4) decimal points. In the event there is a difference in unit prices and totals, the unit price shall prevail.
- a. Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.





**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

- P. **ANTI- DISCRIMINATION:** Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).
- a. In accordance with La. R.S. 38:2216.1, Jefferson Parish is prohibited from entering into a contract with a value of \$100,000 or more with a company for the purchase of goods or services unless the contract contains a written verification from the company of both of the following: 1) The company does not have a practice, policy, guidance, or directive that discriminates against a firearm entity or firearm trade association based solely on the entity's or association's status as a firearm entity or firearm trade association. 2) The company will not discriminate against a firearm entity or firearm trade association during the term of the contract based solely on the entity's or association's status as a firearm entity or firearm trade association. As a result, the awarded bidder will be required to verify the above in the ensuing contract.
- Q. **INSPECTOR GENERAL:** It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission; and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). By signing this document, every corporation, partnership, or person contracting with PARISH, whether by cooperative endeavor, intergovernmental agreement, bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program, attests that it understands and will abide by all provisions of JPCO 2-155.10.
- R. **Proof of Cyber Security Training** may be required for the successful bidder. Pursuant to La. R.S. 42:1267, any contractor who has access to state or local government information technology assets is required to complete cybersecurity training during the term of the contract and during any renewal period. As a Parish contractor, you are responsible for taking the cyber training, whether from the State or another source. After completion of said training please forward proof to your contract monitor/Parish contact.

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder after nine (9) working days.



**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS****IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://www.jeffparish.gov/464/Purchasing>.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW. IF THE NUMBER IS NOT SPECIFIED IN THIS BOX, IT IS NOT APPLICABLE FOR THIS BID.

**10, 12, 13, 14**

1. **MANDATORY PRE-BID** - All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LA.R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. **NON-MANDATORY PRE-BID** - Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. **JP LICENSE** - Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Building Permits. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Building Permits. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable municipality, Federal and/or State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. **LSCB LICENSE** - A LA State Contractor's License will be required in accordance with LA.R.S. 37:2150 et. seq. and such license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.
5. **SITE VISIT** - It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. **JOB SITE CLEANLINESS** - Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.





**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

7. **PUBLIC WORKS BIDS** - All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS** - A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
- 9.. **NON-PUBLIC WORKS BIDS** - A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. **INSURANCE** - All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Any deviation from the Standard Insurance Requirements must be requested in writing prior to bid opening. Proof of coverage will be required prior to award. Failure to comply with this instruction will result in bid rejection.
11. **BID BOND** - A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. **AS-NEEDED WORK** - This is a requirements-based contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. **FREIGHT** - Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **AFFIDAVIT** - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations in conformity with the provisions contained in LA.R.S. 38:2212.9, LA.R.S. 38:2212.10, LA.R.S. 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled GENERIC BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **FEDERAL FUNDING** - The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents and ensuing contract. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications per the appendix instruction will result in bid rejection.
16. **TAX EXEMPT** - For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session – Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.
17. **TECH AFFIDAVIT** - The Technology Affidavit is required for this solicitation and shall be submitted with the bid submission. Failure to do so will result in your bid being rejected. Pursuant to La. R.S. 38:2237.1, prior to the procurement of telecommunications or video surveillance equipment or services, the vendor shall provide documentation by affidavit that the equipment or services to be procured are not prohibited telecommunications or video surveillance equipment or services as defined in R.S. 39:1753.1(A). This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. No procurement shall be made from a vendor or other entity who fails to provide the documentation; any procurement in contravention to this requirement shall be null and void by law.



DATE: 5/28/2025

Page: 6

BID NO: 50-00147808

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm throughout the entirety of the contract. However, bidders may request that an escalation provision be added to their contract by selecting "yes" below. The escalation provision in the contract will state that only one escalation will be allowed during the term of the contract, and the escalation shall take effect only after the initial 12 month period of the contract. A vendor with an escalation provision in their contract must submit a request in writing to activate the provision, but should not do so any sooner than the first day of the 13th month of their contract. The escalation percentage shall be limited to the most recently published CPI figure issued at the time an adjustment is requested by bidder based on the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ☒

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

Dealer  
LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

180 days  
N. 2024-00175

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Empire Truck Sales, LLC.  
ADDRESS: 210 Frontage Rd.  
CITY, STATE: Slidell, LA. ZIP: 70458  
TELEPHONE: 935.641.4000  
E-MAIL: brett.carubba@empiretruck.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1 - Brett Carubba  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 789,904.<sup>35</sup>

AUTHORIZED SIGNATURE: [Signature]

TITLE: Sales Representative

Brett A. Carubba  
Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



DATE: 6/11/2025

Page 7

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED   | TOTALS                  |
|----------------|----------|-----|---|------------------------|-------------------------|
|                |          |     | One (1) Year Contract for Model Year<br>2026 Heavy Duty Vehicles for<br>Jefferson Parish Department of Fleet<br>Management  |                        |                         |
| 1              | 6.00     | EA  | <p>0001 - 2026 HEAVY DUTY CAB AND CHASSIS<br/>GVWR: 52,000 LBS. <i>Freight: net: MA-106, MA-112, 108SD, 114SD</i></p> <p>GCWR: 80000.CALC.<br/>AXLE CONFIGURATION: 6X4<br/>APPLICATION: STAKE FLAT<br/>DIMENSION: WHEELBASE: 201.00, CA: 133.90<br/>AXLE TO FRAME: 96.00<br/>ENGINE: DIESEL. EPA 2024, 330HP @2200<br/>RPM, 1000 LB-FT TORQUE @1200 RPM, 2200<br/>RPM GOVERNED SPEED, 330 PEAK HP (MAX)<br/>TRANSMISSION: AUTOMATIC. 6TH GENERATION<br/>CONTROLS, WIDE RATIO, 6-SPEED WITH<br/>DOUBLE OVERDRIVE, WITH PTO PROVISION,<br/>LESS RETARDER, INCLUDES OIL LEVEL SENSOR<br/>WITH 80,000 LB GVW AND GCW MAX, ON/OFF<br/>HIGHWAY.<br/>AXLE; FRONT NON-DRIVING.I-BEAM TYPE.<br/>12,000 LB CAPACITY<br/>AXLE: REAR TANDEM. SINGLE REDUCTION<br/>40,000 LB. CAPACITY,<br/>.374" (9.5MM) WALL<br/>HOUSING THICKNESS, R WHEEL ENDS GEAR<br/>RATIO: 5.86<br/>CAB: CONVENTIONAL, DAY CAB<br/>TIRE: FRONT-(2) 11R22.5 LOAD RANGE G<br/>HSR 3 (CONTINENTAL), 494 REV/MILE,<br/>75 MPH, ALL-POSITION.<br/>TIRE: REAR-(8) 11R22.5 LOAD RANGE G<br/>HDL2 DL ECO PLUS (CONTINENTAL), 491 REV/<br/>MILE, 75 MPH, DRIVE<br/>SUSPENSION: REAR, TANDEM: 4-SPRING,<br/>40,000 LB CAPACITY, 52" AXLE SPACING,<br/>MULTILEAF SPRINGS<br/>PAINT: CAB SCHEMATIC 100WP. LOCATION-<br/>1: 9219, WINTER WHITE (STD). CHASSIS<br/>SCHEMATIC-N/A<br/>TIRE: FRONT-(2) 11R22.5 LOAD RANGE G<br/>HSR 3 (CONTINENTAL), 494 REV/MILE,<br/>75 MPH, ALL-POSITION.<br/>TIRE: REAR-(8) 11R22.5 LOAD RANGE G<br/>HDL2 DL ECO PLUS (CONTINENTAL), 491 REV/<br/>MILE, 75 MPH, DRIVE<br/>SUSPENSION: REAR, TANDEM: 4-SPRING,<br/>40,000 LB CAPACITY, 52" AXLE SPACING,<br/>MULTILEAF SPRINGS<br/>PAINT: CAB SCHEMATIC 100WP. LOCATION-<br/>1: 9219, WINTER WHITE (STD). CHASSIS<br/>SCHEMATIC-N/A<br/>FRONT TOW HOOK: (2) TWO FRAME MOUNTED<br/>REAR TOW HOOK: (2)<br/>FRAME RAILS: HEAT TREATED ALLOY STEEL<br/>(120,000 PSI YIELD); 10.250" X 3.610" X<br/>0.375" (260.4MM X 91.7MM X 9.5MM);<br/>456.0" (11582MM) MAXIMUM OAL<br/>TRAILER CONNECTIONS: FOUR-WHEEL,</p> | <del>\$12,698.88</del> | <del>\$556,173.28</del> |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | <p>WITH HAND CONTROL VALVE AND TRACTOR PROTECTIVE VALVE, FOR STRAIGHT TRUCK.</p> <p>AIR BRAKES: ABS-4 CHANNEL (4 SENSOR/4 MODULATOR)_ FULL VEHICLE WHEEL</p> <p>EXHAUST SYSTE: HORIZONTAL AFERTREATMENT SYSTEM, FRAME MOUNTED UNDER RIGHT RAIL BACK OF CAT, FOR SINGEL VERTICAL TAIL PIPE, FRAME MOUNTED RIGHT SIDE BACK OF CAB.</p> <p>SWITCH FOR EXHAUST: 3 POSITION,MOMENTARY LIGHTED MOMENTARY, ON/CANCLE, CENTER STABLE, INHIBIT REGEN, MOUNTED IN IP INHIBITS DIESEL PARTICULATE FILTER REGENERATION WHEN SWITCH IS MOVED TO ON WHILE ENGINE IS RUNNING, RESETS WHEN ENGINE IS TURNED OFF.</p> <p>ALTERNATOR: BRUCH TYPE, 12 VOLT, 150 AMP CAPACITY,PAD MOUNT WITH REMOTE SENSE</p> <p>ELECTRIC TRAIL BRAKE/LIGHTS: ACCOMMODATION PACKAGE TO REAR OF FRAME; FOR COMBINED TRAILER STOP, TAIL, TURN, MARKER LIGHT CIRCUITS; INCLUDES ELECTRIC TRAILER BRAKE, ACCOMMODATION PACKAGE WITH CAB CONNECTIONS FOR MOUNTING CUSTOMER INSTALLED ELECTRIC BRAKE UNIT, LESS TRAILER SOCKET.</p> <p>TRAILER AUXILIARY FEED CIRCUIT: ELECTRIC TRAILER BRAKE ACCOMMODATION/AIR TRAILER ABS; WITH 30 AMP FUSE AND RELAY, CONTROLLED BY INGNITION SWITCH.</p> <p>CLEARANCE/MARKER LIGHTS: 5 AMBER LED LIGHTS, FLUSH MOUNTED ON CAB OR SUNSHADE</p> <p>TEST EXTERIOR LIGHTS: PRE-TRIP INSPECTION WILL CYCLE ALL EXTERIOR LAMPS EXCEPT BACK-UP LIGHTS.</p> <p>HEADLIGHTS ON WITH WIPERS: HEADLIGHTS WILL AUTOMATICALLY TURN ON IF WINDSHIELD WIPERS ARE TURNED ON.</p> <p>INDICATOR, LOW COOLANT LEVEL WITH AUDIBLE ALARM.</p> <p>HEADLIGHT WARNING BUZZER SOUNDS WHEN HEADLIGHTS SWICTH IS ON AND IGNITION SWITCH IS IN "OFF" POSITION.</p> <p>AUXILIARY SWITCH: 40 AMP CIRCUIT FOR CUSTOMER USE; INCLUDES WIRING CONNECTION AT POWER DISTRIBUTION CENTER AND CONTROL IN CAB.</p> <p>HEADLIGHTS LED: DAYTIME RUNNING LIGHTS, AUTOMATIC TWILIGHT CONTROLLED</p> <p>POWER SOURCE: ADDITIONAL AUXILLARY POWER OUTLET (APO) WITH USB-A PORT AND USB-C PORT, LOCATED IN THE INSTRUMENT PANEL.</p> <p>COMMUNICATIONS MODULE TELEMATICS DEVICE WITH OVER THE AIR PROGRAMMING; INCLUDES FIVE YEAR DATE PLAN AND INTERNATIONAL 360.</p> <p>SAFETY TRIANGLES</p> <p>FIRE EXTINGUISHER: 5 LB CLASS A B C</p> |                      |        |



DATE: 6/11/2025

Page 9

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS               |
|----------------|----------|-----|---|----------------------|----------------------|
|                |          |     | <p>FIRE EXTINGUISHER BRACKET: MOUNTED LEFT SIDE DRIVER SEAT.<br/>THROTTLE, HAND CONTROL: ENGINE SPEED CONTROL FOR PTO; ELECTRONIC MOBILE, VARIABLE SPEED; (RANGE 2 TO 20 MPH) MOUNTED ON STEERING WHEEL.<br/>ENGINE CONTROL, REMOTE MOUNTED: PROVISION FOR: INCLUDES WIRING FOR BODY BUILDER INSTALLATION OF PTO CONTROLS AND STARTER LOCKOUT, WITH IGNITION SWITCH CONTROL.<br/>FUEL TANK: TOP DRAW, NON-POLISHED ALUMINUM, D-STYLE, 19" TANK DEPTH, 70 US GALLON, MOUNTED LEFT SIDE, UNDER CAB.<br/>GAUGES:<br/>TEMPERATURE: AMBIENT SENSOR WIRING WITH DISPLAY UNIT MOUNTED IN CLUSTER.<br/>OIL TEMPERATURE: AUTO TRANS<br/>OIL TEMPERATURE: REAR AXLE<br/>AIR CLEANER RESTRICTION: MOUNTED IN INSTRUMENT PANEL.<br/>IP CLUSTER DISPLAY: ON BOARD<br/>DIAGNOSTICS DISPLAY OF FAULT CODES IN GAUGE CLUSTER.<br/>DRIVER SEAT: AIR SUSPENSION, HIGH BACK WITH INTEGRAL HEADREST, VINYL, ISOLATRO, 1 CHANGE LUMBAR, WITH 2 POSITION FRONT CUSHION ADJUST, -3 TO +14 DEGREE ANGLE BACK ADJUST.<br/>SEAT, TWO-MAN PASSENGER: FIXED BACK, INTEGRATED HEADREST IN BOTH OCCUPANT POSITION, VINYL, WITH UNDER SEAT STORAGE COMPARTMENT.<br/>MIRRORS: (2) AERO PEDESTAL, POWER ADJUST<br/>HEATED, BLACK HEADS AND ARMS, 6.5" X 14"<br/>FLAT GLASS, INCLUDES 6.5" X 6" CONVEX<br/>EXTERIOR SUNSHADE: AERODYNAMIC, PAINTED ROOF COLOR, WITH INTEGRAL CLEARANCE/MARKER LIGHTS.<br/>SPARE WHEEL, DISC: 22.5 X 8.25 RIMS, PAINTED STEEL, 2-HAND HOLE, 10-STUD, 285.75MM-BC, HUB-PILOTED, FLANGED NUT, WITH STEEL HUBS.<br/>FRONT WHEELS, DISC: 22.5 X 8.25 RIMS, PAINTED STEEL, 2-HAND HOLE, 10-STUD, 285.75MM BC, HUB-PILOTED, FLANGED NUT, WITH STEEL HUBS.<br/>REAR WHEELS, DUAL DISC; 22.5 X 8.25 PAINTED STEEL, 2-HAND HOLE, 10-STUD, 285.75MM BC, HUB-PILOTED, FLANGED NUT, WITH STEEL HUBS.</p> |                      |                      |
| 2              | 3.00     | EA  | <p>0002 - 2026 CAB AND CHASSIS <i>Freightliner: md-106, md-112, 108SD,</i><br/>GVWR: 33000 <i>114SD</i></p> <p>CALC. STARG/GRADE ABILITY: 20.82%/ 2.08%<br/>@55 MPH. CALC. GEAR SPEED: 80.8 MPH<br/>AXLE CONFIGURATION: 4X2</p>   | \$ <i>77,908.69</i>  | \$ <i>233,711.97</i> |

B

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | <p>APPLICATION: CONSTRUCTION DUMP<br/> DIMENSION: WHEELBASE: 163.00, CA: 95.90,<br/> AXLE TO FRAME: 85.00<br/> ENGINE: DIESEL: EPA 2024, 250HP@ 2400<br/> RPM, 660 LB-FT TORQUE @ 1600 RPM, 2500<br/> RPM GOVERNED SPEED, 250 PEAK HP (MAX)<br/> TRANSMISSION: AUTOMATIC 6TH GENERATION<br/> CONTROLS, WIDE RATION, 5-SPEED WITH<br/> OVERDRIVE, WITH PTO PROVISION, LESS<br/> RETARDER, WITH 33,000 LB GVW AND GCW<br/> MAX, ON/OFF HIGHWAY<br/> CLUTCH: OMIT ITEM<br/> FRONT NON-DRIVING AXLE:I-BEAM TYPE,<br/> 12000 LB CAPACITY<br/> REAR SINGLE AXLE: SINGLE REDUCTION,<br/> 21,000 LB CAPACITY, 190 WHEEL ENDS GEAR<br/> RATION; 5.29<br/> CAB: CONVENTIONAL, DAY CAB<br/> FRONT TIRE: 11R22.5 LOAD RANGE G HSR 3,<br/> CONTROLS, WIDE RATION, 5-SPEED WITH<br/> OVERDRIVE, WITH PTO PROVISION, LESS<br/> RETARDER, WITH 33,000 LB GVW AND GCW<br/> MAX, ON/OFF HIGHWAY<br/> CLUTCH: OMIT ITEM<br/> FRONT NON-DRIVING AXLE:I-BEAM TYPE,<br/> 12000 LB CAPACITY<br/> REAR SINGLE AXLE: SINGLE REDUCTION,<br/> 21,000 LB CAPACITY, 190 WHEEL ENDS GEAR<br/> RATION; 5.29<br/> CAB: CONVENTIONAL, DAY CAB<br/> FRONT TIRE: 11R22.5 LOAD RANGE G HSR 3,<br/> CONTROLS, WIDE RATION, 5-SPEED WITH<br/> OVERDRIVE, WITH PTO PROVISION, LESS<br/> RETARDER, WITH 33,000 LB GVW AND GCW<br/> MAX, ON/OFF HIGHWAY<br/> CLUTCH: OMIT ITEM<br/> FRONT NON-DRIVING AXLE:I-BEAM TYPE,<br/> 12000 LB CAPACITY<br/> REAR SINGLE AXLE: SINGLE REDUCTION,<br/> 21,000 LB CAPACITY, 190 WHEEL ENDS GEAR<br/> RATION; 5.29<br/> CAB: CONVENTIONAL, DAY CAB<br/> FRONT TIRE: 11R22.5 LOAD RANGE G HSR 3,<br/> 494 REV/MILE, 75 MPH, ALL-POSITION<br/> REAR TIRE: FOUR 11R22.5 LOAD RANGE G HDL<br/> 2, 493 REV/MILE, 75 MPH, DRIVE<br/> REAR SINGLE SUPENSION: 23,500 LB.<br/> CAPACITY, VARI-RATE SPRINGS<br/> PAINT: CAB SCHEMATIC 100WP. LOCACTION:<br/> 1: 92919, WINTER WHITE (STANDARD),<br/> CHASSIS SCHEMATIC: N/A<br/> FRONT TOW HOOK: 2 FRAME MOUNTED<br/> REAR TOW HOOK: 2<br/> FRAME RAILS: HEAT TREATED ALLOY STEEL<br/> (120,000 PSI YIELD); 10.250" X 3.610" X<br/> 494 REV/MILE, 75 MPH, ALL-POSITION<br/> REAR TIRE: FOUR 11R22.5 LOAD RANGE G HDL<br/> 2, 493 REV/MILE, 75 MPH, DRIVE<br/> REAR SINGLE SUPENSION: 23,500 LB.<br/> CAPACITY, VARI-RATE SPRINGS<br/> PAINT: CAB SCHEMATIC 100WP. LOCACTION:<br/> 1: 92919, WINTER WHITE (STANDARD),</p> |                      |        |



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | <p>CHASSIS SCHEMATIC: N/A<br/> FRONT TOW HOOK: 2 FRAME MOUNTED<br/> REAR TOW HOOK: 2<br/> FRAME RAILS: HEAT TREATED ALLOY STEEL<br/> (120,000 PSI YIELD); 10.250" X 3.610" X<br/> 0.375" (260.4MM X 91.7MM X 9.5 MM);456.0<br/> (11582MM) MAXIMUM OAL<br/> FRONT NON-DRIVING AXLE: I-BEAM, 12,000<br/> LB. CAPACITY<br/> FRONT SUSPENSION: SPRING. PARABOLIC<br/> TAPER LEAF, SHACLE TYPE, 12,000 LB<br/> CAPACITY, WITH SHOCK ABSORBERS<br/> BRAKE SYSTEM: AIR DUAL SYSTEM FOR<br/> STRAIGHT TRUCK APPLICATIONS<br/> AIR TANK LOCATION: TWO MOUNTED UNDER<br/> BATTERY BOX, OUTSIDE RIGHT RAIL, UNDER<br/> CAB<br/> STEERING COLUMN: STATIONARY<br/> EXHAUST SYSTEM: HOIZONTAL AFTERTREATMENT<br/> SYSTEM, FRAME MOUNTED UNDER RIGHT RAIL<br/> BACK OF CAB, FOR SINGLE VERTICLE TAIL<br/> PIPE, FRAME MOUNTED RIGHT SIDE BACK OF<br/> CAB.<br/> EXHAUST SWITCH: THREE POSITIONS,<br/> MOMENTARY, LIGHTED MOMENTARY, ON/CANCEL,<br/> CENTER STABLE, INHIBIT REGEN, MOUNTED IN<br/> IP INHIBITS DIESEL PARTICULATE FILTER<br/> REGENERATION WHEN SWITCH IS MOVED TO ON<br/> WHILE ENGINE IS RUNNING. RESETS WHEN<br/> IGNITION IS TURNED OFF.<br/> ALTERNATOR: BRUSH TYPE, 12 VOLT, 160 AMP<br/> CAPACITY, PAD MOUNT, WITH REMOTE SEND<br/> ELECTRIC TRAILER BRAKE/LIGHTS:<br/> ACCOMMODATION PACKAGE TO REAR OF FRAME;<br/> FOR SEPARATE TRAILER STOP, TAIL, TURN,<br/> MARKER LIGHT CIRCUITS; INCLUDES ELECTRIC<br/> TRAILER BRAKE ACCOMMODATION PACKAGE WITH<br/> CAB CONNECTIONS FOR MOUNTING CUSTOMER<br/> INSTALLED ELECTRIC BRAKE UNIT, LESS<br/> TRAILER SOCKET.<br/> STOP, TURN, TAIL &amp; B/U LIGHTS, MULTI-<br/> IGNITION IS TURNED OFF.<br/> ALTERNATOR: BRUSH TYPE, 12 VOLT, 160 AMP<br/> CAPACITY, PAD MOUNT, WITH REMOTE SEND<br/> ELECTRIC TRAILER BRAKE/LIGHTS:<br/> ACCOMMODATION PACKAGE TO REAR OF FRAME;<br/> FOR SEPARATE TRAILER STOP, TAIL, TURN,<br/> MARKER LIGHT CIRCUITS; INCLUDES ELECTRIC<br/> TRAILER BRAKE ACCOMMODATION PACKAGE WITH<br/> CAB CONNECTIONS FOR MOUNTING CUSTOMER<br/> INSTALLED ELECTRIC BRAKE UNIT, LESS<br/> TRAILER SOCKET.<br/> STOP, TURN, TAIL &amp; B/U LIGHTS, MULIT-<br/> FUNCTION LED LAMP, MOUNTED INSIDE RAILS,<br/> INCLUDES LED LICENSE PLATE LIGHT.<br/> CLEARANCE/MARKER LIGHTS-FIVE AMBER LED<br/> LIGHTS, FLUSH MOUNTED ON CAB OR SUNSHADE<br/> TEST EXTERIOR LIGHTS: PRE-TRIP<br/> INSPECTION WILL CYCLE ALL EXTERIOR LAMPS<br/> EXCEPT BACK-UP LIGHTS<br/> INDICATOR: LOW COOLANT LEVEL WITH<br/> AUDIBLE ALARM</p> |                      |        |

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | <p>AUXILLARY SWITCH: SWITCH 40 AMP CIRCUIT FOR CUSTOMER USE; INCLUDES WIRING CONNECTION AT POWER DISTRIBUTION CENTER AND CONTROL IN CAB.</p> <p>ADDITIONAL POWER SOURCE: AUXILIARY POWER OUTLET WITH USB-A PORT AND USB-C PORT, LOCATED IN THE INSTRUMENT PANEL.</p> <p>COMMUNICATIONS MODULE: TELEMATICS DEVICE WITH OVER THE AIR PROGRAMMING; INCLUDES FIVE YEAR DATE PLAN AND INTERNATIONAL 360</p> <p>SAFETY TRIANGLES</p> <p>FIRE EXTINGUISHER: 5 LB CLASS A B C</p> <p>FIRE EXTINGUISHER BRACKET: MOUNTED</p> <p>LEFT SIDE DRIVER SEAT</p> <p>HAND CONTROL THROTTLE: ENGINE SPEED CONTROL FOR PTO; ELECTRONIC, MOBILE, VARIABLE SPEED; (RANGE 2 TO 20 MPH) MOUNTED ON STEERING WHEEL.</p> <p>REMOTE MOUNTED ENGINE CONTROL: PROVISION FOR: INCLUDES WIRING FOR BODY BUILDER</p> <p>INSTALLATION OF PTO CONTROLS AND STARTER LOCKOUT, WITH IGNITION SWITCH CONTROL.</p> <p>PTO CONTROL, DASH MOUNTED FOR CUSTOMER PROVIDED PTO; INCLUDES SWITCH, ELECTRIC/ AIR SOLENOID, PIPING AND WIRING.</p> <p>REAR SINGLE AXLE: SINGLE REDUCTION, 21000 LB CAPACITY, VARI-RATE</p> <p>SINGLE REAR SUSPENSION: 23,500 LB. CAPACITY, 190 WHEEL ENDS. GEAR RATIO: 5:29.</p> <p>SINGLE REAR SUSPENSION: 23,500 LB. CAPACITY, VARI-RATE SPRINGS</p> <p>FUEL/WATER SEPARATOR: MOUNTED UNDER HOOD LEFT SIDE, ABOVE FRONT AXLE.</p> <p>FUEL TANK TOP DRAW, NON-POLISHED ALUMINUM, D-STYLE, 19" TANK DEPTH, 70 US GALLON, MOUNTED LEFT SIDE, UNDER CAB.</p> <p>CLEARANCE/MARKER LIGHT-FIVE FLUSH MOUNTED.</p> <p>AIR CONDITIONER WITH INTEGRAL HEATER AND DEFROSTER</p> <p>GAUGES: TEMPERATURE, AMBIENT SENSOR WIRING WITH DISPLAY UNIT MOUNTED IN CLUSTER; OIL TEMPERATURE, AUTO TRANS; AIR APPLICATION; AIR CLEANER RESTRICTION MOUNTED IN INSTRUMENT PANEL; AMMETER 150 AMP.</p> <p>DRIVER SEAT: AIR SUSPENSION, HIGH BACK WITH INTEGRAL HEADREST, VINYL, ISOLATOR, 1 CHAMBER LUMBAR, WITH 2 POSITION FRONT CUSHION ADJUST, -3 TO +14 DEGREE ANGLE BACK ADJUST.</p> <p>TWO-MAN PASSENGER SEAT: FIXED BACK, INTEGRATED HEADREST IN BOTH OCCUPANT POSITIONS, VINYL, WITH UNDER SEAT STORAGE COMPARTMENT.</p> <p>MIRRORS: TWO AERO PEDESTAL, POWER ADJUST, HEATED, BLACK HEADS AND ARMS, 6.5" X 14" FLAT GLASS, INCLUDES 6.5" X 6" CONVEX MIRRORS, FOR 102" LOAD WIDTH</p> <p>CAB REAR SUSPENSION: AIR SUSPENSION, FOR</p> |                      |        |

DATE: 6/11/2025

Page 13

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147807

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED                  | TOTALS                |
|----------------|----------|-----|---|---------------------------------------|-----------------------|
|                |          |     | MID CAB HEIGHT<br>FLAT INSTRUMENT PANEL<br>EXTERIOR SUNSHADE: AERODYNAMIC, PAINTED<br>ROOF COLOR WITH INTEGRAL CLEARANCE/<br>MARKER LIGHTS.<br>SPARE WHEEL DISC: 22.5 X 8.25 RIMS,<br>PAINTED STEEL, 2 HAND HOLE.<br>FRONT WHEELS: 22.5 X 8.25 RIMS, PAINTED<br>STEEL, 2 HAND HOLE<br>REAR WHEELS: 22.5 X 8.25 RIMS, PAINTED<br>STEEL, 2-HAND HOLE. |                                       |                       |
| 3              | 1.00     | EA  | 0003 - OPTIONS<br>**DO NOT BID ON THIS ITEM: THIS WILL BE<br>USED FOR INVOICING AND PAYMENT PURPOSES<br>FOR OPTIONS TO VEHICLES. ALL OPTIONS<br>SHALL BE INVOICED PER THE MANUFACTURER'S<br>COST LIST WHICH MUST BE INCLUDED WITH<br>THE BID SUBMISSION.**  | <del>\$xxxxxxxx</del><br>see attached | <del>\$xxxxxxxx</del> |

## Optional Manufacturer Cost List

ELITE HIGH BACK AIR SUSPENSION DRIVER SEAT WITH HEAT, 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT AND ADJUSTABLE SHOCK \$995.00

HIGH BACK NON SUSPENSION BATTERY BOX PASSENGER SEAT \$755.00

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5275MM (208 INCH) WHEELBASE (138in CT) \$1,250.00

6350MM (250 INCH) WHEELBASE (184in CT) \$3,145.00

7625MM (300 INCH) WHEELBASE (234in CT) \$4,245.00

1/4 INCH (6.35MM) C-CHANNEL INNER FRAME REINFORCEMENT \$3,240.00

EATON FULLER RTO-14908LL TRANSMISSION \$5,965.00

ALLISON 4500 RDS AUTOMATIC TRANS. W/ PTO PROVISION \$17,895.00

ALLISON 3000 RDS AUTOMATIC TRANS. W/ PTO PROVISION \$5,965.00

DETROIT DT12 VOCATIONAL 12-SPEED OVERDRIVE AUTOMATED MANUAL TRANSMISSION \$10,325.00

DETROIT DD13 12.8L 370 HP @ 1625 RPM, 1900 GOV RPM, 1250 LB/FT @ 975 RPM \$14,575.00

DETROIT DD13 12.8L 450 HP @ 1625 RPM, 1900 GOV RPM, 1550 LB/FT @ 975 RPM \$16,225.00

DETROIT DD13 12.8L 470 HP @ 1625 RPM, 1900 GOV RPM, 1650 LB/FT @ 975 RPM \$16,990.00

CUM B6.7 325 HP @ 2400 RPM 2600 GOV RPM, 750 LB/FT @ 1800 RPM \$4,675.00

CUM L9 350 HP @ 2000 RPM, 2200 GOV RPM, 1000 LB/FT @ 1400 RPM \$8,795.00

C-BRAKE BY JACOBS WITH LOW/OFF/HIGH BRAKING DASH SWITCH \$4,990.00

1350 ADAPTER FLANGE FOR FRONT PTO PROVISION \$3,185.00

PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER \$315.00

QUIKFIT PROG MODULE (QPM/XMC) W/ (4) 20AMP FUSED RELAYS \$1,185.00

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|   |             |
|---|-------------|
| QUIKFIT PROG MODULE (QPMXMC) W/ (8) 20AMP FUSED RELAYS  | \$1,795.00  |
| SET BACK AXLE – TRACTOR   | \$11,865.00 |
| SET FORWARD AXLE – TRACTOR  | \$12,725.00 |
| SEVERE DUTY PACKAGE   | \$9,525.00  |
| AIRLINER 23,000# REAR SUSPENSION  | \$2,145.00  |
| 30,000# FLAT LEAF SPRING REAR SUSPENSION  | \$2,515.00  |
| AIRLINER 40,000# REAR SUSPENSION  | \$3,795.00  |
| AIRLINER 46,000# REAR SUSPENSION  | \$6,865.00  |
| HENDRICKSON RT403 @40,000# REAR SUSPENSION  | \$4,705.00  |
| HENDRICKSON RT463 @46,000# REAR SUSPENSION  | \$5,995.00  |
| RS-30-185 30,000# U-SERIES SINGLE REAR AXLE   | \$4,715.00  |
| RT-46-160P 46,000# R-SERIES TANDEM REAR AXLE  | \$10,945.00 |
| DETROIT DA-F-14.7-3 14,700# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE  | \$6,775.00  |
| DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE  | \$9,635.00  |
| DETROIT DA-F-20.0-5 20,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE  | \$11,435.00 |
| HENDRICKSON SC13 COMPOSILITE 13,200# AIR LIFT STEERABLE PUSHER<br>SUSPENSION, 15X4 BRAKES, FF1 AXLE & TIRES | \$13,835.00 |
| HENDRICKSON HLM-2 20,000# NON-STEER PUSHER SUSPENSION, N-SERIES<br>DROP CENTER AXLE                         | \$12,825.00 |
| FABCO TC-180 TRANSFER CASE (OPTION FOR STEER AXLE DRIVE)  | \$26,395.00 |
| DRIVER CONTROLLED TRACTION DIFFERENTIAL   | \$4,825.00  |
| BENDIX (OR) WABCO AIR DISC BRAKES FRONT & REAR  | \$4,655.00  |
| FONTAINE 6000 SERIES 6NWB 24.0 INCH AIR SLIDE FIFTH WHEEL   | \$6,105.00  |

|   |                    |
|---|--------------------|
| <b>13 GALLON DIESEL EXHAUST FLUID TANK</b>                                | <b>\$225.00</b>    |
| <b>100 GALLON FUEL TANK</b>   | <b>\$335.00</b>    |
| <b>160 GALLON FUEL TANK (TWIN 80 GALLON TANKS)</b>                        | <b>\$2,680.00</b>  |
| <b>DAVCO 245 FUEL/WATER SEPARATOR</b>                                     | <b>\$1,145.00</b>  |
| <b>ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN</b>                    | <b>\$780.00</b>    |
| <b>132 INCH BBC HIGH-ROOF EXTENDED ALUMINUM CAB</b>                       | <b>\$9,625.00</b>  |
| <b>154 INCH BBC HIGH-ROOF ALUMINUM CREW CAB</b>                           | <b>\$15,235.00</b> |
| <b>NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE</b>                       | <b>\$195.00</b>    |
| <b>2-1/2 INCH FENDER EXTENSIONS</b>                                       | <b>\$460.00</b>    |
| <b>CHROME PKG. (GRILL, MIRRORS, HEAD LIGHT, BUMPER)</b>                   | <b>\$3,095.00</b>  |
| <b>POLISHED ALUMINUM (FUEL TANK, EXHAUST, WHEELS, BATTERY BOX, STEPS)</b> | <b>\$3,845.00</b>  |
| <b>ALL ALUMINUM WHEELS</b>  | <b>\$3,330.00</b>  |
| <b>STAINLESS STEEL QUARTER FENDERS</b>                                    | <b>\$1,695.00</b>  |
| <b>STAINLESS STEEL HALF FENDERS</b>                                       | <b>\$2,585.00</b>  |
| <b>STAINLESS STEEL FULL FENDERS</b>                                       | <b>\$3,045.00</b>  |
| <b>LED LIGHTS (ROOF, REAR)</b>  | <b>\$515.00</b>    |
| <b>PREMIUM INSULATION</b>   | <b>\$545.00</b>    |
| <b>HOOD MOUNTED MIRRORS</b>   | <b>\$270.00</b>    |
| <b>PREMIUM RADIO</b>  | <b>\$975.00</b>    |
| <b>CB RADIO</b>   | <b>\$455.00</b>    |
| <b>BATTERY DISCONNECT SWITCH</b>  | <b>\$290.00</b>    |
| <b>FIRST AID KIT</b>  | <b>\$79.00</b>     |

|  |                   |
|--|-------------------|
| <b>COLLISION MITIGATION SYSTEM</b>                                     | <b>\$5,140.00</b> |
| <b>LANE DEPARTURE (REQUIRES COLLISION MITIGATION)</b>                  | <b>\$2,695.00</b> |
| <b>RH SIDE OBJECT DETECTION SYSTEM (REQUIRES COLLISION MITIGATION)</b> | <b>\$2,055.00</b> |

**DETROIT DIESEL DD13 EXTENDED WARRANTY:**

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|                           |                   |
|---------------------------|-------------------|
| <b>EW4 5YR/200K MILES</b> | <b>\$7,050.00</b> |
| <b>EW4 7YR/250K MILES</b> | <b>\$8,635.00</b> |

**CUMMINS L9 EXTENDED WARRANTY:**

|   |                   |
|---|-------------------|
| <b>HD1 5YR/200K MILES</b>                   | <b>\$7,200.00</b> |
| <b>AT3 AFTERTREATMENT (MUST CHOOSE HD1)</b> | <b>\$3,245.00</b> |

**CUMMINS B6.7L EXTENDED WARRANTY:**

|   |                   |
|---|-------------------|
| <b>HD1 5YR/200K MILES</b>                   | <b>\$5,820.00</b> |
| <b>AT3 AFTERTREATMENT (MUST CHOOSE HD1)</b> | <b>\$2,890.00</b> |

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**Request for Taxpayer  
Identification Number and Certification**

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give form to the  
requester. Do not  
send to the IRS.

**Before you begin.** For guidance related to the purpose of Form W-9, see *Purpose of Form*, below.

|  |  |  |
|--|--|--|
| Print or type.<br>See Specific Instructions on page 3.   | <b>1</b> Name of entity/individual. An entry is required. (For a sole proprietor or disregarded entity, enter the owner's name on line 1, and enter the business/disregarded entity's name on line 2.)   |  |
|  | <b>G &amp; S HOLDINGS</b>  |  |
|  | <b>2</b> Business name/disregarded entity name, if different from above.<br><b>EMPIRE TRUCK SALES LLC</b>  |  |
|  | <b>3a</b> Check the appropriate box for federal tax classification of the entity/individual whose name is entered on line 1. Check only one of the following seven boxes.<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C corporation <input type="checkbox"/> S corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> LLC. Enter the tax classification (C = C corporation, S = S corporation, P = Partnership) . . . . . <b>P</b><br><b>Note:</b> Check the "LLC" box above and, in the entry space, enter the appropriate code (C, S, or P) for the tax classification of the LLC, unless it is a disregarded entity. A disregarded entity should instead check the appropriate box for the tax classification of its owner.<br><input type="checkbox"/> Other (see instructions) | <b>4</b> Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br><br>Exempt payee code (if any) _____<br><br>Exemption from Foreign Account Tax Compliance Act (FATCA) reporting code (if any) _____<br><br>(Applies to accounts maintained outside the United States.) |
|  | <b>3b</b> If on line 3a you checked "Partnership" or "Trust/estate," or checked "LLC" and entered "P" as its tax classification, and you are providing this form to a partnership, trust, or estate in which you have an ownership interest, check this box if you have any foreign partners, owners, or beneficiaries. See instructions . . . . . <input type="checkbox"/>  |  |
| <b>5</b> Address (number, street, and apt. or suite no.). See instructions.<br><b>415 HWY 49 SOUTH</b><br><b>6</b> City, state, and ZIP code<br><b>RICHLAND, MS 39218</b><br><b>7</b> List account number(s) here (optional) | <b>Requester's name and address (optional)</b>   |  |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. See also *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                       |   |   |   |   |   |   |   |   |   |
|---------------------------------------|---|---|---|---|---|---|---|---|---|
| <b>Social security number</b>         |   |   |   |   |   |   |   |   |   |
|                                       |   |   | - |   |   |   |   |   |   |
| or                                    |   |   |   |   |   |   |   |   |   |
| <b>Employer identification number</b> |   |   |   |   |   |   |   |   |   |
| 0                                     | 3 | - | 0 | 3 | 7 | 4 | 0 | 8 | 3 |

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and, generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**    Signature of U.S. person    *Michael B. Campbell*

Date    *1/1/25*

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**What's New**

Line 3a has been modified to clarify how a disregarded entity completes this line. An LLC that is a disregarded entity should check the appropriate box for the tax classification of its owner. Otherwise, it should check the "LLC" box and enter its appropriate tax classification.

New line 3b has been added to this form. A flow-through entity is required to complete this line to indicate that it has direct or indirect foreign partners, owners, or beneficiaries when it provides the Form W-9 to another flow-through entity in which it has an ownership interest. This change is intended to provide a flow-through entity with information regarding the status of its indirect foreign partners, owners, or beneficiaries, so that it can satisfy any applicable reporting requirements. For example, a partnership that has any indirect foreign partners may be required to complete Schedules K-2 and K-3. See the Partnership Instructions for Schedules K-2 and K-3 (Form 1065).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS is giving you this form because they



License No. N -2024-00125  
DPS Code: NSEC

2024-2026

Not Transferable  
Valid Only at Address Below

# Louisiana Motor Vehicle Commission

## This Certifies that

Empire Truck Sales, LLC  
210 Frontage Road  
Slidell, LA 70458

Paul Lonnie Cook, Dealer-Operator

is duly licensed as a

New Motor Vehicle Dealer

of the following make or makes

Detroit Diesel, Freightliner Trucks, Western Star Trucks

For the period ending March 31, 2026, unless license is sooner revoked.

In Witness whereof, LOUISIANA MOTOR VEHICLE COMMISSION, under and by virtue of the authority vested in it by the laws of the State of Louisiana, has caused this license to be issued with its seal imprinted hereon.



LOUISIANA MOTOR VEHICLE COMMISSION

Dated April 1, 2024

Signed, Sealed and Attested

Executive Director

(To be prominently displayed in place of business)

License No. N -2024-00364

2024-2026

Not Transferable

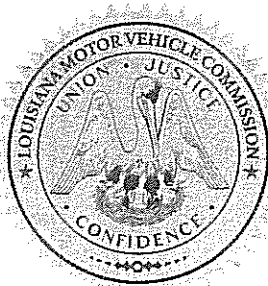
# Louisiana Motor Vehicle Commission

This Certifies that  
Brett A. Carrubba of Slidell, LA  
has been licensed by this Commission as a  
MOTOR VEHICLE SALESMAN,  
Employed by Motor Vehicle Dealer Licensee  
N -2024-00125  
Empire Truck Sales, LLC  
210 Frontage Road  
Slidell, LA 70458

pursuant to the laws of the State of Louisiana for the period ending March 31, 2026.

**Louisiana Motor Vehicle Commission**

Dated April 1, 2024



*LA House* Executive Director

NOTE: This Certificate is to be retained by the Employer.  
It is to be returned by the Employer to the Commission  
Office at 3017 Kingman Street, Metairie, LA 70006, within  
ten days of the termination of the Salesman's employment.

Termination Date:

## Louisiana Motor Vehicle Commission

License No. N -2024-00364

2024-2026

This is to Certify that  
Brett A. Carrubba of Slidell, LA  
has been duly licensed by this Commission as a  
MOTOR VEHICLE SALESMAN,  
Employed by Motor Vehicle Dealer Licensee  
N -2024-00125 Empire Truck Sales, LLC  
Slidell, LA 70458

For the period ending 3/31/2026.

Louisiana Motor Vehicle Commission

*LA House*  
Executive Director

Dated: 4/01/2024

(OVER)

## **Evidence of Authority Instructions**

**Only an authorized Agent shall sign this proposal. Each Proposer is required to provide satisfactory evidence of the authority of the person signing for the agency, corporation, partnership or other legal entity, which shall be attached to the proposal.**

**The following page is a sample Corporate Resolution. This sample is supplied as a courtesy to Proposers, but it is the responsibility of the Proposer to ensure the evidence of authority they submit to Jefferson Parish complies, in both form and content, with federal, state and Parish laws. Additionally, a sample Sole Proprietorship Certification may be found at <https://www.jeffparish.gov/466/Document-Library>.**

*Instruction sheet may be omitted when submitting.*





## CORPORATE RESOLUTION

Excerpt from minutes of meeting of the Board of Directors of

\_\_\_\_\_  
Incorporated.

At the meeting of Directors of \_\_\_\_\_

Incorporated, duly noticed and held on \_\_\_\_\_,

A quorum being there present, on motion duly made and seconded. It was:

Resolved that \_\_\_\_\_, be and is hereby appointed, constituted and designated as agent and Attorney-In-Fact of the corporation with full power and authority to act on behalf of this corporation in all negotiations, bidding, concerns and transactions with the Parish of Jefferson or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this corporation hereby ratifying, approving, confirming, and accepting each and every such act performed by said agent and Attorney-In-Fact.

I hereby certify the foregoing to be a true and correct copy of an excerpt of the minutes of the above dated meeting of the Board of Directors of said corporation, and the same has not been revoked or rescinded.

\_\_\_\_\_  
Secretary-Treasurer

\_\_\_\_\_  
Date

See attached



**MEETING OF THE**  
**MEMBERS**  
**OF**  
**EMPIRE TRUCK SALES, LLC**

A meeting of the Members of EMPIRE TRUCK SALES, LLC, was held on July 7, 2025, whereby a resolution was caused authorizing Brett Carrubba, Sales Representative, by his signature, to enter into any and all contractual obligations on behalf of this company as related to that Bid# 50-00147807, for a one (1) year contract for model year 2026 Heavy Duty Vehicles for the Jefferson Parish Department of Fleet Management, with a bid date of Thursday, July 10, 2025 at 2:00 p.m.



---

Brian W. Clegg, CPA  
Secretary

## **Generic Bid Affidavit Instructions**

This affidavit is supplied as a courtesy to Affiant. It is the responsibility of the affiant to insure the affidavit submitted to Jefferson Parish complies, in both form and content, with federal, state and parish laws. It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

**The Affidavit MUST comply with the following requirements to be accepted.**

- Must be signed by an authorized representative of the entity.
- Must be notarized by a notary with proper jurisdiction who must sign and print name, and include bar/notary number.
- Location where the notarization is taking place should be filled in at the top of the affidavit – not the location of the contract services.
- MUST select either Choice A or B when required.
- If choice A is selected, it must include an attachment.

**Affidavits with the following WILL NOT be accepted.**

- If both choice A and B are selected, the affidavit will not be accepted.
- An affidavit marked N/A will not be accepted.
- An affidavit missing attachment(s) when required will not be accepted.
- An affidavit that is notarized by a notary who does not have jurisdiction in the place where notarized or is not active will not be accepted.
- Affidavits that are older than six (6) months will not be accepted.

*Instruction sheet may be omitted when submitting the affidavit.*



Generic Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF St. Tammany

BEFORE ME, the undersigned authority, personally came and appeared:

Brett A. Carruba (Affiant) who after being duly sworn by me, deposed and said that he/she is the fully authorized Representative of Empire Truck Sales, LLC (Entity), who submitted a bid to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A        Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B   X   There are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A        Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish of Jefferson to the Affiant.

Choice B   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67.16)
- (c) False accounting (R.S. 14:70)
- (d) Issuing worthless checks (R.S. 14:71)
- (e) Bank fraud (R.S. 14:71.1)
- (f) Forgery (R.S. 14:72)
- (g) Contractors; misapplication of payments prohibited (R.S. 14:202)
- (h) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract canceled, the awarded entity

3/25

making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2) above.

  
Signature of Affiant

Brett A. Corneille  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME,  
NOTARY PUBLIC ON THE 17th DAY  
OF July, 2025.

  
Notary Public

Julie C. Flanagan  
Printed Name of Notary

Julie C. Flanagan  
Notary Public #12204  
St. Tammany Parish, LA  
My Commission is for life

12204  
Notary/Bar Roll Number

My commission expires with life.



## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 136353 or No. 141125, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or her designee, with the concurrence of the Director of Risk Management or her designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. **Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date.** Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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**Within ten (10) days of bid opening, the apparent low bidder will be required to provide final insurance certificates to the Parish which shall name the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council as additional insured on the Commercial General Liability, and the Comprehensive Automobile Liability policies to protect against negligence by the contractor as provided by contract. Failure to provide your certificate of insurance within the ten (10) days, shall result in the Parish rejecting your bid and moving on to the next lowest bidder.** Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

---

## **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

### **☒ WORKER'S COMPENSATION INSURANCE**

As required by Worker's Compensation Law of the State of the Contractor's headquarters. Employer's Liability is included, with minimum limits of \$500,000 per occurrence, except it shall be \$1,000,000 per occurrence when Work is to be overwater and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act.

Waiver of Subrogation endorsement in favor of **the Parish of Jefferson, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council.**

**Note: If your company is not required by law to carry worker's compensation insurance, i.e. sole employee of the company, then bidders must request a**



worker's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized within ten (10) days of the bid opening. A scanned copy may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Commercial General Liability Form CG 00 01, or pre-approved equivalent; Minimal acceptable limits: \$1,000,000 per occurrence; \$1,000,000 personal & advertising injury; \$2,000,000 general aggregate; and \$2,000,000 products/completed operations aggregate.

Waiver of Transfer of Rights of Recovery Against Others endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

☒ **BUSINESS AUTOMOBILE LIABILITY**

Minimal acceptable limit for bodily injury and property damage liability: \$1,000,000 Combined Single Limit.

Liability coverage to be provided for Any Auto OR for ALL Owned Autos and Hired and Non-owned Autos. **If contractor owns no vehicles, then a Hired and Non-owned Auto Liability policy is required.**

Waiver of Transfer of Rights of Recovery Against Others to Us endorsement in favor of the Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council.

**Note: This category may be omitted if bidders do not/will not utilize vehicles for the project AS DETERMINED BY Risk Management and Parish Attorney's Office after properly requesting a deviation as discussed above. Bidder must request a deviation prior to bid opening and may be given an automobile insurance declaration affidavit to execute. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted within ten (10) days of the bid opening. A scanned copy of the completed, signed and properly notarized affidavit may be submitted initially; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**



**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE** - An umbrella policy or excess may be used to meet minimum requirements. If you are purporting to use an umbrella policy or excess to meet minimum requirements, then you must provide the Umbrella Schedule of Underlying Policies with the Certificate of Insurance evidencing which policies the Umbrella sits over.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:** The following are required if selected below. Such insurance is due upon contract execution.

☐ **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

☐ **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/30/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  
FEDERATED MUTUAL INSURANCE COMPANY  
HOME OFFICE: P.O. BOX 328  
OWATONNA, MN 55060

CONTACT  
NAME: CLIENT CONTACT CENTER  
PHONE  
(A/C, No, Ext): 888-333-4949 FAX  
(A/C, No): 507-446-4664  
E-MAIL  
ADDRESS: CLIENTCONTACTCENTER@FEDINS.COM

INSURED  
G&S HOLDINGS, LLC  
PO BOX 6038  
PEARL, MS 39288-6038

| INSURERS AFFORDING COVERAGE |                                    | NAIC # |
|-----------------------------|------------------------------------|--------|
| INSURER A:                  | FEDERATED MUTUAL INSURANCE COMPANY | 13935  |
| INSURER B:                  |                                    |        |
| INSURER C:                  |                                    |        |
| INSURER D:                  |                                    |        |
| INSURER E:                  |                                    |        |
| INSURER F:                  |                                    |        |

## COVERAGES

CERTIFICATE NUMBER: 740

REVISION NUMBER: 2

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |              |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|--------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY   | N         | N        | 1912590       | 11/15/2024              | 11/15/2025              | EACH OCCURRENCE  | \$500,000    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                           |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)                                      | \$100,000    |
|          |  |           |          |               |                         |                         | MED EXP (Any one person)   | EXCLUDED     |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:   |           |          |               |                         |                         | PERSONAL & ADV INJURY  | \$500,000    |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC |           |          |               |                         |                         | GENERAL AGGREGATE  | \$1,000,000  |
|          | OTHER:   |           |          |               |                         |                         | PRODUCTS & COMP/OP ACC   | \$1,000,000  |
|          | AUTOMOBILE LIABILITY   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)  |              |
|          | <input type="checkbox"/> ANY AUTO  |           |          |               |                         |                         | BODILY INJURY (Per Person)   |              |
|          | <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS                       |           |          |               |                         |                         | BODILY INJURY (Per Accident)   |              |
|          | <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                  |           |          |               |                         |                         | PROPERTY DAMAGE (Per Accident)   |              |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR              | N         | N        | 1912593       | 11/15/2024              | 11/15/2025              | EACH OCCURRENCE  | \$10,000,000 |
|          | <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                                |           |          |               |                         |                         | AGGREGATE  | \$30,000,000 |
|          | <input type="checkbox"/> DED <input type="checkbox"/> RETENTION  |           |          |               |                         |                         |  |              |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  | N/A       | N        | 1912595       | 11/15/2024              | 11/15/2025              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |              |
|          | ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                             |           |          |               |                         |                         | E.L EACH ACCIDENT  | \$500,000    |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below   |           |          |               |                         |                         | E.L DISEASE EA EMPLOYEE  | \$500,000    |
|          |  |           |          |               |                         |                         | E.L DISEASE POLICY LIMIT   | \$500,000    |
| A        | AUTO DEALER LIABILITY  | Y         | N        | 1912590       | 11/15/2024              | 11/15/2025              | AUTO LIAB - EA ACCIDENT  | \$500,000    |
|          |  |           |          |               |                         |                         | GENERAL LIABILITY  |              |
|          |  |           |          |               |                         |                         | - EACH ACCIDENT  | \$500,000    |
|          |  |           |          |               |                         |                         | - AGGREGATE  | \$1,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

SEE ATTACHED PAGE

## CERTIFICATE HOLDER

JEFFERSON PARISH PURCHASING DEPARTMENT  
200 DERBIGNY ST STE 4400  
GRETN, LA 70053-5878

740 2

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Nicholas R. Lowe*



AGENCY CUSTOMER ID: \_\_\_\_\_

LOC #: \_\_\_\_\_

**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

|  |           |   |
|--|-----------|---|
| AGENCY<br>FEDERATED MUTUAL INSURANCE COMPANY |           | NAMED INSURED<br>G&S HOLDINGS, LLC<br>PO BOX 6038<br>PEARL, MS 39288-6038 |
| POLICY NUMBER<br>SEE CERTIFICATE # 740.2     |           |   |
| CARRIER<br>SEE CERTIFICATE # 740.2           | NAIC CODE | EFFECTIVE DATE: SEE CERTIFICATE # 740.2                                   |

**ADDITIONAL REMARKS**

|   |   |
|---|---|
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,   |   |
| FORM NUMBER: <u>25</u>  | FORM TITLE: <u>CERTIFICATE OF LIABILITY INSURANCE</u> |
| <p>GENERAL AND AUTO LIABILITY COVERAGES ARE PROVIDED VIA AUTO DEALER LIABILITY POLICY 1891308<br/>THE JEFFERSON PARISH AND ITS DEPARTMENTS AND AGENCIES UNDER THE DIRECTION OF THE PARISH PRESIDENT AND THE PARISH COUNCIL ARE INCLUDED AS ADDITIONAL INSURED IN REGARDS TO GENERAL LIABILITY AND AUTOMOBILE LIABILITY AS REQUIRED BY WRITTEN CONTRACT OR AGREEMENT.<br/>THE CERTIFICATE HOLDER IS A DESIGNATED INSURED ON AUTO DEALERS COVERAGE FORM SUBJECT TO THE CONDITIONS OF THE DESIGNATED INSURED FOR COVERED AUTOS LIABILITY COVERAGE.<br/>INSURANCE PROVIDED BY THE AUTO DEALERS COVERAGE FORM IS PRIMARY AND NONCONTRIBUTORY OVER OTHER INSURANCE SUBJECT TO THE CONDITIONS OF THE PRIMARY AND NONCONTRIBUTORY - OTHER INSURANCE CONDITION</p> |   |

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**PRIMARY AND NONCONTRIBUTORY -  
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM  
BUSINESS AUTO COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

- A.** The following is added to the **Other Insurance Condition** in the Business Auto Coverage Form and the **Other Insurance - Primary And Excess Insurance Provisions** in the Motor Carrier Coverage Form and supersedes any provision to the contrary:
- This Coverage Form's Covered Autos Liability Coverage is primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:
1. Such "insured" is a Named Insured under such other insurance; and
  2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".
- B.** The following is added to the **Other Insurance Condition** in the Auto Dealers Coverage Form and supersedes any provision to the contrary:
- This Coverage Form's Covered Autos Liability Coverage and General Liability Coverages are primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:
1. Such "insured" is a Named Insured under such other insurance; and
  2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".



POLICY NUMBER: 1912590

COMMERCIAL AUTO  
CA 20 48 10 13

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**DESIGNATED INSURED FOR  
COVERED AUTOS LIABILITY COVERAGE**

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM  
BUSINESS AUTO COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" for Covered Auto Liability Coverage under the Who Is An Insured provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

**Named Insured:** G&S Holdings, LLC

**Endorsement Effective:** 11/15/2024

**SCHEDULE**

**Name of Person(s) Or Organization(s):**

JEFFERSON PARISH PURCHASING DEPARTMENT  
200 DERBIGNY ST STE 4400  
Gretna, LA 70053-5878

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Each person or organization shown in the Schedule is an "insured" for Covered Autos Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured provision contained in Paragraph A.1. of Section II - Covered Autos Liability Coverage in the Business Auto and Motor Carrier Coverage Forms and Paragraph D.2. of Section I - Covered Autos Coverages of the Auto Dealers Coverage Form.