

From: Tomahawk Construction, LLC.

To: Jefferson Parish Purchasing Dept.  
Suite 4400, 200 Derbigny Street  
Gretna, La. 70053

**Bid for Bid # 50-126779**

**Buyer: Shanna Foise**

**Bid Opening Date/Time: June 17, 2019 @ 11:00AM**

**Bidder: Tomahawk Construction, LLC.  
La. State Contractor's License # 44316**



**BID/RFP RECEIPT**

Receipt of Bid/RFP Proposal No. 50-124779

From: Temhawk Construction LLC

Company's Name

Person Received Bid: R. Scott

Number of Envelopes/Boxes Received: four

Jefferson Parish Purchasing Department  
200 Derbigny Street  
Suite 4400 – General Government Building  
Gretna, LA 70053

RECEIVED  
2019 JUN 14 PM 2:09  
JEFFERSON PARISH  
PURCHASING



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000126779 LABOR & MATERIALS TO SUPPLY & INSTALL NEW VALVE  
ACTUATORS FOR THE JEFFERSON PARISH EASTBANK DEPARTMENT  
OF WATER**

Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

05-Jun-2019 02:33:13 PM



**BID #50-126779**

**LABOR & MATERIALS TO SUPPLY & INSTALL NEW VALVE  
ACTUATORS FOR THE JEFFERSON PARISH EASTBANK  
DEPARTMENT OF WATER**

**JUNE 17, 2019 @ 11:00 A.M.**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all  
provisions in the technical specifications and Jefferson Parish Instructions  
for Bidders and General Terms and Conditions. All bids must be received in  
the Purchasing Department by the bid due date and time.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street-Suite 4400  
Gretna, LA 70053**

**Buyer Name: SHANNA FOLSE**

**PLEASE "EMAIL" ANY QUESTIONS ABOUT THIS BID TO:**

**Buyer Email: SFOLSE@JEFFPARISH.NET**

**Buyer Phone: 504-364-2680**





# JEFFERSON PARISH

Department of Purchasing

Michael S. Yenni  
Parish President

Renny Simno  
Director

June 2019

## CHANGES TO JEFFERSON PARISH BIDDING PROCEDURES

The Jefferson Parish Purchasing Department would like to make vendors aware of the following changes:

**DEDUCTIBLES:** The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**PROTESTS:** Only those vendors that submit bids in response to a solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing.  
(For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

Please contact the Jefferson Parish Purchasing Department at 504-364-2678 if you have any questions or need assistance.

DATE: 6/04/2019

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

BID NO.: 50-00126779

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: SFOLSE@jeffparish.net

Bids will be received until 11:00 AM, 6/17/2019 via online at [www.jeffparishbids.net](http://www.jeffparishbids.net) or by hand delivery, USPS mail or other courier service to Purchasing Department, 200 Derbigny Street (General Government Building), Suite 4400, Gretna, LA 70053. For convenience, bidders may also submit bids in the East Bank Purchasing Department, Suite 404, Jefferson Parish Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson LA 70123. However, if submitting bids on the day of bid opening, bidders must submit at the West Bank location only.

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law, as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647. A copy of these resolutions may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at [purchasing.jeffparish.net](http://purchasing.jeffparish.net) and clicking on On-line forms.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Further, a current W-9 form and respective Tax Identification number must be supplied upon contract execution, should you be awarded a contract and/or issued purchase order. Failure to do so may result in delay of payment.

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Delivered, anywhere within the Parish as designated by the Purchasing Department. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit prices shall prevail.

JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE

PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in the quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum.

All formal Addenda require written acknowledgment on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected; JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A1 17.1-1961).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.



## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

### IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.

## ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

1,3,4,5,6,10,13

### MANDATORY

PRE-BID CONFERENCE TO BE HELD AT: 3600 JEFFERSON HWY,BLDG D,JEFFERSON, LA  
70121 @ 9:00 A.M.  
ON 6/10/2019

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.



## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Prior to contract executions/purchase order issuance, the successful bidder will be required to provide final insurance certificates which shall name Jefferson Parish as an additional insured in accordance with the instructions in the aforementioned "Standard Insurance Requirements" sheet.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies). If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.



DATE: 6/04/2019

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00126779

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: SFOLSE

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

6 to 8 Weeks

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

3 days after Delivery

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

5 days

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 44316

**\*\*\* ALL BIDDERS MUST COMPLETE SECTION BELOW \*\*\***

FIRM NAME: Tomahawk Construction LLC.

SIGNATURE:

(Must be signed here)

*William Hudspeth VP*

TITLE:

Vice President

PRINT OR TYPE NAME:

William Hudspeth

ADDRESS: 37363 Lynn Dr

CITY, STATE: Pearl River

ZIP: 70461

TELEPHONE:

(985 ) 707-6767

FAX:

( n )

EMAIL ADDRESS:

tomahawkllc@yahoo.com

TOTAL PRICE OF ALL BID ITEMS: \$ 32,000.00

DATE: 6/04/2019

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00126779

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UNIT PRICE<br>QUOTED | TOTALS      |
|----------------|----------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|
| 1              | 1.00     | JOB | LABOR & MATERIALS TO SUPPLY & INSTALL<br>NEW ACTUATORS FOR THE JEFFERSON PARISH<br>EASTBANK DEPARTMENT OF WATER<br><br>0010 LABOR & MATERIALS TO SUPPLY AND<br>INSTALL NEW VALVE ACTUATORS FOR THE<br>EASTBANK WATER PLANT LOCATED AT:<br><br>3600 JEFFERSON HWY-BLDG D<br>JEFFERSON, LA 70121<br><br>NEW VALVE ACTUATORS FOR RESERVOIR 2 AND<br>P1 HIGH SERVICE 6 PUMP<br><br>LIMITORQUE<br>L120-10/5-4P-KX ELECTRIC ACTUATOR AND<br>GEAR PACKAGE (OR EQUAL)<br>AND<br>LIMITORQUE QX-5 ACTUATOR PACKAGE<br>FOR 16 INCH VALVE ON HS 6 (OR EQUAL)<br><br>***PLEASE SEE ATTACHED SPECIFICATIONS*** | \$32,000.00          | \$32,000.00 |



## Contractor Detail

[Q Start a new search](#)

### Contractor Information

**Business Name** TOMAHAWK CONSTRUCTION, LLC.**Mailing Address** 37363 Lynn Drive

PEARL RIVER, LA 70452

**Phone Number** (985) 707-6767**Email Address** [tomahawkllc@yahoo.com](mailto:tomahawkllc@yahoo.com)**Website** <http://www.tomahawkconstruction.com>

### Active Licenses

**License Number** 44316**Type** Commercial License**Status** LICENSED**Effective** 04/21/2019**Expiration** 04/20/2022**First Issued** 04/20/2006

### Classifications

| Class                                   | Qualifying Party          | Parishes |
|-----------------------------------------|---------------------------|----------|
| BUILDING CONSTRUCTION                   | William Otto Hudspeth Jr. | ALL      |
| BUSINESS AND LAW                        | William Otto Hudspeth Jr. | ALL      |
| MUNICIPAL AND PUBLIC WORKS CONSTRUCTION | William Otto Hudspeth Jr. | ALL      |

[Q Start a new search](#)

**LABOR & MATERIALS TO SUPPLY & INSTALL NEW VALVE ACTUATORS**  
**FOR JEFFERSON PARISH EASTBANK DEPARTMENT OF WATER**

**BID #50-126779**

**SECTION 1.0 – MANDATORY PRE-BID CONFERENCE:**

Location: EB Water Plant, 3600 Jefferson Hwy., Bldg. D, Jefferson, LA 70121

Date: June 10, 2019

Time: 9:00 a.m.

**\*\*PLEASE DIAL 103 FROM THE CALL BOX AT THE GATE AND INFORM THEM THAT YOU  
ARE THERE FOR A MANDATORY PRE-BID\*\***

All bidders must attend the Mandatory pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the Mandatory pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.

**SECTION 2.0 – SCOPE:**

We extend this bid to cover all labor, materials, and necessary essentials to furnish valve actuators at the East Bank Water Plant.

**SECTION 3.0 –LICENSE REQUIREMENTS:**

Louisiana Contractors Licenses required:

1. Building Construction
2. Heavy Construction
3. Municipal & Public Works Construction



## **SECTION 4.0 – QUANTITIES/INSPECTION:**

Bidders must inspect the site and perform their own measurements in order to determine the proper quantity of materials and equipment required to complete this project. All measurements given in these specifications are informational only.

## **SECTION 5.0 – BID SPECIFICATIONS:**

### **Actuator for Pratt 16" valve on P1 High Service Pump 6**

- Provide new Limitorque QX-5 Electric Actuator (or equal) for adaption to already installed new Pratt 16 inch 2FII Butterfly Valve.
  - Provide GSE 162FQX5 Adaption Kit (or equal) including machining services to bore and key actuator stem nut. Provide services to field install the electric actuator and adaption kit onto new already installed (by Jefferson Parish) butterfly valve.
  - Using existing cabling from previously removed actuator, connect power and control wiring to new QX-5 actuator (or equal).
  - Total bid price must include all of the above mentioned materials and services and start-up, demonstration, and operation training to Jefferson Parish plant operators.
  - The QX-5 actuator (or equal) must operate with an input power of 460 volts a.c, 3-Phase, 60 Hz.
  - The actuator must contain an integral Control/Display function to allow local operation of the subject valve and monitoring of valve position and other operational parameters of the actuator.
  - Actuator/Valve operational mode shall be OPEN/CLOSE and be capable of being remotely controlled and monitored via dry relay contacts.
  - Electronic torque and position limit functions must be included and capable of being monitored via dry relay contacts; in addition, both OA and SM Status Relays must be included.
-

### **Actuator for 24" valve on Reservoir 2**

For Jefferson Parish East Bank Waterworks (Reservoir No. 2):

- Remove existing defective Limitorque L Series Electric Actuator (with HBC Series Gear).
- Provide new Limitorque L120-10/5-4P-KX Electric Actuator (Input Power = 460 Volts, 3-Phase, 60 Hz.)(or equal);
- Bidder to insure internal electronics configuration of the new actuator matches, in "form and function" that of the defective actuator being removed.
- Limit switches and customer contacts must match that utility as the existing actuator. A space heater and torque switches are required.
- An integral reversing starter is required.
- A local control station (Type IB) is required.
- Bidder to mount new actuator and connect both existing power input wiring and control wiring to the new actuator.
- Bidder is responsible for insuring that the torque rating of the new actuator is adequate for operating the below grade Pratt valve which is mounted at the base of the existing bonnet and extension stem assembly. (The existing Pratt valve is assumed by Jefferson Parish to be in operable condition).
- Provide new Limitorque HBC-X Series Gear Unit (or equal) along with Adaption Kit to adapt to the existing Pratt Bonnet and extension stem.
- Bid price shall include cost of machine work to stem.
- Bidder to mount unit, kit and accessories onto the existing Bonnet top.
- Bidder shall be responsible for determining and supplying the gear with the proper gear ratio to open/close the subject Pratt (Job No. 17801) valve.

Bidder shall include in his total pricing all onsite services mentioned above and start-up, demonstration, and operation training to Jefferson Parish plant operators.



Further, if applicable, total bid price shall include the bidder furnishing a crane truck to remove the existing defective actuator/gear and set in place the new actuator/gear assembly.

Total pricing shall include all freight for delivery to the Jefferson Parish Water Plant.

#### **SECTION 6.0 - HOURS OF WORK:**

Work shall be performed during normal working hours. All work must be scheduled with owner representative 5 days in advance. The successful bidder shall work normal building working hours (6:30 – 2:30pm) to provide a safe work environment at no extra charge to Jefferson Parish.

#### **SECTION 7.0 – CLEANING AREA AND SAFETY:**

Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Inflammable material must be removed from the job site daily, because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare and safety of the general public, employees of Jefferson Parish, and other Parish officials.

#### **SECTION 8.0 – EXISTING STRUCTURE**

Should any cutting, patching, alteration, addition, or repairs to existing structure, wall, floor, ceiling, or part of building be required of this project, the successful bidder shall restore the alteration to its original condition, with the same type materials, finish, and workmanship.

**SECTION 9.0 – WARRANTY:**

The bidder must agree, upon written notice from the owner, promptly and without charge, and to the satisfaction of the owner, to make changes, replacements, and corrections which may be required to make good all defects in materials and/or equipment under its intended use, within the warranty period, at no cost to the owner.

**SECTION 10.0 – PERMITS:**

The successful bidder shall obtain any and all permits required by the Jefferson Parish Department of Inspection and Code Enforcement and/or the City of Gretna. The successful bidder shall also be responsible for payment of these permits. All permits must be obtained prior to the start of the project.

**SECTION 11.0 – PRE-CONSTRUCTION CONFERENCE AND NOTICE TO PROCEED:**

A Pre-Construction Conference shall be held between the successful bidder and the owner before any work commences. No work shall be performed until the successful bidder receives a written "Notice to Proceed" to begin work, from the Department of General Services.



## LLC RESOLUTION

### EXCERPT FROM MINUTES OF MEETING OF THE MEMBER BOARD

At the meeting of the Members/Directors of Tomahawk Construction, LLC., duly noticed and held on June 13, 2019, a quorum being there present, on motion duly made and seconded, it was:

Resolved that William Hudspeth, be and is hereby appointed, constituted and designated as agent and attorney-in-fact of the LLC with full power and authority to act on behalf of this LLC in all negotiations, bidding, concerns and transactions with the Parish of Jefferson or any of its agencies, departments, employees or agents, including but not limited to, the execution of all bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this LLC hereby ratifying, approving, confirming, and accepting each and every such act performed by said agent and attorney-in-fact.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN EXCERPT  
OF THE MINUTES OF THE BOARD OF SAID LLC,  
AND SAME HAS NOT BEEN REVOKED FOR  
RESCINDED.

Margie F Hudspeth 6/13/19

Margie A. Hudspeth  
President & Managing Member

June 13, 2019

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability, Workmen's Compensation Insurance and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**



#### **WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note:** If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being



rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

☒ **COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note:** This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required unless otherwise specified in the bid. Such insurance is due upon contract execution.

1) **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

2) **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.

### **INSURANCE NOTE**

**Insurance certificates attached are verification of what insurances we carry. Tomahawk Construction, LLC. hereby certifies that subject insurance(s) are now renewed and thus in effect. Should our company be awarded the bid, we will provide Jefferson Parish with current Certificates of Insurance naming Jefferson Parish as “additional incurred”.**

A handwritten signature in black ink, appearing to be 'WJH' or similar, located to the right of the insurance note text.





Tel: 1-800-841-3000

**GEICO INDEMNITY COMPANY**  
One GEICO Center  
Macon, GA 31295-0001

## Declarations Page

This is a description of your coverage.  
Please retain for your records.

**Policy Number: 4232-48-19-54**

**Coverage Period:**

05-21-18 through 11-21-18

12:01 a.m. local time at the address of the named insured.

Date Issued: April 17, 2018

MARGIE F HUDSPETH AND WILLIAM  
O HUDSPETH  
37363 LYNN DR  
PEARL RIVER LA 70452-4832

Email Address: tomahawkusa4@yahoo.com

**Named Insured**

Margie F Hudspeth  
William O Hudspeth, Jr

**Additional Drivers**

None

**Vehicles**

**VIN**

**Vehicle Location**

**Finance Company/  
Lienholder**

1 2008 Ford F-250 1FTSW21Y08EE09735 Pearl River LA 70452

**Coverages\***

**Limits and/or Deductibles**

**Vehicle 1**

**Vehicle 2**

Bodily Injury Liability

Each Person/Each Occurrence

\$50,000/\$100,000

Property Damage Liability

\$25,000

Uninsured Motorists Bodily Injury

Each Person/Each Occurrence

Insured Rejects

-

-

Comprehensive

\$1,000 Ded

Collision

\$1,000 Ded

Emergency Road Service

Full

Rental Reimbursement

\$30 Per Day

\$900 Max

-

-

**Six Month Premium Per Vehicle**

**Total Six Month Premium**

\*Coverage applies where a premium or \$0.00 is shown for a vehicle.

If you elect to pay your premium in installments, you may be subject to an additional fee for each installment. The fee amount will be shown on your billing statements and is subject to change.

T-N

DEC\_PAGE (03-14) (Page 1 of 2)

Continued on Back  
Renewal Policy Page 7 of 40

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Tel: 1-800-841-3000

GEICO CASUALTY COMPANY  
One GEICO Center  
Macon, GA 31295-0001

## Declarations Page

This is a description of your coverage.  
Please retain for your records.

**Policy Number: 4456-39-86-60**

**Coverage Period:**

10-02-18 through 04-02-19

12:01 a.m. local time at the address of the named insured.

Date Issued: August 19, 2018

TRAVIS J HUDSPETH AND VICTORIA  
E HUDSPETH  
37363 LYNN DR  
PEARL RIVER LA 70452-4832

Email Address: tomahawkusa4@yahoo.com

**Named Insured**

Travis J Hudspeth  
Victoria E Hudspeth

**Additional Drivers**

None

**Vehicles**

**VIN**

**Vehicle Location**

**Finance Company/  
Lienholder**

|            |        |                   |                      |             |
|------------|--------|-------------------|----------------------|-------------|
| 2 2011 GMC | Sierra | 3GTP2VE39BG296336 | Pearl River LA 70452 | Star Motors |
|------------|--------|-------------------|----------------------|-------------|

**Coverages\***

**Limits and/or Deductibles**

**Vehicle 1**

**Vehicle 2**

Bodily Injury Liability

Each Person/Each Occurrence

\$25,000/\$50,000

Property Damage Liability

\$25,000

Uninsured Motorists Bodily Injury

Each Person/Each Occurrence

Insured Rejects

-

-

Comprehensive

\$1,000 Ded

Collision

\$1,000 Ded

Emergency Road Service

Full

Rental Reimbursement

\$30 Per Day

\$900 Max

-

-

**Six Month Premium Per Vehicle**

**Total Six Month Premium**

\*Coverage applies where a premium or \$0.00 is shown for a vehicle.

If you elect to pay your premium in installments, you may be subject to an additional fee for each installment. The fee amount will be shown on your billing statements and is subject to change.

T-R

DEC\_PAGE (03-14) (Page 1 of 2)

Continued on Back  
Renewal Policy Page 7 of 36

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THE HARTFORD  
BUSINESS SERVICE CENTER  
3600 WISEMAN BLVD  
SAN ANTONIO TX 78251

October 16, 2018

Ceres Enviromental Services  
6968 PROFESSIONAL PARKWAY INDUSTRIES  
SARASOTA FL 34240

#### Account Information:

|                                |                            |
|--------------------------------|----------------------------|
| <b>Policy Holder Details :</b> | Tomahawk Construction, LLC |
|--------------------------------|----------------------------|



#### Contact Us

Business Service Center

**Business Hours:** Monday - Friday  
(7AM - 7PM Central Standard Time)

**Phone:** (866) 467-8730

**Fax:** (888) 443-6112

**Email:** [agency.services@thehartford.com](mailto:agency.services@thehartford.com)

**Website:** <https://business.thehartford.com>

Enclosed please find a Certificate Of Insurance for the above referenced Policyholder. Please contact us if you have an questions or concerns.

Sincerely,

Your Hartford Service Team





# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
**06/10/19**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                             |                                                        |                                      |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------|
| PRODUCER<br><b>Grant C Bennett Insurance Agency Inc.</b><br><b>3327 Pontchartian Dr Ste 103</b><br><b>Slidell, LA 70458</b> | CONTACT NAME:                                          |                                      |
|                                                                                                                             | PHONE (A/C No. Exl): <b>(985) 643-5096</b>             | FAX (A/C No.): <b>(985) 643-3651</b> |
|                                                                                                                             | E-MAIL ADDRESS: <b>rebecca.bennettagency@gmail.com</b> |                                      |
|                                                                                                                             | INSURER(S) AFFORDING COVERAGE                          | NAIC #                               |
| INSURED<br><b>Tomahawk, LLC</b><br><b>P O BOX 1382</b><br><b>Slidell, LA 70458</b>                                          | INSURER A: <b>Whilshire Insurance Company</b>          |                                      |
|                                                                                                                             | INSURER B: <b>Progressive Security</b>                 |                                      |
|                                                                                                                             | INSURER C:                                             |                                      |
|                                                                                                                             | INSURER D:                                             |                                      |
|                                                                                                                             | INSURER E:                                             |                                      |
|                                                                                                                             | INSURER F:                                             |                                      |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                  | ADDL INSD                    | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                               |
|----------|--------------------------------------------------------------------------------------------------------------------|------------------------------|----------|---------------|-------------------------|-------------------------|----------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                                   |                              |          | CL00043149    | 11/25/18                | 11/25/19                | EACH OCCURRENCE \$ <b>1,000,000</b>                                  |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                     |                              |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b>          |
|          | <input type="checkbox"/> Contractual Lia Per                                                                       |                              |          |               |                         |                         | MED EXP (Any one person) \$ <b>5,000</b>                             |
|          | <input type="checkbox"/> Policy Form and XCU                                                                       |                              |          |               |                         |                         | PERSONAL & ADV INJURY \$ <b>1,000,000</b>                            |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                 |                              |          |               |                         |                         | GENERAL AGGREGATE \$ <b>2,000,000</b>                                |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC          |                              |          |               |                         |                         | PRODUCTS - COM/OP AGG \$ <b>2,000,000</b>                            |
|          | OTHER:                                                                                                             |                              |          |               |                         |                         | \$                                                                   |
| A        | AUTOMOBILE LIABILITY                                                                                               |                              |          | 08288827-0    | 10/19/2018              | 10/19/2019              | COMBINED SINGLE LIMIT (Ea accident) \$                               |
|          | <input checked="" type="checkbox"/> ANYAUTO                                                                        |                              |          |               |                         |                         | BODILY INJURY (Per person) \$ <b>50,000</b>                          |
|          | <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY |                              |          |               |                         |                         | BODILY INJURY (Per accident) \$ <b>100,000</b>                       |
|          | <input checked="" type="checkbox"/> HIRED AUTOS ONLY                                                               |                              |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$ <b>25,000</b>                      |
|          | UMBRELLA LIAB                                                                                                      |                              |          |               |                         |                         | EACH OCCURRENCE \$                                                   |
|          | EXCESS LIAB                                                                                                        |                              |          |               |                         |                         | AGGREGATE \$                                                         |
|          | DED                                                                                                                |                              |          |               |                         |                         | \$                                                                   |
|          | RETENTION \$                                                                                                       |                              |          |               |                         |                         | \$                                                                   |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                                                      |                              |          |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                        | <input type="checkbox"/> Y/N | N/A      |               |                         |                         | E.L. EACH ACCIDENT \$                                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                             |                              |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$                                        |
|          |                                                                                                                    |                              |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**Sewer Mains or Connections Construction****Project: Jefferson Parish Eastbank Department of Water**

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish Purchasing Department  
200 Derbigny Street Ste 4400  
Gretna, la 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
10/15/18

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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|                                                                                                                |  |                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Grant C Bennett Insurance Agency Inc.<br>3327 Pontchartrian Dr Ste 103<br>Slidell, LA 70458 |  | <b>CONTACT NAME:</b><br>PHONE (A/C No Extn): (985) 643-5096 FAX (A/C No): (985) 643-36<br>E-MAIL: rebecca.bennettagency@gmail.com<br>ADDRESS:        |  |
| <b>INSURED</b><br>Tomahawk, LLC<br>P O BOX 1382<br>Slidell, LA 70458                                           |  | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Whilshire Insurance Company<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: |  |

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

| LINE | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                                                  | INSURED                             | POLICY NUMBER | START DATE (MM/DD/YYYY) | END DATE (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                      |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------|-------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A    | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><u>Contractual Lia Per</u><br><u>Policy Form and XCU</u><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: | x                                   | CL00043149    | 11/25/17                | 11/25/18              | EACH OCCURRENCE \$ 1,000,0<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,0<br>MED EXP (Anyone person) \$ 5,0<br>PERSONAL & ADV INJURY \$ 1,000,0<br>GENERAL AGGREGATE \$ 2,000,0<br>PRODUCTS - COMP/OP AGG \$ 2,000,0 |
|      | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY                                                                                                                                  |                                     |               |                         |                       | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                             |
|      | <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE                                                                                                                                                                                                                                                                     |                                     |               |                         |                       | EACH OCCURRENCE \$<br>AGGREGATE \$                                                                                                                                                                                          |
|      | <b>DED</b> <input type="checkbox"/> <b>RETENTIONS</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                     |                                     |               |                         |                       |                                                                                                                                                                                                                             |
|      | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                                                                      | Y/N<br><input type="checkbox"/> N/A |               |                         |                       | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                                                            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Sewer Mains or Connections Construction

This General Liability Policy is endorsed to include Ceres Environmental Services, Inc. as additional insured with a waiver of subrogation in favor of Ceres Environmental Services, Inc. 30 day notice of cancellation shall be provided.

## CERTIFICATE HOLDER

## CANCELLATION

Ceres Environmental Services, Inc.  
6968 Professional Parkway East  
Sarasota, FL 34240

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/Y)  
10/16/201

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                                                          |                                                                     |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|
| <b>PRODUCER</b><br>WORKCOMPONE/PHS<br>45452975<br><br>THE HARTFORD BUSINESS SERVICE CENTER<br>3600 WISEMAN BLVD<br>SAN ANTONIO, TX 78265 | <b>CONTACT NAME:</b>                                                |                                         |
|                                                                                                                                          | <b>PHONE</b><br>(A/C, No, Ext): (866) 467-8730                      | <b>FAX</b><br>(A/C, No): (888) 443-6112 |
|                                                                                                                                          | <b>E-MAIL ADDRESS:</b>                                              |                                         |
|                                                                                                                                          | <b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC#</b>                   |                                         |
| <b>INSURED</b><br>Tomahawk Construction, LLC<br>PO BOX 1352<br>SLIDELL LA 70459-1352                                                     | <b>INSURER A:</b> The Hartford Underwriters Insurance Company 30104 |                                         |
|                                                                                                                                          | <b>INSURER B:</b>                                                   |                                         |
|                                                                                                                                          | <b>INSURER C:</b>                                                   |                                         |
|                                                                                                                                          | <b>INSURER D:</b>                                                   |                                         |
|                                                                                                                                          | <b>INSURER E:</b>                                                   |                                         |
|                                                                                                                                          | <b>INSURER F:</b>                                                   |                                         |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                         | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                           |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |           |          |               |                         |                         | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG |
|          | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS                     |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident)                              |
|          | UMBRELLA LIAB<br>EXCESS LIAB<br><input type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$                                                                                                                                |           |          |               |                         |                         | EACH OCCURRENCE<br>AGGREGATE                                                                                                                                     |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                    | Y/N       | N/A      | 45 WEC AB6LKG | 06/04/2018              | 06/04/2019              | X PER STATUTE<br>E.L. EACH ACCIDENT \$100<br>E.L. DISEASE - EA EMPLOYEE \$100<br>E.L. DISEASE - POLICY LIMIT \$50                                                |
|          |                                                                                                                                                                                                                                                           |           |          |               |                         |                         |                                                                                                                                                                  |
|          |                                                                                                                                                                                                                                                           |           |          |               |                         |                         |                                                                                                                                                                  |
|          |                                                                                                                                                                                                                                                           |           |          |               |                         |                         |                                                                                                                                                                  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Those usual to the Insured's Operations.

|                                                                                                                       |                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b><br>CERES ENVIROMENTAL SERVICES<br>6968 PROFESSIONAL PARKWAY INDUSTRIES<br>SARASOTA FL 34240 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS.<br><b>AUTHORIZED REPRESENTATIVE</b><br><i>Susan L. Castaneda</i> |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|