

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 58830

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Accent Lawn Care Services LLC

ADDRESS: 43106 W Pleasant Ridge Rd

CITY, STATE: Hammond, LA ZIP: 70403

TELEPHONE: (985) 893-1928 FAX: ( )

EMAIL ADDRESS: ACCENTLAWN1@AOL.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 406,716.7216

AUTHORIZED SIGNATURE: \_\_\_\_\_

Marian Melody Lightfoot  
Printed Name

TITLE: Managing Member

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00139365

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED    | TOTALS                  |
|-------------|----------|-----|--|----------------------|-------------------------|
| 1           | 93.00    | CUT | THREE YEAR CONTRACT FOR LABOR, MATERIALS SUPPLIES, CHEMICALS & EQUIPMENT NECESSARY TO PROVIDE GRASS CUTTING AND LANDSCAPE MAINTENANCE AT VARIOUS LOCATIONS FOR JEFF PARISH GEN SERVICE<br><br>0010 PROVIDE A PRICE PER CUT FOR GRASS CUTTING | \$ 125 <sup>00</sup> | \$ 11,625 <sup>00</sup> |
| 2           | 93.00    | CUT | BRIDGE CITY SENIOR CENTER<br>1601 BRIDGE CITY AVENUE<br>BRIDGE CITY, LA 70094<br><br>0020 - CHARLES B. ODOM BUILDING<br>5001 WESTBANK EXPRESSWAY<br><br>MARRERO, LA 70072  | \$ 165 <sup>00</sup> | \$ 15,345 <sup>00</sup> |
| 3           | 93.00    | CUT | 0030 - EASTBANK HEALTH UNIT<br>111 N. CAUSEWAY BLVD.<br><br>METAIRIE, LA 70001   | \$ 105 <sup>00</sup> | \$ 9,765 <sup>00</sup>  |
| 4           | 93.00    | CUT | 0040 - WESTBANK HEALTH UNIT<br>1855 AMES BOULEVARD<br><br>MARRERO, LA 70072  | \$ 315 <sup>00</sup> | \$ 29,295 <sup>00</sup> |
| 5           | 120.00   | CUT | 0050 - JOSEPH S. YENNI BUILDING<br>1221 ELMWOOD PARK BOULEVARD<br><br>JEFFERSON, LA 70123  | \$ 215 <sup>00</sup> | \$ 25,800 <sup>00</sup> |
| 6           | 93.00    | CUT | 0060 - FIRST PARISH COURT<br>924 DAVID DRIVE<br><br>METAIRIE, LA 70003   | \$ 170 <sup>00</sup> | \$ 15,810 <sup>00</sup> |
| 7           | 93.00    | CUT | 0070 - JEFFERSON SENIOR CENTER<br>4518 JEFFERSON HIGHWAY<br><br>JEFFERSON, LA 70181  | \$ 65 <sup>00</sup>  | \$ 6,045 <sup>00</sup>  |
| 8           | 93.00    | CUT | 0080 - METAIRIE SENIOR CENTER<br>265 N. CAUSEWAY BOULEVARD<br><br>METAIRIE, LA 70001   | \$ 75 <sup>00</sup>  | \$ 6,975 <sup>00</sup>  |
| 9           | 93.00    | CUT | 0090 - EASTBANK JUVENILE SERVICES<br>3420 N. CAUSEWAY BLVD.<br><br>METAIRIE, LA 70001  | \$ 65 <sup>00</sup>  | \$ 6,045 <sup>00</sup>  |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00139365

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE QUOTED | TOTALS                  |
|-------------|----------|-----|---|-------------------|-------------------------|
| 10          | 99.00    | CUT | 0100 - JUVENILE JUSTICE COMPLEX<br>1546 GRETNA BOULEVARD<br><br>HARVEY, LA 70058  | \$ 600            | \$ 59,400 <sup>cc</sup> |
| 11          | 93.00    | CUT | 0110 - CAC<br>128 WRIGHT AVENUE<br><br>GRETNA, LA 70053   | \$ 70             | \$ 6,510 <sup>cc</sup>  |
| 12          | 93.00    | CUT | 0120 - ALARIO CENTER<br>2000 SEGNETTE BOULEVARD<br><br>WESTWEGO, LA 70094   | \$ 500            | \$ 46,500 <sup>cc</sup> |
| 13          | 120.00   | CUT | 0130 - JEFFERSON PERFORMING ARTS CENTER<br>6400 AIRLINE DRIVE<br><br>METAIRIE, LA 70003   | \$ 620            | \$ 74,400 <sup>cc</sup> |
| 14          | 93.00    | CUT | 0140 - MARRERO/HARVEY SENIOR CENTER<br>4420 7TH STREET<br><br>MARRERO, LA 70072   | \$ 65             | \$ 6,045 <sup>cc</sup>  |
| 15          | 93.00    | CUT | 0150 - EMERGENCY OPERATIONS &<br>COMMUNICATIONS CENTER<br><br>910 3RD STREET<br>GRETNA, LA 70053  | \$ 65             | \$ 6,045 <sup>cc</sup>  |
| 16          | 93.00    | CUT | 0160 - TRAFFIC ENGINEERING<br>2100 DICKORY AVENUE<br><br>HARAHAN, LA 70123  | \$ 117            | \$ 10,881 <sup>cc</sup> |
| 17          | 36.00    | MO  | 0170 - PROVIDE A MONTHLY PRICE FOR<br>LANDSCAPE MAINTENANCE:<br><br>BRIDGE CITY SENIOR CENTER<br>1601 BRIDGE CITY AVENUE<br>BRIDGE CITY, LA 70094 | \$ 72             | \$ 2,592 <sup>cc</sup>  |
| 18          | 36.00    | MO  | 0180 - CHARLES B. ODOM BUILDING<br>5001 WESTBANK EXPRESSWAY<br><br>MARRERO, LA 70072  | \$ 75             | \$ 2,700 <sup>cc</sup>  |
| 19          | 36.00    | MO  | 0190 - EASTBANK HEALTH UNIT<br>111 N. CAUSEWAY BLVD.  | \$ 75             | \$ 2,700 <sup>cc</sup>  |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00139365

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE QUOTED   | TOTALS                                   |
|-------------|----------|-----|---|---------------------|--|
| 20          | 36.00    | MO  | METAIRIE, LA 70001<br>0200 - WESTBANK HEALTH UNIT<br>1855 AMES BOULEVARD            | \$ 50 <sup>00</sup> | \$ 1,800 <sup>00</sup>                   |
| 21          | 36.00    | MO  | MARRERO, LA 70072<br>0210 - JOSEPH S. YENNI BUILDING<br>1221 ELMWOOD PARK BLVD.     | \$ 115              | \$ 4,140 <sup>00</sup>                   |
| 22          | 36.00    | MO  | JEFFERSON, LA 70123<br>0220 - FIRST PARISH COURT<br>924 DAVID DRIVE                 | \$ 165              | \$ 5,940 <sup>00</sup>                   |
| 23          | 36.00    | MO  | METAIRIE, LA 70003<br>0230 - JEFFERSON SENIOR CENTER<br>4518 JEFFERSON HIGHWAY      | \$ 40               | \$ 1,440 <sup>00</sup>                   |
| 24          | 36.00    | MO  | JEFFERSON, LA 70181<br>0240 - METAIRIE SENIOR CENTER<br>265 N. CAUSEWAY BLVD.       | \$ 40               | \$ 1,440 <sup>00</sup>                   |
| 25          | 36.00    | MO  | METAIRIE, LA 70001<br>0250 - JUVENILE SERVICES<br>3420 N. CAUSEWAY BLVD.            | \$ 40               | \$ 1,440 <sup>00</sup>                   |
| 26          | 36.00    | MO  | METAIRIE, LA 70001<br>0260 - JUVENILE JUSTICE COMPLEX<br>1546 GRETNA BOULEVARD      | \$ 309              | \$ 11,124 <sup>00</sup>                  |
| 27          | 36.00    | MO  | HARVEY, LA 70058<br>0270 - CAC<br>128 WRIGHT AVENUE                                 | \$ 35               | \$ <del>518</del><br>1,260 <sup>00</sup> |
| 28          | 36.00    | MO  | GRETNA, LA 70053<br>0280 - ALARIO CENTER<br>2000 SEGNETTE BLVD.                     | \$ 225              | \$ 8,100 <sup>00</sup>                   |
| 29          | 36.00    | MO  | WESTWEGO, LA 70094<br>0290 - JEFFERSON PERFORMING ARTS CENTER<br>6400 AIRLINE DRIVE | \$ 300              | \$ 10,800 <sup>00</sup>                  |
|             |          |     | METAIRIE, LA 70003  |                     |  |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00139365

SEALED BID

| ITEM NUMBER | QUANTITY | U/M  | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED   | TOTALS                 |
|-------------|----------|------|--|---------------------|------------------------|
| 30          | 36.00    | MO   | 0300 - MARRERO/HARVEY SENIOR CENTER<br>4420 7TH STREET<br><br>MARRERO, LA 70072  | \$ 50               | \$ 1,800 <sup>00</sup> |
| 31          | 36.00    | MO   | 0310 - EMERGENCY OPERATIONS &<br>COMMUNICATIONS CENTER<br><br>910 3RD STREET<br>GRETN, LA 70053  | \$ 47 <sup>77</sup> | \$ 1,719 <sup>72</sup> |
| 32          | 36.00    | MO   | 0320 - TRAFFIC ENGINEERING<br>2100 DICKORY AVENUE<br><br>HARAHAN, LA 70123   | \$ 40               | \$ 1,440 <sup>00</sup> |
| 33          | 87.00    | HR   | 0330 - LANDSCAPE FOREMEN<br>(HOURLY RATE ONLY)   | \$ 45 <sup>00</sup> | \$ 3,915 <sup>00</sup> |
| 34          | 168.00   | HR   | 0340 - LANDSCAPE LABORER<br>(HOURLY RATE ONLY)   | \$ 35 <sup>00</sup> | \$ 5,880 <sup>00</sup> |
| 35          | 1.00     | SQFT | 0350 - PROVIDE A SQUARE FOOTAGE COST TO<br>PROVIDE GRASS CUTTING AND LANDSCAPE<br>MAINTENANCE PER THE ATTACHED<br>SPECIFICATIONS TO ADD ADDITIONAL<br>LOCATIONS. | \$ 0.0016           | \$ 0.0016              |

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Tangipahoa

BEFORE ME, the undersigned authority, personally came and appeared: Marjan Melody Lightfoot (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Managing Member of Accent Lawn Care Services (Entity), the party who submitted a bid in response to Bid Number 50-00139345, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A  Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B  there are NO campaign contributions made which would require disclosure under Choice A of this section.

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

M. Melody Lightfoot  
Signature of Affiant

M. Melody Lightfoot  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 29 DAY OF September 2012

[Signature]  
Notary Public

Sonjager  
Printed Name of Notary

27148  
Notary Bar Roll Number

My commission expires at term

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Accent Lawn Care Services, LLC  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Accent Lawn Care Services, LLC  
INCORPORATED, DULY NOTICED AND HELD ON 9-15-22,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Marian Melody Lightfoot, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Marian Melody Lightfoot  
SECRETARY-TREASURER

9-16-22

DATE



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
08/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>APRON AGENCIES, LLC<br>1000 VETERANS BLVD SUITE 301<br>METAIRIE, LA 70005 | <b>CONTACT NAME:</b> PAULA WALSH<br><b>PHONE (A/C, No, Ext):</b> 504-782-7114<br><b>E-MAIL ADDRESS:</b> PAULAPI@AOL.COM<br><b>FAX (A/C, No):</b>  |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
|--|---|-------------------------------|--------|------------------|--|------------|--|------------|--|------------|--|------------|--|------------|
|  | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: WESCO</td> <td></td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table> | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: WESCO |  | INSURER B: |  | INSURER C: |  | INSURER D: |  | INSURER E: |  | INSURER F: |
| INSURER(S) AFFORDING COVERAGE  | NAIC #  |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER A: WESCO   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER B:   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER C:   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER D:   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER E:   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| INSURER F:   |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |
| <b>INSURED</b><br>ACCENT LAWN SERVICE LLC<br>3226 36TH ST<br>METAIRIE, LA 70003              |   |                               |        |                  |  |            |  |            |  |            |  |            |  |            |

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|---|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | X         |          | WPP182397203  | 07/31/2022              | 07/31/2023              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000<br>MED EXP (Any one person) \$ 5000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
|          | <b>UMBRELLA LIAB</b><br><b>EXCESS LIAB</b><br>OCCUR<br>CLAIMS-MADE<br>DED RETENTION \$   |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N       | N/A      |               |                         |                         | WC STATU-TORY LIMITS OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

|  |   |
|--|---|
| <b>CERTIFICATE HOLDER</b><br>ST TAMMANY PARISH SHERIFF'S OFFICE<br>300 BROWNSWITCH ROAD<br>SLIDELL, LA 70458 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br>AUTHORIZED REPRESENTATIVE<br>PAULA WALSH |
|--|---|





# Contractor Detail

[Q Start a new search](#)

## Contractor Information

|                 |   |
|-----------------|---|
| Business Name   | ACCENT LAWN CARE SERVICES, L.L.C.                                 |
| Mailing Address | 43106 W Pleasant Ridge Rd<br>HAMMOND, LA 70403                    |
| Phone Number    | (985) 893-1928  |
| Email Address   | <a href="mailto:accentlawn1@aol.com">accentlawn1@aol.com</a>      |
| Website         | <a href="http://www.accentlawn.com">http://www.accentlawn.com</a> |

## Active Licenses

|                |                    |
|----------------|--------------------|
| License Number | 58830              |
| Type           | Commercial License |
| Status         | LICENSED           |
| Effective      | 01/31/2022         |
| Expiration     | 11/05/2022         |
| First Issued   | 11/05/2013         |

## Classifications

|  |
|--|
| Class  |
| BUSINESS AND LAW                                   |
| SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION |

[Q Start a new search](#)



10/2/2022

# Bid Bond in Accordance with Contract Specifications

SLA09288266

Accent Lawn Care Services, LLC

**Bond Number**

**Principal Name**

43106 W Pleasant Ridge Rd, Hammond, LA, 70403, US

**Principal Address**

**Principal Signature**

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

**Owner/Obligee Name**

**Owner/Obligee Address**

## Bond Information

09-29-2022

Capitol Indemnity Corporation

2822233

**Bid Date**

**Surety**

**Contractor Vendor ID Number**

50-00139365

**Contract ID Number**

Three Year Contract for Labor, Materials, Supplies, Chemicals and Equipment Necessary to Provide Grass Cutting and Landscape Maintenance at Various Locations for Jefferson Parish General Services

**Description of Job**

**Amount of Bid Security**

**Bid Security Maximum**

5%

**Bid Security Percentage**

Todd A. Stein

Brunswick Companies

**Bond Entered and Executed By**

**Primary Agency**

**Attorney-In-Fact Signature**

*Know all men by these presents that Capitol Indemnity Corporation, a Corporation duly organized under the laws of the State of WI, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.*

