

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Orleans Levee District
6920 Franklin Avenue
New Orleans, LA 70122

(Owner to provide name and address of owner)

BID FOR: OLD Project No. 27841
Seawall Area Erosion Control Project
Reaches 1C, 2A & 5B

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Design Engineering, Inc.
 and dated: April 2017

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) (Ad NO. 1 6-5-17)

(Ad NO. 2 6-9-17) (Ad NO. 3 6-15-17)
TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of: Nine million Four hundred sixty Nine thousand

eight hundred nine Dollars (\$ 9,469,809.00)

and zero cents.
ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$ N/A)

NAME OF BIDDER: Command Construction, LLC

ADDRESS OF BIDDER: 3206 N. Turnbull Drive
Metairie, LA 70002

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 40038

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Derek J. Commander

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Managing Member

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **:

DATE: 6/20/17

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(A)(1)(c) or RS 38:2212(O).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Orleans Levee District
6920 Franklin Avenue
New Orleans, LA 70122

(Owner to provide name and address of owner)

BID FOR: OLD Project No. 27841
Seawall Area Erosion Control Project
Reaches 1C, 2A & 5B

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CLEARING AND GRUBBING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201-01 | 1 | LUMP SUM | \$ 300,000.00 | \$ 300,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF CONCRETE COMBINATION CURB AND GUTTER BOTTOM | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02(F) | 100 | LINEAR FOOT | \$ 10.00 | \$ 1,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING DRAIN LINES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02(I) | 1,493 | LINEAR FOOT | \$ 50.00 | \$ 74,650.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING CATCH BASINS, DROP INLETS AND MANHOLES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02(J) | 5 | EACH | \$ 1,000.00 | \$ 5,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING PARK BENCH AND CONCRETE SLAB | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| *202-02(L) | 18 | EACH | \$ 250.00 | \$ 4,500.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING SIDEWALK | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-52(D) | 1,684 | SQUARE YARD | \$ 10.00 | \$ 16,840.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ GENERAL EXCAVATION (NET SECTION) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-01 | 634 | CUBIC YARD | \$ 10.00 | \$ 6,340.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC EMBANKMENT (NET SECTION) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-03 | 2,256 | CUBIC YARD | \$ 10.00 | \$ 22,560.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ NON-PLASTIC EMBANKMENT (NET SECTION) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-05 | 721 | CUBIC YARD | \$ 50.00 | \$ 36,050.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ EXCAVATION AND EMBANKMENT | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-06 | 4,855 | LINEAR FOOT | \$ 50.00 | \$ 242,750.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TEMPORARY HAY OR STRAW BALES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| *204-02 | 204 | EACH | \$ 1.00 | \$ 204.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TEMPORARY SILT FENCING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| *204-06 | 5,040 | LINEAR FOOT | \$ 5.00 | \$ 25,200.00 25,200.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ STORM DRAIN PIPE 15" ø RCP | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03(F) | 800 | LINEAR FOOT | \$ 100.00 | \$ 80,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ STORM DRAIN PIPE 18" ø RCP | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03(G) | 591 | LINEAR FOOT | \$ 125.00 | \$ 73,875.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ STORM DRAIN PIPE 24" ø RCP | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03(H) | 855 | LINEAR FOOT | \$ 150.00 | \$ 128,250.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ STORM DRAIN PIPE 30" ø RCP | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03(I) | 1,294 | LINEAR FOOT | \$ 175.00 | \$ 226,450.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ MANHOLE, R-CB-11 | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-02(H) | 27 | EACH | \$ 5,000.00 | \$ 135,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CATCH BASIN, CB-01 | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-03(A) | 9 | EACH | \$ 5,000.00 | \$ 45,000.00 |

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| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ ADJUSTING MANHOLES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 702-04 | 4 | EACH | \$ 1,500.00 | \$ 6,000.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ CONCRETE WALK (5" THICK) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-01 | 95 | SQUARE YARD | \$ 100.00 | \$ 9,500.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ COMBINATION CONCRETE CURB AND GUTTER BOTTOM | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 707-03 | 100 | LINEAR FOOT | \$ 50.00 | \$ 5,000.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ TEMPORARY SIGNS AND BARRICADES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 713-01 | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ LANDSCAPING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 719-04 | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ BEDDING MATERIAL (12" MIN.) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 726-01 | 1,455 | CUBIC YARD | \$ 75.00 | \$ 109,125.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ MOBILIZATION | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 727-01 | 1 | LUMP SUM | \$ 450,000.00 | \$ 450,000.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ SIGN (TYPE A) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 729-01 | 260 | SQUARE FOOT | \$ 30.00 | \$ 7,800.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ U-CHANNEL POST | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 729-21 | 32 | EACH | \$ 200.00 | \$ 6,400.00 |
| DESCRIPTION | ■ Base Bid or <input type="checkbox"/> Alt.# ____ EXISTING LIGHTING DEMOLITION | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-01(A) | 43 | EACH | \$ 250.00 | \$ 10,750.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ EXISTING LIGHTING CIRCUIT DEMOLITON | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-01(B) | 1 | LUMP SUM | \$ 1000.00 | \$ 1,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TRENCHING/EXCAVATION | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-02(A) | 7,220 | LINEAR FOOT | \$ 5.00 | \$ 36,100.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TRENCH SUB-BASE MATERIAL | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-02(B) | 7,220 | LINEAR FOOT | \$ 2.00 | \$ 14,440.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BACKFILL | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-02(C) | 7,220 | LINEAR FOOT | \$ 2.00 | \$ 14,440.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ DIRECTIONAL DRILLING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-03 | 3,500 | LINEAR FOOT | \$ 20.00 | \$ 70,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ HANDHOLES (12x12) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-04(A) | 38 | EACH | \$ 400.00 | \$ 15,200.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ HANDHOLES (24x24) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-04(B) | 76 | EACH | \$ 750.00 | \$ 57,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SEAWALL LIGHT POLE FOUNDATIONS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(A) | 58 | EACH | \$ 750.00 | \$ 43,500.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SEAWALL LIGHT POLES AND FIXTURES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(B) | 57 | EACH | \$ 8,000.00 | \$ 456,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ STREET LIGHT FIXTURES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(C) | 8 | EACH | \$ 800.00 | \$ 6,400.00 |

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| DESCRIPTION: ■ Base Bid or □ Alt.# ____ STREET LIGHT POLE REINSTALLATION | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(D) | 17 | EACH | \$ 2,000.00 | \$ 34,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ STREET LIGHT POLE FOUNDATION REPLACEMENT | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(E) | 17 | EACH | \$ 1,000.00 | \$ 17,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ PARK LIGHT POLES | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(F) | 12 | EACH | \$ 4,000.00 | \$ 48,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ PARK LIGHT POLE FOUNDATIONS | | | | |
| 000 | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(G) | 12 | EACH | \$ 750.00 | \$ 9,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ PARK LIGHT FIXTURES | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-05(H) | 30 | EACH | \$ 1,000.00 | \$ 30,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ EXTENDED WARRANTY | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-06 | 1 | LUMP SUM | \$ 10,000.00 | \$ 10,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ PANELBOARDS | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-07(A) | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ LIGHTING CONTROLS | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-08 | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ ELECTRICAL SERVICE | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-09 | 1 | LUMP SUM | \$ 5,000.00 | \$ 5,000.00 |
| DESCRIPTION: ■ Base Bid or □ Alt.# ____ UNDERGROUND PVC CONDUIT - 1" | | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-10(A) | 725 | LINEAR FOOT | \$ 8.00 | \$ 5,800.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ UNDERGROUND PVC CONDUIT - 2" | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-10(B) | 17,000 | LINEAR FOOT | \$ 10.00 | \$ 170,000.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ UNDERGROUND HDPE CONDUIT - 2" | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-10(C) | 3,500 | LINEAR FOOT | \$ 2.00 | \$ 7,000.00 |

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| DESCRIPTION: | ■ □ Base Bid or □ Alt.# ____ CONNECTIONS TO LIGHT POLES, 2#10, #10 GND PLUS #6 GROUNDING ELECTRODE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-11 | 86 | EACH | \$ 100.00 | \$ 8,600.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 2#2, #2 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(A) | 900 | LINEAR FOOT | \$ 7.00 | \$ 6,300.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 4#2, #2 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(B) | 1,750 | LINEAR FOOT | \$ 10.00 | \$ 17,500.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 6#2, #2 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(C) | 3,150 | LINEAR FOOT | \$ 16.00 | \$ 50,400.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 3#2, #2 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(D) | 710 | LINEAR FOOT | \$ 10.00 | \$ 7,100.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 3#4, #4 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(E) | 600 | LINEAR FOOT | \$ 7.00 | \$ 4,200.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 3#6, #6 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(F) | 2,300 | LINEAR FOOT | \$ 5.00 | \$ 11,500.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 2#6, #6 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(G) | 325 | LINEAR FOOT | \$ 4.00 | \$ 1,300.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ BRANCH CIRCUIT WIRING - 4#6, #6 GND | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-12(H) | 200 | LINEAR FOOT | \$ 6.00 | \$ 1,200.00 |

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| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PRE-CONSTRUCTION TESTING AND INVESTIGATION | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-13(A) | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |

| | | | | |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ FUNCTIONAL TESTING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-13(B) | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ POST-CONSTRUCTION TESTING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 730-13(C) | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REFLECTORIZED RAISED PAVEMENT MARKERS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 731-02 | 97 | EACH | \$ 20.00 | \$ 1,940.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT STRIPING (SOLID LINE) (4" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02(A) | 3.34 | MILE | \$ 4,000.00 | \$ 13,360.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT STRIPING (SOLID LINE) (6" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02(B) | 0.420 | MILE | \$ 8,000.00 | \$ 3,360.00 |

| | | | | |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT STRIPING (SOLID LINE) (12" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02(C) | 0.007 | MILE | \$ 40,000.00 | \$ 280.00 |

| | | | | |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT STRIPING (SOLID LINE) (24" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-02(D) | 0.010 | MILE | \$ 60,000.00 | \$ 600.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT CENTERLINE STRIPING (BROKEN LINE) (4" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-03(A) | 0.730 | MILE | \$ 1,500.00 | \$ 1,095.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT TURN-OUT STRIPING (BROKEN LINE) (4" WIDTH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-03 (A) | 0.030 | MILE | \$ 1,500.00 | \$ 45.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PLASTIC PAVEMENT LEGENDS AND SYMBOLS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-04 | 20 | EACH | \$ 500.00 | \$ 10,000.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING PAVEMENT MARKINGS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 732-05 | 2.42 | MILE | \$ 7,000.00 | \$ 16,940.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TREATED TIMBER PILES, 6"Ø TIP (COASTAL TREATMENT)(45 FT.)(20' PREDRILL) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| **804-02(A) | 65,700 | LINEAR FOOT | \$ 10.00 | \$ 657,000.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TREATED TIMBER PILES, 6"Ø TIP (COASTAL TREATMENT)(45 FT.)(30' PREDRILL) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| ***804-02(B) | 33,210 | LINEAR FOOT | \$ 11.00 | \$ 365,310.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TEST PILES - TIMBER | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 804-06 | 4 | EACH | \$ 4,000.00 | \$ 16,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TIMBER PROBE PILES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 804-14(A) | 16 | EACH | \$ 700.00 | \$ 11,200.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ DYNAMIC MONITORING OF PROBE PILE, 3 DAYS AFTER DRIVING (ASSIST GEOTECH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 804-17 | 16 | EACH | \$ 1,000.00 | \$ 16,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ 9" THICK, NATURAL COLORED CONCRETE SLAB, CLASS A, FOR MONOLITH NOS. 110 THROUGH 133, 138 THROUGH 185, 636 THROUGH 650, AND 658 THROUGH 685 WITH FLOAT, BROOM FNISH (INCLUDING DROP PANELS AND REINFORCING) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 805-01 | 14,162 | SQUARE YARD | \$ 140.00 | \$ 1,982,680.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CONSTRUCTION LAYOUT | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-01 | 1 | LUMP SUM | \$ 1,000.00 | \$ 1,000.00 |

| | | | | |
|--------------|---|------------------|---------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ MAJOR DRAIN LINE REPLACEMENT AT CONCRETE SEAWALL | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-02 | 3 | EACH | \$ 100,000.00 | \$ 300,000.00 |

| | | | | |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CONSTRUCTION OF COFFERDAMS FOR MAJOR DRAIN LINE INSTALLATION | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-03 | 3 | EACH | \$ 25,000.00 | \$ 75,000.00 |

| | | | | |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PARK BENCHES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-04 | 61 | EACH | \$ 1,000.00 | \$ 61,000.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SEAL SEAWALL JOINTS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-05 | 120 | EACH | \$ 1,000.00 | \$ 120,000.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CONCRETE BOLLARDS (PAINTED) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-06 | 463 | EACH | \$ 500.00 | \$ 231,500.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SEAWALL BACKFILL (EXCAVATABLE FLOWABLE FILL) (TRUCK MEASURE) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-07 | 1,644 | CUBIC YARD | \$ 100.00 | \$ 164,400.00 |

| | | | | |
|--------------|--|------------------|-------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ REMOVAL OF EXISTING MANHOLES, INCLUDING ABANDONING OUTFALL PIPE BENEATH SEAWALL | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-08 | 13 | EACH | \$ 1,000.00 | \$ 13,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ VINYL SHEET PILING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-09 | 92,555 | SQUARE FOOT | \$ 15.00 | \$ 1,388,325.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SEAWALL LEVELING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-10 | 100 | EACH | \$ 100.00 | \$ 10,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ TRASH RECEPTACLE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |

| | | | | |
|------|----|------|-------------|--------------|
| S-11 | 35 | EACH | \$ 1,000.00 | \$ 35,000.00 |
|------|----|------|-------------|--------------|

| | | | | |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ PERMANENT GEOSYNTHETIC TURF REINFORCEMENT MAT AND ASSEMBLY | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-12 | 1 | LUMP SUM | \$ 25,000.00 | \$ 25,000.00 |

| | | | | |
|--------------|--|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ HYDROMULCH - TURF ESTABLISHMENT AND MAINTENANCE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-13 | 2.0 | ACRE | \$ 10,000.00 | \$ 20,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CLEAN AND FLUSH EXISTING DRAINAGE CATCH BASINS AND DRAIN LINES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-14 | 98 | EACH | \$ 100.00 | \$ 9,800.00 |

| | | | | |
|--------------|--|------------------|---------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ IN SITU SOIL STABILIZATION (POLYURETHANE INJECTION) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-15 | 1 | LUMP SUM | \$ 450,000.00 | \$ 450,000.00 |

| | | | | |
|--------------|---|------------------|--------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ CLEANING AND RESEALING MARDI GRAS FOUNTAIN PLAZA | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-16 | 1 | LUMP SUM | \$ 10,000.00 | \$ 10,000.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ 9" THICK COLORED CONCRETE SLAB, CLASS A, FOR MONOLITHS NOS 651 THROUGH 657 WITH STAMPED FINISH (INCLUDING DROP PANELS, BEAMS, PLANTERS, THICKENED SLAB AND REINFORCING) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-17 | 1,057 | SQUARE YARD | \$ 250.00 | \$ 264,250.00 |

| | | | | |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ LARGE SIGN ATTACHMENT ASSEMBLY: 4-FT UNISTRUT CHANNEL; 2 CLAMPS; 8 NUTS, BOLTS & WASHERS - ALL ALUMINUM | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-18 | 20 | EACH | \$ 50.00 | \$ 1,000.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ■ Base Bid or □ Alt.# ____ SMALL SIGN ATTACHMENT ASSEMBLY: 1.2-FT UNISTRUT CHANNEL; 1 CLAMP, 4 NUTS, BOLTS & WASHERS - ALL ALUMINUM | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-19 | 30 | EACH | \$ 50.00 | \$ 1,500.00 |

*CONTINGENCY ITEM.

**CONTINGENCY ITEM. QUANTITY MAY INCREASE OR DECREASE BASED ON THE RESULTS OF THE PROBE PILES.

***CONTINGENCY ITEM. NOT ALL OF THE QUANTITY MAY BE REQUIRED BASED ON THE RESULTS OF THE PROBE PILES.

BID BOND

Date: JUNE 20, 2017

KNOW ALL MEN BY THESE PRESENTS:

That COMMAND CONSTRUCTION, L.L.C. of 3206 NORTH TURNBULL DRIVE
METairie, LA 70002, as
Principal, and ARCH INSURANCE COMPANY, as Surety, are held and firmly
bound unto The Orleans Levee District (Obligee), in the full and just sum of five (5%) percent of
the total amount of this proposal, including all alternates, lawful money of the United States, for
payment of which sum, well and truly be made, we bind ourselves, our heirs, executors,
administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial
Management Service list of approved bonding companies as approved for an amount equal to or
greater than the amount for which it obligates itself in this instrument or that it is a Louisiana
domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's
Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not
exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that
this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by
appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is
herewith submitting its proposal to the Obligee on a Contract for:
OLD PROJECT NO. 27841, LAKESHORE DRIVE IMPROVEMENTS SEAWALL AREA EROSION CONTROL PAVING
PROJECT REACHES 1C, 2A, & 5B

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal
shall, within such time as may be specified, enter into the Contract in writing and give a good and
sufficient bond to secure the performance of the terms and conditions of the Contract with surety
acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become
due and payable.

COMMAND CONSTRUCTION, L.L.C.

PRINCIPAL (BIDDER)

AUTHORIZED OFFICER-OWNER-PARTNER

Derek J. Commander, managing member

ARCH INSURANCE COMPANY

SURETY

AGENT OR ATTORNEY-IN-FACT (SEAL)

MICHELE M. ELLSWORTH, ATTORNEY-IN-FACT

SEAWALL AREA EROSION CONTROL PAVING PROJECT – REACHES 1C, 2A, & 5B
ORLEANS LEVEE DISTRICT
ORLEANS PARISH, LA
OLD PROJECT NO. 27841

BBF

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THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON BLUE BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Mortgage, Note, Loan, Letter of Credit, Bank Deposit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Alexander J. Ellsworth, Anthony Currera, Brian P. Bordlee, Charles F. Coward, Lauren T. Guillory, Michele M. Ellsworth and Ralph J. Leblanc of Metairie (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

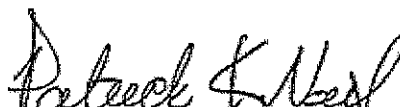
This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.


In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 22nd day of March, 2017.

Attested and Certified

Arch Insurance Company


Patrick K. Nails, Secretary

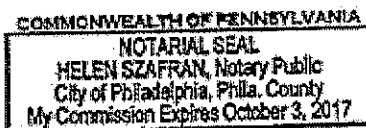


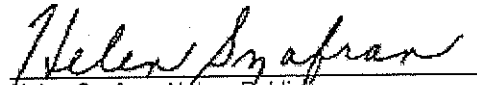

David M. Finkelstein, Executive Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Helen Szafran, a Notary Public, do hereby certify that Patrick K. Nails and David M. Finkelstein personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

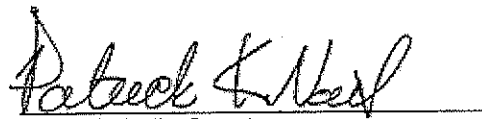



Helen Szafran, Notary Public
My commission expires 10/03/2017

CERTIFICATION

I, Patrick K. Nails, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated March 22, 2017 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said David M. Finkelstein, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 20th day of June, 2017.


Patrick K. Nails, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



Tom Schedler
Secretary of State

**State of
Louisiana
Secretary of
State**



COMMERCIAL DIVISION
225.925.4704

Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

| Name | Type | City | Status |
|------------------------------|---------------------------|----------|--------|
| COMMAND CONSTRUCTION, L.L.C. | Limited Liability Company | METAIRIE | Active |

Previous Names

Business: COMMAND CONSTRUCTION, L.L.C.
Charter Number: 35188544K
Registration Date: 12/20/2001

Domicile Address

3206 N. TURNBULL DR.
METAIRIE, LA 70002

Mailing Address

3206 N. TURNBULL DR.
METAIRIE, LA 70002

Status

Status: Active
Annual Report Status: In Good Standing
File Date: 12/20/2001
Last Report Filed: 11/28/2016
Type: Limited Liability Company

Registered Agent(s)

| | |
|--------------------------|----------------------|
| Agent: | DEREK JOHN COMMANDER |
| Address 1: | 3206 N TURNBULL DR |
| City, State, Zip: | METAIRIE, LA 70002 |
| Appointment Date: | 12/20/2001 |

Officer(s)**Additional Officers: No**

| | |
|--------------------------|----------------------|
| Officer: | DEREK JOHN COMMANDER |
| Title: | Member |
| Address 1: | 3206 N TURNBULL DR |
| City, State, Zip: | METAIRIE, LA 70002 |

| | |
|--------------------------|--------------------|
| Officer: | CORY J COMMANDER |
| Title: | Member |
| Address 1: | 3206 N TURNBULL DR |
| City, State, Zip: | METAIRIE, LA 70002 |

Amendments on File (1)

| Description | Date |
|------------------------------------|----------|
| Domestic LLC Agent/Domicile Change | 3/3/2005 |

[Print](#)

RESOLUTION OF THE MANAGERS
OF
COMMAND CONSTRUCTION, L.L.C.

The undersigned, being all the managers of Command Construction, L.L.C., a Louisiana limited liability company (the "Company") pursuant to the resolutions in the Company's Unanimous Consent Agreement, hereby adopt the following resolution:

RESOLVED, that the following persons shall serve in the offices set forth opposite their names, and that such officers shall have the authority to sign bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive and receipt therefore all purchase orders and notices issued pursuant to the provisions of any such bid or contract on behalf of the Company.

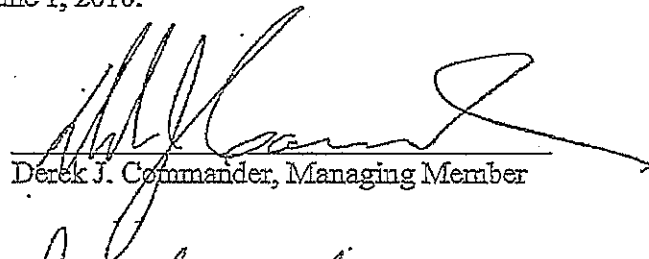
Member

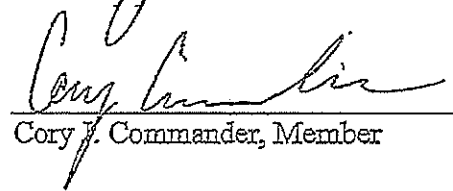
Cory J. Commander

Member

Derek J. Commander

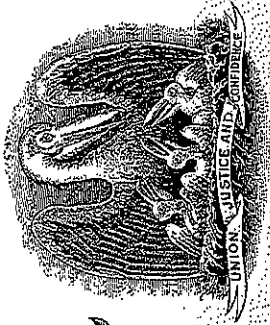
The foregoing Resolution was adopted on June 1, 2010.



Derek J. Commander, Managing Member

Cory J. Commander, Member

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

COMMAND CONSTRUCTION, L.L.C.
3206 N. Turnbull Dr.
Metairie, LA 70002

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED-BIDDING ONLY); HEAVY
CONSTRUCTION, HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK
(RESTRICTED-BIDDING ONLY); MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: February 21, 2020

License No: 40038

Witness our hand and seal of the Board dated,
Baton Rouge, LA 22nd day of February 2017

Will S. Hays Director

Lee Malott Chairman

Andy Duvall Treasurer

This License Is Not Transferrable

“BID”

To: Orleans Levee District
Administration Building
6920 Franklin Ave
New Orleans, LA 70122

From: Command Construction, LLC
3206 N. Turnbull Drive
Metairie, LA 70002
LICENSE # 40038

Bid For: Lakeshore Drive Improvements
Seawall Area Erosion Control Paving Project
Reaches 1C, 2A, & 5B

Proposal: OLD Project No. 27841

Bid Date: June 20, 2017 at 2:00 P.M.