



**8300 Earhart Boulevard, Suite 300
New Orleans, LA 70118**

Louisiana Contractor's License No. 35933

**VIA ELECTRONIC SUBMISSION
CENTRAL BIDDING**

**Bid For: Construction of a Bacteriological & Wet Chemistry Lab
For the Jefferson Parish Eastbank Water Department
Project Number: 2017-76-WR
Bid Proposal No. 50-00139423**

Bid Date/Time: October 13, 2022 @ 2:00pm

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish Purchasing
Jefferson Parish General Government Building
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Bacteriological and Wet Chemistry Laboratory
Public Works Project No. 201-076-WR
Bid Proposal No. 50-00139423

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Stantec Consulting Services, Inc. and dated: February 2022_____.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1.

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated “Base Bid” * but not alternates) the sum of:

Twelve Million Four Hundred Forty-Two Thousand Five Hundred Sixty Dollars (\$ 12,442,560.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$_____)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A _____ Dollars (\$ _____)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

Dollars (\$)

NAME OF BIDDER: Landis Construction Co., LLC

ADDRESS OF BIDDER: 8300 Earhart Boulevard, Suite 300

New Orleans, LA 70118

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 35933

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Christian Generes

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President / Authorized Agent

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: October 13, 2022

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA
UNIFORM PUBLIC WORK BID FORM:**

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: Jefferson Parish Purchasing
Jefferson Parish General Government Building
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Bacteriological and Wet Chemistry Laboratory
Public Works Project No. 201-076-
WR Bid Proposal No. 50-00139423
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|--------------|---|------------------|--------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Mobilization | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 1 | 1 | Lump Sum | \$580,000.00 | \$580,000.00 |

| | | | | |
|--------------|---|------------------|--------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Demolition | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 2 | 1 | Lump Sum | \$195,000.00 | \$195,000.00 |

| | | | | |
|--------------|--|------------------|----------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Architectural | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 3 | 1 | Lump Sum | \$3,214,000.00 | \$3,214,000.00 |

| | | | | |
|--------------|---|------------------|----------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Electrical | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 4 | 1 | Lump Sum | \$1,301,133.00 | \$1,301,133.00 |

| | | | | |
|--------------|---|------------------|----------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Plumbing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 5 | 1 | Lump Sum | \$1,325,960.00 | \$1,325,960.00 |

| | | | | |
|--------------|---|------------------|----------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ HVAC | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 6 | 1 | Lump Sum | \$1,100,000.00 | \$1,100,000.00 |

| | | | | |
|--------------|--|------------------|--------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Clearing and Grubbing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 7 | 1 | LS | \$200,000.00 | \$200,000.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ General Excavation | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 8 | 1240 | CY | \$40.00 | \$49,600.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ Geotextile Fabric | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 9 | 3718 | SY | \$2.50 | \$9,295.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ CLASS II BASE COURSE (6-INCH THICK) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 10 | 676 | CY | \$135.00 | \$91,260.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ ASPHALT WEARING COURSE (2-INCH THICK) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 11 | 372 | Tons | \$175.00 | \$65,100.00 |

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UNIT PRICE FORM

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BID FOR: Bacteriological and Wet Chemistry Laboratory
Public Works Project No. 201-076-
WR Bid Proposal No. 50-00139423
(Owner to provide name of project and other identifying information)

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| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ ASPHALT BINDER COURSE (4-INCH THICK) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 12 | 744 | Tons | \$175.00 | \$130,200.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ MISCELLANEOUS PCC SLABS ON GRADE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 13 | 29 | CY | \$1,700.00 | \$49,300.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (15-INCH RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 14 | 564 | LF | \$170.00 | \$95,880.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (18-INCH RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 15 | 82 | LF | \$170.00 | \$13,940.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (24-INCH RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 16 | 303 | LF | \$185.00 | \$56,055.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ STORM DRAIN PIPE (10-INCH RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 17 | 77 | LF | \$168.00 | \$12,936.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ DROP INLETS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 18 | 16 | EA | \$6,700.00 | \$107,200.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ COMBINATION MESH AND BARBED WIRE FENCE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 19 | 160 | LF | \$34.00 | \$5,440.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ CONCRETE WALKWAY AND RAMPS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 20 | 128 | SY | \$175.00 | \$22,400.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ SEEDING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 21 | 150 | POUND | \$170.00 | \$25,500.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ GRANDULAR SUB BASE (6-INCH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 22 | 676 | CY | \$38.00 | \$25,688.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ HANDICAP PARKING SIGNS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 23 | 2 | EA | \$180.00 | \$360.00 |

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(Owner to provide name of project and other identifying information)

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| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ PARKING LOT STRIPING | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 24 | 1 | LUMP SUM | \$5,000.00 | \$5,000.00 |

| | | | | |
|--------------|--|------------------|--------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ CONSTRUCTION LAYOUT | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 25 | 1 | LUMP SUM | \$570,000.00 | \$570,000.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ DUCTILE IRON WATERLINE (4-INCH) AND TIE-IN | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 26 | 555 | LF | \$206.00 | \$114,330.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ PRECAST WHEEL STOPS | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 27 | 30 | EA | \$120.00 | \$3,600.00 |

| | | | | |
|--------------|---|------------------|--------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ SANITARY SEWER LINE AND TIE-IN | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 28 | 1 | LUMP SUM | \$100,000.00 | \$100,000.00 |

| | | | | |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ OUTDOOR BACKFLOW PREVENTER AND DUCTILE IRON WATERLINE (2-INCH) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 29 | 1 | EA | \$25,000.00 | \$25,000.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ TFC LINE | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 30 | 835 | LF | \$50.00 | \$41,750.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ SCH 80 PVC CHEMICAL PIPES & FITTINGS, 2" | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 31 | 15,300 | LF | \$35.00 | \$535,500.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ SCH 80 PVC CHEMICAL PIPES & FITTINGS, 3/4" | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 32 | 5,100 | LF | \$30.00 | \$153,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ CLEANOUT BOXES | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 33 | 5 | EA | \$5,000.00 | \$25,000.00 |

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|--------------|--|------------------|-------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ___ TEMPORARY EROSION CONTROL | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 34 | 1 | LUMP SUM | \$15,000.00 | \$15,000.00 |

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UNIT PRICE FORM

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WR Bid Proposal No. 50-00139423
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| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u>12"x8"x16"</u> Concrete Masonry Unit (CMU) walls shown in 96S series drawings, 1900 psi units, Type S mortar, f'm=1500 psi, partially grouted, vertically reinforced with Grade 60 bars, horizontal joint reinforcing every other course. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 35 | 10,180 | SF | \$27.00 | \$274,860.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u>8"x8"x16"</u> Concrete Masonry Unit (CMU) walls shown in 96S series drawings, 1900 psi units, Type S mortar, f'm=1500 psi, partially grouted, vertically reinforced with Grade 60 bars, horizontal joint reinforcing every other course | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 36 | 4,960 | SF | \$27.00 | \$133,920.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Precast concrete/cast stone lintels 8"x8", 4'-0" to 6'-0" long, 4000 psi minimum strength. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 37 | 23 | EA | \$486.00 | \$11,178.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Precast concrete/cast stone lintels 8"x16", 7'-0" to 14'-0" long, 4000 psi minimum strength | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 38 | 6 | EA | \$1,700.00 | \$10,200.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Precast concrete/cast stone lintels 12"x16", 6'-0" to 8'-0" long, 4000 psi minimum strength | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 39 | 8 | EA | \$1,214.00 | \$9,712.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Precast concrete/cast stone lintels 12"x16", 8'-0" to 10'-0" long, 4000 psi minimum strength | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 40 | 7 | EA | \$1,517.00 | \$10,619.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Concrete roof slab on metal deck, 3" thick (including deck) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 41 | 28 | CY | \$1,000.00 | \$28,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Metal roof decking, 1-1/2" Type B, 18 gage, galvanized | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 42 | 5616 | SF | \$9.00 | \$50,544.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Metal roof decking, 1-1/2" Type B, 18 gage, acoustic, galvanized, cleaned, shop prime painted | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 43 | 540 | SF | \$9.00 | \$4,860.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Metal roof decking, 1-1/2" Type B, 16 gage, galvanized | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 44 | 2249 | SF | \$11.00 | \$24,739.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# <u> </u> Metal roof decking, 1-1/2" Type B, 16 gage, acoustic, galvanized, cleaned, shop prime painted | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 45 | 4164 | SF | \$13.00 | \$54,132.00 |

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| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Open web steel joists, 10K1 (5.0 plf), spans up to 30 feet, shop fabricated and primed, including bridging | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 46 | 150 | LF | \$21.00 | \$3,150.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Open web steel joists, 12K3 (5.7 plf), spans up to 30 feet, shop fabricated and primed, including bridging | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 47 | 741 | LF | \$26.00 | \$19,266.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Open web steel joists, 20KSP (7.7 plf), spans 30 to 50 feet, shop fabricated and primed, including bridging | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 48 | 1794 | LF | \$37.00 | \$66,378.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Structural steel beams, columns, connections, roof frames, including shop prime | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 49 | 9 | TONS | \$8,800.00 | \$79,200.00 |

| | | | | |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Miscellaneous steel framing (structural window frames, embedments, plates, angles) including shop prime | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 50 | 21 | TONS | \$13,200.00 | \$277,200.00 |

| | | | | |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Miscellaneous steel framing (plates, angles, entrance canopy supports) including hot-dip galvanizing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 51 | 2.1 | TONS | \$13,750.00 | \$28,875.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Post-installed adhesive anchors, up to 3/4" diameter x 7" embedment | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 52 | 620 | EA | \$15.00 | \$9,300.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Installed Timber piles, treated 60' long, ASTM-D25 minimum 7" dia tip, 12" dia but. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 53 | 18,780 | VLF | \$21.00 | \$394,380.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Install exploratory timber piles treated ASTM-D25 minimum 7" dia tip, 12" dia but. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 54 | 280 | VLF | \$41.00 | \$11,480.00 |

| | | | | |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Load test installed exploratory piles. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 55 | 2 | EA | \$35,000.00 | \$70,000.00 |

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Structural concrete in place (slabs, grade beams and canopy pedestals etc., 4000 psi 28 days), including grade 60 reinforcement steel. | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 56 | 500 | CY | \$1,135.00 | \$567,500.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Modified bituminous membrane, self-adhering vapor retarder, 30 to 45 mils thick | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 57 | 10,000 | SF | \$1.50 | \$15,000.00 |

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish Purchasing
Jefferson Parish General Government Building
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: Bacteriological and Wet Chemistry Laboratory
Public Works Project No. 201-076-
WR Bid Proposal No. 50-00139423
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | x Base Bid or <input type="checkbox"/> Alt.# ____ Sand fill, compacted, under floor slabs, 12" deep | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| 58 | 12,000 | SF | \$197.00 | \$23,640.00 |

Wording for "DESCRIPTION" is to be provided by the Owner.
All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF ORLEANS

BEFORE ME, the undersigned authority, personally came and appeared: _____

Christian Generes, (Affiant) who after being by me duly sworn, deposed and said that
Landis Construction
he/she is the fully authorized President/Authorized Agent of Co., LLC (Entity),
the party who submitted a bid in response to Bid Number 50-00139423, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

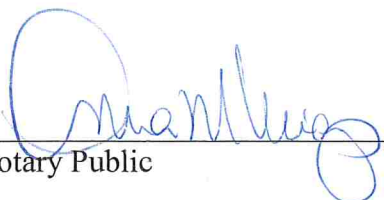


Signature of Affiant

Christian Generes, President/Authorized Agent
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 13th DAY OF October, 2022.



Notary Public

Printed Name of Notary Anna M. Vieages
Notary Public, 83429
Orleans Parish, Louisiana
Commission expires at death
Notary/Bar Roll Number _____

My commission expires _____.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|--|--|--|--|
| PRODUCER BXS Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809 | | CONTACT NAME: Christine Threeton PHONE (A/C, No, Ext): 225-336-3200 FAX (A/C, No): E-MAIL ADDRESS: christine.threeton@bxs.com | |
| | | INSURER(S) AFFORDING COVERAGE | |
| | | INSURER A: Phoenix Insurance Company | |
| | | INSURER B: Travelers Property Casualty Co of America | |
| | | INSURER C: Starr Indemnity & Liability Company | |
| | | INSURER D: Allied World Assurance Co (U.S.) Inc. | |
| | | INSURER E: XL Specialty Insurance Company | |
| | | INSURER F: Travelers Casualty and Surety Co America | |


| | | |
|------------------|---------------------------------------|-------------------------|
| COVERAGES | CERTIFICATE NUMBER: 1213660231 | REVISION NUMBER: |
|------------------|---------------------------------------|-------------------------|

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER: | | | CO2L319469 | 9/1/2022 | 9/1/2023 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Property Damage Ded \$ \$10,000 |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | BA4N119378 | 9/1/2022 | 9/1/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| C | <input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0 | | | 1000585300221 | 9/1/2022 | 9/1/2023 | EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$ |
| F | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | N/A | UB2L352779 | 9/1/2022 | 9/1/2023 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| D | Pollution/Professional | | | 03096073 | 9/1/2022 | 9/1/2023 | 5,000,000 Agg |
| E | Equipment Coverage | | | UM00054362MA22A | 9/1/2022 | 9/1/2023 | See Remarks 5,000,000 Agg |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Subject to policy terms, conditions and exclusions; the certificate holder and others when required by written contract, shall be considered an Additional Insured on a Primary and Non-Contributory basis on General Liability including ongoing and completed operations, Automobile Liability and Excess policies with a Waiver of Subrogation on General Liability, Automobile Liability, Excess and Workers' Compensation policies granted in their favor when required by written contract, but only to the extent of the Named Insured's negligence and obligation to indemnify, defend and/or hold harmless the certificate holder as required by written contract. General Liability, Automobile Liability, Excess Liability, Worker Compensation and Professional/Pollution Liability includes 30 Day Notice of Cancellation to third parties when required by written contract

Per Project Aggregate applies to the General Liability
 See Attached...

| | |
|---|--|
| CERTIFICATE HOLDER MASTER CERTIFICATE | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|--|

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**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

| | | | |
|-------------------------|-----------|---|--|
| AGENCY BXS Insurance | | NAMED INSURED Landis Construction Co., LLC 8300 Earhart Blvd Suite 300 New Orleans LA 70118 | |
| POLICY NUMBER | | EFFECTIVE DATE: | |
| CARRIER | NAIC CODE | | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Blanket Alternate Employer on the Workers' Compensation when required by written contract.

USL&H is included on Workers Compensation.

Equipment Coverage: Leased/Rented: Limit \$1,000,000 per item / \$1,500,000 per occurrence.

Certificate Holder shown is Additional Insured and Loss Payee with respects to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount Landis Construction Co., LLC is obligated to pay for direct physical loss or damage to contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for contractor's equipment that you lease or rent not to exceed the limit of insurance.

No Boom Overload Exclusion applies.

Pollution:
Subject to policy terms, conditions and exclusions, the Certificate Holder shall be considered an Additional Insured with a Waiver of Subrogation in their favor on the Pollution.


EXCESS LIABILITY \$15ML X \$10ML:
Policy Period 9/1/2022-9/1/2023
Insurer: Markel American Insurance Company
Policy#: MKLM7EUE100878
Limits: \$15,000,000 Excess of \$10,000,000
TOTAL EXCESS LIMIT \$25,000,000

COMPANY CERTIFICATE

The undersigned hereby certifies that:

1. I am a duly elected and acting Authorized Agent of Landis Construction Co., L.L.C., a Louisiana limited liability company (the "Company").
2. Attached hereto as Exhibit A is a true and correct copy of the resolutions adopted by the sole manager of the Company. Said resolutions have not been amended, rescinded, or modified, are in full force and effect on the date hereof, and are in accord with and pursuant to the Articles of Organization and the Fourth Amended and Restated Operating Agreement of the Company.

Thus, done and signed as of the 13th day of October, 2022.



Christian Generes, President/Authorized Agent

Exhibit A

[attach Written Consent]

LANDIS CONSTRUCTION CO., L.L.C.

UNANIMOUS WRITTEN CONSENT OF THE SOLE MANAGER

January 1, 2021

Pursuant to the Articles of Organization and the Fourth Amended and Restated Operating Agreement of Landis Construction Co., L.L.C. (the "Company"), the undersigned sole manager, acting herein by written consent, hereby agrees:

BE IT RESOLVED that each of Anne Teague Landis, James C. Landis and Christian Generes (each, individually, being an "Authorized Agent") are hereby authorized, directed and empowered (individually), with or without consent of one another, to act on behalf of the Company in connection with:

The submission of proposal, bids, quotations, contractors, and/or offers to perform work by the Company, to any person, firm, corporation, government agency, or other institutions of whatever nature, upon such terms and conditions as he/she may determine, and, where required, to execute any forms of proposals, contractors, and/or other documents incident thereto;

The negotiation, execution, delivery and/or recordation of any authorization, note, mortgage, bond, indenture, guarantee, subordination, or similar commercial documents;

The preparation, execution, delivery, tendering, and/or filing of any Company documents, including but not limited to the Articles of Organization, the Fourth Amended and Restated Operating Agreement, minutes and financial statements;

The preparation, execution, delivery, tendering, and/or filing of engagement letters, management representation letters, or similar documents as may be reasonably required by independent accounting or law firms retained by the Company;

The execution and filing of any tax returns, closing agreements, powers of attorney, protests, statute of extensions or similar documents as may be required by any governmental agency; and

The execution of lien waivers, releases or any similar documents as may be reasonably required by the course of daily business.

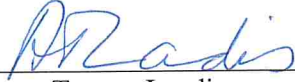
BE IT FURTHER RESOLVED, that any contracts, agreements or bids heretofore made on behalf of the Company by the Authorized Agent and all acts of the Authorized Agent in connection with such contracts, agreements or bids are hereby ratified and confirmed; and

BE IT FURTHER RESOLVED, that the Manager of the Company or the Authorized Agent of the Company be and is hereby authorized and empowered to certify a copy of these Resolutions, and that any person may consider the Manager and each Authorized Agent to be the applicable officials of the Company and these Resolutions to remain in full force and effect until written notice to the contrary shall be received by from the Company.

[The remainder of this page is intentionally blank.]

IN WITNESS WHEREOF, the sole manager of Landis Construction Co., L.L.C. hereby adopt the above resolutions as of January 1, 2021.

SOLE MANAGER:



Anne Teague Landis



10-05-2022

Bid Bond in Accordance with Contract Specifications

SLA10058346

Landis Construction Co., L.L.C.

Bond Number

Principal Name

8300 Earhart Boulevard, Suite 300, New Orleans, LA, 70118, US

Principal Address

Principal Signature

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

Bond Information

10-13-2022

Bid Date

United States Fire Insurance Company

Surety

165636

Contractor Vendor ID Number

50-00139423

Contract ID Number

Bid No. 50-00139423, Construction of a Bacteriological & Wet Chemistry Lab for the Jefferson Parish Eastbank Water Department, Project No. 2017-076-WR

Description of Job

Five Percent (5%) of the Amount Bid

Amount of Bid Security

Bid Security Maximum

5%

Bid Security Percentage

Pamela K Tucker

Attorney-in-Fact

Bond Entered and Executed By

Attorney-In-Fact Signature

Cory, Tucker & Larowe, Inc

Primary Agency

Know all men by these presents that United States Fire Insurance Company, a Corporation duly organized under the laws of the State of DE, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Pamela K Tucker

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Unlimited**

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



Matthew E. Lubin, President

State of New Jersey}
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on

10-05-2022

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President

SLA10058346

32KID-8jv8-
fWK647915

