

Wallace C. Drennan, Inc.
1500 Nine Mile Point Rd.
Westwego, LA 70094

LOUISIANA CONTRACTOR'S LICENSE NO: 1033

SEALED BID TO:

City of Mandeville
3101 East Causeway Approach
Mandeville, LA 70448

SEALED BID FOR:

Mariner's Village Water Main Replacement

SECTION 00300
LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: City of Mandeville **BID FOR:** Mariner's Village Water Main Replacement
3101 East Causeway Approach
Mandeville, LA 70448

(Owner to provide name and address of owner) *(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: KYLE ASSOCIATES, L.L.C., 638 Village Lane North, Mandeville, LA, 70471 and dated: June 2016
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, 7/22/16 #2, 8/8/16

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of: #3, 8/9/16 #4, 8/15/16

One Million, One Hundred Ninety Seven Thousand Dollars (\$ 1,197,946.00)

Nine Hundred Forty Six Dollars and no cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

NAME OF BIDDER: Wallace C. Drennan, Inc.

ADDRESS OF BIDDER: 1500 Nine Mile Point Rd.
Westwego, LA 70094

LOUISIANA CONTRACTOR'S LICENSE NUMBER: # 1033

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Wallace C. Drennan, III

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 8/17/2016

*The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: City of Mandeville

BID FOR: Mariner's Village Water Main Replacement

3101 East Causeway Approach

Mandeville, LA 70448

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		MOBILIZATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1	1	LUMP SUM	\$ 55,000.00	\$ 55,000.00
DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		8" PVC WATER LINE (BY OPEN CUT)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2	5,085	LINEAR FEET	\$ 54.00	\$ 274,590.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
8" DUCTILE IRON WATER LINE (BY OPEN CUT)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
3	200	LINEAR FEET	\$60.00	\$12,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
8" WATER LINE (BY HORIZONTAL DIRECTIONAL DRILL)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
4	1,340	LINEAR FEET	\$73.00	\$97,820.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
8" WATER LINE (BY JACK AND BORE)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
5	870	LINEAR FEET	\$73.00	\$63,510.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
6" HDPE WATER LINE (BY OPEN CUT)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
6	1,245	LINEAR FEET	\$37.00	\$46,065.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
6" HDPE WATER LINE (BY HORIZONTAL DIRECTIONAL DRILLING)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
7	360	LINEAR FEET	\$70.00	\$25,200.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
DUCTILE IRON FITTINGS				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
8	25,000	POUNDS	\$0.10	\$2,500.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
JOINT RESTRAINTS				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
9	200	EACH	\$60.00	\$12,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
HOT TAP WATER MAIN				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
10	1	EACH	\$6,000.00	\$6,000.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				
NEW METER WHIPS/SERVICE CONNECTIONS (UP TO 1" BORED)				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
11	25	EACH	\$1,400.00	\$35,000.00

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	NEW METER WHIPS/SERVICE CONNECTIONS (UP TO 1"-OPEN CUT)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
12	35	EACH	\$1,200.00	\$42,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	NEW METER WHIPS/SERVICE CONNECTIONS (>1"-BORED)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
13	12	EACH	\$1,400.00	\$16,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	NEW METER WHIPS/SERVICE CONNECTIONS (>1"-OPEN CUT)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
14	20	EACH	1,250.00	\$25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE EXISTING FIRE HYDRANT		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
15	26	EACH	\$ 10.00	\$ 260.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FIRE HYDRANT ASSEMBLY		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
16	25	EACH	\$7,000.00	\$175,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	8" GATE VALVES		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
17	32	EACH	\$1,600.00	\$ 51,200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	6" GATE VALVES		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
18	4	EACH	\$1,000.00	\$ 4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE AND REPLACE CONCRETE STREET PAVING (8")		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
19	325	SQUARE YARDS	\$140.00	\$45,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE AND REPLACE CONCRETE SIDEWALKS (4")		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
20	215	SQUARE YARDS	\$ 70.00	\$15,050.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE AND REPLACE CONCRETE DRIVEWAYS (6")		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
21	450	SQUARE YARDS	\$ 75.00	\$33,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	RELOCATION OF UNFORESEEN INFRASTRUCTURE ITEMS		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
22	1	ALLOWANCE	\$25,000	\$25,000

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	METER BOX (CAST IRON)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
23	25	EACH	\$166.00	\$ 4,150.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	METER BOX (PLASTIC)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
24	25	EACH	\$ 125.00	\$ 3,125.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TEMPORARY SIGNS & BARRICADES		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
25	1	LUMP SUM	\$ 8,800.00	\$ 8,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SITE RESTORATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
26	1	LUMP SUM	\$ 1,000.00	\$ 1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	UTILITY EXPLORATION		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
27	125	EACH	\$ 50.00	\$ 6,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SODDING		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
28	6,000	SQUARE YARD	\$ 4.00	\$ 24,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	WATER METER (UP TO 1")		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
29	73	EACH	\$ 250.00	\$ 18,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	WATER METER (> 1" & UP TO 2")		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
30	39	EACH	\$ 1,166.00	\$ 45,474.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TREE REMOVAL		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
31	22	EACH	\$ 266.00	\$ 5,852.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE & REPLACE LANDSCAPING - ANTIBES W (STA 113+70-115+90)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
32	1	LUMP SUM	\$ 8,000.00	\$ 8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE & REPLACE LANDSCAPING - ANTIBES W (STA 117+10-119+30)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
33	1	LUMP SUM	\$ 8,000.00	\$ 8,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TRAFFIC MAINTENANCE AGGREGATE		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
34	800	SQUARE YARD	\$ 1.00	\$ 800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SAW CUTTING PAVEMENT		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
35	500	INCH-LINEAR FOOT	\$ 2.00	\$ 1,000.00

Wording for "DESCRIPTION" is to be provided by the Owner.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.
All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.

AUTHORITY NOTE: Promulgated in accordance with R.S. 38:2212.

HISTORICAL NOTE: Promulgated by the Office of the Governor, Division of Administration
Office of Facility Planning and Control, LR 35:1522 (August 2009)

0908#113	Jerry W. Jones Assistant Commissioner
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STATE OF LOUISIANA
PARISH OF ST. TAMMANY

BEFORE ME, the undersigned authority, duly commissioned and qualified and sworn in and for the State and Parish aforesaid, personally came and appeared Wallace C. Drennan, III, President who after being duly sworn, did depose and say as follows:

LA. R.S. 38:2212.10(C) VERIFICATION OF EMPLOYEES INVOLVED IN CONTRACTS FOR PUBLIC WORKS

- A. At the time of bidding, bidder is registered and participates in a status verification system to verify that all new hires in the state of Louisiana are legal citizens of the United States or are legal aliens.
- B. If awarded the contract, bidder shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the state of Louisiana.
- C. If awarded the contract, bidder shall require all subcontractors to submit to it a sworn affidavit verifying compliance with Paragraphs (A) and (B) of this Subsection.

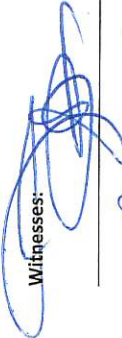
LA. R.S. 38:2224 NON-COLLUSION AND NON-SOLICITATION

- A. The bidder employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the bidder whose services in connection with the construction of the public building or project or in securing the public contract were in the regular course of their duties for bidder.
- B. That no part of the contract price received by bidder was paid or will be paid to any persons, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the bidder whose services in connection with construction of the public building or project were in the regular course of their duties for bidder.
- C. Said bid is genuine and the bidder has not colluded, conspired, or agreed, directly or indirectly, with any other bidder to offer a sham or collusive bid.
- D. Said bidder has not in any manner, directly or indirectly, agreed with any other person to fix the bid price of affiant or any other bidder, or to fix any overhead profit or cost element of said bid price, or that of any other bidder, or to induce any other person to refrain from bidding.
- E. Said bidder s not intended to secure an unfair advantage of benefit from the Owner or in favor of any person interested in the proposed contract.
- F. All statements contained in said bid are true and correct.
- G. Neither affiant nor any member of his company has divulged information regarding said bid or any data relative thereto to any other person, firm, or corporation.


LA. R.S. 38:2227 PAST CRIMINAL CONVICTIONS OF BIDDERS

- A. No sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes as listed below:
 - (a) Public bribery (R.S. 14:118)
 - (b) Corrupt influencing (R.S. 14:120)
 - (c) Extortion (R.S. 14:56)
 - (d) Money laundering (R.S. 14:23)
- B. Within the past five years from the project bid date, no sole proprietor or individual partner, incorporator, director, manager, officer, organizer, or member who has a minimum of a ten percent (10%) ownership in the bidding entity named below has been convicted of, or has entered a plea of guilty or nolo contendere to any of the following state crimes or equivalent federal crimes, during the solicitation or execution of a contract or bid awarded pursuant to the provisions of Chapter 10 of Title 38 of the Louisiana Revised Statutes:
 - (a) Theft (R.S. 14:67)
 - (b) Identity Theft (R.S. 14:67.16)
 - (c) Theft of a business record (R.S.14:67.20)
 - (d) False accounting (R.S. 14:70)
 - (e) Issuing worthless checks (R.S. 14:71)
 - (f) Bank fraud (R.S. 14:71.1)
 - (g) Forgery (R.S. 14:72)
 - (h) Contractors; misapplication of payments (R.S. 14:202)
 - (i) Malfeasance in office (R.S. 14:134)

I hereby certify that the information herein is true and correct to the best of my knowledge, information, and belief.

<p>Witnesses:</p> <p></p> <p>_____</p>	<p>Signature: <u>Wallace C. Drennan, III</u></p> <p>Printed Name: <u>Wallace C. Drennan, III</u></p> <p>Title: <u>President</u></p> <p>Entity Name: <u>Wallace C. Drennan, Inc.</u></p>
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Sworn to and subscribed before me on 5 day of August, 2016.

Notary Public: 

Commission expires: _____ at death

KEVIN M. POCHÉ

Attorney/Notary Public

State of Louisiana

Bar No. 33630

CERTIFIED COPY OF
EXCERPT OF MINUTES OF A SPECIAL MEETING
OF THE BOARD OF DIRECTORS OF
WALLACE C. DRENNAN, INC.

Held on April 5, 2016
1500 Nine Mile Point Road
Westwego, LA

I, Teresa S. Deemer, Secretary of Wallace C. Drennan, Inc., do hereby certify the following to be a true and correct excerpt of the minutes of the meeting of the Directors of the Corporation held on April 5, 2016; and that the following RESOLUTIONS passed at that meeting are still in full force and effect:

* * *

"...it was further RESOLVED that the President, Wallace C. Drennan, III, be authorized to act for Wallace C. Drennan, Inc., in all phases of the operations of its business, to sign all contracts, bid applications and bids, to manage the business of the corporation, to make loans, execute banking resolutions, sign checks, deposit and withdraw funds, execute payment and performance bonds, make purchase of vehicles, equipment, materials and supplies for the corporation; to sell vehicles, equipment materials and supplies of the corporation; or lease or purchase movable or immovable property and improvements on behalf of the corporation; to hire and fire employees; to manage and oversee construction jobs; to estimate and submit bids; to procure advertising packets, bid packages and other documents necessary to formulate bids for construction work; to manage and oversee the maintenance, scheduling and uses of equipment within the corporation; to direct, manage and supervise labor and construction work; generally, without limitation, to sign all documents and perform all acts necessary for the conducting of the operation and business of Wallace C. Drennan, Inc., as its President; and also the President should have general and specific powers on behalf of the corporation to carry out and work with the Secretary of the corporation in carrying out the banking business of the corporation; to deposit and withdraw funds; to make loans, to sign checks in accordance with the banking resolution contained hereinbelow; to execute mortgages or chattel mortgages, or documents pursuant to the Uniform Commercial Code as necessary to purchase equipment, materials or property;

to execute all necessary banking documents, banking resolutions, loan documents, drafts, continuing guaranties, or other banking documents; and generally to perform any act and execute any document necessary to carry out the banking and financial business of Wallace C. Drennan, Inc., in cooperation with the duties and responsibilities of the Secretary of the corporation."

* * *

Westwego, Louisiana

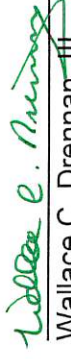


Teresa S. Deemer
Secretary

CERTIFICATE

I, the undersigned President of Wallace C. Drennan, Inc., do certify that the above and foregoing resolution was unanimously adopted at a meeting of the Board of Directors of the Said Corporation held on April 5, 2016, and that the same is in full force and effect this date.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said corporation this 10th day of August, 2016.



Wallace C. Drennan, III
President

SECTION 00410

BID BOND FORM
FOR

Mariner's Village Water Main Replacement

Date: August 17, 2016

KNOW ALL MEN BY THESE PRESENTS:

That Wallace C. Drennan, Inc. of P. O. Box 15438, New Orleans, LA 70175, as Principal, and The Hanover Insurance Company, as Surety, are held and firmly bound unto the City of Mandeville (Obligee), in the full and just sum of 5% of the price bid, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

Mariner's Village Water System Rehabilitation and City Project No.

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Wallace C. Drennan, Inc.
PRINCIPAL (BIDDER)

The Hanover Insurance Company
440 Lincoln Street, Worcester, MA 01653
SURETY

BY: Wallace C. Drennan
AUTHORIZED OFFICER-OWNER-PARTNER

BY: Pamela K. Tucker
AGENT OR ATTORNEY-IN-FACT(SEAL)
Pamela K. Tucker, Attorney-in-Fact

END OF SECTION

Countersigned:
Louisiana Resident Agent:
00410-1
By: Pamela K. Tucker
Pamela K. Tucker, Metairie, LA

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

**POWERS OF ATTORNEY
CERTIFIED COPY**

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

Stephen L. Cory, Pamela K. Tucker, Jill K. Tucker and/or Melanie Stern

of **Metairie, LA** and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance

and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:

"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this **4th** day of **November 2011**.

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**



Robert Thomas, Vice President

Mary Fitzgerald, Vice President

THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this **4th** day of **November 2011** before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



BARBARA A. GARLICK
Notary Public
Commonwealth of Massachusetts
My Commission Expires Sept. 21, 2018

Barbara A. Garlick, Notary Public
My Commission Expires September 21, 2018

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

"RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this **17th** day of **August**, **2016**

**THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA**

Glen Margosian, Vice President



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

Waller e. n. s.

**MARINER'S VILLAGE WATER MAIN REPLACEMENT, A/E PROJECT NO.
1301A23**
City of Mandeville

Project documents obtained from www.CentralBidding.com

22-Jul-2016 08:33:57 AM

ADDENDUM NUMBER 1

July 21, 2016

Mariner's Village Water Main Replacement Project Number 1301A23

Kyle Associates Project Number 14045

KYLE ASSOCIATES, LLC
638 Village Lane North
Mandeville, LA 70471

This Addendum No. 1 forms a part of the Contract Documents and modifies the original Contract Documents, dated June 2016, as noted below. Bidder shall acknowledge receipt of this Addendum in the space provided on the Uniform Public Work Bid Form.

General

The prebid conference was held on **Wednesday, July 20, 2016**. The attendance list is attached.

The Bid Opening date has been **changed** from July 27, 2016 to **August 10, 2016**. The location and time of day will remain the same.

Specifications

Invitation to Bid

The Invitation to Bid posted on Central Bidding had a discrepancy in the A/E Project Number. The correct A/E Project Number that should be marked on the bid envelope is: 14045.

Drawings

No changes.

End of Addendum No. 1

Total Pages with attachments: 6

Pre-Bid
City of Mandeville
Kyle Associates Project No. 14045

**MARINER'S VILLAGE
WATER MAIN
REPLACEMENT**

Bid Date: 07/27/16

	Contractor	License #	Date
1	Name: <u>KYLE ASSOCIATES, LLC - KEVIN DRANE</u> Address: <u>638 VILLAGE LANE NORTH</u> City, State, Zip: <u>MANDEVILLE, LA 70471</u> Telephone: <u>985-727-9377</u> Fax: <u>985-727-9390</u> E-Mail: <u>KDRANE@KYLEASSOCIATES.NET</u> Signature: _____		
2	Name: <u>WALTON SMITH CONSTRUCTION GROUP</u> Address: <u>17474 OPPORTUNITY AVE.</u> City, State, Zip: <u>BATON ROUGE, LA 70817</u> Telephone: <u>225-754-0550</u> Fax: <u>225-754-0578</u> E-Mail: <u>RON@SMITHCONSTRUCTION.COM</u> Signature: <u>[Signature]</u>		
3	Name: <u>United Rental Pump Solutions</u> Address: <u>112 W. Airline Hwy.</u> City, State, Zip: <u>Kenner, LA, 70062</u> Telephone: <u>(504) 315-9104</u> Fax: <u>(504) 465-8250</u> E-Mail: <u>mcorr@ur.com</u> Signature: <u>[Signature]</u>		
4	Name: <u>Boh Bros. Austin K. Tok</u> Address: <u>730 S. Tent St.</u> City, State, Zip: <u>New Orleans, La</u> Telephone: <u>985-924-0647</u> Fax: <u>504-821-0714</u> E-Mail: <u>akittok@bohbro.com</u> Signature: <u>[Signature]</u>		

Patrick Smith
 504-250-1823
 504-887-8795
 Command Construction
 3206 N. Turnbull Dr
 Metairie, LA 70002
 patrick@commandindustries.com
 stacie@commandindustries.com




Pre-Bid

City of Mandeville

Kyle Associates Project No. 14045

**MARINER'S VILLAGE
WATER MAIN
REPLACEMENT**

Bid Date: 07/27/16

	Contractor	License #	Date
	Name: PIPELINE SERVICES INC. Address: 3400 W. ESPERANDE AVE. N., SUITE B City, State, Zip: METAIRIE, LA 70002 Telephone: 504-889-5501 Fax: 504-889-5502 E-Mail: CHADN@PIPELINE-SERVICES-INC.ORG Signature: CHAD NOLAN	24242	
5			
	Name: WHARFE C. ALLENMAN Address: 1500 NINE MILE POINT RD City, State, Zip: WESTMEAD, LA 70094 Telephone: 504-828-8000 Fax: 504-836-2939 E-Mail: ESTIMATOR@WHARFEALLENMAN.COM Signature: 	1033	7-20-16
6			
	Name: JEN SIMMONS Address: 2654 MISSION DR. City, State, Zip: BAYLARD POUCE LA 70896 Telephone: 225-355-7787 Fax: 225-356-6026 E-Mail: jsimmons@maisonco.com Signature: 	38553	
7			
	Name: BILL SEBIL- Address: 2654 MISSION DR. City, State, Zip: B.N. LA 70805 Telephone: 225-355-7787 Fax: 225-356-6026 E-Mail: bsebil@maisonco.com Signature: 		
8			

Pre-Bid
City of Mandeville
Kyle Associates Project No. 14045

**MARINER'S VILLAGE
WATER MAIN
REPLACEMENT**

Bid Date: 07/27/16

	Contractor	License #	Date
9	Name: <i>Kenneth Hodge</i> Address: <i>2654 Murray Drive</i> City, State, Zip: <i>Baton Rouge LA 70805</i> Telephone: <i>225-355-7187</i> Fax: <i>225-356-6024</i> E-Mail: <i>K1016@kennethhodge.com</i> Signature: <i>Kenneth Hodge</i>	<i>38553</i>	<i>7-20-16</i>
10	Name: <i>Larry Clay - Lawson-Bonet Const., Inc.</i> Address: <i>2391 Hwy 190 East</i> City, State, Zip: <i>Hammond, LA 70401</i> Telephone: <i>985-634-5384</i> Fax: E-Mail: <i>larry.clay@lawsonbonet.com</i> Signature: <i>Larry Clay</i>		
11	Name: <i>Mark Mackel - Hawkman South, Inc. LLC</i> Address: <i>65281-5 Commercial Hwy South</i> City, State, Zip: <i>Mandeville, LA 70471</i> Telephone: <i>985-871-8929</i> Fax: <i>985-892-4180</i> E-Mail: <i>mark@hawkmanconstruction.com</i> Signature: <i>Mark Mackel</i>		
12	Name: <i>Brandon McDonald</i> Address: <i>68361-S Commercial Way South</i> City, State, Zip: <i>Mandeville, LA 70437</i> Telephone: <i>(985) 871-8929</i> Fax: E-Mail: <i>brandon@hawkmanconstruction.com</i> Signature: <i>Brandon McDonald</i>		

Pre-Bid
City of Mandeville
Kyle Associates Project No. 14045

**MARINER'S VILLAGE
WATER MAIN
REPLACEMENT**

Bid Date: 07/27/16

	Contractor	License #	Date
13	Name: <u>Jordan Hicks</u> Address: <u>PO Box 83760</u> City, State, Zip: <u>Baton Rouge, LA 70884</u> Telephone: <u>(225) 683-6102</u> Fax: <u>(225) 341-3110</u> E-Mail: <u>jordan@nmc-llc.com</u> Signature: <u>[Signature]</u>	8999	7-20-16
14	Name: <u>EVAN CONRAVEY</u> Address: <u>P.O. Box 588</u> City, State, Zip: <u>Mandeville LA. 70470</u> Telephone: <u>985-246-6767</u> Fax: <u>985-246-6880</u> E-Mail: <u>econravey@subtlc.com</u> Signature: <u>[Signature]</u>		07-20-16
15	Name: <u>Stephen Abadie</u> Address: <u>740 Carondelet St.</u> City, State, Zip: <u>New Orleans LA 70130</u> Telephone: <u>(504) 620-8022</u> Fax: <u>[Blank]</u> E-Mail: <u>Stephen@palmisanoconstruction.com</u> Signature: <u>[Signature]</u>		
16	Name: <u>CANNY CAZALUX (Beverly and)</u> Address: <u>1215 River Rd.</u> City, State, Zip: <u>Briargate city CA. 70090</u> Telephone: <u>985-264-8725</u> Fax: <u>[Blank]</u> E-Mail: <u>CANNY@Beverlyinc.com</u> Signature: <u>[Signature]</u>		7-20-16

(ON BACK)

ELLIOT DENLON (GLOBAL INDUSTRIAL CONTRACTORS)

702 LORDELL HWY, SUITE B, PORT ALLEN, LA

PHONE: 225-663-6770

FAX: 225-663-6770

edden@globalcontractors.com

Elliot Denlon

LLOYD MEIBAUER ("K" CONST. INC.)

P.O. BOX 1342 Folsom, LA. 70437

Ph. # (985) 796-3222

Fax # (985) 796-5577

Lloyd Meibauer

ANDRE MONNOT, PRINCIPAL ENGINEERING INC.

ANDRE@PI-AEC.com

(985) 624-5001



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

Water
**MARINER'S VILLAGE WATER MAIN REPLACEMENT, A/E PROJECT NO.
1301A23**

City of Mandeville

Project documents obtained from www.CentralBidding.com

08-Aug-2016 01:34:44 PM

ADDENDUM NUMBER 2

August 4, 2016

Mariner's Village Water Main Replacement Project Number 1301A23

Kyle Associates Project Number 14045

KYLE ASSOCIATES, LLC
638 Village Lane North
Mandeville, LA 70471

This Addendum No. 2 forms a part of the Contract Documents and modifies the original Contract Documents, dated June 2016, as noted below. Bidder shall acknowledge receipt of this Addendum in the space provided on the Uniform Public Works Bid Form.

General

Clarifications for questions asked at the Pre-Bid Conference:

1. *Will ROW indicated "to be acquired" be acquired before the Notice to Proceed? ROW will be acquired prior to Notice to Proceed.*
2. *Please clarify the size of the largest water meter to be used on the project. The largest meters are 2". The bid item description has been revised to reflect this.*
3. *Please clarify if the contractor will purchase the water meters from a supplier and they will not be supplied by the City of Mandeville. Please supply the name or an approved equal meter for reference. The Contractor is required to supply the meters. The required meters are specified in Section 02665 – Waterlines and Accessories, paragraph 2.06.*
4. *Can existing AC pipe be left in place? The existing water lines can be abandoned in place.*
5. *What has to be done with portions of AC pipe that are removed as part of the required work? The Contractor is responsible for offsite disposal at any appropriate facility at his expense.*
6. *Please clarify the measurement and payment for bored/drilled pipe. All pipe, regardless of installation method, will be measured and paid per Specification Section 01025, paragraph 1.08.*
7. *Please consider applying the fittings price to all necessary fittings, including fittings and sleeves required for tie-ins and transitions. The fittings price applies to all fittings except those required as part of fire hydrant assemblies.*
8. *Can areas shown as open cut be bored or bores extended? If so, how will the additional length be measured and paid? If, as decided by the Engineer, a bore needs to be extended or open cut sections need to be bored due to field conditions, the pipe will be measured and paid using the boring unit price. The Contractor may also bore open cut sections or extend bores for his convenience. In this case, however, the pipe will be measured and paid using the unit price of whichever item has a lower unit price.*
9. *There are several places the services are shown at the bottom of bores. Can the services be relocated? Plan revisions made as part of this Addendum have eliminated the majority of service connections on deep bores. Where necessary and possible, service locations may be adjusted with prior approval from the Owner/Engineer.*
10. *Will HDPE or locking PVC be acceptable for bored pipe in lieu of Fusible PVC? Yes, provisions for additional pipe materials have been added to the Specifications.*
11. *Is the drilling experience listed in Section 02650, paragraph 1.01D specifically for fusible PVC, or boring other types of pipe? The driller needs to have experience drilling whatever pipe material he proposes to use on the project.*

12. *Are any soil borings or other subsurface information available?* There is no information available as to the specifics of the soil material.
13. *There are several types of concrete pavement, but the pay items are only distinguished by thickness – how will different types be paid?* Any specialty finishes on concrete removed shall be replicated at no direct pay. See General Note #15 on Sheet C0.2.
14. *Who will be responsible for any required boil-water notices?* The Owner will handle any necessary boil water notices. The Contractor is responsible for notifying residents of any planned outages.
15. *Is casing required for jack & bore sections?* Casing is not required.
16. *Can you reconsider the requirement of 12" sand bedding with 12" above the pipe?* Pipe bedding may be 6" sand under the pipe and up to the haunches of the pipe with native material to finish grade in areas outside of pavement. For areas within pavement, the utility trench detail on Sheet C0.3 shall apply.
17. *Please clarify the requirements for Record Drawings as it relates to total station/GPS location of all encountered utilities.* The Contractor will not be responsible for locating all existing utilities encountered using GPS. GPS location requirements apply to installed valves and meters only.
18. *Please clarify the scope of bid item #22 – does this cover any third party charges for utility relocations that may be required to resolve conflicts?* The relocation allowance covers costs to relocate infrastructure or utilities whose presence prevents the prosecution of the work as intended by the Contract design documents. It includes third party charges that my result from the relocations. All utility relocations and their associated costs shall be pre-approved by the Engineer.
19. *Please clarify the scope of bid item #27 and how it is to be measured.* This item is intended for exploration to determine service line sizes. However, it will also cover explorations which, when approved by the Engineer, are necessary to confirm the depth or location of potential conflicts with bored pipe. In the latter case, payment will only be made if the exploration is pre-authorized by the Engineer. Measurement is per each excavation.

Specifications

Section 00300 – Louisiana Uniform Public Work Bid Form

1. This section has been revised. The revised form is included herein. Bidders shall use the revised form for submission of bids.

Section 01011 – Special Requirements

1. Add the following to the end of paragraph 1.02, A: "The owner prefers planned service outages to occur on Mondays or Wednesdays. Outages on holidays will not be allowed."

Section 01025 – Measurement and Payment

1. Delete the last sentence of paragraph 1.09, B and replace with the following: "Fittings included as part of another bid item (e.g. – fire hydrant assemblies) will not be measured for payment.
2. Add the following to the end of paragraph 1.18, B: "Sod included within the boundaries of lump sum bid item #s 32 & 33 shall be considered as part of those items and will not be measured for payment."
3. The following paragraph 1.27 is hereby added to this section:

1.27. TRAFFIC MAINTENANCE AGGREGATE (ITEM #34)

- A. All work associated with traffic maintenance aggregate shall be paid for on a unit price basis per square yard. The unit price bid shall include all costs associated with providing and installing temporary aggregate paving to a minimum depth of 6" in areas where pavement has been removed to maintain traffic access prior to permanent pavement replacement.
- B. Measurement for payment of traffic maintenance aggregate will be on a square yard basis and will be the actual area of material installed regardless of depth. In measuring this quantity, field measurements will be verified by the Engineer for payment.

4. The following paragraph 1.28 is hereby added to this section:

1.28. FULL DEPTH SAW CUTTING (ITEM #35)

- A. All work associated with full depth saw cutting shall be paid for on a unit price basis per inch-linear foot. The unit price bid shall include all costs associated with accomplishing a full depth saw cut on Portland cement pavement and asphaltic pavement.
- B. Measurement for payment of full depth saw cutting will be the average depth of the existing pavement in inches multiplied by the linear footage of cut and shall include only the quantity actually cut as indicated on the project plans and measured in the field or approved by the engineer. Saw cutting will only be authorized for payment where there is no existing pavement joint near the limits of pavement removal indicated on the drawings.

Section 02650 – Horizontal Directional Drilling

1. Delete the paragraph 1.01, A and replace with the following: "This Section defines the acceptable methods and materials for installing waterlines by the horizontal directional drilling (HDD) method, and defines the requirements for pipe installed by HDD.

2. The following paragraph 2.00 is hereby added to this section:

- 2.00 Pipe to be installed by HDD method shall be fusible PVC or High Density Polyethylene (HDPE) as specified herein.

3. The following paragraph 2.03 is hereby added to this section:

2.03 HIGH DENSITY POLYETHYLENE PIPE (HDPE)

- A. All piping system components shall be the products of one manufacturer and shall conform to the latest edition of AWWA C906, ASTM D3350, and ASTM F714 with a dimension ratio of 11 (DR 11).
- B. Dimensions and workmanship shall conform to AWWA C906 and ASTM F714. The pipe shall be the nominal size shown on the Drawings and shall be DIPS size.
- C. Pipe shall be NSF 61 certified and NSF approved for potable water use.
- D. HDPE pipe shall be manufactured by Performance Pipe; PolyPipe, Inc.; J-M Manufacturing, Inc.; or equal.

E. Piping and fabricated fittings shall be extruded from a polyethylene compound and shall conform to the following requirements:

1. The polyethylene resin shall meet the requirements of ASTM D3350 for PE 4710 material with a cell classification of 445574C, or better.
 2. The polyethylene compound shall be suitably protected against degradation by ultraviolet light by means of carbon black, well dispersed by precompounding in a concentration of not less than 2 percent.
 3. The maximum allowable hoop stress shall be 800 psi at 73.4 degrees F.
 4. The pipe manufacturer shall be listed with the Plastic Pipe Institute as meeting the recipe and mixing requirements of the resin manufacturer for the resin used to manufacture the pipe in this project.
 5. Fabricated polyethylene fittings shall be manufactured by pipe manufacturer. DR of fabricated HDPE bends shall be equal to DR of connecting pipe.
 6. Joining shall be performed by thermal butt fusion in accordance with the manufacturer's recommendations.
 7. Waterline pipe exterior shall contain blue striping, NSF labelling, AWWA C906 labelling and DR classification.
4. Delete the last sentence of paragraph 3.06, B, 1.

Drawings

Sheet C0.2

1. Add the following to the General Notes:

18. All AC pipe removed by the Contractor shall be disposed off-site at an appropriate facility at the Contractor's expense (no direct pay).

The following Sheets have been revised and are included herein:

C1.1, C1.2, C1.3
C2.1, C2.2, C2.3, C2.4
C3.3
C4.1, C4.2
C5.1
C6.1, C6.2
C7.1
C8.1
C9.2
C10.1

End of Addendum No. 2

Total Pages with attachments: 26

SECTION 00300
LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: City of Mandeville **BID FOR:** Mariner's Village Water Main Replacement
3101 East Causeway Approach
Mandeville, LA 70448

(Owner to provide name and address of owner) *(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: KYLE ASSOCIATES, L.L.C., 638 Village Lane North, Mandeville, LA, 70471 and dated: June 2016
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) _____

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of: _____ Dollars (\$ _____)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: _____ Dollars (\$ _____)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: _____ Dollars (\$ _____)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of: _____ Dollars (\$ _____)

NAME OF BIDDER: _____
ADDRESS OF BIDDER: _____

LOUISIANA CONTRACTOR'S LICENSE NUMBER: _____
NAME OF AUTHORIZED SIGNATORY OF BIDDER: _____
TITLE OF AUTHORIZED SIGNATORY OF BIDDER: _____

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: _____
DATE: _____

*The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

**If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: City of Mandeville **BID FOR:** Marinet's Village Water Main Replacement
3101 East Causeway Approach
Mandeville, LA 70448

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		MOBILIZATION	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
1	1	LUMP SUM	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		8" PVC WATER LINE (BY OPEN CUT)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
2	5,085	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		8" DUCTILE IRON WATER LINE (BY OPEN CUT)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
3	200	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		8" FUSIBLE PVC WATER LINE (BY HORIZONTAL DIRECTIONAL DRILL)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
4	1,340	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		8" FUSIBLE PVC WATER LINE (BY JACK AND BORE)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
5	870	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		6" HDPE WATER LINE (BY OPEN CUT)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
6	1,245	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		6" HDPE WATER LINE (BY HORIZONTAL DIRECTIONAL DRILLING)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
7	360	LINEAR FEET	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		DUCTILE IRON FITTINGS	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
8	25,000	POUNDS	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		JOINT RESTRAINTS	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
9	200	EACH	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		HOT TAP WATER MAIN	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
10	1	EACH	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#		NEW METER WHIPS/SERVICE CONNECTIONS (UP TO 1"-BORED)	
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE
11	25	EACH	UNIT PRICE EXTENSION (Quantity times Unit Price)

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				NEW METER WHIPS/SERVICE CONNECTIONS (UP TO 1"-OPEN CUT)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
12	35	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				NEW METER WHIPS/SERVICE CONNECTIONS (>1"-BORED)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
13	12	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				NEW METER WHIPS/SERVICE CONNECTIONS (>1"-OPEN CUT)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
14	20	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				REMOVE EXISTING FIRE HYDRANT
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
15	26	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				FIRE HYDRANT ASSEMBLY
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
16	25	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				8" GATE VALVES
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
17	32	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				6" GATE VALVES
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
18	4	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				REMOVE AND REPLACE CONCRETE STREET PAVING (8")
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
19	325	SQUARE YARDS			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				REMOVE AND REPLACE CONCRETE SIDEWALKS (4")
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
20	215	SQUARE YARDS			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				REMOVE AND REPLACE CONCRETE DRIVEWAYS (6")
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
21	450	SQUARE YARDS			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				RELOCATION OF UNFORESEEN INFRASTRUCTURE ITEMS
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
22	1	ALLOWANCE	\$25,000	\$25,000	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#				METER BOX (CAST IRON)
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
23	25	EACH			

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	METER BOX (PLASTIC)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
24	25	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TEMPORARY SIGNS & BARRICADES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
25	1	LUMP SUM			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SITE RESTORATION			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
26	1	LUMP SUM			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	UTILITY EXPLORATION			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
27	125	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SODDING			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
28	6,000	SQUARE YARD			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	WATER METER (UP TO 1")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
29	73	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	WATER METER (> 1")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
30	39	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TREE REMOVAL			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
31	22	EACH			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE & REPLACE LANDSCAPING - ANTIBES W (STA 113+70-115+90)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
32	1	LUMP SUM			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVE & REPLACE LANDSCAPING - ANTIBES W (STA 117+10-119+30)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
33	1	LUMP SUM			

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	TRAFFIC MAINTENANCE AGGREGATE			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
34	1	SQUARE YARD	800		

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	SAW CUTTING PAVEMENT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
35	1	LUMP SUM			

Wording for "DESCRIPTION" is to be provided by the Owner.

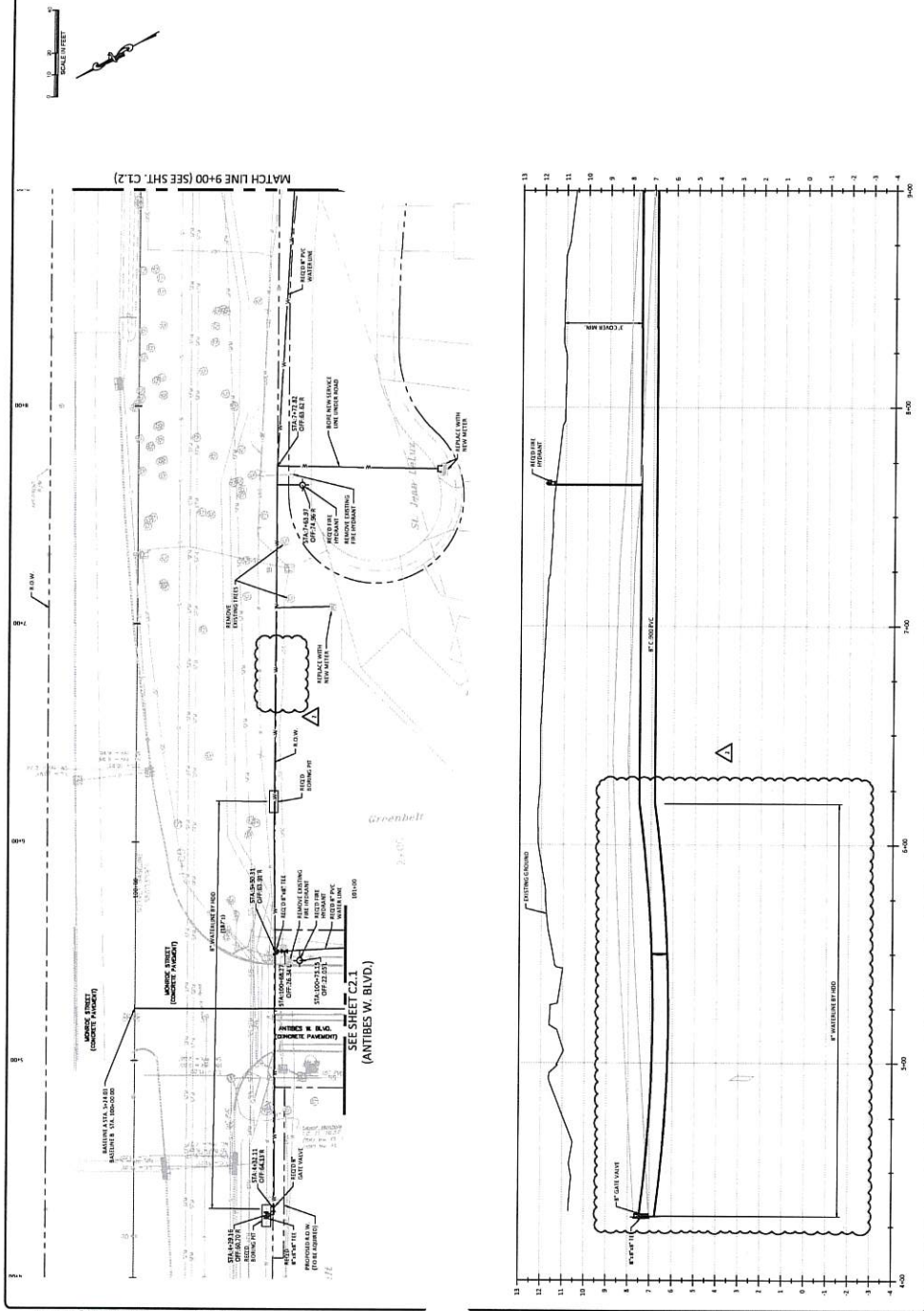
LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.
All quantities are estimated. The Contractor will be paid based upon actual quantities as verified by the Owner.

AUTHORITY NOTE: Promulgated in accordance with R.S. 38:2212.

HISTORICAL NOTE: Promulgated by the Office of the Governor, Division of Administration
Office of Facility Planning and Control, LR 35:1522 (August 2009)

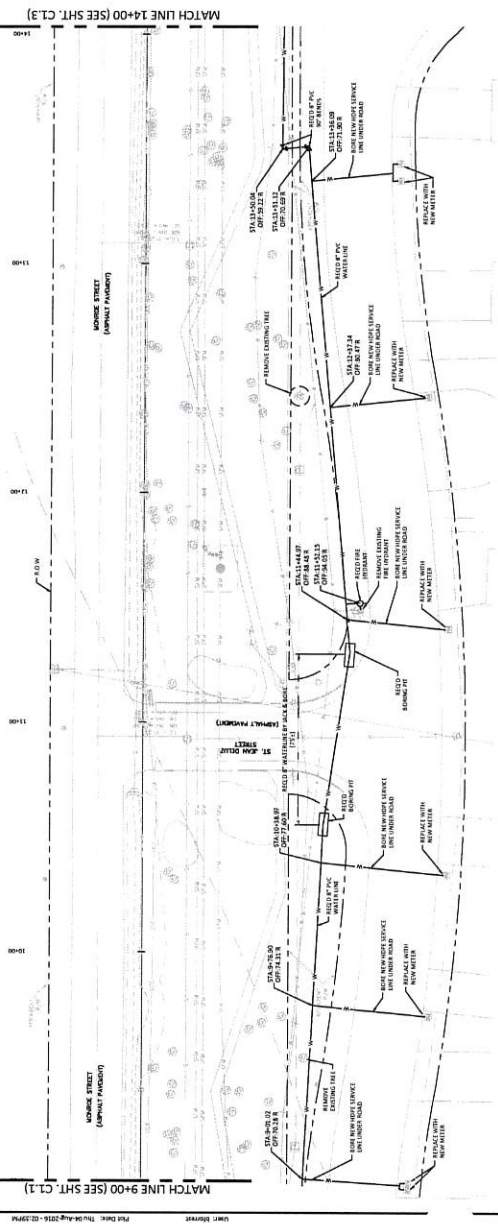
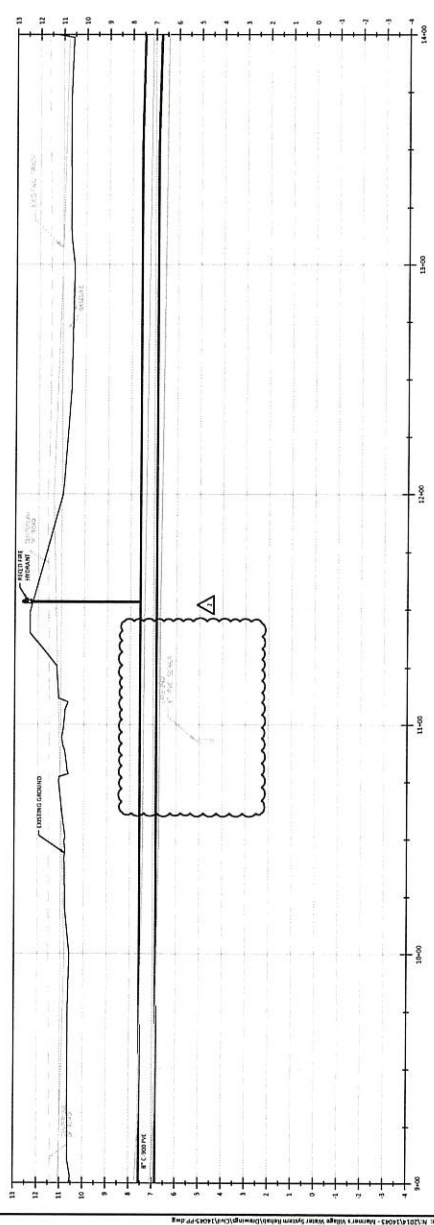
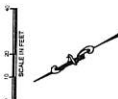
0908#113	Jerry W. Jones
	Assistant Commissioner



DRIPION KODR	1/1/20	1
DRIPION KODR	1/1/20	1
	DATE	NO.

MARINER'S VILLAGE
WATER MAIN REPLACEMENT

KMO	(KMO)	1 = 20%
GAL/TM	(GAL/TM)	1 = 40%
JEP	(JEP)	1 = 40%



C1.3

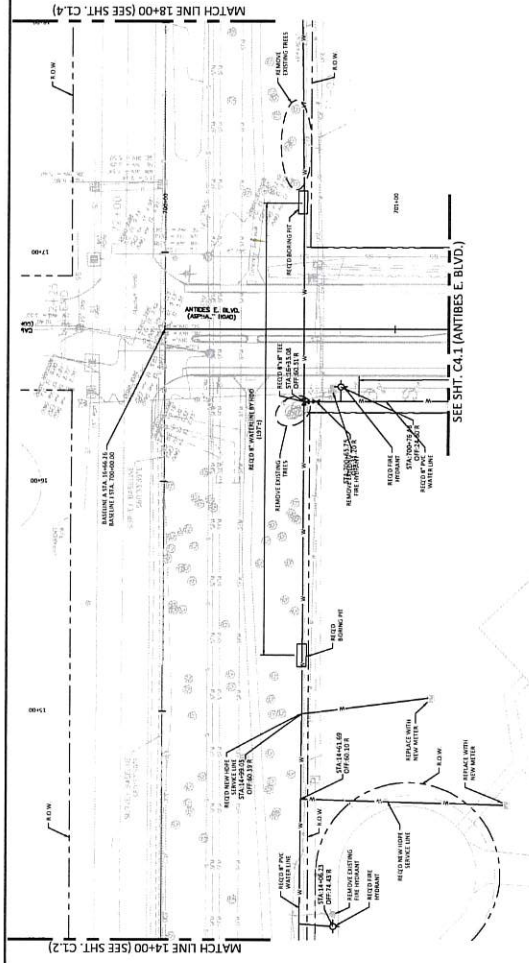
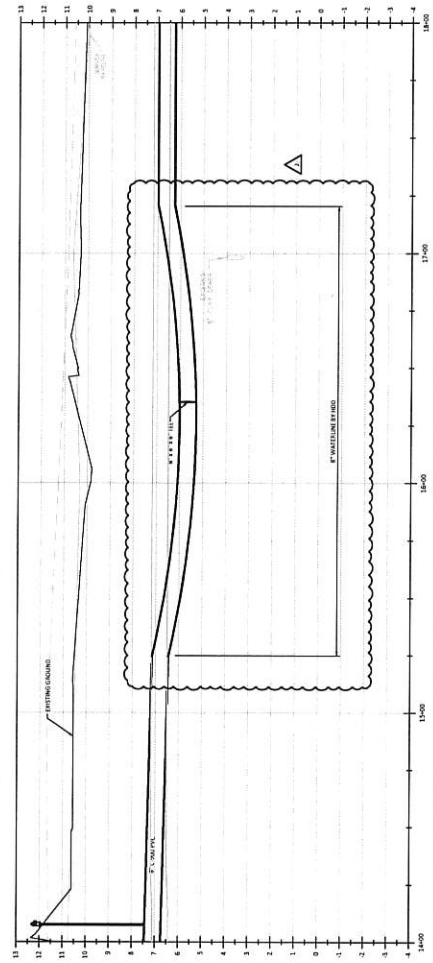
Kyle Associates, LLC
10000 W. 10th Street, Suite 100
Overland Park, KS 66211
TEL: 913.241.1100
FAX: 913.241.1101
WWW.KYLEASSOCIATES.COM



NO.	DATE	DESCRIPTION
1	10/04/2016	ISSUED FOR PERMIT
2	10/04/2016	ISSUED FOR CONSTRUCTION
3	10/04/2016	ISSUED FOR AS-BUILT
4	10/04/2016	ISSUED FOR FINAL

**MARINER'S VILLAGE
WATER MAIN REPLACEMENT
PLAN AND PROFILE (MONROE STREET)**

DATE: 10/04/2016
BY: JKL
CHECKED: JKL
SCALE: 1"=20'-0"
PROJECT: MARINER'S VILLAGE

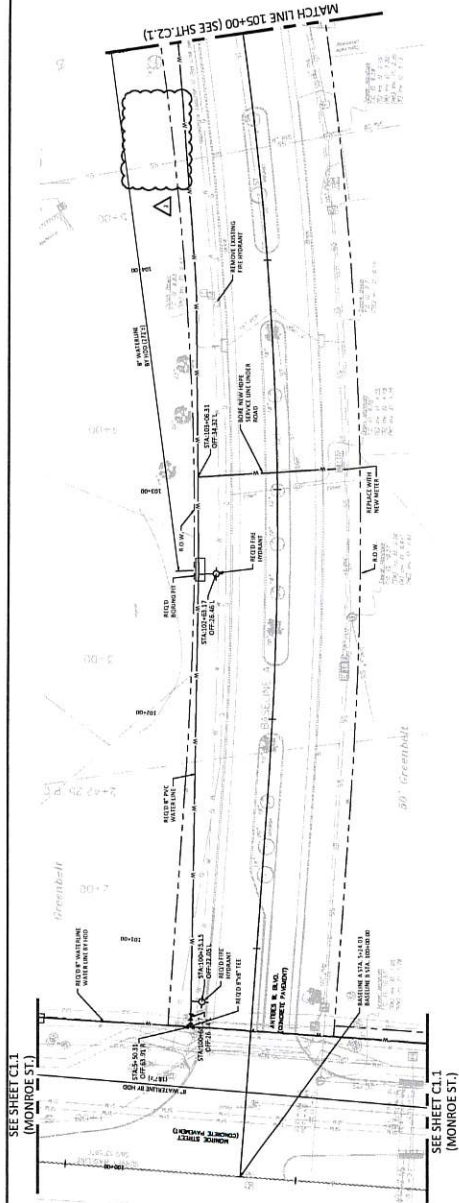
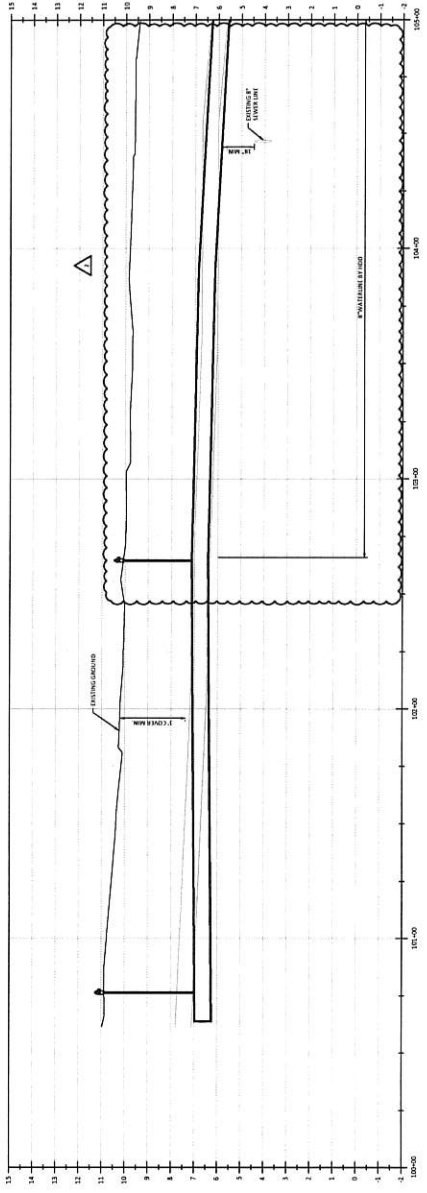


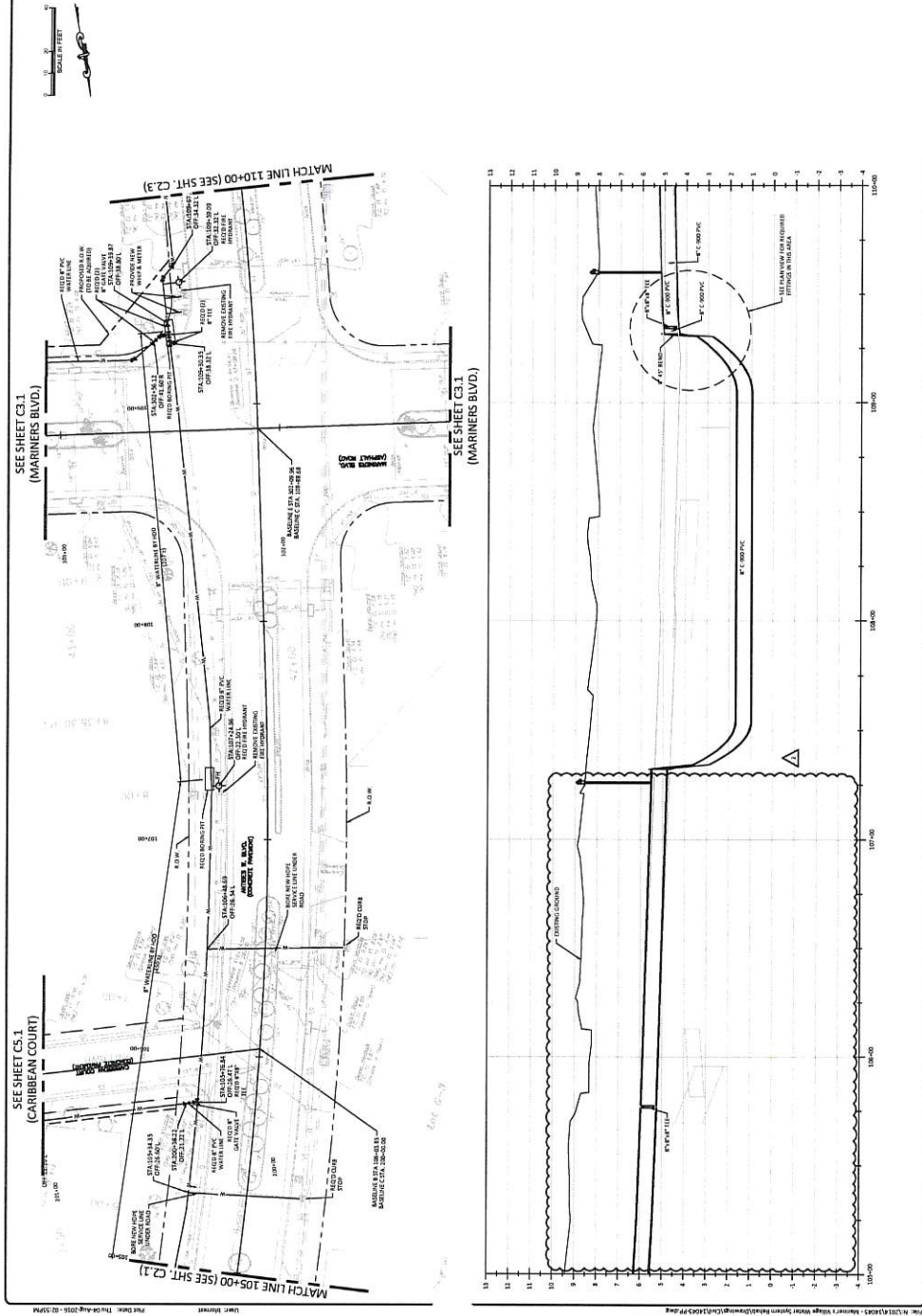


FOR APPROVAL SIGNATURE	9/17/2010	1
FOR APPROVAL SIGNATURE	9/17/2010	0
	9/17/2010	104
SAC/CFSA, DC		

PLAN AND PROFILE (ANTIBES W. BLVD.)

DATE	JUNE 2016	JOB NO.	14015
SCALE (mm)	1"=20'-0"	DESCRIPTION	KMD
SCALE (mm)	1"=40'-0"	DESCRIPTION	GAL/TM
SCALE (mm)	1"=40'-0"	DESCRIPTION	JEP





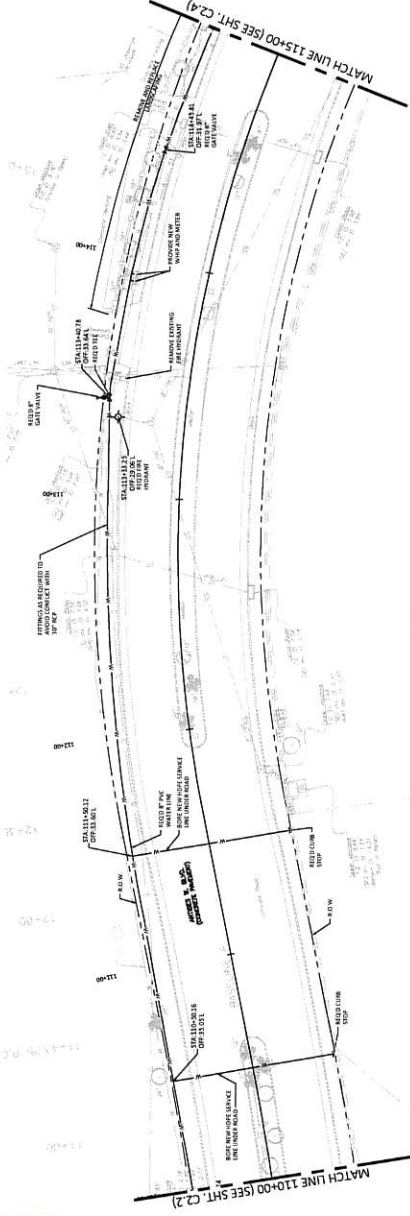
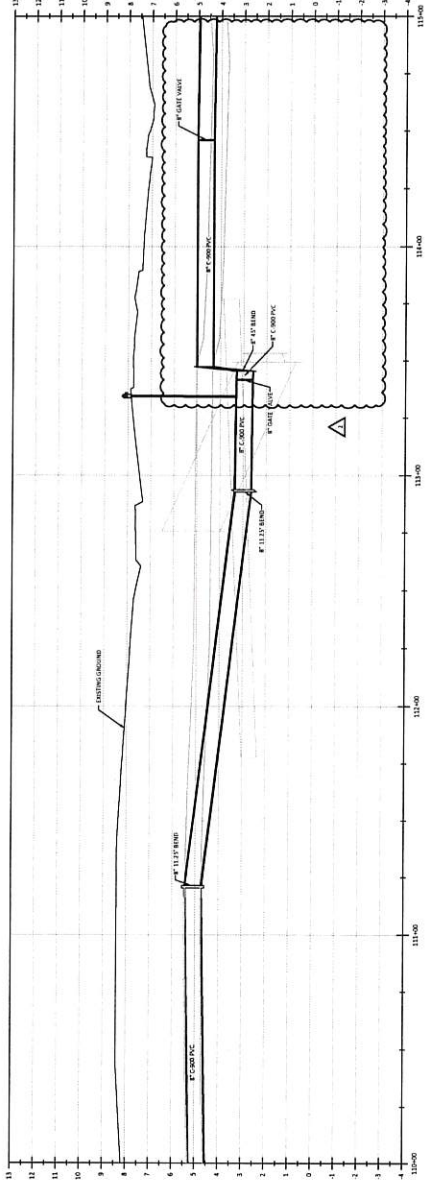
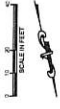


201 JANUARY 2000	9/1/2000	5
2001 NOVEMBER 2000	9/1/2000/2001	11
	1/1/2001	10/1

SAUNDERS, JR.

PLAN AND PROFILE (ANTIBES W. BLVD.)

SCALE: 1:200'-0"	SCALE: 1:10'-0"	JEP JUN 2016 14045
KMD GAL/TM	GAL/TM	

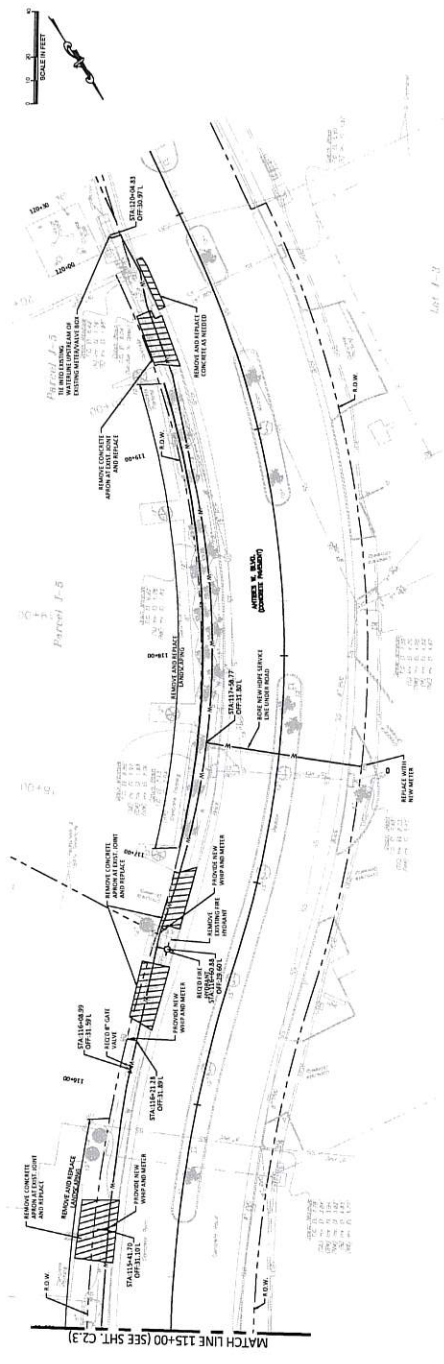
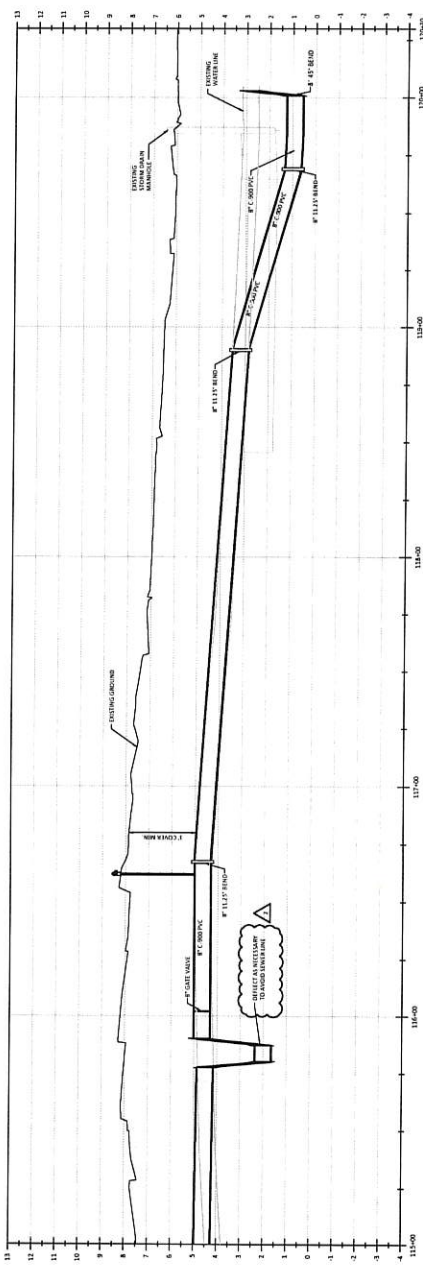




DATE	12/15/2016
BY	WJL
CHECKED	WJL
DATE	12/15/2016
BY	WJL
CHECKED	WJL
DATE	12/15/2016
BY	WJL
CHECKED	WJL

MARINER'S VILLAGE
WATER MAIN REPLACEMENT
PLAN AND PROFILE (ANTIBES W. BLVD.)

DATE	12/15/2016
BY	WJL
CHECKED	WJL
DATE	12/15/2016
BY	WJL
CHECKED	WJL
DATE	12/15/2016
BY	WJL
CHECKED	WJL

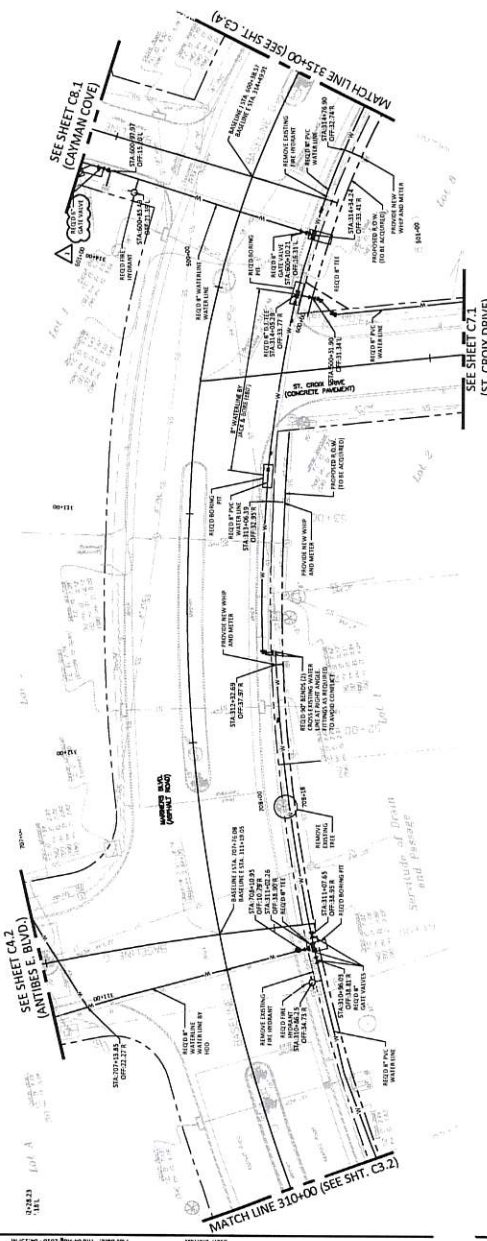
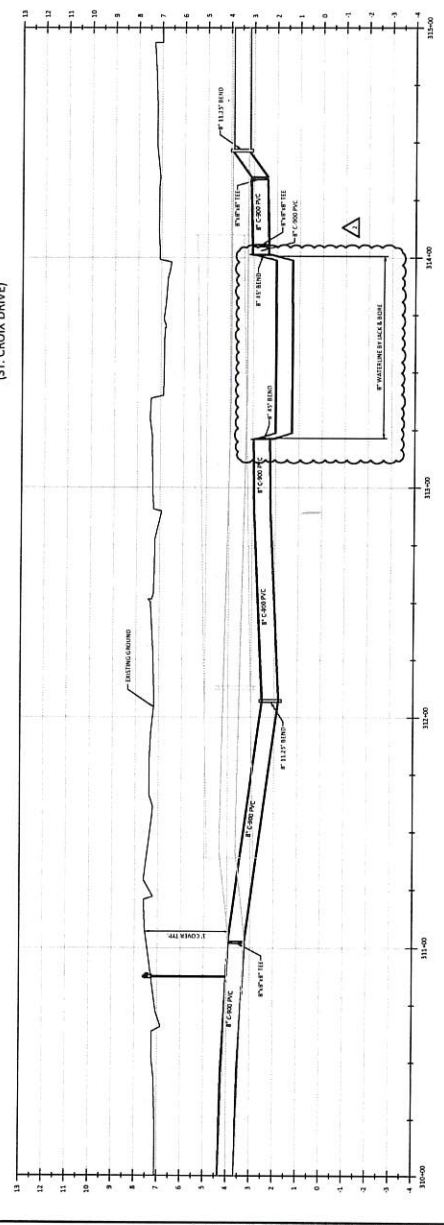


DR WATSON 3032W	41/1/20	1
DR WATSON 3032W	41/1/1/20	1
	11/1/20	1

MARINER'S VILLAGE
WATER MAIN REPLACEMENT

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SCALE (11/14/17)	GAT/M	CONCRETE BY
1"=40'-0"	JEP	

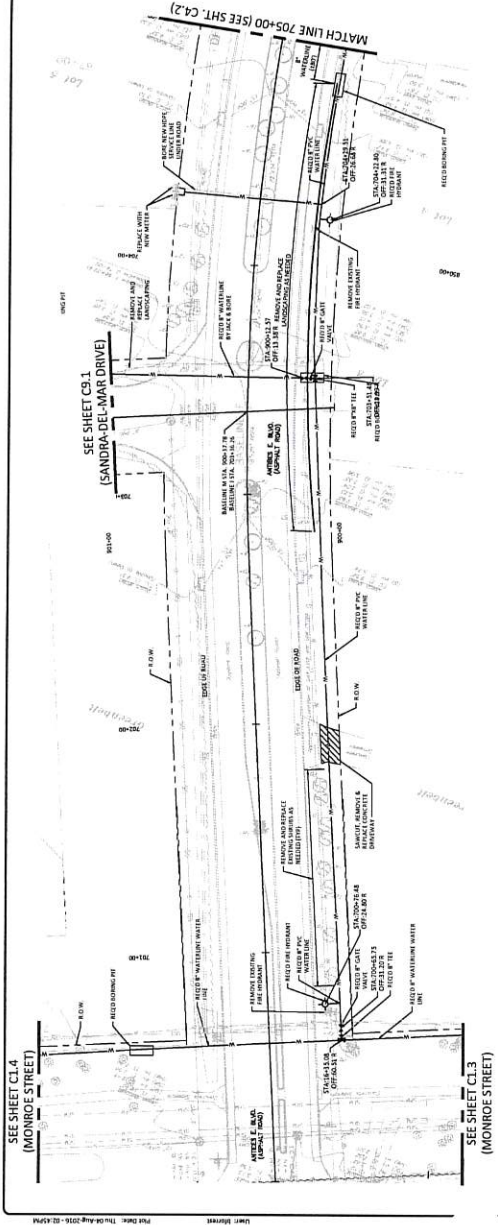
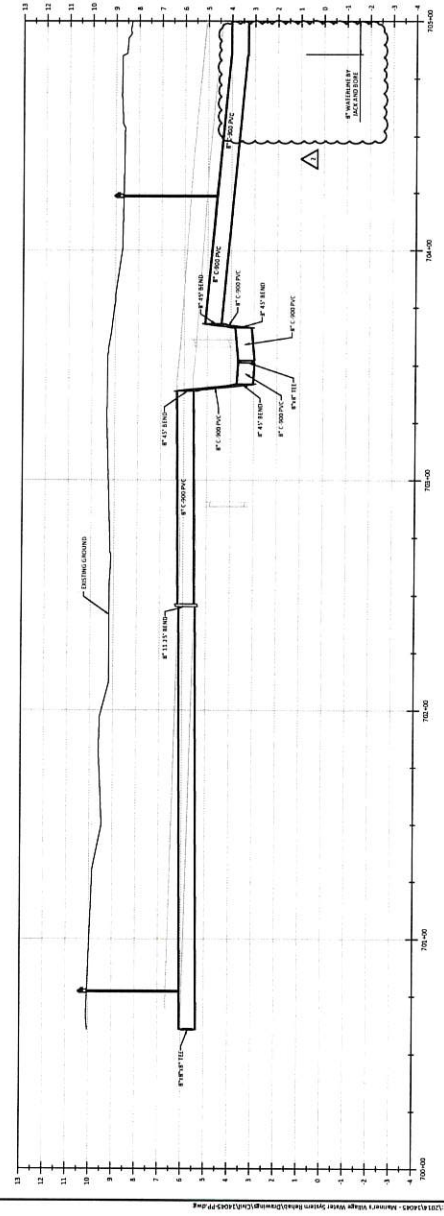
4045-PP.dwg



GRV		DE MINORACION	91/1/90	1
GRV		CONTRATO DE RENTA	91/1/1/90	1
GRV			91/1/1/90	1
SINOTRANSA				

PLAN AND PROFILE (ANTIBES E. BLVD.)

CASE FILE NAME: 14045-PP-PP-PP	DATE: JUNE 2016	CASE NO.1: 14045
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	SCALE (1:1000) 1"=20'-0"	CHECKED BY: KMD



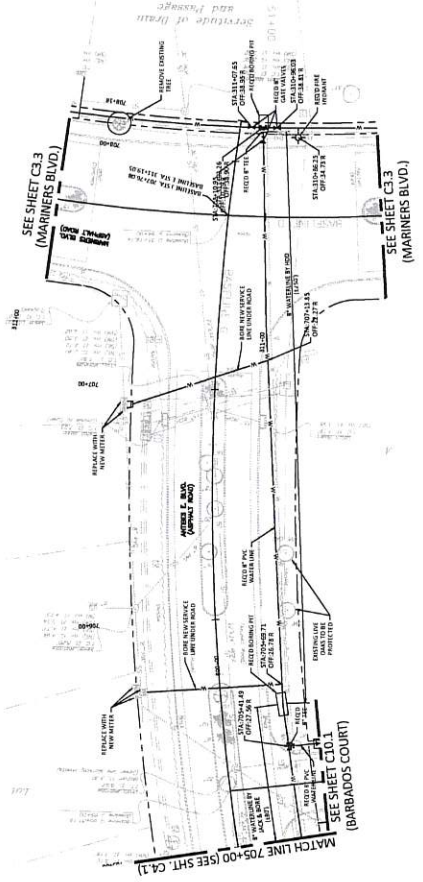
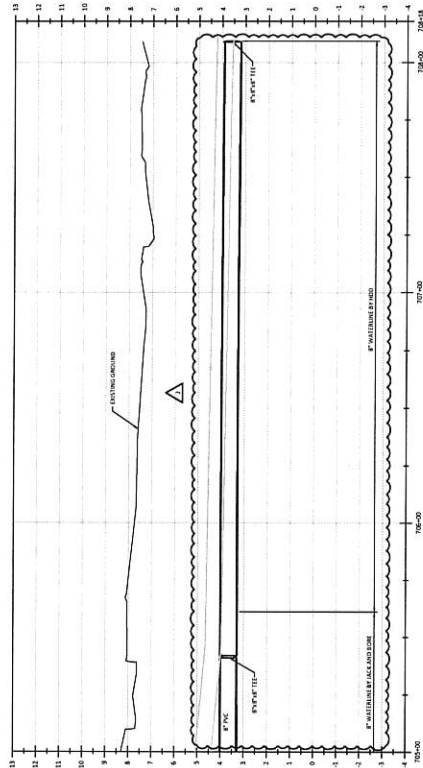
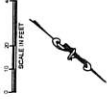


DE WED. J. J. J. J.	11/11/11	1
DE WED. J. J. J. J.	11/11/11	1
	11/11	1

WED. J. J. J. J.

MARINER'S VILLAGE
WATER MAIN REPLACEMENT
PLAN AND PROFILE (ANTIBES E. BLVD.)

SCALE: 22/2000	1 = 20.0°	KMD	ESTIMATED BY
SCALE: 13345.7	1 = 40.0°	GA/TM	EXAMINED BY
		JEP	CHECKED BY
DATE:	JUNE 2016	14045	FORM NO.



C5.1

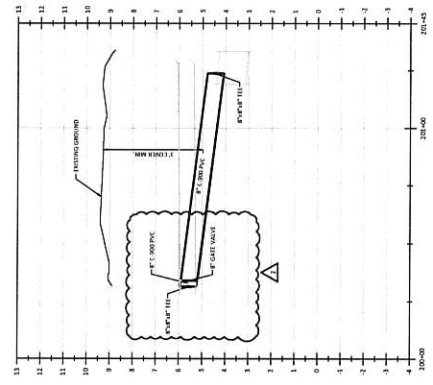
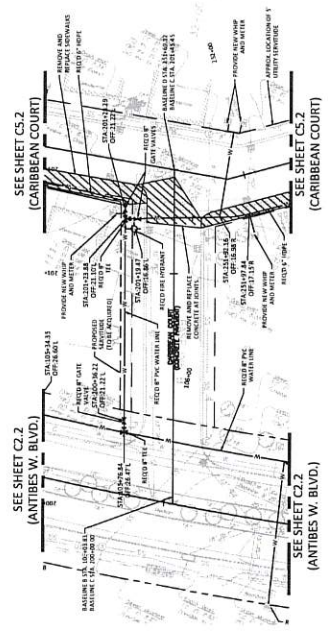


DATE	11/11/15
BY	WJL
CHECKED	WJL
IN CHARGE	WJL
PROJECT	Mariner's Village Water System Rebuild

PLAN AND PROFILE (CARIBBEAN COURT)
WATER MAIN REPLACEMENT

DATE	11/11/15
BY	WJL
CHECKED	WJL
IN CHARGE	WJL
PROJECT	Mariner's Village Water System Rebuild

SCALE 1"=20'-0"



C6.1

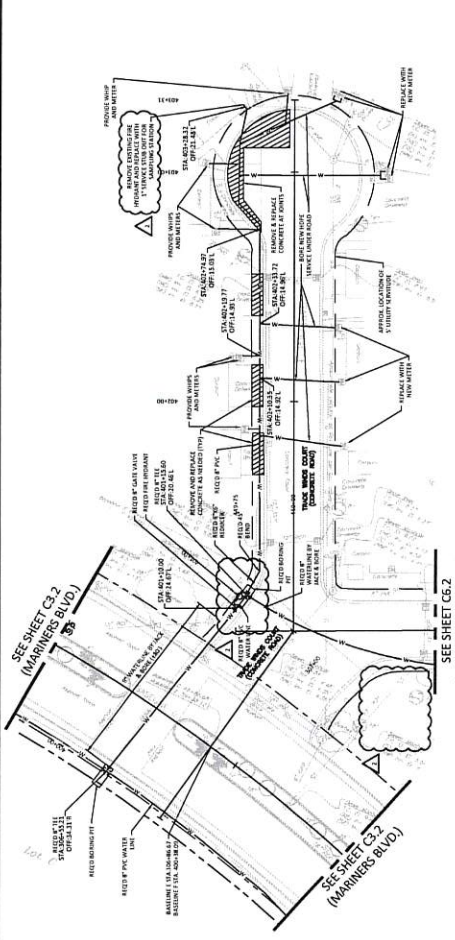
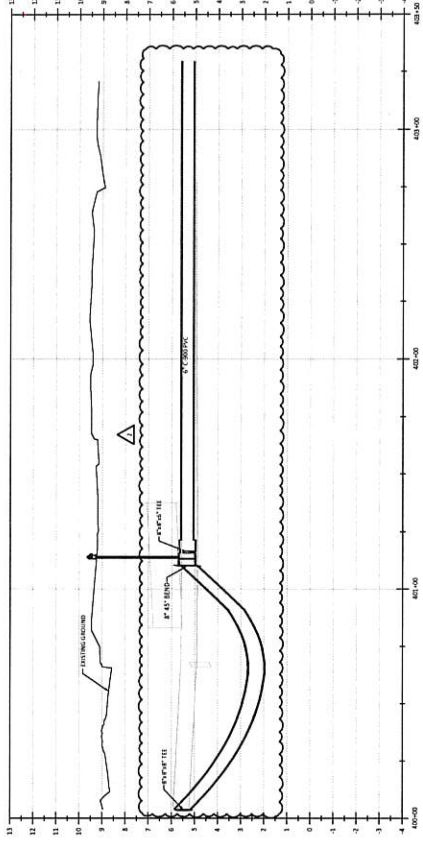
Kyle Associates, LLC



DATE	11/11/15
BY	11/11/15
CHECKED	11/11/15
APPROVED	11/11/15
SCALE	AS SHOWN

PLAN AND PROFILE (TRADE WINDS COURT)
MARINER'S VILLAGE
WATER MAIN REPLACEMENT

DATE	11/11/15
BY	11/11/15
CHECKED	11/11/15
APPROVED	11/11/15
SCALE	AS SHOWN



SCALE: 1\"/>

C7.1

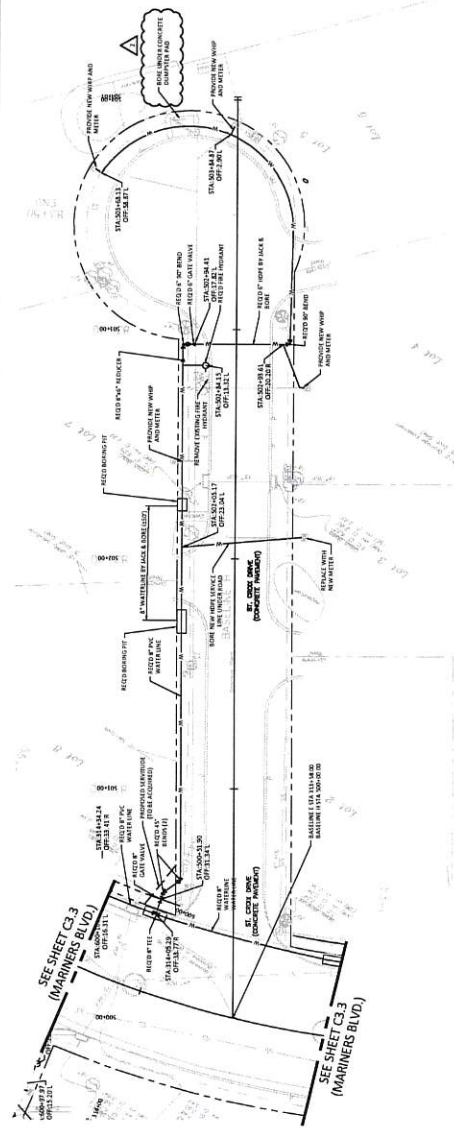
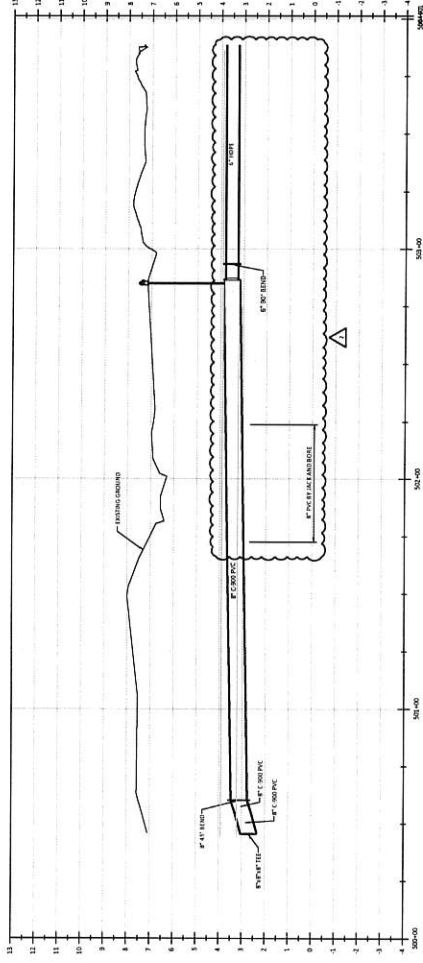
Kyle Associates, LLC
Professional Engineering and Surveying
10000 Highway 100, Suite 100
Houston, Texas 77036
Phone: 281.415.1234
Fax: 281.415.1235
www.kyleassociates.com

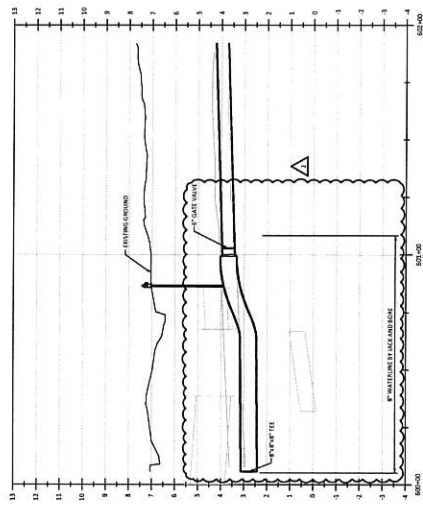
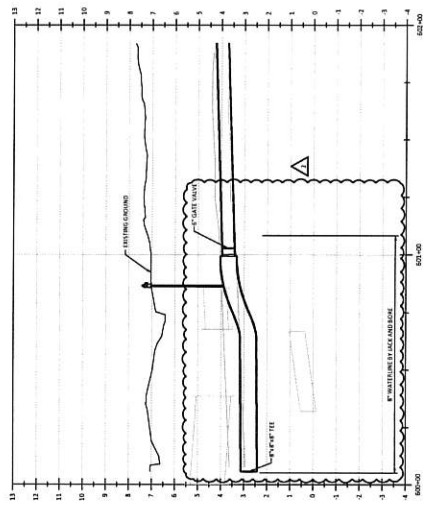


DATE	06/01/2016
BY	WLT
CHECKED	WLT
DATE	06/01/2016
BY	WLT
CHECKED	WLT
DATE	06/01/2016
BY	WLT
CHECKED	WLT

PLAN AND PROFILE (ST. CROIX DRIVE)
MARINER'S VILLAGE
WATER MAIN REPLACEMENT

DATE	06/01/2016
BY	WLT
CHECKED	WLT
DATE	06/01/2016
BY	WLT
CHECKED	WLT
DATE	06/01/2016
BY	WLT
CHECKED	WLT



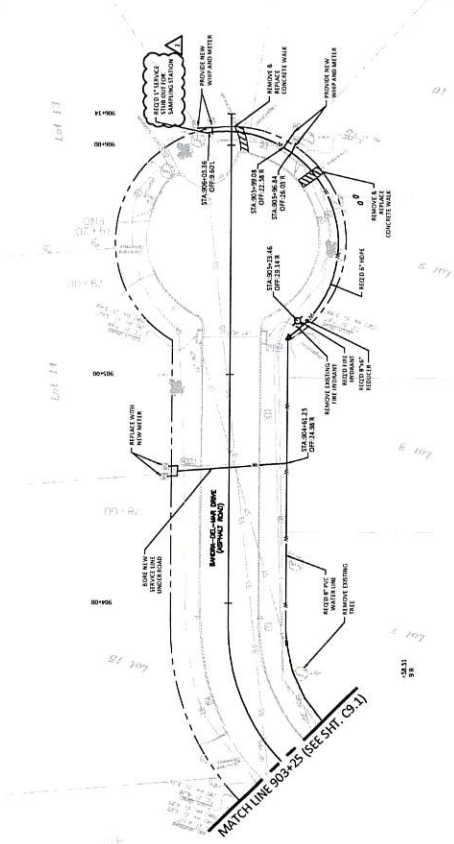
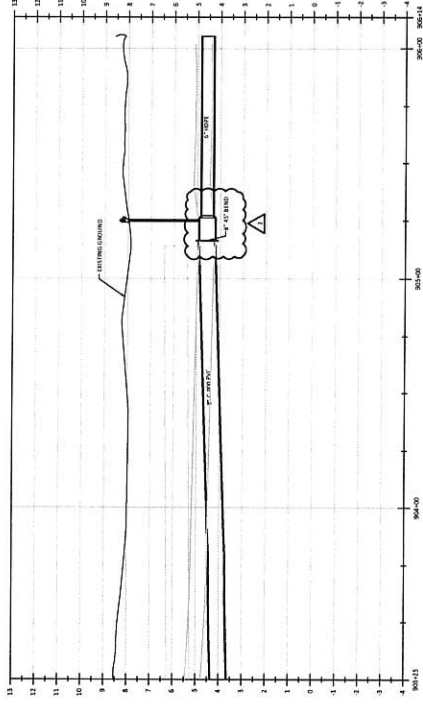


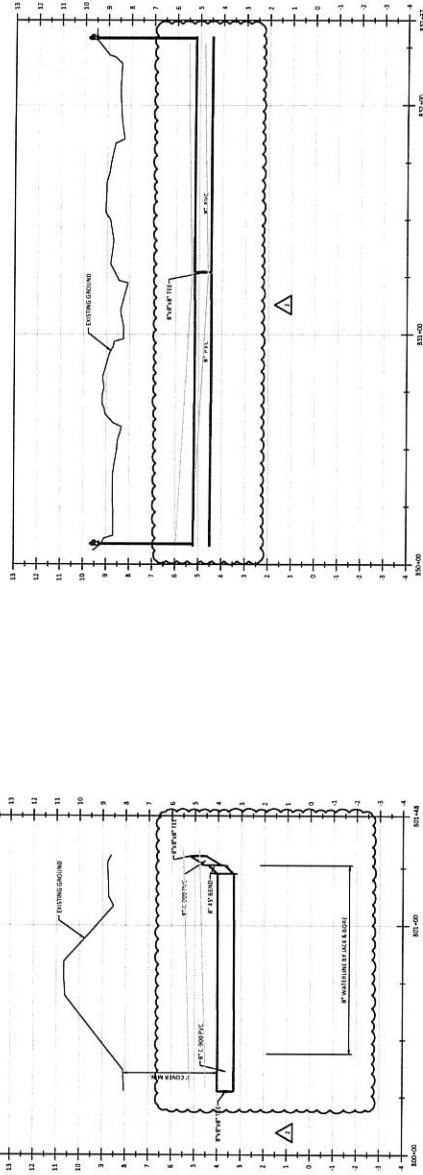


ONE	DECEMBER	11/1/99	1
ONE	DECEMBER	11/1/99	1
ONE	DECEMBER	11/1/99	1

MARINER'S VILLAGE
WATER MAIN REPLACEMENT

DATE	1"=20'-0"	SCALE: 1/8"=1'-0"	1"=40'-0"	FOR NO.
KMD	GA/TM			JEP
				CHANGED BY







CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

**MARINER'S VILLAGE WATER MAIN REPLACEMENT, A/E PROJECT NO.
1301A23**
City of Mandeville

Project documents obtained from www.CentralBidding.com
09-Aug-2016 10:04:24 AM

[Handwritten signature]

ADDENDUM NUMBER 3

August 8, 2016

Mariner's Village Water Main Replacement Project Number 1301A23

Kyle Associates Project Number 14045

KYLE ASSOCIATES, LLC
638 Village Lane North
Mandeville, LA 70471

This Addendum No. 3 forms a part of the Contract Documents and modifies the original Contract Documents, dated June 2016, as noted below. Bidder shall acknowledge receipt of this Addendum in the space provided on the Uniform Public Work Bid Form.

General

The Bid Opening date has been **changed** from August 10, 2016 to **August 17, 2016**. The location and time of day will remain the same.

Specifications

Section 00300 – Louisiana Uniform Public Work Bid Form

Bid Item #34: Delete the 800 from Unit Price and change the Quantity to 800.

Bid Item #35: Change the Quantity to 500 and ⁸⁰⁰the Unit of Measure to Inch-Linear Foot.

Drawings

No changes.

End of Addendum No. 3

Total Pages with attachments: 1



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

7/2/2016
**MARINER'S VILLAGE WATER MAIN REPLACEMENT, A/E PROJECT NO.
1301A23
City of Mandeville**

Project documents obtained from www.CentralBidding.com

15-Aug-2016 07:49:44 AM

ADDENDUM NUMBER 4

August 12, 2016

Mariner's Village Water Main Replacement Project Number 1301A23

Kyle Associates Project Number 14045

KYLE ASSOCIATES, LLC
638 Village Lane North
Mandeville, LA 70471

This Addendum No. 4 forms a part of the Contract Documents and modifies the original Contract Documents, dated June 2016, as noted below. Bidder shall acknowledge receipt of this Addendum in the space provided on the Uniform Public Work Bid Form.


Specifications

Section 00300 – Louisiana Uniform Public ^{See} Work Bid Form

1. This section has been revised to incorporate changes by previous addenda. The revised form is included herein. Bidders shall use the revised form for submission of bids.

Drawings

No changes.


End of Addendum No. 4

Total Pages with attachments: 6