

## BID REJECTION FORM

Bid number: 50-00130917

Vendor Name: Denny Exterminating Co.

Reasons for

Rejection: Invalid Corporate Resolution. Corporate Resolution was

incomplete. Name of the appointed agent was not listed  
on the Corporate Resolution.

REVIEWED BY:

Buyer Name:

Daphne Nelson

Date:

8/4/2020

Chief Buyer:

Misty A Camandella

Date:

8/4/2020

DATE: 6/17/2020

Page: 5

BID NO.: 50-00130917

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ☒

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES \_\_\_\_\_

**LOUISIANA CONTRACTOR'S LICENSE NO.:** (if applicable) \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Dennery Exterminating, Inc.

ADDRESS: P.O. Box 8615

CITY, STATE: Metairie LA ZIP: 70011-8615

TELEPHONE: (504) 712-1755 FAX: (504) 712-1809

EMAIL ADDRESS: bugs@gone1a AOL.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 30,360<sup>00</sup>

AUTHORIZED SIGNATURE: [Signature]

Dennis Miller Sr.  
Printed Name

TITLE: President

**SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.**

**NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.**



**Terms and Conditions (Remitter and Payee):**

- \* Please keep this copy for your record of the transaction
- \* The laws of a specific state will consider these funds to be "abandoned" if the Cashier's Check is not cashed by a certain time
  - Please cash/deposit this Cashier's Check as soon as possible to prevent this from occurring
  - In most cases, the funds will be considered "abandoned" before the "Void After" Date
- \* Placing a Stop Payment on a Cashier's Check
  - Stop Payment can only be placed if the Cashier's Check is lost, stolen, or destroyed
  - We may not re-issue or refund the funds after the stop payment has been placed until 90 days after the original check was issued
- \* Please visit a Chase branch to report a lost, stolen, or destroyed Cashier's Check or for any other information about this item

**FOR YOUR PROTECTION SAVE THIS COPY  
CASHIER'S CHECK**

**Customer Copy**

9190430774

07/21/2020

Void after 7 years

**Remitter:** DENNY EXTERMINATING INC

**\$\$\$ 1,518.00 \*\***

**Pay To The Order Of:** JEFFERSON PARISH

Memo: \_\_\_\_\_  
Note: For information only. Comment has no effect on bank's payment.

Drawer: **JPMORGAN CHASE BANK, N.A.**  
**NON NEGOTIABLE**

282111107 NEW 01/08 8810004306

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK



**CASHIER'S CHECK**

Date 07/21/2020

HOLD DOCUMENT UP TO THE LIGHT TO VIEW TRUE WATERMARK

9190430774 25-3  
Void after 7 years 440

**Remitter:** DENNY EXTERMINATING INC

**Pay To The Order Of:** JEFFERSON PARISH

**Pay:** ONE THOUSAND FIVE HUNDRED EIGHTEEN DOLLARS AND 00 CENTS

**\$\$\$ 1,518.00 \*\***

Drawer: **JPMORGAN CHASE BANK, N.A.**

Reginald Chambers, Chief Administrative Officer  
JPMorgan Chase Bank, N.A.  
Columbus, OH



Memo: \_\_\_\_\_  
Note: For information only. Comment has no effect on bank's payment.

⑈ 9190430774 ⑈ ⑆ 044000037⑆ 758661391 ⑈

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TO PERFORM PEST CONTROL SERVICES AND PEST CONTROL INSPECTIONS AT VARIOUS JEFFERSON PARISH BUILDINGS FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES TWO (2) YEAR CONTRACT		
1	1.00	MO	0010 - GENERAL GOVERNMENT BUILDING PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	85 <sup>00</sup>	85 <sup>00</sup>
2	23.00	MO	0020 - GENERAL GOVERNMENT BUILDING PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	85 <sup>00</sup>	1955 <sup>00</sup>
3	1.00	MO	0030 - SURPLUS PROPERTY PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	15 <sup>00</sup>	15 <sup>00</sup>
4	23.00	MO	0040 - SURPLUS PROPERTY PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	15 <sup>00</sup>	345 <sup>00</sup>
5	1.00	MO	0050 - DONELON BUILDING PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	63 <sup>00</sup>	63 <sup>00</sup>
6	23.00	MO	0060 - DONELON BUILDING PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES	63 <sup>00</sup>	144 <sup>00</sup>
7	1.00	MO	0070 - CENTRAL PLANT PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	40 <sup>00</sup>	40 <sup>00</sup>
8	23.00	MO	0080 - CENTRAL PLANT PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	40 <sup>00</sup>	920 <sup>00</sup>
9	1.00	MO	0090 - DISTRICT ATTORNEY'S OFFICE BLDG. PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	50 <sup>00</sup>	50 <sup>00</sup>
10	23.00	MO	0100 - DISTRICT ATTORNEY'S OFFICE BLDG. PROVIDE A MONTHLY COST FOR	50 <sup>00</sup>	1,150 <sup>00</sup>



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PEST CONTROL SERVICES.		
11	1.00	MO	0110 - SECOND PARISH COURT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	50 <sup>00</sup>	50 <sup>00</sup>
12	23.00	MO	0120 - SECOND PARISH COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	50 <sup>00</sup>	1150 <sup>00</sup>
13	1.00	MO	0130 - LIBERTO BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	15 <sup>00</sup>	15 <sup>00</sup>
14	23.00	MO	0140 - LIBERTO BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	15 <sup>00</sup>	345 <sup>00</sup>
15	1.00	MO	0150 - LOCAL HISTORY MUSEUM PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	32 <sup>00</sup>	32 <sup>00</sup>
16	23.00	MO	0160 - LOCAL HISTORY MUSEUM PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	32 <sup>00</sup>	736 <sup>00</sup>
17	1.00	MO	0170 - ODOM BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	35 <sup>00</sup>	35 <sup>00</sup>
18	23.00	MO	0180 - ODOM BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	35 <sup>00</sup>	805 <sup>00</sup>
19	1.00	MO	0190 - CLERK OF COURT/EVIDENCE BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	10 <sup>00</sup>	10 <sup>00</sup>
20	23.00	MO	0200 - CLERK OF COURT/EVIDENCE BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	10 <sup>00</sup>	230 <sup>00</sup>

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
21	1.00	MO	0210 - MARRERO/HARVEY SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	15 <sup>00</sup>	15 <sup>00</sup>
22	23.00	MO	0220 - MARRERO/HARVEY SENIOR CENTER PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	15 <sup>00</sup>	345 <sup>00</sup>
23	1.00	MO	0230 - BRIDGE CITY SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	15 <sup>00</sup>	15 <sup>00</sup>
24	23.00	MO	0240 - BRIDGE CITY SENIOR CENTER PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	15 <sup>00</sup>	345 <sup>00</sup>
25	1.00	MO	0250 - J P CORRECTIONAL CENTER PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	105 <sup>00</sup>	105 <sup>00</sup>
26	23.00	MO	0260 - J P CORRECTIONAL CENTER PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	105 <sup>00</sup>	2415 <sup>00</sup>
27	1.00	MO	0270 - CHILDREN'S ADVOCACY CENTER PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	5 <sup>00</sup>	5 <sup>00</sup>
28	23.00	MO	0280 - CHILDREN'S ADVOCACY CENTER PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	5 <sup>00</sup>	115 <sup>00</sup>
29	1.00	MO	0290 - EMERGENCY OPS & COMMUNICATION CTR PROVIDE A COST (1ST MONTH OF SERVICE)  FOR THE INITIAL CLEAN OUT TREATMENT.	18 <sup>00</sup>	18 <sup>00</sup>
30	23.00	MO	0300 - EMERGENCY OPS & COMMUNICATION CTR PROVIDE A MONTHLY COST FOR  PEST CONTROL SERVICES.	18 <sup>00</sup>	414 <sup>00</sup>
31	1.00	MO	0310 - JUVENILE JUSTICE COURT PROVIDE A COST (1ST MONTH OF SERVICE)	32 <sup>00</sup>	32 <sup>00</sup>

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
32	23.00	MO	FOR THE INITIAL CLEAN OUT TREATMENT. 0320 - JUVENILE JUSTICE COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	32 <sup>00</sup>	736 <sup>00</sup>
33	1.00	MO	0330 - JUVENILE JUSTICE COMPLEX PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	135 <sup>00</sup>	135 <sup>00</sup>
34	23.00	MO	0340 - JUVENILE JUSTICE COMPLEX PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	135 <sup>00</sup>	3,105 <sup>00</sup>
35	1.00	MO	0350 - JUVENILE SERVICES WAREHOUSE PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	25 <sup>00</sup>	25 <sup>00</sup>
36	23.00	MO	0360 - JUVENILE SERVICES WAREHOUSE PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	25 <sup>00</sup>	575 <sup>00</sup>
37	1.00	MO	0370 - JOSEPH S. YENNI BUILDING PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	195 <sup>00</sup>	195 <sup>00</sup>
38	23.00	MO	0380 - JOSEPH S. YENNI BUILDING PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	195 <sup>00</sup>	4,485 <sup>00</sup>
39	1.00	MO	0390 - FIRST PARISH COURT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	45 <sup>00</sup>	45 <sup>00</sup>
40	23.00	MO	0400 - FIRST PARISH COURT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	45 <sup>00</sup>	1,035 <sup>00</sup>
41	1.00	MO	0410 - JEFFERSON SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	25 <sup>00</sup>	25 <sup>00</sup>

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
42	23.00	MO	0420 - JEFFERSON SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	25 <sup>00</sup>	575 <sup>00</sup>
43	1.00	MO	0430 - METAIRIE SENIOR CENTER PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	30 <sup>00</sup>	30 <sup>00</sup>
44	23.00	MO	0440 - METAIRIE SENIOR CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	30 <sup>00</sup>	690 <sup>00</sup>
45	1.00	MO	0450 - EASTBANK JUVENILE SERVICES BLDG. PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	50 <sup>00</sup>	50 <sup>00</sup>
46	23.00	MO	0460 - EASTBANK JUVENILE SERVICES BLDG. PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	50 <sup>00</sup>	1,150 <sup>00</sup>
47	1.00	MO	0470 - WESTBANK HEALTH UNIT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	40 <sup>00</sup>	40 <sup>00</sup>
48	23.00	MO	0480 - WESTBANK HEALTH UNIT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	40 <sup>00</sup>	920 <sup>00</sup>
49	1.00	MO	0490 - EASTBANK HEALTH UNIT PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	30 <sup>00</sup>	30 <sup>00</sup>
50	23.00	MO	0500 - EASTBANK HEALTH UNIT PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	30 <sup>00</sup>	690 <sup>00</sup>
51	1.00	MO	0510 - PARKING GARAGE PROVIDE A COST (1ST MONTH OF SERVICE) FOR THE INITIAL CLEAN OUT TREATMENT.	35 <sup>00</sup>	35 <sup>00</sup>
52	23.00	MO	0520 - PARKING GARAGE PROVIDE A MONTHLY COST FOR	35 <sup>00</sup>	805 <sup>00</sup>



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00130917

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
53	1.00	MO	PEST CONTROL SERVICES.  0530 - JEFFERSON PERFORMING ARTS CENTER PROVIDE A COST (1ST MONTH OF SERVICE)	70 <sup>00</sup>	70 <sup>00</sup>
54	23.00	MO	FOR THE INITIAL CLEAN OUT TREATMENT.  0540 - JEFFERSON PERFORMING ARTS CENTER PROVIDE A MONTHLY COST FOR PEST CONTROL SERVICES.	70 <sup>00</sup>	1,610 <sup>00</sup>
				2530 <sup>00</sup>	30,360

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared Dennis  
Miller Jr., (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized President of Denney Ext. (Entity),  
the party who submitted a bid in response to Bid Number 50-00130917 to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required  
attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ✓

there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

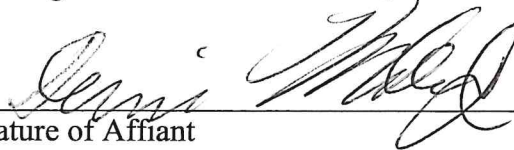
**Choice B** ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and


*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

Dennis Miller, Jr  
Printed Name of Affiant

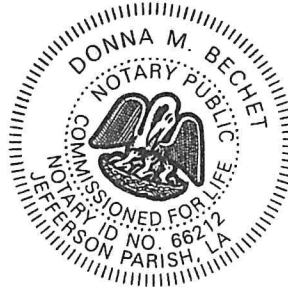
SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 17<sup>th</sup> DAY OF July, 2020.

  
Notary Public

Donna M. Bechet  
Printed Name of Notary

66212  
Notary/Bar Roll Number

My commission expires at my death





## Notary Search - Detail

**Name:** MS. DONNA M. BECHET**Address:** 540 CHALMETTE ST  
HARVEY, LA 70058**Phone:** (504) 615-9571**Phone 2:** (504) 410-3110**Notary ID Number:** 66212**Parish:** JEFFERSON with authority in the following parishes:  
ORLEANS, PLAQUEMINES, ST. BERNARD**Agency:** N/A**Notary Type:** Non Attorney**Status:** Active**Commission Date:** 04/20/2012**Oath Date:** 04/12/2012**Surety Expiration Date:** 04/24/2022**Annual Report Current:** Yes

## Notary Events

**Suspension** From: 06/22/2020 To: 06/23/2020**Suspension** From: 06/22/2015 To: 06/23/2015**Parish Change** Previous Parish: Previous Commission Date:  
ORLEANS 07/26/2002

Deceased, Inactivated, Leave of Absence, Pre-Assessment Registration, Pre-Assessment Taken, Resigned, Retirement, and Revoked events are not available prior to February 11, 2012.

[Back to Search Results](#)[New Search](#)

## **CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

---

INCORPORATED.

AT THE MEETING OF DIRECTORS OF \_\_\_\_\_  
INCORPORATED, DULY NOTICED AND HELD ON \_\_\_\_\_,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED. THAT \_\_\_\_\_, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL  
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF  
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,  
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT  
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE  
ABOVE DATED MEETING OF THE BOARD  
OF DIRECTORS OF SAID CORPORATION,  
AND THE SAME HAS NOT BEEN  
REVOKED OR RESCINDED.

  
\_\_\_\_\_  
**SECRETARY-TREASURER**

  
\_\_\_\_\_  
**DATE**

BID BOND NO. LPC-LA-BB-34521991-00

DATE BOND EXECUTED  
7/22/2020

PRINCIPAL (Legal name and business address)  
Denney Exterminating Inc

TYPE OF ORGANIZATION  
Corporation

PO Box 8615  
Metairie, LA 70011

STATE OF INCORPORATION  
LA

SURETY (Name and Business address)  
Louisiana Pest Control Insurance Company  
3042 Old Forge Drive, Suite A  
Baton Rouge, LA 70808

PENAL SUM OF BOND  
\$1,518

BID IDENTIFICATION

BID DATE  
7/22/2020

CONTRACT  
Jefferson Parish  
200 Derbigny St  
Gretna, LA 70053

Jefferson Parish  
4747 W Napoleon Ave  
Metairie, LA 70006

OBLIGATION:

We, the Principal and Surety, are firmly bound to the Obligee, Jefferson Parish, in the above penal sum. For payment of the penal sum, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally.

CONDITIONS:

The Principal has submitted the bid identified above.

THEREFORE:

*The above obligation is void if the Principal (a) upon acceptance by Obligee of the bid identified above, within the period specified therein for acceptance (sixty (60) days if no period is specified), executes the further contractual documents and gives the bond(s) required by the terms of the bid as accepted within the time specified (ten (10) days if no period is specified), after the receipt of the forms by the Principal; or (b) in the event of failure so to execute such further contractual documents and give such bonds, pays the Obligee for any cost of procuring the work which exceeds the amount of the bid.*

The Surety executing this instrument agrees that its obligation is not impaired by any extension(s) of the time for acceptance of the bid that the Principal may grant the Obligee. Notice to the Surety of extension(s) is/are required. However, the extension(s) apply only to extensions aggregating not more than sixty (60) calendar days in addition to the period originally allowed for acceptance of the bid.

WITNESS:

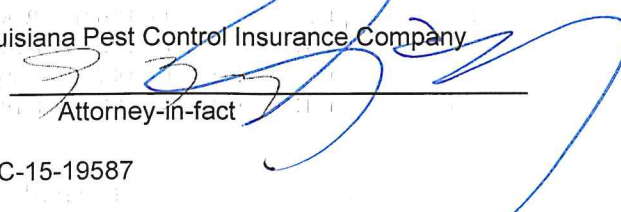
The Principal and Surety executed this bid bond and affixed their seals on the above date.

Denney Exterminating Inc

Signature(s)	1.	2.
Name(s) & Title(s)	1.	2.

Louisiana Pest Control Insurance Company

Louisiana Pest Control Insurance Company

By:   
Attorney-in-fact

BID BOND NO. LPC-LA-BB-34521991-00

LPC-15-19587



## POWER OF ATTORNEY

Know all men by these presents that Louisiana Pest Control Insurance Company (hereafter Company), an insurer organized and existing under the laws of the State of Louisiana, does hereby constitute and appoint Douglas R. MacPherson, and Andrew F. McGinty, III of the city of Baton Rouge, State of Louisiana, its true and lawful Agent and Attorney-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to and to execute, and seal and deliver any and all bonds, undertakings, contracts, and other written instruments in the name thereof on behalf of the Company in its business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts, and executing and/or guaranteeing bonds and undertakings required or permitted in any actions or proceeding allowed by law.

The foregoing Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of Louisiana Pest Control Insurance Company (hereafter Company) on June 4, 1998.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by persons or entities as Agents and Attorneys-In-Fact pursuant to a Power of Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or an Executive Vice President, or a Senior Vice President, or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Agents and Attorneys-in-Fact for purposes only of executing and attesting to bonds and undertakings and other writings obligatory in the nature thereof and unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

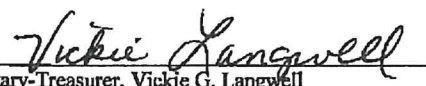
RESOLVED, that Agents and Attorneys-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company to any and all bonds, undertakings, contracts and other written instruments in the nature thereof, and any such instrument executed by such Agent and Attorney-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and attested to by the Secretary of the Company.

In Witness Whereof, the said Company, has caused this instrument to be duly attested by the signatures of its EVP/COO, Andrew F. McGinty, III, and its Secretary-Treasurer, Vickie G. Langwell, this 3rd day of May, 2017.

Louisiana Pest Control Insurance Company

BY:

  
EVP/COO, Andrew F. McGinty, III

  
Secretary-Treasurer, Vickie G. Langwell

(seal)

State of Louisiana  
Parish of East Baton Rouge

On this 3rd day of May, 2017, before me personally came the EVP/COO, Andrew F. McGinty, III, and the Secretary-Treasurer, Vickie G. Langwell, of Louisiana Pest Control Insurance Company, with both of whom I am personally acquainted, who being by me severally duly sworn did depose and say that they were respectively the President and Secretary-Treasurer of the said Company, the insurance company described in and which executed the foregoing Power of Attorney; and that they signed their names thereto by like order as EVP/COO and Secretary-Treasurer, respectively of the Company.

My commission expires upon death.


  
Notary Public, Gail M. Landry - 87473

## CERTIFICATE

I, Vickie G. Langwell, the undersigned Secretary-Treasurer of Louisiana Pest Control Insurance Company, do hereby certify that the foregoing are true excerpts from the Resolutions of the said Company as adopted by its Board of Directors on the 1st day of January, 2008 and that these Resolutions are in full force and effect.

I, Vickie G. Langwell, the undersigned Secretary-Treasurer of Louisiana Pest Control Insurance Company, do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of Louisiana Pest Control Insurance Company, on this 3rd day of May, 2017.

  
Secretary-Treasurer, Vickie G. Langwell

(seal)





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> LIPCA Inc. PO Box 80663 Baton Rouge, LA 70898		<b>CONTACT NAME:</b> LIPCA, Inc. <b>PHONE (A/C No. Ext.):</b> (225) 927-3283 <b>E-MAIL ADDRESS:</b> info@lipca.com <b>FAX (A/C No.):</b> (225) 927-3295	
<b>INSURED</b> Denney Exterminating Inc PO Box 8615 Metairie, LA 70011	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	<b>INSURER A:</b> Gemini Insurance Company		10833
	<b>INSURER B:</b> LWCC		22350
	<b>INSURER C:</b>		
	<b>INSURER D:</b>		
	<b>INSURER E:</b>		
<b>INSURER F:</b>			

**COVERAGES**

CERTIFICATE NUMBER: 75240

REVISION NUMBER: 20190911

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	GENERAL LIABILITY		LGL0000368 06	8/27/2019	8/27/2020	EACH OCCURRENCE \$ 2,000,000		
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000		
	<input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ 5,000		
	<input checked="" type="checkbox"/> Deductible 2,000					PERSONAL & ADV INJURY \$ 2,000,000		
	<input checked="" type="checkbox"/> Pollution Liability included at policy limits					GENERAL AGGREGATE \$ 2,000,000		
	GENL AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMPORAGG \$ 2,000,000		
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO <input type="checkbox"/> LOC							
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$	
	<input type="checkbox"/> ANY AUTO					ALL OWNED AUTOS		BODILY INJURY (Per person) \$
	<input type="checkbox"/> SCHEDULED AUTOS					NON-OWNED AUTOS		BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident) \$				
	UMBRELLA LIAB					EACH OCCURRENCE \$		
	EXCESS LIAB					AGGREGATE \$		
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		148596-A	9/7/2019	9/7/2020	<input checked="" type="checkbox"/> LOSS STATUTE <input type="checkbox"/> OTHER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER ENCLOSED? (Mandatory in NH)	Y/N				E.L. EACH ACCIDENT \$ 1,000,000		
		Y N/A				E.L. DISEASE - EA EMPLOYEE \$ 1,000,000		
						E.L. DISEASE - POLICY LIMIT \$ 1,000,000		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101. Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION****\*\*For Bid Purposes Only\*\***

Must Be Reissued if Job or Contract is Awarded and Certificate Holder requires that their name be listed on the COI

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

937

ACORD 25 (2014/01)

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

07/10/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>State Farm</b> 		Beth Anne Naugher State Farm Agency LLC 3536 Holiday Dr Ste A New Orleans LA 70114		<b>CONTACT NAME:</b> Doris Adams <b>PHONE (A/C, No, Ext):</b> 504-367-6660 <b>FAX (A/C, No):</b> 504-367-6663 <b>E-MAIL ADDRESS:</b> doris@teambethanne.com	
<b>INSURED</b> Denney Exterminating Inc. PO Box 8615 Metairie LA 70011-8815		<b>INSURER(S) AFFORDING COVERAGE</b> <b>INSURER A:</b> State Farm Mutual Automobile Insurance Company <b>INSURER B:</b> <b>INSURER C:</b> <b>INSURER D:</b> <b>INSURER E:</b> <b>INSURER F:</b>		<b>NAIC #</b> 25173	

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LYR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
X	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	X	X	248-0639-B29-18 248-0640-B29-18 248-0641-B29-18 248-0642-B29-18	02/29/2020 02/29/2020 02/29/2020 02/29/2020	09/28/2020 09/28/2020 09/28/2020 09/28/2020	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ 1,000,000 BODILY INJURY (Per accident) \$ 1,000,000 PROPERTY DAMAGE (Per accident) \$ 1,000,000 \$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Exterminating

**CERTIFICATE HOLDER**
**CANCELLATION**

Jefferson Parish Various Buildings 200 Derbigny Street Gretna LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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## **Non-Public Works Bid Affidavit Instructions**

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

*Instruction sheet may be omitted when submitting the affidavit*



# LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 925-3760

STRUCTURAL PEST CONTROL PLACE OF BUSINESS PERMIT:

Date: 06/10/2020

DENNEY EXTERMINATING CO

Permit No: 00021075

Phone: (504) 712-1755

Primary Licensee(s):

00010604 DENNIS MILLER JR

Phase(s):

LP1-General Pest Control  
LP2-Commercial Vertebrate Control  
LP3-Termite Control  
LP4-Structural Fumigation  
LP5-Ship Fumigation  
LP6-Commodity Fumigation

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

## LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Structural Pest Control Commission, 5825 Florida Blvd., Suite 3003, Baton Rouge, LA 70806, (225) 925-4578, FAX (225) 925-3760

Be it known that the entity named below has complied with all relevant requirements of the Louisiana Revised Statutes and effective 07/01/2020 through 06/30/2021 is hereby authorized to engage in **STRUCTURAL PEST CONTROL** in the phases listed.

Primary Licensee(s):

00010604 DENNIS MILLER JR

Phase(s):

LP1-General Pest Control  
LP2-Commercial Vertebrate Control  
LP3-Termite Control  
LP4-Structural Fumigation  
LP5-Ship Fumigation  
LP6-Commodity Fumigation

**DENNEY EXTERMINATING CO**  
1241 27TH ST STE B  
KENNER LA 70067

*Mike Strain*  
Commissioner

DISPLAY IN PLACE OF BUSINESS

Permit No: 00021075





**City of Kenner**

1801 Williams Blvd  
Kenner, LA 70062

DENNEY EXTERMINATING INC  
1241 27TH STREET B  
KENNER, LA 70062

**\*\* NOTICE \*\***

This license becomes null & void if ownership, business name or address is changed. Licensee must apply within 10 days of such change for transfer. Fee will apply. All applicable building & zoning regulations pertaining to business location must be followed.

DENNEY EXTERMINATING, INC.  
P. O. BOX 8615  
METAIRIE, LA 70011

**2020**

**Business License ID**  
23743

**Type**  
INCORPORATION  
PEST CONTROL

**Business  
License**

**Number**  
11796

**Issued**  
02/27/2020

**Valid thru**  
12/31/2020

  
Code Enforcement Director

**\*\*\* POST THIS LICENSE IN A CONSPICUOUS PLACE \*\*\***

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED (INCLUDING COMPLETED OPERATIONS)  
AUTOMATIC STATUS WHEN REQUIRED IN WRITTEN AGREEMENT WITH YOU**

The insurance provided by this endorsement shall not serve to increase our limits of insurance as described in SECTION III-LIMITS OF INSURANCE

This endorsement modifies insurance provided under the following:

**COMMERCIAL GENERAL LIABILITY COVERAGE PART**

- A. Section II – Who Is An Insured is amended to include as an additional insured any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or written agreement that such person or organization be added as an additional insured on your policy. Such person or organization is an additional insured only with respect to liability for:
1. "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
    - a. Your acts or omissions; or
    - b. The acts or omissions of those acting on your behalf in the performance of your ongoing operations and for that additional insured.
  2. "bodily injury" or "property damage" included in the "products-completed operations hazard" (completed operations) in respect of "your work" performed for that additional insured
- B. This insurance shall be considered primary if any other valid and collectible insurance is available to any person or organization included as an additional insured under this endorsement and such other insurance shall be excess of and will not contribute to the insurance afforded by this endorsement
- C. We will waive any right of recovery we may have against any person or organization whom you have agreed to waive such right of recovery in a written contract or written agreement because of payments we make for injury or damage arising out of your ongoing operations or "your work" done under a contract with that person or organization and included within the "products-completed operations hazard."
- D. With respect to the insurance afforded to these additional insureds, the following additional exclusion applies:  
This insurance does not apply to "bodily injury", "property damage" or "personal and advertising injury" arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
1. The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  2. Supervisory, inspection, architectural or engineering activities.

All other terms, conditions and exclusions under the policy are applicable to this Endorsement and remain unchanged.