

DATE: 4/13/2022

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BID NO.: 50-00137996

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: MINI WING USA

ADDRESS: 2516 VIA TEXON STE 216

CITY, STATE: P. V. E CA ZIP: 90274

TELEPHONE: (424) 558 3867 FAX: () _____

EMAIL ADDRESS: matt@miniwingusa.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

AUTHORIZED SIGNATURE: [Signature]

TITLE: CEO

MATT HUAN

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 4/13/2022

INVITATION TO BID FROM JEFFERSON PARISH - continued

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BID NO.: 50-00137996

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
18	150.00	CS	(15ML) UNIT DOSE ITEM# 18269 0018-HOUSEBRAND VINYL POWDER FREE EXAM GLOVES MEDIUM 100 PER BOX-10 BOXES PER CASE MFG#P359403 ITEM# 23082C	38.50	5775
19	150.00	CS	0019-HOUSEBRAND VINYL POWDER FREE EXAM GLOVES LARGE 100 PER BOX 10 BOXES PER CASE MFG# P35404 ITEM#23080C	38.50	5775
20	15.00	CS	0020-FLUORIDE TOOTHPASTE "BUBBLE GUM" (.85 OZ TUBE) 144 PER CASE ITEM# 36770 <i>CRIST 72/CS</i>	50 -	750
21	50.00	CS	0021-HUGGIES PULL UP TRAINING PANTS GIRLS (3T-4T) 20 PER PACKAGE, 4 PACKAGES PER CASE MFG#51353 ITEM#50073C		
22	50.00	CS	0022-HUGGIES PULLUPS TRAINING PANTS BOYS (3T-4T) 20 PER PACKAGE, 4 PACKAGES PER CASE MFG# 51355 ITME# 50072C		
23	4.00	CS	0023-COLD STAR INSTANT COLD PACKS 5" X 5 1/2 ***80 PER CASE*** MFG# 10407 ITEM# 12745		
24	2.00	CS	0024-DELUXE RAINBOW TOOTHBRUSHES CHILD SIZE (5" LENGTH) MFG# 10926 ITEM# 36338		
25	20.00	CS	0025-DR BROWNS BABY BOTTLE OPTION+ ANTI COLIC NARROW BOTTLE 8 OZ		
26	5.00	EA	0026-DR BROWNS BOTTLE WARMER		

Non-Public Works Bid

AFFIDAVIT

STATE OF CALIFORNIA

PARISH/COUNTY OF L.A.

BEFORE ME, the undersigned authority, personally came and appeared: MATT HYATT
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized CEO of MINI WINSTON (Entity),
the party who submitted a bid in response to Bid Number 50-00137996 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B ☒ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

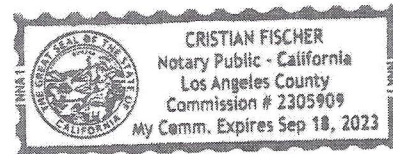
[The remainder of this page is intentionally left blank.]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**

County of **Los Angeles**

Subscribed and sworn to (or affirmed) before me on **13th** day of **July** of 2021, **MATTHEW HUANG** proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



DOCUMENT: **FORGED ENDORSEMENT AFFIDAVIT**
(EMBOSSER PLACED BY NOTARY SECTION BELOW SIGNATURE)

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

INCORPORATED.

AT THE MEETING OF DIRECTORS OF MINIWORK USA
INCORPORATED, DULY NOTICED AND HELD ON 4/25/22 NOON,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT MATT FINNEY, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

4/25/22

DATE

Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

MATT HUANG/CEO

(Name and Title of bidder's official)

MINIWIN USA

(Name of bidder/company)

2516 VIA TEXAS STE 216

(Address)

(Address)

PHONE

4245583867

FAX

EMAIL

matt@miniwinhealth.com

[Signature]

Signature

4/15/12

Date



BOARD OF SUPERVISORS

Hilda L. Solis
Mark Ridley-Thomas
Sheila Kuehl
Janice Hahn
Kathryn Barger

COUNTY OF LOS ANGELES DEPARTMENT OF CONSUMER AND BUSINESS AFFAIRS

"To Enrich Lives Through Effective and Caring Service"



Joseph M. Nicchitta
Director

Joel Ayala
Chief Deputy

Rafael Carbajal
Chief Deputy

October 21, 2020

MATT HUANG, CEO President
MINI WING USA
2516 VIA TEJON STE 307
PLS VRDS EST, CA 90274-6805

Vendor #: 198913
Certification Record #:089484

CERTIFICATION FOR NON-FEDERALLY FUNDED COUNTY SOLICITATIONS

Dear MATT HUANG,

Congratulations! Your business is now certified as a Local Small Business Enterprise (LSBE) with the County of Los Angeles effective as of the date of this letter. Your LSBE certification expiration date is based on your State of California Department of General Services' (DGS) small business certification. Your certification expires on October 31, 2022.

Your business is eligible for LSBE preference consideration in those County of Los Angeles solicitations which include the "Request for Preference Consideration" form. You must complete the form and provide your Vendor Number in your bid/proposal along with a copy of this approval letter for each response to receive the preference.

Additionally, the Board of Supervisors established a "Countywide Small Business Payment Liaison and Prompt Pay Program". As a certified LSBE, your company is now eligible for a 15-day prompt payment. Please call the Small Business Services office at 855-230-6430 or send an email to osb@dcba.lacounty.gov to request your free Prompt Payment Stamp and instructions.

The County of Los Angeles Department of Consumer and Business Affairs reserves the right to request additional information and/or conduct an on-site visit to verify your company's eligibility for the program. Please contact our office immediately if your business experiences any changes that could affect eligibility during the certification period.

Again, congratulations on your certification. If you have any questions about our LSBE Program, please call us at 323-881-3964, visit our website at <http://dcba.lacounty.gov> or email us at osb@dcba.lacounty.gov.

Sincerely,

Joseph M. Nicchitta
Director

Christian Olmos
Program Chief, Office of Small Business
JMN:CO

REFERENCES

DGS/DPS Procurement DC, State of Virginia

2020-2021 (active)

2400 Riley Ridge Road Sandston, VA 23150

Kevin Davis, 804.328.3228

Commodity: N95, Face Shields

Gloucester County Dept of Emergency

2020

1200 N. Delsea Drive Clayton NJ 08312

Charles Murtaugh 856.307.7138

Commodity: Gowns Level 1

Kent County Directors' Association (KCDA)

2021 (active)

18639 80th Ave S Kent WA 98032

Valerie Buckbee 425.251.8115 Ext 134

Commodity: Nitrile & Vinyl Gloves

Richland County Procurement Dept

2021 (active)

2020 Hampton Street Suite 3064 Columbia, SC 29204

Jennifer Wladischkin 803.576.2126

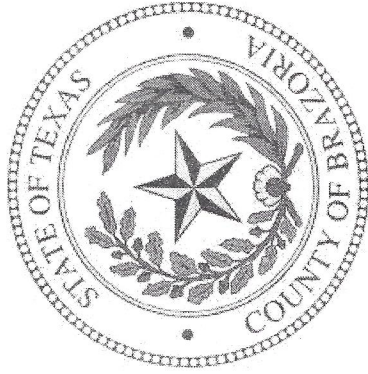
Amazon.com

2015 – 2021

920 5th Ave Suite 1500 Seattle, WA 98104

Narayan Vishwakarma 732.856.7816

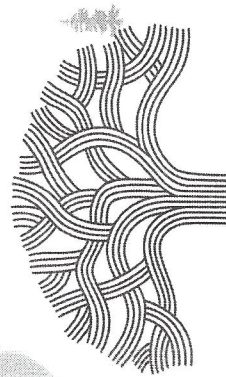
Commodity: General Merchandise



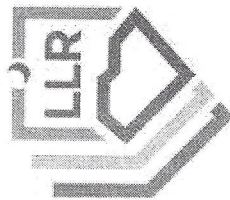
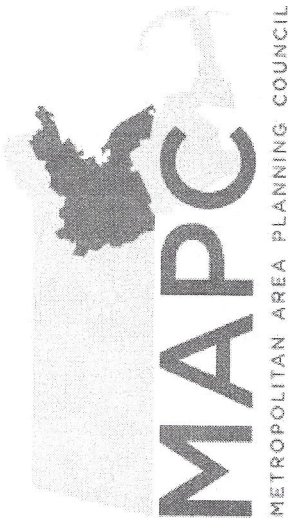
GLoucester
COUNTY | NJ



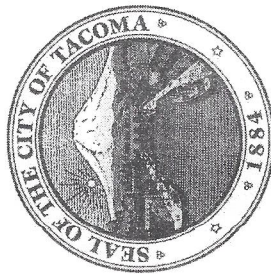
FAYETTEVILLE TECHNICAL
COMMUNITY COLLEGE



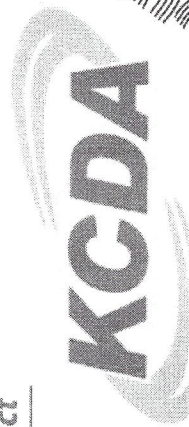
CITY OF OAKLAND



BOARD OF
PHARMACY



Washoe County
School District



Board of Cooperative Educational Services