



JEFFERSON PARISH

Department of Purchasing

Michael S. Yenni
Parish President

Brenda C. Patel
Director

August 2, 2017

JEFFERSON PARISH ADVERTISED BID:

Re: BID #50-00120386 – PRE-PLACED EMERGENCY CONTRACT FOR ONE (1) YEAR FOR THE SUPPLY OF FOOD AND COMMODITIES AS A RESULT OF A NATURAL AND/OR MAN-MADE DISASTER FOR THE JEFFERSON PARISH DEPARTMENT OF EMERGENCY MANAGEMENT

Bid Opening Date: AUGUST 31, 2017

To whom it may concern:

Please accept this letter as notification of the above referenced bid.

As per specifications on file in the:
Jefferson Parish Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, LA 70053
(504)364-2678

AVAILABLE FOR VIEWING AND ELECTRONIC SUBMISSION AT:
<http://www.jeffparishbids.net>

For more information on this bid, please contact the buyer:

Misty A. Camardelle
504-364-2683
MCamardelle@jeffparish.net

Or you may visit the Purchasing Department's webpage at www.jeffparish.net.



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

**5000120386 - PRE-PLACED EMERGENCY CONTRACT FOR ONE (1) YEAR
FOR THE SUPPLY OF FOOD AND COMMODITIES AS A RESULT OF
NATURAL AND/OR MAN-MADE DISASTER FOR THE JEFFERSON
PARISH DEPARTMENT OF EMERGENCY MANAGEMENT
Jefferson Parish Government**

Project documents obtained from www.CentralBidding.com

22-Aug-2017 08:34:39 AM



Bid Number 50-00120386

**PRE-PLACED EMERGENCY CONTRACT FOR ONE (1) YEAR FOR THE
SUPPLY OF FOOD AND COMMODITIES AS A RESULT OF NATURAL
AND/OR MAN-MADE DISASTER FOR THE JEFFERSON PARISH
DEPARTMENT OF EMERGENCY MANAGEMENT**

BID DUE: AUGUST 31, 2017 AT 2:00 PM

ATTENTION VENDORS!!!

**Please review all pages and respond accordingly, complying with all provisions
in the technical specifications and Jefferson Parish Instructions for Bidders and
General Terms and Conditions. All bids must be received in the Purchasing
Department by the bid due date and time.**

**Jefferson Parish Purchasing Department
200 Derbigny Street
General Government Building, Suite 4400
Gretna, LA 70053
Buyer Name: Misty A. Camardelle
Buyer Email: mcamardelle@jeffparish.net
Buyer Phone: 504-364-2683**



JEFFERSON PARISH

Department of Purchasing

Michael S. Yenni
Parish President

Brenda C. Patel
Director

CHANGES TO JEFFERSON PARISH BIDDING PROCEDURES

The East bank Office of Purchasing is now open! We are located in the Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Suite 404, Jefferson, LA 70123. Bidders may submit bid responses at this location, pending authorization in each bid package. **Bidders should carefully read and must respond accordingly per the requirements of the bid packages. NOTE: Bidders submitting bids on the day of bid opening, bidders must submit at the West Bank location only.**

Other Changes Continued:

- For all advertised bids, corporate resolutions and/or written evidence of signature authority must be included with bid submission.
- Effective June 1, 2017, bidders may no longer send bid responses via facsimile, as some bid solicitations may provide. Vendors responding to bid solicitations may only submit via USPS, courier service, hand delivery or via online by registering free of charge at www.jeffparishbids.net. For more information, please contact the Purchasing Department or visit jeffparish.net.
- Current W9 Forms and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, a current W-9 form must be supplied upon contract execution, should you be awarded a contract and/or issued a purchase order.
- Upon contract execution, successful bidder must continue producing final insurance certificates per standard Jefferson Parish insurance requirements. Proof of insurance is required for bidding purposes. Bidders must read the insurance requirements attachment included in each bid package for specific instructions.

Bidders should reference the "Additional Requirements" section of the bid instructions and/or the "Important Notice to Bidders" included in the bid package for specific requirements to respond accordingly.

For more information, please call Jefferson Parish Purchasing at 504-364-2678.

General Government Bldg. – 200 Derbigny St – Suite 4400 - Gretna, LA 70053

Office 504.364.2678 – Fax 504.364.2693

Email: Purchasing@jeffparish.net Website: www.jeffparish.net

**PRE-PLACED EMERGENCY CONTRACT FOR ONE (1) YEAR FOR THE
SUPPLY OF FOOD AND COMMODITIES AS A RESULT OF A NATURAL
AND/OR MAN-MADE DISASTER FOR THE JEFFERSON PARISH
DEPARTMENT OF EMERGENCY MANAGEMENT**

1. One (1) year pre-placed emergency contract to provide food and other commodities specified during an emergency event on a 24 hour/365 day basis.
2. Vendor shall provide contact names, email addresses and telephone numbers that can be reached during regular business hours and after hours during emergencies
3. Vendor to respond and provide services within twelve (12) hours or an agreeable amount of time by both parties once an order for products has been made by telephone or electronic process. Orders for products will need to be delivered to the requesting department at a location specified by the requesting department within Jefferson Parish.
4. The quantities of items are estimated values. In the event a greater or lesser quantity is required, the Parish reserves the right to increase or decrease said values in accordance with the pricing schedule.
5. The contractor shall address and send the invoice to the **Emergency Management Department** pursuant to the payment terms negotiated in the agreement. Payments will be made by the **requesting parish department** no earlier than thirty (30) days after receipt of a properly executed invoice and approval by the **requesting parish department**. Invoices shall include the following: the contract and order number, the person placing the orders name, using department's name and products purchased with itemized pricing according to the emergency contract in place. Invoices submitted without the referenced documentation will not be approved for payment until the required information is provided.
6. Renewal clause: If a new contract has not been executed by May 1st, the existing contract shall automatically extend until the end of the calendar year.

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FEMA CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

REMEDIES

(For all awarded contracts with a value greater than \$150,000.00)

Any violation or breach of terms of this contract on the part of the Contractor or the Contractor's subcontractors may result in the suspension or termination of this contract or such other action that may be necessary to enforce the rights of the parties of this contract. The duties and obligations imposed by the contract documents and the rights and remedies available thereunder shall be in addition to and not a limitation of any duties, obligations, rights and remedies otherwise imposed or available by law.

Any violation or breach of terms of this contract of the Contractor or the Contractor's subcontractors will be subject to the remedies, including liquidated damages, described in the bid specifications or Request for Proposal and the Jefferson Parish General Terms and Conditions which are incorporated herein by reference in their entirety.

TERMINATION FOR CAUSE AND CONVENIENCE

(For all awarded contracts with a value greater than \$10,000.00)

Jefferson Parish reserves the right to terminate this contract for cause or convenience pursuant to the General Terms and Conditions which are incorporated herein by reference in their entirety.

EQUAL EMPLOYMENT OPPORTUNITY

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post

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in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or

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purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: *Provided*, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

DAVIS-BACON ACT AND COPELAND "ANTI-KICKBACK" ACT

(The Davis-Bacon Act only applies to the emergency Management Preparedness Grant Program, Homeland Security Grant Program, Nonprofit Security Grant Program, Tribal Homeland Security Grant Program, Port Security Grant Program, and Transit Security Grant Program for all awarded construction contracts with a value greater than \$2,000.00. **It does not apply to other FEMA grant and cooperative agreement programs, including the Public Assistance Program.**)

(1) *Minimum wages.*

(i) All laborers and mechanics employed or working upon the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), will be paid unconditionally and not less often than once a week, and without subsequent deduction or rebate on any account (except such payroll deductions as are permitted by regulations issued by the Secretary of Labor under the Copeland Act (29 CFR part 3)), the full amount of wages and bona fide fringe benefits (or cash equivalents thereof) due at time of payment computed at rates not less than those contained in the wage determination of the Secretary of Labor which is attached hereto and made a part hereof, regardless of any contractual relationship which may be alleged to exist between the contractor and such laborers and mechanics.

Contributions made or costs reasonably anticipated for bona fide fringe benefits under section 1(b)(2) of the Davis-Bacon Act on behalf of laborers or mechanics are considered wages paid to such laborers or mechanics, subject to the provisions of paragraph (a)(1)(iv) of this section; also, regular contributions made or costs incurred for more than a weekly period (but not less often than quarterly) under plans, funds, or programs which cover the particular weekly period, are deemed to be constructively made or incurred during such weekly period. Such laborers and mechanics shall be paid the appropriate wage rate and fringe benefits on the wage determination for the classification of work actually performed, without regard to skill, except as provided in §5.5(a)(4). Laborers or mechanics performing work in more than one classification may be compensated at the rate specified for each classification for the time actually worked therein: *Provided*, That the employer's payroll records accurately set forth the time spent in each

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classification in which work is performed. The wage determination (including any additional classification and wage rates conformed under paragraph (a)(1)(ii) of this section) and the Davis-Bacon poster (WH-1321) shall be posted at all times by the contractor and its subcontractors at the site of the work in a prominent and accessible place where it can be easily seen by the workers.

(ii) (A) The contracting officer shall require that any class of laborers or mechanics, including helpers, which is not listed in the wage determination and which is to be employed under the contract shall be classified in conformance with the wage determination. The contracting officer shall approve an additional classification and wage rate and fringe benefits therefore only when the following criteria have been met:

(1) The work to be performed by the classification requested is not performed by a classification in the wage determination; and

(2) The classification is utilized in the area by the construction industry; and

(3) The proposed wage rate, including any bona fide fringe benefits, bears a reasonable relationship to the wage rates contained in the wage determination.

(B) If the contractor and the laborers and mechanics to be employed in the classification (if known), or their representatives, and the contracting officer agree on the classification and wage rate (including the amount designated for fringe benefits where appropriate), a report of the action taken shall be sent by the contracting officer to the Administrator of the Wage and Hour Division, Employment Standards Administration, U.S. Department of Labor, Washington, DC 20210. The Administrator, or an authorized representative, will approve, modify, or disapprove every additional classification action within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(C) In the event the contractor, the laborers or mechanics to be employed in the classification or their representatives, and the contracting officer do not agree on the proposed classification and wage rate (including the amount designated for fringe benefits, where appropriate), the contracting officer shall refer the questions, including the views of all interested parties and the recommendation of the contracting officer, to the Administrator for determination. The Administrator, or an authorized representative, will issue a determination within 30 days of receipt and so advise the contracting officer or will notify the contracting officer within the 30-day period that additional time is necessary.

(D) The wage rate (including fringe benefits where appropriate) determined pursuant to paragraphs (a)(1)(ii) (B) or (C) of this section, shall be paid to all workers performing work in the classification under this contract from the first day on which work is performed in the classification.

(iii) Whenever the minimum wage rate prescribed in the contract for a class of laborers or mechanics includes a fringe benefit which is not expressed as an hourly rate, the

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contractor shall either pay the benefit as stated in the wage determination or shall pay another bona fide fringe benefit or an hourly cash equivalent thereof.

(iv) If the contractor does not make payments to a trustee or other third person, the contractor may consider as part of the wages of any laborer or mechanic the amount of any costs reasonably anticipated in providing bona fide fringe benefits under a plan or program, *Provided*, That the Secretary of Labor has found, upon the written request of the contractor, that the applicable standards of the Davis-Bacon Act have been met. The Secretary of Labor may require the contractor to set aside in a separate account assets for the meeting of obligations under the plan or program.

(2) Withholding.

The Federal Agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld from the contractor under this contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to Davis-Bacon prevailing wage requirements, which is held by the same prime contractor, so much of the accrued payments or advances as may be considered necessary to pay laborers and mechanics, including apprentices, trainees, and helpers, employed by the contractor or any subcontractor the full amount of wages required by the contract. In the event of failure to pay any laborer or mechanic, including any apprentice, trainee, or helper, employed or working on the site of the work (or under the United States Housing Act of 1937 or under the Housing Act of 1949 in the construction or development of the project), all or part of the wages required by the contract, the (Agency) may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds until such violations have ceased.

(3) Payrolls and basic records.

(i) Payrolls and basic records relating thereto shall be maintained by the contractor during the course of the work and preserved for a period of three years thereafter for all laborers and mechanics working at the site of the work (or under the United States Housing Act of 1937, or under the Housing Act of 1949, in the construction or development of the project). Such records shall contain the name, address, and social security number of each such worker, his or her correct classification, hourly rates of wages paid (including rates of contributions or costs anticipated for bona fide fringe benefits or cash equivalents thereof of the types described in section 1(b)(2)(B) of the Davis-Bacon Act), daily and weekly number of hours worked, deductions made and actual wages paid. Whenever the Secretary of Labor has found under 29 CFR 5.5(a)(1)(iv) that the wages of any laborer or mechanic include the amount of any costs reasonably anticipated in providing benefits under a plan or program described in section 1(b)(2)(B) of the Davis-Bacon Act, the contractor shall maintain records which show that the commitment to provide such benefits is enforceable, that the plan or program is financially responsible, and that the plan or program has been communicated in writing to the laborers or mechanics affected, and records which show the costs anticipated or the actual cost incurred in providing such benefits. Contractors employing apprentices or trainees under approved programs shall

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maintain written evidence of the registration of apprenticeship programs and certification of trainee programs, the registration of the apprentices and trainees, and the ratios and wage rates prescribed in the applicable programs.

(ii) (A) The contractor shall submit weekly for each week in which any contract work is performed a copy of all payrolls to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit the payrolls to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency. The payrolls submitted shall set out accurately and completely all of the information required to be maintained under 29 CFR 5.5(a)(3)(i), except that full social security numbers and home addresses shall not be included on weekly transmittals. Instead the payrolls shall only need to include an individually identifying number for each employee (*e.g.*, the last four digits of the employee's social security number). The required weekly payroll information may be submitted in any form desired. Optional Form WH-347 is available for this purpose from the Wage and Hour Division Web site at <http://www.dol.gov/esa/whd/forms/wh347instr.htm> or its successor site. The prime contractor is responsible for the submission of copies of payrolls by all subcontractors. Contractors and subcontractors shall maintain the full social security number and current address of each covered worker, and shall provide them upon request to the federal agency if the agency is a party to the contract, but if the agency is not such a party, the contractor will submit them to the applicant, sponsor, or owner, as the case may be, for transmission to the federal agency, the contractor, or the Wage and Hour Division of the Department of Labor for purposes of an investigation or audit of compliance with prevailing wage requirements. It is not a violation of this section for a prime contractor to require a subcontractor to provide addresses and social security numbers to the prime contractor for its own records, without weekly submission to the sponsoring government agency (or the applicant, sponsor, or owner).

(B) Each payroll submitted shall be accompanied by a "Statement of Compliance," signed by the contractor or subcontractor or his or her agent who pays or supervises the payment of the persons employed under the contract and shall certify the following:

(1) That the payroll for the payroll period contains the information required to be provided under §5.5 (a)(3)(ii) of Regulations, 29 CFR part 5, the appropriate information is being maintained under §5.5 (a)(3)(i) of Regulations, 29 CFR part 5, and that such information is correct and complete;

(2) That each laborer or mechanic (including each helper, apprentice, and trainee) employed on the contract during the payroll period has been paid the full weekly wages earned, without rebate, either directly or indirectly, and that no deductions have been made either directly or indirectly from

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the full wages earned, other than permissible deductions as set forth in Regulations, 29 CFR part 3;

(3) That each laborer or mechanic has been paid not less than the applicable wage rates and fringe benefits or cash equivalents for the classification of work performed, as specified in the applicable wage determination incorporated into the contract.

(C) The weekly submission of a properly executed certification set forth on the reverse side of Optional Form WH-347 shall satisfy the requirement for submission of the "Statement of Compliance" required by paragraph (a)(3)(ii)(B) of this section.

(D) The falsification of any of the above certifications may subject the contractor or subcontractor to civil or criminal prosecution under section 1001 of title 18 and section 231 of title 31 of the United States Code.

(iii) The contractor or subcontractor shall make the records required under paragraph (a)(3)(i) of this section available for inspection, copying, or transcription by authorized representatives of the federal agency or the Department of Labor, and shall permit such representatives to interview employees during working hours on the job. If the contractor or subcontractor fails to submit the required records or to make them available, the Federal agency may, after written notice to the contractor, sponsor, applicant, or owner, take such action as may be necessary to cause the suspension of any further payment, advance, or guarantee of funds. Furthermore, failure to submit the required records upon request or to make such records available may be grounds for debarment action pursuant to 29 CFR 5.12.

(4) *Apprentices and trainees*—

(i) *Apprentices.* Apprentices will be permitted to work at less than the predetermined rate for the work they performed when they are employed pursuant to and individually registered in a bona fide apprenticeship program registered with the U.S. Department of Labor, Employment and Training Administration, Office of Apprenticeship Training, Employer and Labor Services, or with a State Apprenticeship Agency recognized by the Office, or if a person is employed in his or her first 90 days of probationary employment as an apprentice in such an apprenticeship program, who is not individually registered in the program, but who has been certified by the Office of Apprenticeship Training, Employer and Labor Services or a State Apprenticeship Agency (where appropriate) to be eligible for probationary employment as an apprentice. The allowable ratio of apprentices to journeymen on the job site in any craft classification shall not be greater than the ratio permitted to the contractor as to the entire work force under the registered program. Any worker listed on a payroll at an apprentice wage rate, who is not registered or otherwise employed as stated above, shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any apprentice performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. Where a contractor is performing

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construction on a project in a locality other than that in which its program is registered, the ratios and wage rates (expressed in percentages of the journeyman's hourly rate) specified in the contractor's or subcontractor's registered program shall be observed. Every apprentice must be paid at not less than the rate specified in the registered program for the apprentice's level of progress, expressed as a percentage of the journeymen hourly rate specified in the applicable wage determination. Apprentices shall be paid fringe benefits in accordance with the provisions of the apprenticeship program. If the apprenticeship program does not specify fringe benefits, apprentices must be paid the full amount of fringe benefits listed on the wage determination for the applicable classification. If the Administrator determines that a different practice prevails for the applicable apprentice classification, fringes shall be paid in accordance with that determination. In the event the Office of Apprenticeship Training, Employer and Labor Services, or a State Apprenticeship Agency recognized by the Office, withdraws approval of an apprenticeship program, the contractor will no longer be permitted to utilize apprentices at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

(ii) *Trainees.* Except as provided in 29 CFR 5.16, trainees will not be permitted to work at less than the predetermined rate for the work performed unless they are employed pursuant to and individually registered in a program which has received prior approval, evidenced by formal certification by the U.S. Department of Labor, Employment and Training Administration. The ratio of trainees to journeymen on the job site shall not be greater than permitted under the plan approved by the Employment and Training Administration. Every trainee must be paid at not less than the rate specified in the approved program for the trainee's level of progress, expressed as a percentage of the journeyman hourly rate specified in the applicable wage determination. Trainees shall be paid fringe benefits in accordance with the provisions of the trainee program. If the trainee program does not mention fringe benefits, trainees shall be paid the full amount of fringe benefits listed on the wage determination unless the Administrator of the Wage and Hour Division determines that there is an apprenticeship program associated with the corresponding journeyman wage rate on the wage determination which provides for less than full fringe benefits for apprentices. Any employee listed on the payroll at a trainee rate who is not registered and participating in a training plan approved by the Employment and Training Administration shall be paid not less than the applicable wage rate on the wage determination for the classification of work actually performed. In addition, any trainee performing work on the job site in excess of the ratio permitted under the registered program shall be paid not less than the applicable wage rate on the wage determination for the work actually performed. In the event the Employment and Training Administration withdraws approval of a training program, the contractor will no longer be permitted to utilize trainees at less than the applicable predetermined rate for the work performed until an acceptable program is approved.

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- (iii) *Equal employment opportunity.* The utilization of apprentices, trainees and journeymen under this part shall be in conformity with the equal employment opportunity requirements of Executive Order 11246, as amended, and 29 CFR part 30.
- (5) *Compliance with Copeland Act requirements.* The contractor shall comply with the requirements of 29 CFR part 3, which are incorporated by reference in this contract.
- (6) *Subcontracts.* The contractor or subcontractor shall insert in any subcontracts the clauses contained in 29 CFR 5.5(a)(1) through (10) and such other clauses as FEMA may by appropriate instructions require, and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for the compliance by any subcontractor or lower tier subcontractor with all the contract clauses in 29 CFR 5.5.
- (7) *Contract termination: debarment.* A breach of the contract clauses in 29 CFR 5.5 may be grounds for termination of the contract, and for debarment as a contractor and a subcontractor as provided in 29 CFR 5.12.
- (8) *Compliance with Davis-Bacon and Related Act requirements.* All rulings and interpretations of the Davis-Bacon and Related Acts contained in 29 CFR parts 1, 3, and 5 are herein incorporated by reference in this contract.
- (9) *Disputes concerning labor standards.* Disputes arising out of the labor standards provisions of this contract shall not be subject to the general disputes clause of this contract. Such disputes shall be resolved in accordance with the procedures of the Department of Labor set forth in 29 CFR parts 5, 6, and 7. Disputes within the meaning of this clause include disputes between the contractor (or any of its subcontractors) and the contracting agency, the U.S. Department of Labor, or the employees or their representatives.
- (10) *Certification of eligibility.*
 - (i) By entering into this contract, the contractor certifies that neither it (nor he or she) nor any person or firm who has an interest in the contractor's firm is a person or firm ineligible to be awarded Government contracts by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
 - (ii) No part of this contract shall be subcontracted to any person or firm ineligible for award of a Government contract by virtue of section 3(a) of the Davis-Bacon Act or 29 CFR 5.12(a)(1).
 - (iii) The penalty for making false statements is prescribed in the U.S. Criminal Code, 18 U.S.C. 1001.

CONTRACT WORK HOURS AND SAFETY STANDARDS ACT

(for all awarded contracts related to "mechanics and laborers" with a value greater than \$100,000.00)

(1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of 40 hours in such workweek unless such laborer or mechanic

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receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of 40 hours in such workweek.

(2) Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in subparagraph (1) of this paragraph, the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in subparagraph (1) of this paragraph, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of 40 hours without payment of the overtime wages required by the clause set forth in subparagraph (1) of this paragraph.

(3) Withholding for unpaid wages and liquidated damages. The federal agency and/or Jefferson Parish shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contract, or any other Federally-assisted contract subject to the Contract Work Hours and Safety Standards Act which is held by the same prime contractor such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in subparagraph (2) of this paragraph.

(4) Subcontracts. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in subparagraph (1) through (4) of this paragraph and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in subparagraphs (1) through (4) of this paragraph.

RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT

(This requirement **does not apply** to the Public Assistance, Hazard Mitigation Grant Program, Fire Management Assistance Grant Program, Crisis Counseling Assistance and Training Grant Program, Disaster Case Management Grant Program, and Federal Assistance to Individuals and Households -Other Needs Assistance Grant Program, as FEMA awards under these programs do not meet the definition of "funding agreement." If FEMA federal award meets definition of "funding agreement" under 37 CFR §401.2(a), for all awarded contracts related to experimental, developmental, or research work type contracts)

(a) Definitions

(1) *Invention* means any invention or discovery which is or may be patentable or otherwise protectable under Title 35 of the United States Code, or any novel variety of

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plant which is or may be protected under the Plant Variety Protection Act (7 U.S.C. 2321 *et seq.*).

(2) *Subject invention* means any invention of the *contractor* conceived or first actually reduced to practice in the performance of work under this *contract*, provided that in the case of a variety of plant, the date of determination (as defined in section 41(d) of the Plant Variety Protection Act, 7 U.S.C. 2401(d)) must also occur during the period of *contract* performance.

(3) *Practical Application* means to manufacture in the case of a composition or product, to practice in the case of a process or method, or to operate in the case of a machine or system; and, in each case, under such conditions as to establish that the invention is being utilized and that its benefits are, to the extent permitted by law or government regulations, available to the public on reasonable terms.

(4) *Made* when used in relation to any invention means the conception or first actual reduction to practice of such invention.

(5) *Small Business Firm* means a small business concern as defined at section 2 of Pub. L. 85-536 (15 U.S.C. 632) and implementing regulations of the Administrator of the Small Business Administration. For the purpose of this clause, the size standards for small business concerns involved in government procurement and subcontracting at 13 CFR 121.3-8 and 13 CFR 121.3-12, respectively, will be used.

(6) *Nonprofit Organization* means a university or other institution of higher education or an organization of the type described in section 501(c)(3) of the Internal Revenue Code of 1954 (26 U.S.C. 501(c)) and exempt from taxation under section 501(a) of the Internal Revenue Code (25 U.S.C. 501(a)) or any nonprofit scientific or educational organization qualified under a state nonprofit organization statute.

(b) Allocation of Principal Rights

The *Contractor* may retain the entire right, title, and interest throughout the world to each subject invention subject to the provisions of this clause and 35 U.S.C. 203. With respect to any subject invention in which the *Contractor* retains title, the Federal government shall have a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world.

(c) Invention Disclosure, Election of Title and Filing of Patent Application by *Contractor*

(1) The *contractor* will disclose each subject invention to the *Federal Agency* within two months after the inventor discloses it in writing to *contractor* personnel responsible for patent matters. The disclosure to the agency shall be in the form of a written report and shall identify the *contract* under which the invention was made and the inventor(s). It shall be sufficiently complete in technical detail to convey a clear understanding to the extent known at the time of the disclosure, of the nature, purpose, operation, and the physical, chemical, biological or electrical characteristics of the invention. The disclosure shall also identify any publication, on sale or public use of the invention and whether a manuscript describing the invention has been submitted for publication and, if so, whether it has been accepted for publication at the time of disclosure. In addition, after disclosure to the *agency*, the *Contractor* will promptly notify the *agency* of the

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acceptance of any manuscript describing the invention for publication or of any on sale or public use planned by the *contractor*.

(2) The *Contractor* will elect in writing whether or not to retain title to any such invention by notifying the *Federal agency* within two years of disclosure to the *Federal agency*. However, in any case where publication, on sale or public use has initiated the one year statutory period wherein valid patent protection can still be obtained in the United States, the period for election of title may be shortened by the *agency* to a date that is no more than 60 days prior to the end of the statutory period.

(3) The *contractor* will file its initial patent application on a subject invention to which it elects to retain title within one year after election of title or, if earlier, prior to the end of any statutory period wherein valid patent protection can be obtained in the United States after a publication, on sale, or public use. The *contractor* will file patent applications in additional countries or international patent offices within either ten months of the corresponding initial patent application or six months from the date permission is granted by the Commissioner of Patents and Trademarks to file foreign patent applications where such filing has been prohibited by a Secrecy Order.

(4) Requests for extension of the time for disclosure, election, and filing under subparagraphs (1), (2), and (3) may, at the discretion of the *agency*, be granted.

(d) Conditions When the Government May Obtain Title

The *contractor* will convey to the *Federal agency*, upon written request, title to any subject invention—

(1) If the *contractor* fails to disclose or elect title to the subject invention within the times specified in (c), above, or elects not to retain title; provided that the *agency* may only request title within 60 days after learning of the failure of the *contractor* to disclose or elect within the specified times.

(2) In those countries in which the *contractor* fails to file patent applications within the times specified in (c) above; provided, however, that if the *contractor* has filed a patent application in a country after the times specified in (c) above, but prior to its receipt of the written request of the *Federal agency*, the *contractor* shall continue to retain title in that country.

(3) In any country in which the *contractor* decides not to continue the prosecution of any application for, to pay the maintenance fees on, or defend in reexamination or opposition proceeding on, a patent on a subject invention.

(e) Minimum Rights to *Contractor* and Protection of the *Contractor* Right to File

(1) The *contractor* will retain a nonexclusive royalty-free license throughout the world in each subject invention to which the Government obtains title, except if the *contractor* fails to disclose the invention within the times specified in (c), above. The *contractor's* license extends to its domestic subsidiary and affiliates, if any, within the corporate structure of which the *contractor* is a party and includes the right to grant sublicenses of the same scope to the extent the *contractor* was legally obligated to do so at the time the *contract* was awarded. The license is transferable only with the approval of the *Federal*

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agency except when transferred to the successor of that party of the *contractor's* business to which the invention pertains.

(2) The *contractor's* domestic license may be revoked or modified by the *funding Federal agency* to the extent necessary to achieve expeditious practical application of the subject invention pursuant to an application for an exclusive license submitted in accordance with applicable provisions at 37 CFR part 404 and *agency* licensing regulations (if any). This license will not be revoked in that field of use or the geographical areas in which the *contractor* has achieved practical application and continues to make the benefits of the invention reasonably accessible to the public. The license in any foreign country may be revoked or modified at the discretion of the *funding Federal agency* to the extent the *contractor*, its licensees, or the domestic subsidiaries or affiliates have failed to achieve practical application in that foreign country.

(3) Before revocation or modification of the license, the *funding Federal agency* will furnish the *contractor* a written notice of its intention to revoke or modify the license, and the *contractor* will be allowed thirty days (or such other time as may be authorized by the *funding Federal agency* for good cause shown by the *contractor*) after the notice to show cause why the license should not be revoked or modified. The *contractor* has the right to appeal, in accordance with applicable regulations in 37 CFR part 404 and *agency* regulations (if any) concerning the licensing of Government-owned inventions, any decision concerning the revocation or modification of the license.

(f) *Contractor* Action to Protect the Government's Interest

(1) The *contractor* agrees to execute or to have executed and promptly deliver to the *Federal agency* all instruments necessary to (i) establish or confirm the rights the Government has throughout the world in those subject inventions to which the *contractor* elects to retain title, and (ii) convey title to the *Federal agency* when requested under paragraph (d) above and to enable the government to obtain patent protection throughout the world in that subject invention.

(2) The *contractor* agrees to require, by written agreement, its employees, other than clerical and nontechnical employees, to disclose promptly in writing to personnel identified as responsible for the administration of patent matters and in a format suggested by the *contractor* each subject invention made under *contract* in order that the *contractor* can comply with the disclosure provisions of paragraph (c), above, and to execute all papers necessary to file patent applications on subject inventions and to establish the government's rights in the subject inventions. This disclosure format should require, as a minimum, the information required by (c)(1), above. The *contractor* shall instruct such employees through employee agreements or other suitable educational programs on the importance of reporting inventions in sufficient time to permit the filing of patent applications prior to U.S. or foreign statutory bars.

(3) The *contractor* will notify the *Federal agency* of any decisions not to continue the prosecution of a patent application, pay maintenance fees, or defend in a reexamination or opposition proceeding on a patent, in any country, not less than thirty days before the expiration of the response period required by the relevant patent office.

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(4) The *contractor* agrees to include, within the specification of any United States patent applications and any patent issuing thereon covering a subject invention, the following statement, "This invention was made with government support under (identify the *contract*) awarded by (identify the Federal agency). The government has certain rights in the invention."

(g) Subcontracts

(1) The *contractor* will include this clause, suitably modified to identify the parties, in all subcontracts, regardless of tier, for experimental, developmental or research work. The subcontractor will retain all rights provided for the *contractor* in this clause, and the *contractor* will not, as part of the consideration for awarding the subcontract, obtain rights in the subcontractor's subject inventions.

(2) In the case of subcontracts, at any tier, when the prime award with the Federal agency was a contract (but not a grant or cooperative agreement), the *agency*, subcontractor, and the contractor agree that the mutual obligations of the parties created by this clause constitute a contract between the subcontractor and the Federal agency with respect to the matters covered by the clause; provided, however, that nothing in this paragraph is intended to confer any jurisdiction under the Contract Disputes Act in connection with proceedings under paragraph (j) of this clause.

(h) Reporting on Utilization of Subject Inventions

The *Contractor* agrees to submit on request periodic reports no more frequently than annually on the utilization of a subject invention or on efforts at obtaining such utilization that are being made by the *contractor* or its licensees or assignees. Such reports shall include information regarding the status of development, date of first commercial sale or use, gross royalties received by the contractor, and such other data and information as the *agency* may reasonably specify. The *contractor* also agrees to provide additional reports as may be requested by the *agency* in connection with any march-in proceeding undertaken by the *agency* in accordance with paragraph (j) of this clause. As required by 35 U.S.C. 202(c)(5), the *agency* agrees it will not disclose such information to persons outside the government without permission of the *contractor*.

(i) Preference for United States Industry

Notwithstanding any other provision of this clause, the *contractor* agrees that neither it nor any assignee will grant to any person the exclusive right to use or sell any subject inventions in the United States unless such person agrees that any products embodying the subject invention or produced through the use of the subject invention will be manufactured substantially in the United States. However, in individual cases, the requirement for such an agreement may be waived by the *Federal agency* upon a showing by the *contractor* or its assignee that reasonable but unsuccessful efforts have been made to grant licenses on similar terms to potential licensees that would be likely to manufacture substantially in the United States or that under the circumstances domestic manufacture is not commercially feasible.

(j) March-in Rights

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The *contractor* agrees that with respect to any subject invention in which it has acquired title, the *Federal agency* has the right in accordance with the procedures in 37 CFR 401.6 and any supplemental regulations of the *agency* to require the *contractor*, an assignee or exclusive licensee of a subject invention to grant a nonexclusive, partially exclusive, or exclusive license in any field of use to a responsible applicant or applicants, upon terms that are reasonable under the circumstances, and if the *contractor*, assignee, or exclusive licensee refuses such a request the *Federal agency* has the right to grant such a license itself if the *Federal agency* determines that:

(1) Such action is necessary because the *contractor* or assignee has not taken, or is not expected to take within a reasonable time, effective steps to achieve practical application of the subject invention in such field of use.

(2) Such action is necessary to alleviate health or safety needs which are not reasonably satisfied by the *contractor*, assignee or their licensees;

(3) Such action is necessary to meet requirements for public use specified by Federal regulations and such requirements are not reasonably satisfied by the *contractor*, assignee or licensees; or

(4) Such action is necessary because the agreement required by paragraph (i) of this clause has not been obtained or waived or because a licensee of the exclusive right to use or sell any subject invention in the United States is in breach of such agreement.

(k) Special Provisions for *Contracts* with Nonprofit Organizations

If the *contractor* is a nonprofit organization, it agrees that:

(1) Rights to a subject invention in the United States may not be assigned without the approval of the *Federal agency*, except where such assignment is made to an organization which has as one of its primary functions the management of inventions, provided that such assignee will be subject to the same provisions as the *contractor*;

(2) The *contractor* will share royalties collected on a subject invention with the inventor, including Federal employee co-inventors (when the agency deems it appropriate) when the subject invention is assigned in accordance with 35 U.S.C. 202(e) and 37 CFR 401.10;

(3) The balance of any royalties or income earned by the *contractor* with respect to subject inventions, after payment of expenses (including payments to inventors) incidental to the administration of subject inventions, will be utilized for the support of scientific research or education; and

(4) It will make efforts that are reasonable under the circumstances to attract licensees of subject invention that are small business firms and that it will give a preference to a small business firm when licensing a subject invention if the *contractor* determines that the small business firm has a plan or proposal for marketing the invention which, if executed, is equally as likely to bring the invention to practical application as any plans or proposals from applicants that are not small business firms; provided, that the *contractor* is also satisfied that the small business firm has the capability and resources to carry out its plan or proposal. The decision whether to give a preference in any specific case will be at the discretion of the *contractor*. However, the *contractor* agrees that the Secretary

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may review the *contractor's* licensing program and decisions regarding small business applicants, and the *contractor* will negotiate changes to its licensing policies, procedures, or practices with the Secretary when the Secretary's review discloses that the *contractor* could take reasonable steps to implement more effectively the requirements of this paragraph (k)(4).

(l) Communication

Any communications to be given hereunder by either party to the other shall be deemed to be duly given if set forth in writing and personally delivered or sent by mail, registered or certified, postage prepaid with return receipt requested, as follows:

Council Chair
Jefferson Parish Council
200 Derbigny Street, Suite 6200
Gretna, Louisiana 70053

Written notices hereunder delivered personally shall be deemed communicated as of actual receipt; mailed notices shall be deemed communicated five (5) days after deposit in the mail, post prepaid, certified, in accordance with this Paragraph.

CLEAN AIR ACT AND FEDERAL WATER POLLUTION CONTROL ACT

(for all awarded contracts with a value greater than \$150,000.00)

(1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq. and the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.

(2) The contractor agrees to report each violation to Jefferson Parish and understands and agrees that the Jefferson Parish will, in turn, report each violation as required to assure notification to the recipient, Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.

(3) The contractor agrees to include these requirements in each subcontract exceeding \$100,000.

DEBARMENT AND SUSPENSION

(Contractor must complete certification and submit with bid submission. Failure to do so will result in bid rejection.)

The Contractor represents and warrants that it and its subcontractors are not listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension."

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BYRD ANTI-LOBBYING AMENDMENT

(for all awarded contracts with a value greater than \$100,000.00 and contractor must complete certification and submit with bid submission. Failure to do so will result in bid rejection.)

The Contractor certifies, to the best of his or her knowledge and belief that:

1. No federally appropriated funds have been paid or will be paid, by or on behalf of the contractor, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
2. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the contractor shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. Contractor will include language of this certification in all subcontract awards at any tier and require that all recipients of subcontract awards in excess of \$150,000.00 shall certify and disclose accordingly.

PROCUREMENT OF RECOVERED MATERIALS

(for all purchase price of items exceeding \$10,000.00 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000.00)

(1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA designated items unless the product cannot be acquired:

(i) Competitively within a timeframe providing for compliance with the contract performance schedule;

(ii) Meeting contract performance requirements; or

(iii) At a reasonable price.

(2) Information about this requirement is available at EPA's Comprehensive Procurement Guidelines web site, <http://www.epa.gov/cpg/>. The list of EPA-designate items is available at <http://www.epa.gov/cpg/products.htm>.

ACCESS TO RECORDS

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The following access to records requirements apply to this contract:

(1) The contractor agrees to provide Jefferson Parish, the recipient, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.

(2) The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.

(3) The contractor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

DHS SEAL, LOGO, AND FLAGS

The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA preapproval.

COMPLIANCE WITH FEDERAL LAW, REGULATIONS, AND EXECUTIVE ORDERS

This is an acknowledgement that FEMA financial assistance will be used to fund the contract only. The contractor will comply with all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

NO OBLIGATION BY FEDERAL GOVERNMENT

The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS OR RELATED ACTS

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.

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Anti-Lobbying Form

CERTIFICATION OF RESTRICTIONS ON LOBBYING

I, Guy Greenmillon, Director of Business Development, hereby certify on
(name and title of bidder's official)

behalf of Capital City Produce that:
(name of bidder)

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all sub awards at all tiers (including subcontracts, sub grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Executed this 31st day of August 2017.

By _____
(signature of authorized official)

Director of Business Development
(title of authorized official)

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Debarment/Suspension Form

DEBARMENT/SUSPENSION CERTIFICATION

Debarment:

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all subrecipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and <https://acquisition.gov/far/index.html> see section 52.209-6.

Your signature certifies that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Guy Greenman Director / Business Development
(Name and Title of bidder's official)

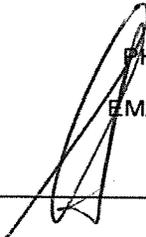
Capital City Produce
(Name of bidder/company)

16550 Commercial Ave
(Address)

Burton Ridge LA 70816
(Address)

PHONE 225-272-8153 FAX 225-408-3566

EMAIL ggreenm1111@capitalcityproduce.com

 _____ Signature 8/31/17 Date

DATE: 8/02/2017
BID NO.: 50-00120386

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 1

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

BUYER: MCamardelle@jeffparish.net

BIDS WILL BE RECEIVED IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053 UNTIL 2:00 PM, 8/31/2017 AND PUBLICLY OPENED THEREAFTER.

For convenience, bidders may also submit bids in the East Bank Purchasing Department, Suite 404, Jefferson Parish Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson LA 70123. However, if submitting bids on the day of bid opening, bidders must submit at the West Bank location only. All bids will be publicly opened at the West Bank location.

At no charge, bidders may also submit via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.

LATE BIDS WILL NOT BE ACCEPTED

Unless submitting via online (see Page 3), each bid must be submitted in a sealed envelope bearing on the outside; the name of the Bidder, his address, and the name of the project for which the bid is submitted and the bid number.

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Further, a current W-9 form and respective Tax Identification number must be supplied upon contract execution, should you be awarded a contract and/or issued purchase order. Failure to do so may result in delay of payment.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing and fax them to the Purchasing Department at (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests. Questions may also be emailed to the buyer for this bid at the email address listed above. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

A. AWARD OF CONTRACT: JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

PROTESTS: Only those vendors that submitted a bid in response to this solicitation may submit a protest in writing to the Director of the Purchasing within 48 hours of bid opening. The Purchasing Director will review it in connection with the Parish Attorney's Office which will then respond in writing as soon as possible.

PREFERENCE: Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA – R.S. 38:2251-2261"

B. USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

C. CANCELLATION OF CONTRACT: JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

D. PRICES: Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at www.jeffparishbids.net to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 dated 12/09/09. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

ADDITIONAL REQUIREMENTS FOR THIS BID

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

10, 12, 13, 15, 16

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(l), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

7. PUBLIC WORKS BIDS: All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise stated in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. NON-PUBLIC WORKS BIDS: A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. NON-PUBLIC WORKS BIDS: A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. Unless otherwise stated in the bid specifications, the successful bidder will be required to procure standard insurance policies evidencing Parish-mandated insurance requirements as indicated on the attached "insurance requirements" sheet. All bidders must comply with the instructions in this sheet. Failure to comply will cause bid to be rejected.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies) If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required; This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required in conformity with the provisions contained in LSA - RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.
17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owned on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO _____

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: _____

ADDRESS: _____

CITY, STATE: _____ ZIP: _____

TELEPHONE: () _____ FAX: () _____

EMAIL ADDRESS: _____

In the event that addenda are issued with this bid, bidders **MUST** acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ _____

AUTHORIZED
SIGNATURE: _____

Printed Name

TITLE: _____

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the **BID NUMBER** and **BID OPENING DATE** indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PRE-PLACED EMERGENCY CONTRACT FOR ONE (1) YEAR FOR THE SUPPLY OF FOOD AND COMMODITIES AS A RESULT OF A NATURAL AND/OR MAN-MADE DISASTER FOR THE JEFFERSON PARISH OF EMERGENCY MANAGEMENT		
1	600.00	LB	0001 - AMERICAN CHEESE 6/5 LBS, PACKED 6/5 LB.		
2	10.00	CS	0002 - PEAS AND CARROTS, 72 OZ, 6/10 LB US GRADE A NO. 1, MINIMUM DRAINED WEIGHT 6 PER 10 POUND CANS PER CS, NO ADDED SALT.		
3	10.00	CS	0003 - PEAS, ENGLISH SWEET, GRADE A NO. 1 SIX 10 FANCY, 4 SIEVE, MINIMUM DRAINED WEIGHT: 70 OZ, 6/10 LB CANS PER CS, LABEL MUST READ: 4 SIEVE, NO ADDED SALT.		
4	10.00	CS	0004 - POTATOES, WHITE PIECES, US GRADE A, 6/10 LB CS PER CS.		
5	10.00	CS	0005 - CORN CREAM STYLE A, US GRADE A FANCY, 6/10 LB CANS PER CS.		
6	10.00	CS	0006 - PUDDING, BANANA, LEMON, CHOCOLATE, VANILLA, TWELVE 24 OZ, 6/10 OZ.		
7	20.00	CS	0007 - CEREAL CRISPED CEREAL NINETY-SIX .75 OUNCE BOWLS PER CS, RICE KRISPIES, 96/CS.		
8	20.00	CS	0008 - CEREAL, RAISIN, NINETY-SIX .75 OZ BOWLS PER CS, 96/CS.		
9	10.00	CS	0009 - SLOPPY JOE SEASONING MIX TO BE BLENDED WITH GROUND BEEF, WATER AND TOMATO PASTE TO YIELD 1 GAL OF SLOPPY JOE MIX, NO MSG, SIX 15 OZ PKGS PER CS, LAWRY'S OR EQUAL, INSTRUCTIONS MUST BE LISTED ON PACKAGE, 6/15 OZ.		
10	80.00	CS	0010 - SOUP CREAM OF MUSHROOM, TWELVE 50 OZ CANS PER CS, PACKED 12/50 OZ.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
11	20.00	CS	0011 - GRITS, QUICK, ENRICHED WHITE HOMINY, EIGHT 5 LB BAGS, PACKED 8/5 LB.		
12	10.00	CS	0012 - OATMEAL, TWELVE 42 OZ CONTAINER PER CS, PACKED 12/42 OZ.		
13	20.00	CS	0013 - CHILI WITHOUT BEANS, SIX 10 LB CANS PER CS, BUSH OR EQUIVALENT.		
14	10.00	CS	0014 - MAYONNAISE, PORTION MINIMUM: 65 PERCENT VEGETABLE OIL AND SEVEN PERCENT EGG YOLK BY WEIGHT, INDIVIDUAL PACKETS, PACKED 200 PACKETS/CS.		
15	15.00	BX	0015 - MACARONI, VERMICELLI SPAGHETTI, ENRICHED SEMOLINA NUMBER 2 SIZE, FRESH, GOOD COLOR, 20 LB POLY BAGS PER BX.		
16	10.00	CS	0016 - RELISH, DILL, US GRADE A FANCY, FOUR 1 GAL PER CS.,		
17	20.00	CS	0017 - TUNA, FANCY, WATER PACKED, SIX 66-1/2 OZ CANS PER CS, LIGHT MEAT CHUNK.		
18	20.00	CS	0018 - POTATOES, SLICED, IDAHO, FOUR 5 LB BAGS PER CS, GOOD QUALITY,		
19	120.00	CS	0019 - BEEF PATTIES, LOW FAT, MESQUITE FLAVORED, HAMBURGER PATTIES, PRE-COOKED WTH MESQUITE AND SMOKE FLAVORING, FLAME BROILED BEEF PATTIES, PATTIES ARE TO HAVE THE TASTE, TEXTURE AND APPEARANCE OF A 100% BEEF PRODUCT, INDIVIDUALLY QUICK FROZEN, ON LABEL REQUIRED 2.6 OZ, FLAME BROILED PATTY PROVIDES 2 OZ M/MA, LOW FAT PATTY NOT TO EXCEED 6.1 GRAMS OF FAT, PACKED 192/2.6 OZ.		
20	10.00	CS	0020 - OLD FASHION CHOCOLATE CHIP COOKIES, TWELVE 12 PACKS PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
21	4.00	BG	0021 - OREGANO, DRIED, WHOLE LEAVES, 16 OZ BAGS.		
22	20.00	CS	0022 - PANCAKE MIX, SIX 5 LB BAGS PER CS, CANNOT CONTAIN PEANUT PRODUCTS,		
23	10.00	SACK	0023 - BEANS, RED KIDNEY, US NO 1, 25 LB SACKS.		
24	10.00	CS	0024 - BISCUIT MIX, SIX 5 LB BAGS PER CS, NO PEANUT PRODUCTS, MUST LIST ALL INGREDIENTS.		
25	10.00	CS	0025 - BLUEBERRY MUFFIN MIX, 6.5 LB BLEACHED ENRICHED FLOUR, SUGAR, CANNED BLUEBERRIES, HYDROGENATED CANOLA OIL, WHEAT STARCH, EGG YOLKS, NONFAT MILK, BAKING SODA, SALT SODIUM ALUMINUM PHOSPHATE, MONO-ANDDIGYCERIDES, NATURAL FLAVOR, XANTHAN MIX.		
26	20.00	CS	0026 - CEREAL, NO SUGAR ADDED SELF SERVE BOWL UNSWEETENED, PACKED NINETY-SIX .75 OZ BOWLS, CORN FLAKES RICE KRISPIES, SPECIAL K, ETC.		
27	20.00	CS	0027 - CEREAL, NO SUGAR ADDED, RAISINS, SELF SERVE BOWL TYPE, UNSWEETENED, NINETY-SIX .75 OZ BOWLS.		
28	10.00	CS	0028 - CHILI WITH BEANS, SIX 10 LB CANS PER CS, BUSH OR EQUIVALENT.		
29	10.00	CS	0029 - COLLARD GREENS, US GRADE A, SIX 10 LB CANS PER CS, NO ADDED SALT, US NO. 1 FAIRLY TENDER, CLEAN, WELL TRIMMED.		
30	10.00	CS	0030 - COOKIES, VANILLA WAFERS, TWELVE 16 OZ PACKS PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
31	10.00	SACK	0031 - CORNMEAL, YELLOW, NEW PROCESS, 25 LB SACK, MEETS ALL FEDERAL SPECIFICATIONS.		
32	10.00	CS	0032 - FRUIT JUICE BOX, PURE APPLE WITH STRAWS, 100 PERCENT PURE FRUIT JUICE, ASEPTIC PACK TO BE SHELF STABLE, TETRA BRIK PACK WITH STRAWS, THIRTY-TWO 6.75 OZ BOXES PER CS.		
33	10.00	JAR	0033 - GARLIC, GRANULATED, 16 OZ JARS PER CS.		
34	10.00	CS	0034 - GRAHAM CRACKERS, HONEY, THREE COUNT PACKS, ENRICHED WITH FIBER, 100 PERCENT VEGETABLE SHORTENING, INDIVIDUALLY WRAPPED, 150 COUNT PER CS.		
35	20.00	CS	0035 - LAYS BAKED POTATO CHIPS, SIXTY-FOUR 1.25 OZ BAGS PER CS.		
36	5.00	CS	0036 - MARSHMALLOWS, TWELVE 1 LB CELLO BAGS PER CS.		
37	10.00	CS	0037 - MAYONNAISE, LIGHT, FOUR 1 GAL CONTAINER PER CS.		
38	10.00	CS	0038 - MUSTARD, PORTION, YELLOW, PURE ONE 12 OZ POLY PACK, 500 CT/CS.		
39	20.00	CS	0039 - PASTA, LASAGNA, CURLY EDGE, SEMOLINA NUMBER 1, 2-1/2 INCH WIDE, FRESH, GOOD COLOR, WRAPPED, TWO 5 LB PACKS PER CS, DOMESTIC GRADE ONLY.		
40	10.00	CS	0040 - PINEAPPLE CHUNK, SIX 10 LB CANS PER CS, CHOICE 20 OZ, US GRADE A, PACKED IN OWN JUICE OR WATER, US NO 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
41	10.00	CS	0041 - PINEAPPLE, SLICES, SIX 10 LB CANS PER CS.		
42	10.00	CS	0042 - SOUP, VEGETABLE, VEGETARIAN, TWELVE 50 OZ CANS PER CS.		
43	10.00	CS	0043 - SPINACH, US GRADE A, SIX 10 LB CANS PER CS, CHOPPED, NO ADDED SALT, US NO 1, FAIRLY TENDER, CLEAN, WELL TRIMMED.		
44	20.00	CS	0044 - CEREAL, SUGAR ADDED, SWEETENED, PACKED 96 BOWLS PER CS, VARIETIES ARE TO INCLUDE FROSTED FLAKES, APPLE JACKS, SUGAR POPS, NUT AND HONEY CRUNCH, CORN POPS, COCOA KRISPIES, HONEY SMACKS AND FRIUT LOOPS OR EQUAL, .75 OZ BOWLS.		
45	10.00	CS	0045 - TACO SHELLS, FORMED AND SHAPED, MUST BE MADE FROM ENRICHED FLOUR OR WHITE GRAIN CORN, SHORTENING AND WATER, APPROXIMATE WEIGHT: 1/2 OZ EACH, 200 PER CS.		
46	10.00	CS	0046 - TARTAR SAUCE, INDIVIDUAL PACKETS ONLY, FLAVOR FRESH, 200/12 GM.		
47	8.00	CS	0047 - YEAST, INSTANT, TO BE SCALED DIRECTLY INTO FLOUR AND BLENDED, NO SOAKING, SAF, TWENTY 16 OZ CONTAINERS PER CS.		
48	5.00	CS	0048 - CELERY, CHOPPED, DEHYDRATED, SIX 1 LB TINS PER CS.		
49	10.00	CS	0049 - PEPPERS, GREEN, LARGE, 22 - 25 LB	26 ⁵⁰	265 ⁰⁰
50	10.00	CS	0050 - CRACKERS, SALTED SODA, FRESH, GOOD QUALITY, TWO/PK, 500 CRACKERS PER CS.		
51	10.00	BX	0051 - MACARONI EGG NOODLES, TEN 1 LB POLY SEALED BAGS PER BOX, THIN ENRICHED		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			5 PERCENT EGG SOLIDS.		
52	1.00	CS	0052 - PEPPER, BLACK, GROUND, 3,000 PACKETS PER CS.		
53	10.00	CS	0053 - POTATOES, WHOLE, PEELED, SMALL, 6 PER POUND, MINIMUM DRAINED WEIGHT 74 OZ, GRADE A, COUNT 90-120, SIX 10 LB CANS PER CS, NO ADDED SALT, US NO. 1.		
54	5.00	CS	0054 - VANILLA EXTRACT, IMITATION, 5 PERCENT BY VOLUME OF TRUE VANILLA EXTRACT, FOUR 1 GAL CONTAINERS PER CS.		
55	5.00	CS	0055 - BEETS, SALAD, SLICED, US GRADE C, MEDIUM SIZE, SIX 10 LB ENAMEL LINED CANS PER CS, MINIMUM DRAINED, WEIGHT 68 OZ.		
56	5.00	CS	0056 - CARROTS, SLICED, US GRADE A NO. 1, MEDIUM FANCY SIX 10 POUND CANS PER CS, NO ADDED SALT.		
57	10.00	CS	0057 - CORN, WHOLE KERNEL, US GRADE A, FANCY, GOLDEN, MINIMUM DRAINED, WEIGHT 70 OZ, SIX 10 LB ENAMEL LINED CANS PER CS, US NO. 1, NO ADDED SALT.		
58	10.00	CS	0058 - POTATOES, SWEET, US GRADE A, LA CUT, 25 BRIX IN SYRUP, MINIMUM DRAINED WEIGHT 70 OZ, SIX 10 LB CANS PER CS, NO ADDED SUGAR, HIGH FRUCTOSE CORN SYRUP, ARTIFICIAL SWEETENERS, US NO.1, REASONABLY FIRM, FAIRLY WELL SHAPED WELL, COLORED WELL.		
59	10.00	CS	0059 - TOMATO, PUREE, MEDIUM, US GRADE A, CONTAINS 10.7 TO 12 PERCENT SALT FREE TOMATO SOLID, 1.045 GRAVITY, SIX 10 LB CANS PER CS.		
60	5.00	CS	0060 - CORNBREAD STUFFING MIX, INSTANT, CHICKEN FLAVOR, TWELVE 16 OZ BOXES		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
61	40.00	CS	PER CS. 0061 - GINGERBREAD MIX, YIELD 384 SQUARES, SIX 5 POUND PACKS PER CS.		
62	10.00	CS	0062 - CAKE MIX, YELLOW PUDDING IN THE MIX, NO PEANUT PRODUCTS, MUST LIST ALL INGREDIENTS, SIX 5 LB BOXES PER CS.		
63	20.00	CS	0063 - CEREAL, VITAMIN FORTIFIED, CORN FLAKES CEREAL, NINETY-SIX .75 OZ BOWLS PER CS.		
64	10.00	CS	0064 - CRACKERS, ANIMAL, GRAHAM COOKIES, MADE WITH ENRICHED FLOUR, LOWFAT, TWELVE 11 OZ BOXES PER CS.		
65	10.00	CS	0065 - OLD FASHION VARIETY PACK COOKIES, IN TRAY, TWELVE 14 OZ PACKS PER CS.		
66	10.00	SACK	0066 - FLOUR, PLAIN, ENRICHED, 25 LB SACK.		
67	10.00	CS	0067 - APPLE JUICE, UNSWEETENED, 100 PERCENT MADE FROM CONCENTRATE, TWELVE 46 OZ CANS PER CS.		
68	10.00	CS	0068 - CRANBERRY JUICE , TWELVE 46 OZ CANS PER CS.		
69	10.00	CS	0069 - GRAPE JUICE, NO ARTIFICIAL FLAVORS, VITAMIN C ENRICHED AND NO ADDED SUGAR, TWELVE 46 OZ CANS PER CS.		
70	20.00	CS	0070 - ORANGE JUICE, UNSWEETENED, MADE FROM CONCENTRATE 100 PERCENT PURE, TWELVE 46 OZ CANS PER CS.		
71	10.00	CONT	0071 - ONION POWDER, 18 OZ CONTAINER.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
72	10.00	CS	0072 - TABLE SALT, FINE GRAINED, EVAPORATED IODIZED ONLY, TWENTY-FOUR 26 OZ CONTAINER PER CS.		
73	5.00	CS	0073 - JELLY, ASSORTED, INDIVIDUAL 1/2 OZ, STANDARD VARIETY INDIVIDUAL JELLIES, TWO HUNDRED .5 OZ CONTAINER PER CS.		
74	10.00	CS	0074 - GRAVY MIX INSTANT DRY MIXES, RECONSTITUTES WITH WATER, FLAVORS ARE BEEF, CHICKEN, PORK AND TURKEY, EIGHT 16 OZ PACKS PER CS.		
75	10.00	CS	0075 - BEEF SOUP BASE, FRESHLY ROASTED BEEF FROM LEAN PROMAL CUTS, NO BONES, VEINS OR ORGAN MEAT, THICK PASTE CONSISTENCY, DARK BROWN COLOR WITH NATURAL ROASTED BEEF AROMA, 9 PERCENT FAT, ONE POUND YIELDS 5 GALS OF STOCK, USDA INSPECTED, MUST BE ABLE TO ORDER BY INDIVIDUAL 1 LB CONTAINERS, NO MSG AND LOW SODIUM.		
76	5.00	CS	0076 - RANCH DRESSING, FOUR 1 GAL CONTAINER PER CS.		
77	10.00	QT	0077 - KITCHEN BOUQUET BROWNING AID, 32 OZ EA.		
78	10.00	CS	0078 - PAN COATING, SILICONE FREE, NON-AEROSOL OIL LIQUID WITH PUMP, SIX 17 OZ CANS PER CS.		
79	10.00	CS	0079 - VEGETABLE OIL, PURE CLEAR, REFINED, RANCIDITY FREE, 5 GAL, CANNOT CONTAIN PEANUT OIL.		
80	10.00	CS	0080 - APPLES, SLICED, SIX 10 LB CANS PER CS, PACKED IN OWN JUICE OR WATER, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS.		
81	10.00	CS	0081 - APRICOTS, SIX 10 LB CANS PER CS, SLICED, PACKED IN OWN JUICE OR		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
82	10.00	CS	WATER, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0082 - FRUIT COCKTAIL, US GRADE A, PACKED IN NATURAL JUICES, CONTAINS		
83	10.00	CS	PEACHES, PEARS, PINEAPPLES, CHERRIES AND GRAPES, CUT IN 1/2 INCH CUTS, SIX 10 LB CANS PER CS, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0083 - PEACHES, SLICED, YELLOW CLING, US GRADE B CHOICE, PACKED IN NATURAL		
84	10.00	CS	JUICES, MINIMUM DRAINED WEIGHT 66 OZ, SIX 10 LB CANS PER CS, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0084 - PEARS, BARLETT, DICED, US NO. 1, PACKED IN NATURAL JUICE, CUT IN 1/2		
85	10.00	CS	INCH CUTS, SIX 10 LB CANS PER CS, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0085 - PEAR, HALVES, SIX 10 LB CANS PER CS, US NO. 1, PACKED IN OWN JUICE,		
86	10.00	CS	NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0086 - PINEAPPLE, TIDBITS, GRADE A, NATURAL JUICE, SIX 10 LB CANS PER CS,		
87	10.00	CS	PACKED IN OWN JUICE, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0087 - TROPICAL FRUIT SALAD, CANNED PINEAPPLE, RED PAPAYA, AND YELLOW		
88	5.00	CS	PAPAYA CHUNKS AND BANANA SLICES PACKED IN NATURAL AND PASSION FRUIT JUICES ONLY, SIX 10 LB CANS PER CS, GRADE A, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS. 0088 - SALAD GREEN OLIVES, BROKEN AND PIMENTOS, TWELVE 10 OZ CONTAINERS PER		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
89	10.00	CS	CS. 0089 - HAMBURGER SLICED DILL PICKLES, GRADE B, EXTRA STANDARD, FOUR 1 GAL CONTAINERS PER CS.		
90	25.00	CS	0090 - INSTANT POTATOES MADE WITH 100 PERCENT REAL IDAHO-GRAM RUSSET POTATOES, SIX 28 OZ BAGS PER CS.		
91	5.00	CS	0091 - DARK BROWN SUGAR, TWENTY-FOUR 1 LB BOXES PER CS.		
92	10.00	CS	0092 - WHITE SUGAR, INDIVIDUAL PACKETS, GRANULATED, 2000 COUNT PACKS PER CS.		
93	5.00	CS	0093 - POWDERED SUGAR, TWENTY-FOUR 1 LB BOX PER CS.		
94	10.00	CS	0094 - COFFEE, ALL PURPOSE, SIX 39 OZ BAGS PER CS.		
95	10.00	CS	0095 - NON-DAIRY CREAMER POWDER, 24/12 OZ PER CS.		
96	10.00	CS	0096 - FLORENTINE RICE MIXTURE, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT HYDROLYZED VEGETABLE PROTEIN, SUGAR MSG NATURAL FLAVOR, MODIFIED FOOD STARCH BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR FLORENTINE, NO MSG PREFERRED, SIX 37 OZ CONTAINER PER CS.		
97	10.00	CS	0097 - PILAF RICE MIXTURE, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT, HYDROLYZED VEGETABLE PROTEIN, SUGAR, MSG, NATURAL FLAVOR, MODIFIED FOOD STARCH BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR COTTONSEED OIL AND SPICE NO MSG PREFERRED, SIX 36 OZ CONTAINER		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
98	20.00	SACK	PER CS. 0098 - CONVERTED RICE, LONG GRAIN PARBOILED RICE, ENRICHED WITH FERRIC ORTHOPHOSPHATE (IRON) AND THIAMINE MONONITRATE, 25 LB SACK.		
99	10.00	CS	0099 - MEXICAN FIESTA RICE MIXTURE, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLES, SALT, HYDROLYZED VEGETABLE PROTEIN, SUGAR, NATURAL FLAVOR MODIFIED FOOD STARCH, BUTTER, CITRIC ACID, SODIUM PHOSPHATE, PARTIALLY HYDROGENATED SOYBEAN AND/OR COTTONSEED OIL AND SPICE, NO MSG, SIX 25.9 OZ CONTAINERS PER CS.		
100	40.00	CS	0100 - CHOCOLATE CAKE MIX, PUDDING IN IN THE MIX, YIELDS 384 SQUARES, SIX 5 POUND BOXES PER CS.		
101	10.00	CONT	0101 - OIL, CANOLA, CANNOT CONTAIN PEANUT OIL, FIVE GAL CONTAINER.		
102	10.00	CS	0102 - CHICKEN SOUP BASE, COOKED CHICKEN MEAT IN NATURAL PROPORTION, NO ORGAN MEAT, VEINS, BONES OR ADDED SKIN, THICK PASTE CONSISTENCY, RICH GOLDEN COLOR WITH FRESH CHICKEN AROMA, MAXIMUM SODIUM AND FAT 16 PERCENT, ONE LB YIELDS 5 GALS OF STOCK, USDA INSPECTED, MUST BE ABLE TO ORDER BY INDIVIDUAL ONE LB CONTAINERS, LOW SODIUM, NO MSG, TWELVE 1 LB CONTAINERS PER CS.		
103	10.00	CS	0103 - HAM BASE SOUP, DRY MEAT, SODIUM CONTENT NOT TO EXCEED 15 PERCENT AND FAT CONTENT NOT TO EXCEED 8 PERCENT, ONE LB YIELDS 5 GALS, MUST BE ABLE TO ORDER BY INDIVIDUAL 1 LB CONTAINERS, NO MSG, LOW SODIUM, TWELVE 1 LB CONTAINERS PER CS.		
104	5.00	CS	0104 - CRANBERRY SAUCE, JELLIED, SIX 10 LB CANS PER CS.		
105	5.00	CONT	0105 - CUMIN GROUND POWDER, 16 OZ CONTAINERS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
106	5.00	CS	0106 - ITALIAN DRESSING, INDIVIDUAL PACKETS ONLY, 200/9 GM.		
107	20.00	BTL	0107 - FOOD COLORING: PURPLE, RED, GREEN, YELLOW, AND BLUE, 16 OZ BOTTLES.		
108	5.00	CS	0108 - GRAPEFRUIT JUICE, 100 PERCENT PURE MADE FROM CONCENTRATE, TWELVE 24 OZ CANS PER CS.		
109	10.00	CS	0109 - GUMBO MIX DEHYDRATED SEASONINGS WITH CONTROLLED SPICES, NO MSG, CAJUN GUMBO MIX, TWELVE 8 OZ BAGS PER CS.		
110	10.00	CS	0110 - SOUP, CREAM OF MUSHROOM, 50 OZ CANS PER CS, 12 CANS/CS.		
111	10.00	CS	0111 - OLD FASHION OATMEAL RAISIN COOKIES, TWELVE 12 OZ PACKS PER CS.		
112	10.00	CS	0112 - OLD FASHION PEANUT BUTTER COOKIES, TWELVE 20 OZ PACKS PER CS.		
113	10.00	CS	0113 - OLD FASHION SUGAR COOKIES, BULK, TWELVE 12 OZ PACKS PER CS.		
114	5.00	CONT	0114 - PAPRIKA, PURE, 16 OZ CONTAINER.		
115	5.00	CS	0115 - KOSHER DILL PICKLE SPEARS, US GRADE A, MINIMUM COUNT 360 SPEARS PER GAL, FOUR 1 GAL CONTAINERS PER CS.		
116	2,400.00	LB	0116 - CHICKEN BOLOGNA, 10 LB.		
117	200.00	CS	0117 - BEEF STEWING, BEEF RAW, FROZEN, US GOOD, NO MORE THAN 15 PERCENT FAT,		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
118	100.00	CS	MIN GRADE - SELECT, 5 LB PACK. 0118 - BEEF ROAST, SHAVED, FULLY COOKED, CHOPPED, FORMED ROAST BEEF, VACUUM PACKED, PACKED 4/5 LB.		
119	10.00	CS	0119 - SPANISH RICE, TWELVE 8 OZ RICE MIXTURE, ENRICHED PARBOILED LONG GRAIN RICE, VEGETABLE , SALT, HYDROLYZED, VEGETABLE PROTEIN, SUGAR, NATURAL FLAVOR, MODIFIED SOYBEAN AND/OR COTTONSEED OIL, SPICE SIZE LARGE COMMERCIAL PACKAGING, NO MSG PREFERRED.		
120	10.00	SACK	0120 - RICE, MILLED, US NO. 1, LONG GRAIN ENRICHED, 25 LB SACK.		
121	5.00	CS	0121 - RICE, WILD, LONG GRAIN, SIX 36 OZ BAGS PER CS.		
122	5.00	CONT	0122 - ROSEMARY, DRIED, CRUSHED LEAVES, 16 OZ CONTAINER.		
123	5.00	CS	0123 - SALSA, CHUCKY RIPE TOMATOES, DICED ONIONS, PEPPERS AND GREEN CHILIES, SIX 10 LB JARS PER CS.		
124	5.00	CS	0124 - SALT FLUTE, .6 GRAM PACKS, 3/1000, .75 GRAMS, 3000 PACKS PER CS.		
125	5.00	CS	0125 - SALT FREE SEASONING BLEND OF NATURAL HERBS AND SPICES, NO MSG, TWELVE 16 OZ SHAKERS PER CS.		
126	5.00	CONT	0126 - MAJORAM, GROUND, 16 OZ CONTAINER.		
127	10.00	SACK	0127 - BLACK EYE DRY PEAS, US NO. 1, 25 LB SACK.		
128	5.00	CS	0128 - RAISINS, DRIED, SEEDLESS, 30 LB BOX.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
129	10.00	CS	0129 - PANCAKE SYRUP, INDIVIDUAL, MAPLE FLAVORED, ONE HUNDRD 1-1/2 OZ CONTAINERS PER CS.		
130	10.00	CS	0130 - TACO SEASONING MIX DRY, TO BE MIXED WITH GROUND BEEF AND WATER, YIELD TO 10 LBS OF FINISHED PRODUCT, LOW SODIUM, SIX 9 OZ CONTAINERS PER CS.		
131	5.00	EA	0131 - THYME, DRIED WHOLE LEAVES, 16 OZ CONTAINER.		
132	10.00	CS	0132 - TOMATO PASTE, US GRADE A, FANCY TYPE 1 LIQUID AND PULP OBTAINED FROM MATURE TOMATOES OF RED OR REDDISH VARIETIES, MEDIUM CONCENTRATION, MINIMUM 26 PERCENT SOLIDS, SIX 10 LB CANS PER CS.		
133	5.00	EA	0133 - ALLSPICE, GROUND WHOLE, 16 OZ CONTAINERS PER CS.		
134	10.00	CS	0134 - APPLESAUCE, SINGLE SERVE IN A CUP, PROVIDES 1/2 CUP FRUIT FLAVORS, SIX 10 LB CANS PER CS, 4 - 4.5 OZ INDIVIDUAL CUP, NO ADDED SUGARS, CORN SYRUP OR ARTIFICIAL SWEETENER, HFCS, US NO. 1, 12 PACKS PER CS OR BULK CS OF 72.		
135	10.00	CS	0135 - ARTIFICIAL SWEETENER, SUGAR SUB, SACCHARIN, SUCRALOSE, INDIVIDUAL 1 GRAM PACKET, 1000 COUNT PACKETS PER CS.		
136	5.00	CS	0136 - BAKING SODA, PURE BICARBONATE OF SODA, TWENTY-FOUR 1 LB BOX PER CS.		
137	10.00	CS	0137 - BARBECUE SAUCE, MILD THICK CONSISTENCY, FOUR 1 GAL CONTAINERS PER CS.		
138	5.00	CONT	0138 - BAY LEAVES, WHOLE VACUUM PACKED, ONE LB, 16 OZ CONTAINERS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
139	10.00	SACK	0139 - PINTO BEANS, US NO. 1, 25 LB SACK.		
140	10.00	CS	0140 - GREEN BEANS, CUT, US GRADE A FANCY, MIDWESTERN, FOUR SIEVE STRING LEE CUT ROUND TYPE, 1-1/2 TO 1-3/4 INCH LENGTH, MINIMUM DRAINED WEIGHT 63 OZ, LABEL MUST READ GRADE A FANCY, SIX 10 LB CANS PER CS, NO ADDED SALT.		
141	10.00	CS	0141 - BEEF RAVIOLI WITH SAUCE, SIX 10 LB CANS PER CS.		
142	5.00	CS	0142 - BREAD CRUMBS, ITALIAN STYLE, TWELVE 15 OZ CONTAINERS PER CS.		
143	5.00	CS	0143 - CATALINA SALAD DRESSING, FOUR 1 GAL CONTAINERS PER CS.		
144	10.00	CS	0144 - CHEERIOS CEREAL, LARGE SIZE BOXES, TWELVE 15 OZ BOXES PER CS.		
145	5.00	CS	0145 - CEREAL, PEANUT BUTTER, TWELVE 32 OZ BOXES PER CS.		
146	5.00	CS	0146 - PARMESAN CHEESE, GRATED, 16 OZ CONTAINER.		
147	20.00	CS	0147 - PANCAKE MIX, CANNOT CONTAIN PEANUT PRODUCTS, SIX 5 LB BAGS PER CS.		
148	10.00	EA	0148 - BEANS, PORK N BEANS, 6/10 LB, FLAVOR BLEND OR NORTHERN BEANS AND PORK, 144 SERVINGS PER CS.		
149	10.00	CONT	0149 - CHILI POWDER, 16 OZ CONTAINER.		
150	10.00	CS	0150 - CORN BREAD MIX, NO PEANUT PRODUCTS, MUST LIST ALL INGREDIENTS,		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
151	5.00	CS	SIX 5 LB BAGS PER CS. 0151 - CORNSTARCH, 13 PERCENT MOISTURE, TWENTY-FOUR 1 LB CONTAINERS PER CS.,		
152	10.00	CS	0152 - CRACKERS, WHOLE WHEAT, MULTIGRAIN, TWO TO A PACK, 300 PACKS (2 COUNT) PER CS.		
153	10.00	CS	0153 - CRAN APPLE JUICE, EIGHT 46 OZ CANS PER CS.		
154	5.00	CS	0154 - FRENCH DRESSING, INDIVIDUAL PACKETS, 200/12 GM.		
155	5.00	CS	0155 - GARLIC, CHOPPED FRESH, NO PRESERVATIVES OR SALT, NOT PACKED IN OIL, TWELVE 32 OZ CONTAINERS PER CS.	60 ⁰⁰	300 ⁰⁰
156	10.00	CS	0156 - GELATIN, FRUIT FLAVORED: GRAPE, ORANGE, CHERRY, MIXED FRUIT, DRY MIX, SIX 4.5 LB PER CS.		
157	5.00	CONT	0157 - GUMBO FILE', 9.75 OZ CONTAINER.		
158	5.00	CONT	0158 - ITALIAN SPICE BLEND SEASONING: PARSLEY, OREGANO, ROSEMARY, BASIL, CELERY SEED, ONION, AND GARLIC, NO SALT, SALT, MSG, ND PEPPER, 16 OZ CONTAINER.		
159	10.00	CS	0159 - JAMBALAYA SEASONING MIX, DEHYDRATED WITH CONTROLLED SPICES, NO MSG, TWELVE 8 OZ CONTAINERS PER CS.		
160	10.00	CS	0160 - KETCHUP, TOMATO, US GRADE A SOLIDS, 1.15 GRAVITY, SIX 10 LB CANS PER CS.		
161	10.00	BG	0161 - ELBOW MACARONI, MULTI-COLOR, SEMOLINA NO. 1 FRESH, TWENTY POUND		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
162	5.00	CONT	SEALED POLY LUXURY. 0162 - MACE GROUND, 12 OZ CONTAINER.		
163	20.00	CS	0163 - MAYONNAISE, SQUEEZE, POLY PACK OR CUP, WEIGHT OF CASE MUST BE 6 LBS, 12 GRAMS PER PACK, 200 PACKS PER CS.,		
164	5.00	CS	0164 - SEASON ALL, LOW SODIUM, NO ADDED MSG. TWELVE 16 OZ CONTAINERS PER CS.		
165	5.00	CONT	0165 - MEAT TENDERIZER, POWDER, CONTAINING SALT, SUGAR, ENZYMES FROM VEGETABLES, UNSEASONED WITHOUT SPICE, NO MSG, 16 OZ CONTAINER.		
166	10.00	BG	0166 - MILK, NONFAT, DRY SUBSTITUTE, WHEY FORMULATED FOR USE IN BREADS, ROLLS, COFFEE CAKES AND MASHED POTATOES, DAIRY BLEND 1 LB, TEK LAC WHEY, WHEY POWDER, 5 LB BAG.		
167	10.00	CS	0167 - MIXED VEGETABLES, US GRADE A NO. 1, CORN, PEAS, CARROTS, LIMA BEANS, GREEN BEANS, POTATOES, NO ADDED SALT, SIX 10 LB CANS PER CS.		
168	5.00	CS	0168 - MUSHROOMS, STEMS AND PIECES, TWENTY-FOUR 8 OZ CANS PER CS.		
169	10.00	CS	0169 - MUSTARD GREENS, US GRADE A FANCY, NO ADDED SALT, US NO. 1, FAIRLY TENDER, CLEAN, WELL TRIMMED, SIX 10 LB CANS PER CS.		
170	5.00	CS	0170 - MUSTARD, YELLOW PREPARED, FOUR 1 GAL CONTAINERS PER CS.		
171	5.00	CONT	0171 - NUTMEG, GROUND, DRIED, 16 OZ CONTAINER.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
172	10.00	CS	0172 - ONIONS, CHOPPED, DEHYDRATED, SIX 3 LB TINS PER CS.		
173	5.00	CS	0173 - PARSLEY, CHOPPED, DEHYDRATED, SIX 8 OZ TINS PER CS.		
174	10.00	CS	0174 - ELBOW PASTA, NUMBER 1, SEMOLINA, FRESH, GOOD COLOR, EIGHT 2-1/2 LB SEALED POLY LUXURY BAGS PER CS.		
175	10.00	BX	0175 - SPAGHETTI PASTA, REGULAR, LONG, NO. 3, LUXURY SPECIAL, INSTITUTIONAL OR EQUAL DOMESTIC ONLY, TEN 2 LB SEALED POLY BAGS PER CS.		
176	10.00	CS	0176 - PEACHES, DICED, YELLOW CLING, SIX 10 LB CANS PER CS, US NO. 1, PACKED IN OWN JUICE, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS.		
177	10.00	CS	0177 - PEANUT BUTTER, SMOOTH CONSISTENCY, SIX 5 LB CANS PER CS.		
178	10.00	CS	0178 - PEPPER FLUTE, .25 GRAM PACKS, 3000 COUNT PER CS.		
179	5.00	CS	0179 - GREEN BELL PEPPERS, DEHYDRATED, CHOPPED, SIX 1 LB TIN PER CS.		
180	50.00	SACK	0180 - BEANS, RED, KIDNEY, US NO. 1, 25 LB SACKS.		
181	5.00	CS	0181 - PIMENTOS, US GRADE A, FANCY PIECES, TWENTY-FOUR 6 OZ CANS PER CS.		
182	10.00	CS	0182 - PINEAPPLE JUICE, UNSWEETENED, 100 PERCENT PURE MADE FROM CONCENTRATE, TWELVE 46 OZ CANS PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
183	20.00	CS	0183 - RAGU OLD WORLD SPAGHETTI SAUCE, 100 PERCENT NATURAL SAUCE, NET WEIGHT 107 OZ PER 10 LBS, SIX 10 LB CANS PER CS.		
184	5.00	CS	0184 - RELISH, SWEET PICKLE, GRADE A FANCY, FOUR 1 GAL CONTAINERS PER CS.		
185	10.00	CS	0185 - CHICKEN AND RICE SOUP, TWENTY-FOUR 10.5 OZ CANS PER CS.		
186	10.00	CS	0186 - CHICKEN NOODLE SOUP, FORTY-EIGHT 10-3/4 OZ CANS PER CS.		
187	10.00	CS	0187 - VEGETABLE BEEF SOUP, FORTY-EIGHT 10.5 OZ CANS PER CS.		
188	10.00	CS	0188 - BISCUIT MIX, NO PEANUT PRODUCTS, MUST LIST ALL INGREDIENTS, SIX 5 LB BAG PER CS.		
189	5.00	CS	0189 - MAPLE SYRUP, PLASTIC SQUIRT BOTTLE, TWELVE 24 OZ BOTTLES PER CS.		
190	5.00	CS	0190 - DIABETIC FEATHERLIGHT SYRUP, TWELVE 12 OZ BOTTLES PER CS.		
191	10.00	CS	0191 - TEA BAGS, ONE HUNDRED 1 OZ BAGS PER BOX, TWELVE BOXES PER CS.		
192	5.00	CS	0192 - THREE BEAN SALAD, TWELVE 15 OZ CONTAINERS PER CS.		
193	5.00	CS	0193 - TOMATO JUICE, TWELVE 46 OZ CANS PER CS.		
194	10.00	CS	0194 - TOMATOES, WHOLE AND PIECES, US GRADE C, SKINLESS ONLY, SIX 10 LB		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
195	10.00	CS	CANS PER CS. 0195 - TURNIP GREENS WITH TOPS, US GRADE, NO ADDED SALT, US NO. 1, FAIRLY TENDER, CLEAN, WELL TRIMMED, SIX 10 LB CANS PER CS.		
196	5.00	CS	0196 - V-8 JUICE, TWELVE 46 OZ CANS PER CS.		
197	10.00	CS	0197 - VIENNA SAUSAGE, FORTY-EIGHT 5 OZ CANS PER CS.		
198	5.00	CS	0198 - VINEGAR, APPLE CIDER, FOUR 1 GAL CONTAINERS PER CS, (NOT WHITE VINEGAR).		
199	5.00	GL	0199 - VINEGAR, WHITE, DISTILLED, USED FOR CLEANING PURPOSES, PLASTIC GALLON CONTAINERS.		
200	5.00	GL	0200 - WORCESTERSHIRE SAUCE, ONE GALLON CONTAINER.		
201	40.00	CS	0201 - CHERRIES, MARASCHINO HALVES, RED COLOR, PACKED IN LIGHT SYRUP, SIX 60 OZ CONTAINERS PER CS.		
202	10.00	CS	0202 - CINNAMON TEDDY GRAHAMS SNACK PACK, 3 OZ SINGLE SERVING, PACKED INDIVIDUAL SERVINGS TO A CS, MADE WITH PURE VEGETABLE SHORTENING, NO PALM OIL OR LARD, CHOLESTEROL FREE, LOW SODIUM AND SATURATED FAT.		
203	40.00	CS	0203 - CHOCOLATE CAKE MIX, PUDDING IN MIX, YIELDS 384 SQUARES, SIX 5 LB BOXES PER CS.		
204	10.00	CS	0204 - JELLY, RED/GRAPE, US GRADE A FANCY, APPLE, NATURAL GRAPE AND STRAWBERRY RED IN COLOR, SIX 10 LB		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			JARS PER CS.		
205	10.00	CS	0205 - CHEESE N CRACKERS, SIX PER PACKAGE, 120 PACKAGES PER CS, INDIVIDUAL SERVINGS.		
206	10.00	CS	0206 - NUTRI GRAIN BAR, STRAWBERRY, 1.3 OZ BARS, FORTY-EIGHT BARS PER CS.		
207	30.00	CS	0207 - KETCHUP, GRADE A FANCY, INDIVIDUAL SQUEEZE FOIL PACK, .9 GRAMS EACH, WEIGHT MUST APPEAR ON INDIVIDUAL PACKAGES OR MASTER, 500 PACKS PER CS.		
208	10.00	CS	0208 - PUDDING, VANILLA SNACK, 3.5 OZ CONTAINER (4 COUNT), TWELVE 4 COUNT PACKS PER CS.		
209	5.00	CS	0209 - SEAFOOD BASE, SIX 1 LB CONTAINER PER CS.		
210	50.00	CS	0210 - TUNA, CHUNK LIGHT, WATER PACK, SIX 66.6 OZ CANS PER CS.		
211	10.00	CS	0211 - CHEESE N CRACKERS, PEANUT BUTTER, SIX CRACKERS PER PACKAGE, 192 PACKAGES PER CS.		
212	10.00	CS	0212 - SNACK TRAIL MIX, FRUIT AND NUT, SEVENTY-TWO 2 OZ CONTAINERS PER CS, INDIVIDUAL SERVINGS.		
213	10.00	CS	0213 - DOLE FRUIT CUPS, PEACHES AND CREAM, 4 OZ INDIVIDUAL SERVINGS, FOUR IN A PACK, SIX 4 PACKS PER CS.		
214	5.00	CS	0214 - HOT SAUCE, BOTTLED, TWELVE 12 OZ BOTTLES PER CS.		
215	5.00	CS	0215 - LEMON JUICE, PLASTIC BOTTLE, TWELVE 32 OZ BOTTLES PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
216	20.00	CS	0216 - POP TARTS, ASSORTED POUCHES, TWO COUNT PER PACK, 72 PACKS PER CS.		
217	10.00	CS	0217 - NACHO CHEESE, SIX 10 LB CANS PER CS.		
218	10.00	BTL	0218 - CAYENNE PEPPER, 16 OZ BOTTLES.		
219	10.00	BG	0219 - YELLOW CORN FLOUR, 25 LB BAG.		
220	20.00	CS	0220 - KRISPY KRUNCH BATTER, SIX 5 LB CONTAINERS PER CS.		
221	20.00	CS	0221 - COOKIES, VARIETY PACK, SINGLE SERVINGS, TWELVE 2 OZ PACKS PER CS.		
222	10.00	CS	0222 - ROTISSERIE CHICKEN SEASONING, 24 OZ BOTTLE, SIX 24 OZ BOTTLES PER CS.		
223	5.00	CS	0223 - HONEY, PURE, 12 OZ BOTTLES.		
224	50.00	CS	0224 - BOTTLED WATER, TWENTY-FOUR 16.9 OZ BOTTLES PER CS.		
225	10.00	CS	0225 - VANILLA SOY MILK, SHELF STABLE, NOT REFRIGERATED, TWENTY-FOUR 8 OZ CONTAINERS PER CS.		
226	20.00	CS	0226 - ENRICHED VANILLA RICE MILK, SHELF STABLE NOT REFRIGERATED, EIGHT 64 OZ CONTAINERS PER CS.		
227	10.00	CS	0227 - CHERRY PIE FILLING, SIX 10 LB PER CS.		
228	10.00	CS	0228 - KARO LIGHT CORN SYRUP, FOUR 1 GAL CONTAINERS PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
229	10.00	CS	0229 - YELLOW ROUND TORTILLA CHIPS, SIX 2 LB BAGS PER CS.		
230	10.00	CS	0230 - PEACH PIE FILLING, SIX 10 LB CANS PER CS.		
231	20.00	CONT	0231 - WHITE PEPPER, 16 OZ CONTAINER.		
232	10.00	CS	0232 - PEANUT BUTTER CUPS, TWO HUNDRED .5 OZ CUPS PER CS.		
233	20.00	CS	0233 - GOLDEN GRAHAM CEREAL BARS, NINETY-SIX 1.3 OZ BARS PER CS.		
234	5.00	CS	0234 - OAK GROVE SMOKEHOUSE GUMBO BASE, TWENTY-FOUR 5 OZ CONTAINERS PER CS.		
235	6.00	CS	0235 - CAJUN GUMBO MIX, LOUISIANA FISH FISH FRY PRODUCT, TWENTY-FOUR 5 OZ CONTAINER PER CS.		
236	20.00	CS	0236 - WHOLE GRAIN COOKIES, THREE HUNDRED TWENTY-FOUR 1 OZ COOKIES PER CS.		
237	10.00	CS	0237 - STRAWBERRY PIE FILLING, SIX 10 LB CANS PER CS.		
238	20.00	CS	0238 - CUSTOM CULINARY PANROAST LOW SODIUM BROWN GRAVY MIX, EIGHT 12 OZ CONTAINERS PER CS.		
239	400.00	LB	0239 - CHEESE, CHEDDAR, SIX 5 LBS PER CS.		
240	10.00	CS	0240 - SOY MILK (VERY VANILLA), FOUR 8 OZ PACKS, SIX PACKS PER CS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
241	25.00	BX	0241 - SHEET PAN LINER, 1000 COUNT PER BOX.		
242	100.00	CS	0242 - ASPIRE BEVERAGES, MEETS THE NEW USDA SMART SNACKS SCHOOL GUIDELINES WITH ONLY 35 CALORIES PER 12 OZ BOTTLE AND NATURAL INGREDIENTS, NO JUNK, TWELVE 12 OZ BOTTLES PER CS, ASSORTED FLAVORS: FIRE (CHERRY BERRY), RISE (ORANGE CITRUS), RUSH (BLUE RASPBERRY), ICE (LEMON LIME) AND STORM (GRAPE).		
243	25.00	CS	0243 - UHT MILK, LOWFAT (1%) MILK, NO GROWTH HORMONES, GRADE A FLUID MILK, TWENTY-ONE PER CS, 8 OZ CARTONS.		
244	100.00	CS	0244 - CANNED PULLED CHICKEN, NO MEAT BY-PRODUCTS, CEREALS, EXTENDERS, NO MORE THAN 8 PERCENT TOTAL FAT, 9 PERCENT SATURATED FAT, 9 PERCENT SODIUM PER 2 OZ SERVING, GRADE A, FOUR 48 OZ CANS PER CS.		
245	20.00	CS	0245 - CORN/OAT FLAKE CEREAL, HONEY FLAVORED, SELF-SERVE BOWL, 1 OZ SERVING, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 0 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 6 GRAMS OF SUGAR PER SERVING, 96 PER CS.		
246	20.00	CS	0246 - MINI SHREDDED WHEAT, FROSTED, SELF-SERVE BOWL, 1 OZ SERVING, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 0 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 6 GRAMS OF SUGAR PER SERVING 96 PER CS.		
247	20.00	CS	0247 - WHOLE GRAIN SPAGHETTI, MINIMUM 1 OZ GRAIN EQUIVALENT PER 2 OZ SERVING, WHOLE WHEAT FLOUR, WHOLE OAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, TEN 2 LB BAGS PER CS.		
248	10.00	CS	0248 - WHOLE GRAIN ROTINI, MINIMUM 1 OZ GRAIN EQUIVALENT PER 2 OZ		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
249	20.00	CS	<p>SERVING, WHOLE WHEAT FLOUR, WHOLE OATS, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, TEN 2 LB BAGS PER CS.</p> <p>0249 - MULTICOLORED BOW TIE SHAPED PASTA, MINIMUM 1 OZ GRAIN EQUIVALENT</p>		
250	5.00	SACK	<p>PER 2 OZ SERVING, ENRICHED WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, TEN 2 LB BAGS PER CS.</p> <p>0250 - BROWN RICE, 25 LB SACK.</p>		
251	10.00	CS	<p>0251 - REFRIED BEANS, PINTO BEANS, LOW SODIUM, 2 OZ EQUIVALENT M/ME PER 1/2</p>		
252	10.00	CS	<p>CUP SERVING, NO MSG OR SALT SUBSTITUTES, TRANS FAT, LARD, NO MORE THAN 5 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER 1/2 CUP SERVING, SIX 10 LB CANS PER CS.</p> <p>0252 - WHEAT CRACKERS, REDUCED FAT, WHOLE WHEAT FLOUR, NO TRANS FAT,</p>		
253	10.00	CS	<p>NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 9.1 OUNCE BOX OR LARGER, 12 BOXES PER CS.</p> <p>0253 - MINI PRETZELS, 26-30 GRAMS PER PACK, ENRICHED WHEAT FLOUR, NO TRANS</p>		
254	10.00	SACK	<p>FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 60 BAGS PER CS.</p> <p>0254 - FLOUR, ALL PURPOSE, UNBLEACHED ENRICHED WHEAT FLOUR, TEN LB SACK.</p>		
255	10.00	CS	<p>0255 - WHEAT CRACKERS, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 12 BOXES PER CS, 9.1 OZ BOX OR LARGER.</p>		
256	10.00	CS	<p>0256 - MANDARIN ORANGE SLICES, PACKED IN OWN JUICE, US NO. 1, NO HEAVY</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
257	20.00	CS	SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS, PACKED 6/10 LB. 0257 - FRUIT CUP, FOUR 4.5 OZ INDIVIDUAL CUP, MIXED FRUIT, GRADE A, 12 PACKS PER CS OR BULK CASE OF 72, PACKED IN OWN JUICE, US NO. 1, NO HEAVY SYRUP, LIGHT SYRUP, ARTIFICIAL COLORS, FLAVORS, SWEETENERS, HFCS.		
258	10.00	CS	0258 - BEETS, DICED, NO ADDED SALT, US NO. 1, SIX 10 LB CANS PER CS.		
259	60.00	CS	0259 - WHIPPED TOPPING, LITE, AEROSOL, CANS OR 12/15 OZ CANS.		
260	25.00	CS	0260 - TOMATO SAUCE, LOW SODIUM, NO MSG OR SALT SUBSTITUTES, NO MORE THAN 5 PERCENT TOTAL FAT, 3 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER 1/2 CUP SERVING, SIX 10 LB CANS PER CS.		
261	20.00	CS	0261 - CHICKEN STOCK, LOW SODIUM, 0 PERCENT TOTAL FAT AND SATURATED FAT, NO MORE THAN 10 PERCENT OF SODIUM PER ONE CUP SERVING, 32 OZ CAN OR CARTON, SIX 32 OZ CANS PER CS.		
262	10.00	CS	0262 - PURE MAPLE SYRUP, MINIMUM GRADE B, NO ADDED SUGARS, SWEETENERS, HFCS, 32 OZ BOTTLES, SIX 32 OZ BOTTLES PER CS.		
263	200.00	CS	0263 - STRAWBERRY GO GURT, 64 GRAMS SERVING, LOW FAT MILK, STRAWBERRIES, NO ARTIFICIAL COLORS, FLAVORS, SWEETENERS, CORN SYRUP, GRADE A, 8 PACKS PER CS.		
264	5.00	BTL	0264 - HONEY, ORGANIC, 12 OZ BOTTLES.		
265	600.00	LB	0265 - BOLOGNA, BEEF AND PORK, VERY FINELY COMMUNUTED AND STUFFED IN		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
266	3,000.00	LB	NATURAL CASINGS, NATURAL COLOR, NOT ARTIFICIAL, PACKED 13 LBS. 0266 - CATFISH FILLETS, RAW, FRESH, MINIMUM WEIGHT 3 OZ (3.0 - 5.0 OZ RANGE), PACKED UNDER FEDERAL INSPECTION, PLANT TO MEET HACCP GUIDELINES, PACKED 15 LBS.		
267	400.00	LB	0267 - BEEF ROAST, BEEF TOP INSIDE ROUND, FROZEN PRE-COOKED DRY PACK, PRE-COOKED TO WELL DONE STATE, NO MORE THAN 1/4" FAT, PACKED 14 LBS.		
268	20.00	CS	0268 - BELGIAN WAFFLE STICKS, FROZEN, MADE WITH ENRICHED FLOUR, TWO 1.1 OZ STICKS EQUAL 2 B/BE, PACKED 144/1.2 OZ.		
269	40.00	CS	0269 - BISCUITS, BUTTERMILK, 120 CT, PACKED 120/2 OZ.		
270	40.00	CS	0270 - BISCUITS, FROZEN, COOK AND SERVE, MADE FROM ENRICHED FLOUR, PACKED 120/2 OZ.		
271	50.00	CS	0271 - BISCUITS - APPLE CINNAMON, 72 CT, PACKED 75/CS.		
272	10.00	CS	0272 - BURRITOS MADE WITH COMMODITY CHEESE, FROZEN, PRE-FRIED TORTILLA WITH 3.50 MINIMUM FILLING, BEEF FILLING ONLY, NO BEAN, BEEF NOT MORE THAN 30 PERCENT FAT, EACH 5.50 BURRITO SHALL PROVIDE 2 OZ, PACKED 96/CS.		
273	200.00	LB	0273 - CHEESE, SWISS, PRE-SLICED, 160 SLICES PER CASE, 10# BOX		
274	10.00	CS	0274 - CHERRY FRUIT SNACK, 72 COUNT, 2.25 OZ.		
275	20.00	CS	0275 - CHICKEN BITES, TERIYAKI SAUCE TO BE PIERRE NUMBER CN9879 OR EQUAL,		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
276	200.00	CS	<p>PACKED 400/75 OZ.</p> <p>0276 - CHICKEN BREAKFAST SAUSAGE PATTIE, FULLY COOKED, HEAT AND SERVE, FORMED INTO 1.36 OZ BREAKFAST PATTIES, ONE PATTIE PROVIDES 1.0 OZ M/MA, PACKED 200/1.6 OZ.</p>		
277	25.00	CS	<p>0277 - CHICKEN BREAST PATTIE HOAGIE, COOKED, SOUTHERN GRILLED CHICKEN BREAST PATTIES MADE WITH BONELESS CHICKEN BREASTS WITH RIB MEANT AND MESQUITE FLAVOR, EACH 2.8 OZ PATTIE TO YIELD 2 OZ M/MA, PACKED 64/2.8 OZ.</p>		
278	10.00	CS	<p>0278 - CHICKEN BREAST PATTIE, OAT BRAN, FULLY COOKED CHICKEN BREAST FILLET SHAPED PATTIE, BREADING TO BE BROMATE WHEAT FLOUR/OAT BRAN, PACKED 100/3 OZ.</p>		
279	15.00	CS	<p>0279 - CHICKEN BREAST PATTIE, ROTISSERIE, FULLY COOKED, ROASTED, NON-BREADED CHICKEN PATTIE, PACKED 64/2.8 OZ.</p>		
280	2,000.00	LB	<p>0280 - CHICKEN DRUMSTICKS, USDA GRADE A, PACKED 96/3.6 OZ.</p>		
281	60.00	CS	<p>0281 - CHICKEN NUGGETS, PREBREADED, PRE-PORTIONED CHICKEN BREAST STRIPS, APPROXIMATE 1 TO 1-1/2 OZ EACH, FULLY COOKED, BREADED WHITE MEAT, PACKED 250/64 OZ.</p>		
282	30.00	CS	<p>0282 - CHICKEN SMOKED SAUSAGE (FULLY COOKED), PACKED 10 LB.</p>		
283	20.00	CS	<p>0283 - CHICKEN STRIPS, BREADED, 10 LBS, CHICKEN BREAST MEAT, GRADE A, PACKED 20 LB.</p>		
284	2,000.00	LB	<p>0284 - CHICKEN THIGHS, USDA GRADE A, 96/3.5 OZ.</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
285	800.00	LB	0285 - COOKED HAM, WHOLE, 5/10 LBS, PACKED 30 LB.		
286	200.00	LB	0286 - COOKED ROAST BEEF, WHOLE LBS PER CARTON, 15 - 18 LBS.		
287	100.00	CS	0287 - CUT PORK CHOPS, BREAKFAST CUT, PACKED 10 LB.		
288	40.00	CS	0288 - EGGS, GRADE A, LARGE OR MEDIUM, LOOSE EGGS CS, PACKED 15 DOZ.	26 ⁰⁰	1040 ⁰⁰
289	30.00	CS	0289 - EGGS, SCRAMBLED, MIX - FROZEN, WHOLE EGGS WITH CITRIC ACID, PASTEURIZED SALMONELLA NEGATIVE, UNDER CONTINUOUS USDA INSPECTION, MEDIUM EGG, PACKED 6/5 LB.	60 ⁰⁰	1800 ⁰⁰
290	15.00	CS	0290 - FISH NUGGETS, BREADED, BATTER FRIED, FROZEN, OVEN READY FISH NUGGETS, GREAT SILVER SMILT OR ALASKAN POLLOCK, ENRICHED FLOUR BREADING, CN LABEL, PACKED 10 LB.		
291	80.00	CS	0291 - FISH PORTIONS, BREADED, 3.6 - 4 OZ, BATTER FRIED, FROZEN, OVEN CRISPY, GREAT SILVER SMILT OR ALASKAN POLLOCK, FISH WEDGE FOR OVEN PREPARATION, ENRICHED FLOUR BREADING, CN LABEL, YIELDS A MINIMUM OF 2 OZ M/MA AND 1 B/BE, PACKED 45/3.6 OZ.		
292	10.00	CS	0292 - FRANKFURTERS, TURKEY, LOWFAT FRANKS PREPARED FROM CHICKEN AND BEEF. USDA INSPECTED, SKINLESS, LIGHTLY SEASONED, MILD SMOKE PROCESS, TRADITIONAL TASTE, FULL COOKED, LOWFAT AND LOW SODIUM ON LABEL, FRANKFURTERS SHALL BE EIGHT PER POUND, CONTAINS NO TURKEY, PACKED 80 PER CS, PACKED 10 LB.		
293	30.00	CS	0293 - FRANKFURTERS, ALL BEEF, 10 LB, NATURALLY COLORED, SIX TO THE POUND.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
294	40.00	CS	0294 - FRENCH FRIES, OVEN CRISP, SHOE STRING POTATOES, HIGH YIELD, LOW MOISTURE, LONG, FANCY, GRADE A, 6/5 LBS PER CS.		
295	25.00	CS	0295 - FROZEN APPLE JUICE, INDIVIDUALLY SIX OZ CUPS, 24/4 OZ CUPS TO A TRAY, USDA GRADE A FANCY FLAVOR, 2 TRAYS TO A CASE.		
296	10.00	CS	0296 - FROZEN BROCCOLI SPEAR, GRADE A, CULT STALKS AND HEAD, PACKED 12/2 LB.	27 ⁰⁰	270 ⁰⁰
297	10.00	CS	0297 - FROZEN CAULIFLOWER, GRADE A, PACKED 12/2 LB.	26 ⁰⁰	260 ⁰⁰
298	20.00	CS	0298 - FROZEN CORN ON COB, PACKED 96 COBS, 3 OZ EACH, 21.94 POUND PACKS.	24 ⁰⁰	480 ⁰⁰
299	10.00	CS	0299 - FROZEN CUT BULK CORN, GRADE A, 12/2 LB.	17 ⁰⁰	170 ⁰⁰
300	10.00	CS	0300 - FROZEN CUT OKRA, GRADE A, 12/3 POUND.	18 ⁰⁰	180 ⁰⁰
301	5.00	CS	0301 - FROZEN CUT SPINACH, GRADE A, 12/3 LB.	27 ⁰⁰	135 ⁰⁰
302	50.00	CS	0302 - FROZEN FRENCH TOAST STICKS, FRESH BAKED, DIPPED IN CINNAMON AND NUTMEG EGG BATTER, PACKED 10 LB.		
303	10.00	CS	0303 - FROZEN MIXED VEGETABLES, GRADE A, 12/2 LBS.	19 ⁰⁰	190 ⁰⁰
304	5.00	CS	0304 - FROZEN MUSTARD GREENS, GRADE A, 12/3 LBS.	30 ⁰⁰	150 ⁰⁰
305	20.00	CS	0305 - FROZEN ORANGE JUICE, PURE JUICE, INDIVIDUAL 4 OZ CUPS, SEVENTY 4 OZ PER		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TRAY.		
306	25.00	CS	0306 - FROZEN PANCAKES, BUTTERMILK, 144/1.2 OZ.		
307	10.00	CS	0307 - FROZEN PINEAPPLE JUICE, PURE JUICE, INDIVIDUAL, 4 OZ CUPS, FORTY-EIGHT 4 OZ PER TRAY.		
308	5.00	CS	0308 - FROZEN TURNIP GREENS, GRADE A, TWELVE 3 LBS.	32 ⁰⁰	160 ⁰⁰
309	10.00	CS	0309 - GRAPEFRUIT SNACK, ONE HUNDRED 2.25 OZ.		
310	2,000.00	LB	0310 - GROUND BEEF, 90 PERCENT BEEF, NO MORE THAN 10% FAT, MIN GRADE-SELECT, 5 LB PACKS, PACKED 30 LBS.		
311	10.00	CS	0311 - GROUND TURKEY, 12 LB, LOWFAT, NO SKIN, PACKED 20 LBS.		
312	700.00	LB	0312 - HAM, BONELESS, SKINLESS, CURED AND SMOKE, PRESSED, FULLY COOKED, (NO MORE THAN 15 PERCENT WATER ADDED), PACKED 40 LBS.		
313	50.00	CS	0313 - HAMBURGER BUNS, 4 INCH, PACKED 24 TO 30 BUNS PER PACKAGE, SHALL BE INDIVIDUALLY BAKED ROLLS, STRICTLY FRESH SLICED, FINE EVEN GRAIN, WELL BAKED, MADE FROM ENRICHED FLOUR, 1 TO 2 OZ WEIGHT.		
314	50.00	CS	0314 - HOT DOG BUNS, 5 - 6 INCH BUNS, PACKED 24 TO 30 BUNS PER PACKAGE, SHALL BE INDIVIDUALLY BAKED ROLLS, SLICED FINE, EVEN GRAIN, WELL BAKED, 1-1/2 TO 2 OZ EACH.		
315	10.00	CS	0315 - LIMA BEANS, GRADE A, TWELVE 2 OZ, 5 LB PACKS.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
316	30.00	CS	0316 - MARGARINE, PURE VEGETABLE PRODUCT, US GRADE A, FORTIFIED WITH VITAMIN B, THIRTY 1 LB PINTS PER CS.		
317	20.00	CS	0317 - MOZZARELLA CHEESE, SHREDDED, PART SKIM MILK, FOUR 5 LB SHREDDED MOZZARELLA PER BAG.		
318	10.00	CS	0318 - MUFFIN, BANANA WALNUT, FROZEN, FULLY BAKED, 2.25 OZ, PRODUCT MUST CONTAIN BANANAS AND WALNUTS, MADE WITH 100% VEGETABLE/SOYBEAN OIL, BULK PACKED NINETY-SIX 2 OZ MUFFINS PER CS.		
319	10.00	CS	0319 - MUFFIN, BANANA, 2 OZ, 96 COUNT CS.		
320	10.00	CS	0320 - MUFFIN, BLUEBERRY, FROZEN FULLY, BAKED 2.24 OZ, PRODUCT MUST CONTAIN WHOLE BLUEBERRIES, NO ARTIFICIAL BLUEBERRIES, MADE WITH 100% VEGETABLE/SOYBEAN OIL, BULK PACKED NINETY-SIX 2 OZ.		
321	5.00	CS	0321 - MUFFIN, GLORIOUS COUNTRY FROZEN MUFFIN, FULLY BAKED, 2.25 OZ, PRODUCT MUST CONTAIN CARROTS, RAISINS, WALNUTS, AND COCONUT, MADE WITH 100% VEGETABLE/SOYBEAN OIL, PACKED 84/2.25 OZ.		
322	10.00	CS	0322 - ORANGE FRUIT SNACK, ONE HUNDRED 2.25 OZ.		
323	20.00	CS	0323 - PARKERHOUSE DINNER ROLLS, PACKED 144/1.5 OZ.		
324	50.00	LB	0324 - PICKLED PORK SHOULDER, SLICED, 10 LB CS, 10# BOX		
325	40.00	CS	0325 - PIZZA, CHEESE, 4 INCH BY 6 INCH PORTION PIZZA ON LABEL TO YIELD A		

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			MINIMUM OF 2 OUNCES, 96 COUNT.		
326	40.00	CS	0326 - PIZZA, PEPPERONI, 96 PER CS.		
327	40.00	CS	0327 - PIZZA SAUSAGE (BREAKFAST), CREAMY GRAVY AND CHEESE PIZZA, ONE HUNDRED TWENTY-EIGHT 3 OZ.		
328	50.00	CS	0328 - PIZZA, FRENCH BREAD, PEPPERONI, FROZEN FRENCH BREAD, MADE FROM ENRICHED FLOUR, MINIMUM YIELD 2 OZ M/MA AND 1-1/2 B/BE, CHEESE MAY CONTAIN A MAXIMUM OF 50% BREADED CHEESE ALTERNATE IF IT MEETS USDA-FNS SPECIFICATIONS FOR CHEESE ALTERNATE PRODUCTS, PACKED 60/CS.		
329	700.00	LB	0329 - PORK CHOPS, LOIN CUT, .3 OZ EACH, PORTION CONTROLLED, 10 LBS PER CS.		
330	50.00	CS	0330 - PORK LINKS, BREAKFAST, FULLY COOKED, HEAT AND SERVE, PACKED 10 LBS.		
331	600.00	LB	0331 - PORK SPARERIBS, 30 - 36 POUNDS PER CS.		
332	10.00	CS	0332 - POTATO, HASH BROWN SQUARE, FOR OVEN PREPARATION, 3.5 OZ PORTION, PACKED 96/3.5 OZ.		
333	25.00	CS	0333 - PULLED CHICKEN MIX, 10 POUNDS.		
334	10.00	LB	0334 - SALAMI, SMOKED, COOKED WHOLE, EIGHT 10 LBS PER ROLL.		
335	100.00	CS	0335 - SAUSAGE SMOKED (FULLY COOKED), BEEF, PORK, FORMULA C, WITH NATURAL CASING, ROPE STYLE, PACKED IN GAS FLUSH BAGS, STATE OF REFRIGERATION - A (FRESH), SIXTY (60) DAYS SHELF LIFE, FRESHNESS DATE MUST BE SHOWN ON THE		

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
336	10.00	CS	BOX, PACKED 10 LBS. 0336 - SHERBET, FROZEN FRUIT, INDIVIDUAL INDIVIDUAL 4 OZ FROZEN JUICE, PACKED IN PLASTIC CUPS WITH LIDS, EQUALS 1/4 CUP FRUIT REQUIREMENT, PACKED 96/4 OZ.		
337	20.00	CS	0337 - STACK TURKEY BREAST OR EQUAL, SIX 2 LB PACKS.		
338	4.00	CS	0338 - STRAWBERRIES, SLICED, 30 POUNDS PACKAGES.		
339	20.00	CS	0339 - TOPPINGS, WHIPPED (FROZEN), READY TO WHIP DESSERT TOPPING, NO TROPICAL OILS, TWELVE/1 CS.		
340	100.00	CS	0340 - TURKEY SAUSAGE LINKS, BREAKFAST, FULLY COOKED, HEAT AND SERVE, 1 OZ PER SLICE, NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER LINK, PACKED 10 LBS.		
341	500.00	LB	0341 - TURKEY ROAST, READY TO COOK, FRESH, FROZEN, FOUR ROASTS, 10 LBS EACH PER CS, US GRADE A, FROZEN, DEBONED, TURKEY MEAT WITH SKIN, NO MECHANICALLY DEBONED MEAT, ALL MEAT SHALL BE DERIVED FROM BREAST AND THIGH, BREAST MEAT (MIM) 47 PERCENT, THIGH MEAT (BREAST MAY REPLACE) 34 PERCENT, SKIN (MAXIMUM) 12.5 PERCENT, WATER 5 PERCENT, SALT (IODIZED) 1 PERCENT, SODIUM PHOSPHATES 0.5 PERCENT, TOTAL 100 PERCENT.		
342	500.00	LB	0342 - TURKEY SALAMI, 10 POUND WHOLE.		
343	10.00	CS	0343 - VEGETABLE MEDLEY, FROZEN VEGETABLE MIXTURE, 40 PERCENT BROCCOLI CUTS, 30 PERCENT CAULIFLOWER, 30 PERCENT BIAS CUT CARROTS, IQF, PACKED 12/2 LBS.		
344	10.00	CS	0344 - WHOLE GREEN BEANS, GRADE A, TWELVE 2 LBS.	26 ⁰⁰	260 ⁰⁰

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
345	400.00	LB	0345 - WHOLE TURKEYS, 18 - 22 POUNDS AVERAGE, PACKED 45 LBS.		
346	20.00	CS	0346 - SHRIMP, FROZEN, PEELED, 60/70 COUNT, TEN 5 LB BOXES PER CS.		
347	500.00	LB	0347 - LAURENTS HOT BEEF PATTIES, TEN LB BOX, FORTY - 4 OZ PER BOX, 10# BOX		
348	50.00	CS	0348 - BACON, SLICED, LAY FLAT, 18/22 COUNT, ONE 15 LB BOX HAS A MINIMUM OF 270 SLICES AND A MAXIMUM OF 330 SLICES, ALL FULL SLICES LAY FLAT OUT, SINGLE SHINGLE AND WIDE SHINGLE ARE ALL THE SAME PACK STYLE, PRODUCT IS NATURALLY HICKORY SMOKE AND SUGAR CURED, PACKED ON PARCHMENT FOR CONVENIENT OVEN PREPARATION, THREE SLICES PER SERVING, CASE WILL YIELD 90 TO 110 SERVINGS.		
349	30.00	CS	0349 - POULTRY, FRESH CHICKEN, 3 UP WHOLE, ONE 70 LB CS.		
350	20.00	CS	0350 - SAUSAGE PATTY, BREAKFAST, EIGHTY 2 OZ.		
351	10.00	CS	0351 - PEAS, SWEET, FROZEN, TWELVE 2.5 LBS.		
352	20.00	CS	0352 - EGGS, SCRAMBLED MIX BAG, FROZEN, SIX 5 LB.	60 ⁰⁰	1200 ⁰⁰
353	20.00	CS	0353 - FRIES, SEASONED, WEDGE CUT, SIX 5 LBS.		
354	40.00	CS	0354 - FRIES, 3/8 INCH STRAIGHT CUT, SIX 5 POUNDS.	27 ⁰⁰	1080 ⁰⁰
355	10.00	CS	0355 - HUSHPUPIES, JALAPENO, FROZEN, 10 LBS.	24 ⁰⁰	240 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
356	400.00	LB	0356 - HAM SHANKS, PACKED 30 LBS.		
357	40.00	CS	0357 - ONION RINGS, BATTERED, PACKED 10 LBS.		
358	40.00	CS	0358 - TURKEY WINGS, 30 POUNDS.		
359	50.00	CS	0359 - CHICKEN WINGS, INDIVIDUALLY, QUICK FROZEN, PACKED 15 LBS.		
360	50.00	CS	0360 - CHICKEN BREAST, INDIVIDUALLY QUICK FROZEN, PACKED 48/8.5 OZ.		
361	100.00	CS	0361 - WHEAT BREAD, SLICED, SLICES PER LOAF: 17 - 18, PACKED 10/24 OZ.		
362	200.00	CS	0362 - WHITE BREAD, SLICED, SLICES PER LOAF: 17 - 18, PACKED 12/20 OZ.		
363	50.00	CS	0363 - CROISSANT, PACKED 72/2.2 OZ.		
364	100.00	CS	0364 - DONUTS, ASSORTED FLAVORS, PACKED 12/11 OZ.		
365	100.00	BG	0365 - FRENCH BREAD, PACKED 10 LOAVES PER BAG.		
366	100.00	CS	0366 - DINNER ROLLS, SQUARE, WHITE, PACKED 6/32.		
367	5.00	CS	0367 - FROZEN BROCCOLI FLORETS, PACKED 12/2 LBS.	24 ⁰⁰	126 ⁰⁰
368	600.00	LB	0368 - AMERICAN CHEESE, SLICED, PACKED 4/5 LBS.		

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
369	200.00	LB	0369 - CHEDDAR CHEESE, SHREDDED, PACKED 4/5 LBS.		
370	5.00	CS	0370 - FROZEN CALIFORNIA BLEND/ VEGETABLE MEDLEY, PACKED 12/2 LBS.	20 ⁰⁰	100 ⁰⁰
371	10.00	CS	0371 - FROZEN SWEET PEAS, PACKED 12/2.5 LBS.	21 ⁰⁰	210 ⁰⁰
372	10.00	CS	0372 - FROZEN CUT GREEN BEANS, PACKED 12/2 LBS.	26 ⁰⁰	260 ⁰⁰
373	10.00	CS	0373 - MINI VEGETABLE EGG ROLLS, 130/3.1 OZ PER CS.		
374	50.00	CS	0374 - CORN DOGS, ALL MEAT, FOOT LONG TX, PACKED 36/5.5 OZ PER CS.		
375	50.00	CS	0375 - SWEET POTATO FRIES, 6/2.5 LBS PER CS.		
376	20.00	CS	0376 - SWEET CORN HUSHPUPIES, 12/1 LB PER CS.		
377	25.00	PK	0377 - GUMBO CRABS, CLEANED, SIX PER PACK.		
378	50.00	CS	0378 - SMOKED TURKEY SAUSAGE, NO MORE THAN 15 PERCENT TOTAL FAT, 16 PERCENT SATURATED FAT, 21 PERCENT SODIUM PER TWO OUNCE SERVING, 10 LB PACK, NO PORK CASING, MEAT BY-PRODUCTS OR CEREAL EXTENDERS.		
379	50.00	CS	0379 - SLICED TURKEY BREAST, ONE OZ PER PER SLICE, NO MORE THAN 5 PERCENT TOTAL FAT, 3 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER ONE OZ SERVING, ONE		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
380	50.00	CS	<p>POUND PACK, NO MEAT BY-PRODUCTS, CEREALS OR EXTENDERS.</p> <p>0380 - TURKEY SAUSAGE BREAKFAST PATTY, FULLY COOKED, 1.25-1.5 OUNCE PER PATTY,</p>		
381	100.00	CS	<p>NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER LINK, 10 - 12 POUNDS PER PACK, NO PORK CASING, MEAT BY-PRODUCTS CEREALS OR EXTENDERS.</p> <p>0381 - SHREDDED BEEF, FULLY COOKED, NO MORE THAN 5 PERCENT TOTAL FAT,</p>		
382	200.00	CS	<p>8 PERCENT SATURATED FAT, 15 PERCENT SODIUM, FIVE POUND PACK, NO CONNECTIVE TISSUE.</p> <p>0382 - PORK CHOP, 3 OUNCE, BONELESS, PORK GRADE 1, 10 POUNDS PER PACK, NO</p>		
383	50.00	CS	<p>CONNECTIVE TISSUE AND BONES.</p> <p>0383 - TURKEY BACON, LOW SODIUM, 0.5 OUNCES A SLICE, NO MORE THAN 3 PERCENT</p>		
384	100.00	CS	<p>TOTAL FAT, 3 PERCENT SATURATED FAT, 5 PERCENT SODIUM PER 0.5 OUNCES PER SLICE, NO MEAT BY-PRODUCTS, CEREALS, EXTENDERS.</p> <p>0384 - FISH STICKS, WHOLE GRAIN BREADING, MINIMUM ONE GRAIN,</p>		
385	10.00	CS	<p>1.5 M/MA EQ PER FOUR STICKS, NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 15 PERCENT SODIUM, POLLACK, NO BONES, MEAT BY-PRODUCTS, CEREALS, EXTENDERS.</p> <p>0385 - BLACK BEAN BURGER, MIN 1.5 M/MA EQ PER SERVINGS, NO MORE THAN 10</p>		
386	10.00	CS	<p>PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER PATTY, NO TRANS FAT, FOUR PATTIES PER BOX OR OR BULK, IF AVAILABLE.</p> <p>0386 - VEGETARIAN BURGER, MIN 1.5 M/MA EQ PER SERVINGS, NO MORE THAN 10</p>		
			<p>PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER PATTY, VEGETABLE PROTEIN, NO TRANS FAT, FOUR</p>		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
387	25.00	CS	PATTIES PER BOX OR BULK, IF AVAILABLE. 0387 - BREADED CHICKENLESS/VEGETARIAN NUGGETS, MIN 1.5 M/MA EQ PER SERVING, NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER PATTY, VEGETABLE OR SOY PROTEIN, NO TRANS FAT.		
388	25.00	CS	0388 - BREADED CHICKENLESS/VEGETARIAN PATTY, MIN 1.5 M/MA EQ PER SERVING, NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER PATTY, VEGETABLE OR SOY PROTEIN, NO TRANS FAT.		
389	10.00	CS	0389 - SOY CRUMBLE/GROUND "MEAT", MIN 1.5 M/MA EQ PER SERVING, NO MORE THAN 10 PERCENT TOTAL FAT, 5 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER PATTY, VEGETABLE OR SOY PROTEIN, NO TRANS FAT.		
390	25.00	CS	0390 - WHOLE WHEAT PITA BREAD, 6 INCH, MIN 1 OUNCE GRAIN EQ. PER SERVING, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 120 PER CS.		
391	25.00	CS	0391 - WHOLE WHEAT TORTILLA, 6 INCH, MIN 1 OUNCE GRAIN EQ. PER SERVING, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 120 PER CASE.		
392	50.00	CS	0392 - WHOLE WHEAT HAMBURGER BUN, 4 INCH SLICED, MIN 1 OUNCE GRAIN EQ PER SERVING, WHOLE WHEAT FLOUR, NO TRANS FAT, 120 PER CASE.		
393	50.00	CS	0393 - WHEAT BREAD, SLICED, SLICES PER LOAF: 17 - 18, PACKED: 12/20 OZ.		
394	50.00	CS	0394 - WHOLE WHEAT BISCUIT, 2 OUNCE SLICE, MIN 1 OUNCE GRAIN EQ. PER		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
395	100.00	CS	<p>SERVING, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 144 PER CASE.</p> <p>0395 - WHOLE WHEAT ENGLISH MUFFIN, SLICED, MIN 1 OUNCE GRAIN EQ. PER</p>		
396	50.00	CS	<p>SERVING, WHOLE WHEAT FLOUR NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 72 PER CASE.</p> <p>0396 - WHOLE WHEAT BREAD STICK, MIN 1 OUNCE GRAIN EQ. PER SERVING, WHOLE</p>		
397	50.00	CS	<p>WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 144 PER CASE.</p> <p>0397 - WHOLE GRAIN FLATBREAD BUNS, MIN 1 OUNCE GRAIN EQ. PER SERVING,</p>		
398	100.00	CS	<p>WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 108 PER CASE.</p> <p>0398 - WHOLE GRAIN BUTTERMILK PANCAKE, MIN 1 OUNCE GRAIN EQ. PER SERVING,</p>		
399	100.00	CS	<p>WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 144 PER CASE.</p> <p>0399 - WHOLE GRAIN WAFFLE, CINNAMON FLAVOR, 4-5 INCH ROUND, MIN 1 OUNCE</p>		
400	20.00	CS	<p>GRAIN EQ. PER SERVING, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT TOTAL FAT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM, 144 PER CASE.</p> <p>0400 - CARROTS, SLICED, FROZEN, US NO. 1, NO ADDED SUGARS, SWEETENERS, SALTS, TWO POUNDS.</p>		
401	20.00	CS	<p>0401 - CARROTS, BABY, FROZEN, US NO. 1, NO ADDED SUGARS, SWEETENERS, SALTS, TWO POUNDS.</p>		

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
402	20.00	CS	0402 - SWEET POTATOES, CHUNKS, FROZEN US NO. 1, NO ADDED SUGARS, SWEETENERS, SALTS, 5 POUNDS, REASONABLY FIRM, FAIRLY WELL SHAPED, FAIRLY WELL COLORED.		
403	20.00	CS	0403 - SNAP PEAS, FROZEN, US NO. 1, NO ADDED SUGARS, SWEETNERS, SALTS, TWO POUNDS, TENDER, FAIRLY WELL FORMED, FREE OF EXTRANEIOUS MATERIALS.	34 ⁰⁰	680 ⁰⁰
404	20.00	CS	0404 - ITALIAN BLEND, FROZEN, ZUCCHINI, CARROTS, CAULIFLOWER, LIMA BEANS, RED PEPPER, ITALIAN BEANS, TENDER, FAIRLY WELL FORMED, FREE OF EXTRANEIOUS MATERIALS, U.S. NO. 1, NO ADDED SUGARS, SWEETNERS, SALTS, TWO POUNDS.		
405	20.00	CS	0405 - STIR FRY BLEND, FROZEN, GREEN BEANS, BROCCOLI, ONION STRIPS, RED PEPPER STRIPS, SLICED MUSHROOMS, TENDER, FAIRLY WELL FORMED, FREE OF EXTRANEIOUS MATERIALS, US NO. 1, NO ADDED SUGARS, SWEETNERS, SALTS, TWO POUNDS.	42 ⁰⁰	840 ⁰⁰
406	25.00	CS	0406 - MINI CHEESE WHOLE WHEAT RAVIOLIS, MIN 1.5 OUNCE M/ME EQ. PER SERVING, LOWFAT RICOTTA CHEESE, WHOLE WHEAT FLOUR, NO MORE THAN 10 PERCENT TOTAL FAT, SATURATED FAT, SODIUM PER SERVING, 10 - 12 POUNDS.		
407	50.00	CS	0407 - MINI CHEESE PIZZA, 4 INCH ROUND, MIN 1.5 OUNCE M/MA AND 1 OUNCE GRAIN EQ. PER SERVING, CHEESE, WHOLE WHEAT FLOUR, TOMATO SAUCE, 72 PER CS, NO MORE THAN 10 PERCENT TOTAL FAT, SATURATED FAT, SODIUM PER SERVING.		
408	50.00	CS	0408 - BREAKFAST PIZZA, TURKEY AND COUNTRY GRAVY, 4 INCH ROUND, MIN 1.5 OUNCE M/MA AND 1 OUNCE GRAIN EQ. PER SERVING, TURKEY, WHOLE WHEAT FLOUR, 96 PER CASE, NO MORE THAN 10 PERCENT TOTAL FAT, 10 PERCENT SATURATED FAT, 15 PERCENT SODIUM PER SERVING.		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
409	25.00	CS	0409 - MARGARINE, NO TRANS FAT, ONE POUND.		
410	25.00	CS	0410 - BUTTER, CULTURED PASTERIZED MILK, GRADE A, ONE POUND.		
411	10.00	CS	0411 - STRING CHEESE, .62 OUNCE PER SERVING, LOW MOISTURE, PART SKIM MOZZARELLA CHEESE, NO MORE THAN 5 PERCENT TOTAL FAT, 10 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER SERVING, 168 PER CS.		
412	25.00	CS	0412 - REDUCED FAT SHREDDED CHEDDAR CHEESE, CULTURED PASTERIZED MILK, NO MORE THAN 10 PERCENT TOTAL FAT, 15 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER 1/4 CUP, FIVE POUNDS.		
413	25.00	CS	0413 - REDUCED FAT SLICED AMERICAN CHEESE, CULTURED PASTERIZED MILK, NO MORE THAN 10 PERCENT TOTAL FAT, 15 PERCENT SATURATED FAT, 10 PERCENT SODIUM PER SLICE, FIVE POUNDS.		
414	25.00	CS	0414 - REDUCED FAT, PART SKIM, SLICED MOZZARELLA CHEESE, CULTURED, PASTERIZED MILK, NO MORE THAN 10 PERCENT TOTAL FAT, 15 PERCENT SATURATED FAT, 10 PERCENT, SODIUM PER SLICE, FIVE POUNDS.		
415	5.00	CS	0415 - HUMMUS, 4 - 5 POUND, CHICKPEAS, NO TRANS FAT, NO MORE THAN 5 PERCENT TOTAL FAT, SATURATED FAT, OR SODIUM PER 1 OUNCE.		
416	10.00	CS	0416 - YOGURT, NON-FAT, PLAIN, 1 QUART, NON FAT MILK, NO ADDED SUGAR, GRADE A PASTERIZED MILK, NO MORE THAN 20 GRAMS SUGAR PER 4 OUNCE SERVING, 12 POUNDS.		
417	10.00	CS	0417 - YOGURT, NON-FAT, 4 OUNCE CUP, STRAWBERRY FLAVOR, LOW FAT MILK,		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
418	10.00	CS	STRAWBERRIES, NO ARTIFICIAL COLORS, FLAVORS, AND SWEETENERS, GRADE A PASTERIZED MILK, NO MORE THAN 20 GRAMS OF SUGAR PER 4 OUNCE SERVING, 24 PER CASE OR GREATER. 0418 - YOGURT, NON-FAT, 4 OUNCE CUP, BLUEBERRY FLAVOR, LOW FAT MILK,		
419	10.00	CS	BLUEBERRIES, NO ARTIFICIAL COLORS, FLAVORS, AND SWEETENERS, GRADE A PASTERIZED MILK, NO MORE THAN 20 GRAMS OF SUGAR PER 4 OUNCE SERVING, 24 PER CASE OR GREATER. 0419 - YOGURT, NON-FAT, 4 OUNCE CUP, PEACH FLAVOR, LOW FAT MILK, PEACHES,		
420	10.00	CS	NO ARTIFICIAL COLORS, FLAVORS, AND SWEETENERS, GRADE A PASTERIZED MILK, NO MORE THAN 20 GRAMS OF SUGAR PER 4 OUNCE SERVING, 24 PER CASE OR GREATER. 0420 - YOGURT, NON-FAT, 4 OUNCE CUP, CHERRY FLAVOR, LOW FAT MILK, CHERRIES,		
421	10.00	CS	NO ARTIFICIAL COLORS, FLAVORS, AND SWEETENERS, GRADE A PASTERIZED MILK, NO MORE THAN 20 GRAMS OF SUGAR PER 4 OUNCE SERVING, 24 PER CASE OR GREATER. 0421 - APPLES, GALA EXTRA FANCY, 80 - 100 COUNT.	38 ⁰⁰	380 ⁰⁰
422	10.00	CS	0422 - APPLES, GOLDEN X-FANCY, 88-100 COUNT.	37 ⁰⁰	370 ⁰⁰
423	10.00	CS	0423 - APPLES, GRANNY SMITH, 125 COUNT.	38 ⁰⁰	380 ⁰⁰
424	5.00	CS	0424 - APPLES, GRANNY SMITH, X FANCY.	39 ⁰⁰	195 ⁰⁰
425	10.00	CS	0425 - APPLES, RED, EXTRA FANCY, 88 COUNT.	29 ⁰⁰	290 ⁰⁰
426	10.00	CS	0426 - APPLES, RED, FANCY, 125 COUNT.	29 ⁰⁰	290 ⁰⁰
427	10.00	CS	0427 - BANANAS, PREMIUM, GREEN, 2 COLOR, 40 POUNDS.	21 ⁰⁰	210 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
428	5.00	CS	0428 - BERRIES, BLACKBERRY, 12 COUNT.	28 ⁰⁰	140 ⁰⁰
429	20.00	CS	0429 - BERRIES, STRAWBERRY, DRISCOLL, 8/1.	30 ⁰⁰	600 ⁰⁰
430	15.00	CS	0430 - GRAPES, RED, SEEDLESS, 18 - 20 POUNDS.	32 ⁰⁰	480 ⁰⁰
431	15.00	CS	0431 - GRAPES, WHITE, SEEDLESS, 18 - 20 POUNDS.	38 ⁰⁰	570 ⁰⁰
432	5.00	CS	0432 - KIWI, ONE LAYER, 36 - 39 COUNT.	16 ⁰⁰	80 ⁰⁰
433	10.00	DZ	0433 - LEMONS, SUNKIST CHOICE, 165 COUNT.	40 ⁰⁰	400 ⁰⁰
434	5.00	CS	0434 - MANGO, 8 - 10 COUNT.	12 ⁰⁰	60 ⁰⁰
435	15.00	CS	0435 - MELONS, CANTALOUPE, 9 - 12 COUNT	21 ⁰⁰	315 ⁰⁰
436	15.00	CS	0436 - MELONS, HONEYDEW, 5 - 9 COUNT.	20 ⁰⁰	300 ⁰⁰
437	15.00	EA	0437 - MELONS, WATERMELON, EACH.	10 ⁰⁰	150 ⁰⁰
438	10.00	CS	0438 - NECTARINES.	29 ⁰⁰	290 ⁰⁰
439	10.00	CS	0439 - ORANGES, CHOICE, 100 - 113 COUNT.	31 ⁰⁰	310 ⁰⁰
440	10.00	CS	0440 - ORANGES, SUNKIST, CHOICE, 72 - 88 COUNT.	32 ⁰⁰	320 ⁰⁰
441	10.00	CS	0441 - PEACHES.	30 ⁰⁰	300 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
442	10.00	CS	0442 - PEARS, GREEN, 80 - 100 COUNT.	40 ⁰⁰	400 ⁰⁰
443	10.00	CS	0443 - PLUMS, RED.	38 ⁰⁰	380 ⁰⁰
444	15.00	CS	0444 - CABBAGE, GREEN, MEDIUM, CARTON, 50 POUNDS.	20 ⁰⁰	300 ⁰⁰
445	10.00	CS	0445 - CELERY, SLEEVED, 36 COUNT.	30 ⁰⁰	300 ⁰⁰
446	5.00	CS	0446 - CUCUMBERS, SMALL, FANCY, 50 POUNDS.	25 ⁰⁰	125 ⁰⁰
447	5.00	CS	0447 - CUCUMBERS, SUPER, SELECT, 50 POUNDS.	28 ⁰⁰	140 ⁰⁰
448	10.00	CS	0448 - LETTUCE, SPRING MIX, 3 POUNDS.	10 ⁰⁰	100 ⁰⁰
449	5.00	CS	0449 - MUSHROOMS, CRIMINI, SLICE, 5 POUNDS.	16 ⁰⁰	80 ⁰⁰
450	5.00	CS	0450 - MUSHROOMS, PORTABELLA CAP, 4.5 - 5 INCHES, 3 POUNDS.	18 ⁰⁰	90 ⁰⁰
451	5.00	CS	0451 - MUSHROOMS, SLICED, 12/8 OUNCE.	17 ⁰⁰	85 ⁰⁰
452	5.00	CS	0452 - ONIONS, RED, MEDIUM, 25 POUNDS.	19 ⁰⁰	95 ⁰⁰
453	5.00	CS	0453 - ONIONS, SWEET, VIDALIA, 40 POUNDS.	27 ⁰⁰	135 ⁰⁰
454	5.00	CS	0454 - ONIONS, WHITE, JUMBO, 50 POUNDS.	27 ⁰⁰	135 ⁰⁰
455	10.00	CS	0455 - ONIONS, YELLOW, JUMBO, 50 POUNDS.	26 ⁰⁰	260 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
456	200.00	CS	0456 - WHOLE WHEAT CINNAMON RAISIN BREAD, SLICED, 17 - 18 SLICES/LOAF, WHOLE WHEAT FLOUR, NO TRANS FAT, NO MORE THAN 3 PERCENT, 2 PERCENT SATURATED FAT, 10 PERCENT SODIUM.		
457	19.00	CS	0457 - PEPPERS, GREEN, MEDIUM, 18 - 22 POUNDS.	25 ⁰⁰	475 ⁰⁰
458	10.00	CS	0458 - POTATOES, RED, 10/5 POUNDS, RETAIL.	28 ⁰⁰	280 ⁰⁰
459	10.00	CS	0459 - POTATOES, RUSSET, 10/5 POUNDS, RETAIL.	25 ⁰⁰	250 ⁰⁰
460	5.00	CS	0460 - POTATOES, YUKON GOLD, PREMIUM, 50 POUNDS.	28 ⁰⁰	140 ⁰⁰
461	5.00	CS	0461 - TOMATOES, CHERRY, RED, 12 COUNT.	25 ⁰⁰	125 ⁰⁰
462	10.00	CS	0462 - TOMATOES, RED, GRAPE, 12 COUNT.	25 ⁰⁰	250 ⁰⁰
463	20.00	CS	0463 - TOMATOES, 2 LAYER, 6 X 6, 18 - 20 POUNDS.	28 ⁰⁰	560 ⁰⁰
464	5.00	CS	0464 - BROCCOLI, FLORETS, 4/3 POUNDS.	23 ⁰⁰	115 ⁰⁰
465	5.00	CS	0465 - CABBAGE, SLAW, DICED W/COLOR, 4/5.	20 ⁰⁰	100 ⁰⁰
466	5.00	CS	0466 - CAULIFLOWER, FLORETS, 4/3 POUNDS.	30 ⁰⁰	150 ⁰⁰
467	10.00	CS	0467 - LETTUCE, 4 PART ROMAINE BLEND, 4/5 POUNDS.	22 ⁰⁰	220 ⁰⁰
468	10.00	CS	0468 - LETTUCE, 5 PART AMERICAN BLEND, 4/5 POUNDS.	24 ⁰⁰	240 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
469	10.00	CS	0469 - LETTUCE, 55/40/5 ICEBERG/ROMAINE/ GREEN LEAF, 4/5 POUNDS.	28 ⁰⁰	280 ⁰⁰
470	10.00	CS	0470 - LETTUCE, 80/20 ICEBERG/ROMAINE, 4/5 POUNDS.	26 ⁰⁰	260 ⁰⁰
471	10.00	CS	0471 - LETTUCE, SALAD MIX, 4/5 POUNDS.	21 ⁰⁰	210 ⁰⁰
472	15.00	CS	0472 - LETTUCE, SHRED 1/8 INCH, 4/5 POUNDS.	20 ⁰⁰	300 ⁰⁰
473	20.00	CS	0473 - SEASONING, CREOLE WHOLESALE, 12/24 OUNCES, CODE 6203.		
474	5.00	BG	0474 - BLACK-EYED PEAS (25 POUND BAG).		
475	10.00	BG	0475 - GREAT NORTHERN BEANS (25 POUND BAG).		
476	10.00	BG	0476 - LARGE LIMA BEANS (25 POUND BAGS).		
477	10.00	BG	0477 - PINTO BEANS (25 POUND BAGS).		
478	15.00	BG	0478 - RED KIDNEY BEANS (25 POUND BAGS).		
479	5.00	BG	0479 - WHITE NAVY BEANS (25 POUND BAGS).		
480	20.00	CS	0480 - ORANGES, CALIFORNIA (72 COUNT).	37 ⁰⁰	740 ⁰⁰
481	5.00	CS	0481 - SATSUMAS, 100/120 COUNT.	40 ⁰⁰	200 ⁰⁰
482	5.00	CS	0482 - TANGERINES, 180 COUNT.	32 ⁰⁰	160 ⁰⁰

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
483	25.00	CS	0483 - TOMATOES, LARGE, 6 X 6, 25 LBS, (LOOSE/CASE).	25 ⁰⁰	625 ⁰⁰
484	25.00	BX	0484 - BANANAS, 40 LB BOX.	21 ⁰⁰	525 ⁰⁰
485	15.00	BX	0485 - PEARS, BARLETT, 70 COUNT BOX.	40 ⁰⁰	600 ⁰⁰
486	10.00	CS	0486 - PLUMS, BLACK.	40 ⁰⁰	400 ⁰⁰
487	100.00	CS	0487 - BRUSSEL SPROUTS, FROZEN, US NO. 1, NO ADDED SUGARS, SWEETNERS, SALTS, TWO POUNDS.	29 ⁰⁰	2900 ⁰⁰
488	10.00	CS	0488 - ROMAINE LETTUCE, CHOPPED, 6/2 POUND BAGS.	22 ⁰⁰	220 ⁰⁰
489	15.00	CS	0489 - CHOP LETTUCE, COLOR SEP, 4/5 POUND BAGS.	21 ⁰⁰	420 ⁰⁰
490	5.00	CS	0490 - PEPPERS, DICED, 1/4 INCH, 4/5 POUND BAGS.	36 ⁰⁰	180 ⁰⁰
491	5.00	CS	0491 - PEPPERS, SLICED, FAJITA, 1/4 INCH, 4/5 POUND BAGS.	40 ⁰⁰	200 ⁰⁰
492	10.00	CS	0492 - SEASONING MIX, 12/14 OUNCE CUPS, CREOLE CODE 6211.	30 ⁰⁰	300 ⁰⁰
493	5.00	CS	0493 - GREEN ONIONS, CHOPPED, 4/25 POUND OUNCE CUPS.		
494	5.00	CS	0494 - GARLIC, PEELED, 12/32 OUNCE BAGS.		
495	1,000.00	HP	0495 - SKIM MILK, 1/2 PINT SIZE. 50/8 OZ 20 CASE		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
496	1,000.00	HP	0496 - PUR-PAK WHITE MILK, GRADE A, 1/2 PINT, PASTEURIZED, HOMOGENIZED, VITAMIN D ENRICHED WITH BUTTER FAT CONTENT TO MEET MINIMUM LEGAL REQUIREMENTS, PACKED 50/8 OZ 20 CASE		
497	25.00	HP	0497 - MILK, WHITE, GRADE A, 1/2 PINT, PASTEURIZED, HOMOGENIZED, VITAMIN D ENRICHED WITH BUTTER FAT CONTENT TO MEET MINIMUM LEGAL REQUIREMENTS.		
498	50,000.00	HP	0498 - MILK, LOW FAT, 1 PERCENT WHITE, 1/2 PINT, 1000/8 OZ TO A CASE		
499	125.00	QT	0499 - LACTAID, REGULAR, 1 QUART.		
500	35,000.00	HP	0500 - MILK, LOW FAT, CHOCOLATE, 1/2 PINT, 1 PERCENT, 700/8 OZ TO A CASE		
501	250.00	GL	0501 - MILK, 2 PERCENT (1 GALLON SIZE).		
502	250.00	QT	0502 - MILK, LACTAID, 1 PERCENT (ONE QUART SIZE), PACKED 12/CS.		
503	1,250.00	GL	0503 - FRUIT PUNCH, ASSORTED FLAVORS (1 GALLON SIZE), PACKED 4/CASE.		
504	50.00	QT	0504 - BUTTERMILK, 1.5 PERCENT (1 QUART SIZE), PACKED 12/CASE.		
505	30.00	LB	0505 - CREAM CHEESE (3 POUND SIZE).		
506	6.00	LB	0506 - COTTAGE CHEESE (5 POUND SIZE).		
507	125.00	GL	0507 - 1 PERCENT LOWFAT MILK, GRADE A, PASTEURIZED, AND HOMOGENIZED FLUID MILK		

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120386

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
508	125.00	GL	THAT HAS BEEN FORTIFIED WITH VITAMIN A AND D, GALLON CONTAINERS, PACKED 4/CS. 0508 - FAT FREE SKIM MILK, GRADE A, PASTEURIZED, AND HOMOGENIZED FLUID MILK		
509	200.00	CS	THAT HAS BEEN FORTIFIED WITH VITAMIN A AND D, GALLON CONTAINERS, PACKED 4/CS. 0509 - BLUEBERRY GO GURT, 64 GRAMS SERVING, LOW FAT MILK, BLUEBERRIES, NO ARTIFICIAL COLORS, FLAVORS, SWEETNER AND CORN SYRUP, GRADE A, 8 PACKS PER CS.		
510	12.00	CS	0510 - COCOA, NATURAL PROCESS, UNSWEETENED, COCOA POWDER FOR BAKING APPLICATIONS, 10 - 12 PERCENT, AMBROSIA, LOW FAT COCOA, 3 LB CONTAINER.		
511	100.00	CS	0511 - CHINESE DUCK SAUCE, 200 PACK PER CS.		
512	100.00	CS	0512 - CUSTOM CULINARY PANROAST LOW SODIUM CHICKEN FLAVORED GRAVY, EIGHT 12 OZ CONTAINERS PER CS.		
513	12.00	CS	0513 - WOW WEE DIPPING SAUCE, FOUR 1/2 GALLONS PER CS.		

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

INCORPORATED.

AT THE MEETING OF DIRECTORS OF _____
INCORPORATED, DULY NOTICED AND HELD ON _____,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT _____, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

SECRETARY-TREASURER

DATE

Non-Public Works Bid Affidavit Instructions

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

Instruction sheet may be omitted when submitting the affidavit

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared: _____

Guy Gremillion, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Dir. of Bus. Development of Capitol City Produce, LLC (Entity),
the party who submitted a bid in response to Bid Number 50-00120386 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

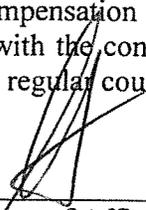
Choice B _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

GUY GREMILLION

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 28th DAY OF August, 2017.

Michael D. Ferachi

Notary Public

Michael D. Ferachi

Printed Name of Notary

19566

Notary/Bar Roll Number

My commission expires at death.

Print

Notary Search - Detail

Name: MS. MICHAEL DAVID FERACHI
Address: 301 MAIN ST.
STE 1400
BATON ROUGE, LA 70801
Phone: (225) 383-9000
Notary ID Number: 9145
Parish: EAST BATON ROUGE with STATEWIDE JURISDICTION
Agency: N/A
Notary Type: Attorney
Bar Roll #: 19566
Status: Active
Commission Date: 11/30/1989
Oath Date: 11/17/1989
Surety Expiration Date: Not Required
Annual Report Current: Not Applicable

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STANDARD INSURANCE REQUIREMENTS – PUBLICLY ADVERTISED BIDS

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the advertised bid. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability, Workmen's Compensation Insurance and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

JEFFERSON PARISH REQUIRED STANDARD INSURANCE

WORKER'S COMPENSATION INSURANCE

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

COMMERCIAL GENERAL LIABILITY

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

COMPREHENSIVE AUTOMOBILE LIABILITY

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.
Property Damage Liability \$1,000,000.00 each occurrence.

Note: This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

DEDUCTIBLES

No insurance required shall include a deductible not greater than \$10,000.00. The cost of the deductible shall be borne by the contractor.

NOTE: If the vendor requires a change in deductibles, the request must be submitted in writing to the Purchasing Department prior to the due date of the bid. Such request shall be reviewed by the Parish Attorney's Office with the concurrence of the Director of Risk Management.

UMBRELLA LIABILITY COVERAGE

An umbrella policy or excess may be used to meet minimum requirements.

FOR CONSTRUCTION AND RENOVATION PROJECTS:

The following are required unless otherwise specified in the bid. Such insurance is due upon contract execution.

1) **OWNER'S PROTECTIVE LIABILITY**

To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

2) **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.



U.S. DEPARTMENT OF AGRICULTURE
 AGRICULTURAL MARKETING SERVICE
 SPECIALTY CROPS PROGRAM, P.A.C.A. DIVISION
 NATIONAL LICENSE CENTER
 1400 Independence Ave SW
 Room 1510 Stop 0242
 Washington DC, 20250-0242
 (800) 495-PACA

LICENSE CERTIFICATE
 (Issued Under the Perishable Agricultural
 Commodities Act - 7 U.S.C. 499a - 499s)

1. LICENSE NO. 20051152	2. ANNIVERSARY DATE 08-10-2017	3. TYPE OF BUSINESS BOTH FRESH & FROZEN	4. NATURE OF BUSINESS WHOLESALE DEALER	5. OWNERSHIP TYPE LIMITED LIABILITY COMPANY	6. NO. OF BRANCHES 0
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CAPITOL CITY PRODUCE COMPANY LLC
 16550 COMMERCIAL AVE
 BATON ROUGE LA 70816-1644

*Read
 "NOTICE TO LICENSEE"
 on reverse side*

LICENSEE:
*Please examine this Certificate
 for accuracy.
 Report errors to P.A.C.A. Office
 at above address*

BUS: 16550 COMMERCIAL AVE
 BATON ROUGE LA 70816-1644

Phone: (225) 408-3532 Fax: (225) 272-8152 Email: acarlson@capitolcityproduce.com

EIN: 720604188

STATE IN WHICH INCORPORATED OR FORMED
 LOUISIANA DATE INCORPORATED
 12-16-2003

PRINCIPALS - OWNERS, PARTNERS, OFFICERS, DIRECTORS, MEMBERS, AND HOLDERS OF MORE THAN 10% OF STOCK

NAME (LAST - FIRST - MIDDLE INITIAL)	TITLE
FERACHI PAUL J	MB, M

This is to certify that the above is licensed under the Perishable Agricultural Commodities Act, 1930, to handle fresh and frozen fruits and vegetables as a commission merchant and/or dealer, and/or broker as defined in said Act until such time as this license is suspended, revoked or terminated.

FV-231
 (10-02)
 CG: HFDL

DEPUTY ADMINISTRATOR, FRUIT & VEGETABLE PROGRAMS

Department of Health and Hospitals / Office of Public Health

628 N. 4TH STREET • 1ST FLOOR • BATON ROUGE, LOUISIANA 70802

ANNUAL

Print Date 6/15/2017

Expires on 6/30/2018

Type of Operation: 422W

2017 PERMIT TO OPERATE 2018

Description: Vegetables, Vegetable Products, Salads / ANNUAL

PERMIT NUMBER:

17-0011145

This is to certify that the below named owner and establishment name and location has duly registered with the Department of Health and Hospitals in accordance with the Sanitary Code of Louisiana, and is hereby given permission to operate.

Permit to Operate is not transferable: New Owner and/or New Location requires a new permit.

Permit to Operate remains the property of the Department of Health and Hospitals, Office of Public Health, and may be revoked or suspended for failure to comply with provisions of the State Sanitary Code or other applicable laws and/or regulations.

ISSUED TO/NOT TRANSFERABLE

CAPITOL CITY PRODUCE LLC
16550 COMMERCIAL AVE
BATON ROUGE LA 70816

CAPITOL CITY PRODUCE
16550 COMMERCIAL AVE
BATON ROUGE LA 70816

JIMMY GUIDRY, M.D.
STATE HEALTH OFFICER

Department of Health and Hospitals / Office of Public Health

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JIMMY GUIDRY, M.D.
STATE HEALTH OFFICER

DUPLICATE

FOR YOUR INFORMATION Please post in a conspicuous place.

It is the responsibility of the permit holder to notify the appropriate Parish/Parish Manager of any changes regarding the above permitted establishment.

Please include the permit number of the establishment with any and all correspondence.

Establishments that will be moving to a new location must submit plans and specifications to this Office for review and approval prior to moving.



Bureau Veritas Certification
16800 Greenspoint Park Dr, Ste 300S
Houston, TX 77060

Certificate Of Registration

Capitol City Produce, LLC

16550 Commercial Avenue

Baton Rouge, Louisiana, UNITED STATES, 70816

is registered as meeting the requirements of the

SQF Code Edition 7.2

Level 3: Comprehensive Food Safety and Quality Management System

Certification Details:

Date of Decision: Jun 16, 2017

Date of Expiry: Jul 4, 2018

Date of Audit: May 2, 2017

Date of Next Audit: Apr 20, 2018

Certificate Number: 9399

Registration Schedule:

Scope of Registration (Food Sector Categories and Products)

- 26. Food Wholesaling and Distribution: fruits
- 26. Food Wholesaling and Distribution: vegetables
- 25. Fresh Produce Wholesaling and Distribution: fruits and vegetables



One world. One standard.

SQF Institute is a division of the Food Marketing Institute (FMI).



ANSI Accredited Program
PRODUCT CERTIFICATION

0747



Sherry Faust
Authorized by

Paula Phelps
Issuing Officer



Company Name: Capitol City Produce, LLC
 Company Number: 9399
 Audit Number: 30032

SQFI Audit Report

I. Company Information					
Company Name	Capitol City Produce, LLC			Company #	9399
Address 1	16550 Commercial Avenue				
Address 2	Click here to enter text.				
City	Baton Rouge	State	LA	Zip Code	70816
Country	United States	Phone #	225-408-3524		
SQF Practitioner	Terreca Bates	Email	tbates-wells@capitolcityproduce.com		
Food Sector Categories	25. Fresh Produce Wholesaling and Distribution; 26. Food Wholesaling and Distribution				
Modules Audited	Module 2 (Level 3); Module 12				
Certified Products	Various fruits and vegetables				



Company Name: Capitol City Produce, LLC
 Company Number: 9399
 Audit Number: 30032

II. Certification Body					
Certifying Body	Bureau Veritas Certification NA			CB #	CB-1-BVC
Address 1	16800 Greenspoint Park Dr., Ste 300S				
Address 2	Click here to enter text.				
City	Houston	State	TX	Zip Code	77060
Country	United States	Phone #	281-986-1388		
Accreditation Body	ANSI	Accreditation Number	0747		

III. Audit Schedule			
Certification Type	Unannounced Audit	Level	Level 3
Start Date	5/1/2017	End Date	5/2/2017
Scope of Certification	26. Food Wholesaling and Distribution : fruits 26. Food Wholesaling and Distribution : vegetables 25. Fresh Produce Wholesaling and Distribution : fruits and vegetables		

IV. Audit Team			
First Name	Last Name	Person #	Role
Jan	Schmidli	10329	Lead Auditor

Add Team Member

V. Audit Duration			
Actual Start Date	5/1/2017	Actual End Date	5/2/2017
Hours Spent at Facility	16.0	Hours Spent Writing Report	8.0

VI. Certification Decision			
Certificate Decision Date	Click here to enter a date.	Certificate Issue Date	Click here to enter a date.
Audit Score	97	Audit Rating	Excellent
Certification #	9399		
Re-certification Date	Click here to enter a date.	Expiration Date	Click here to enter a date.
Surveillance Audit Due Date	Click here to enter a date.	Certification Decision	Choose an item.

Calculate Dates



VII. Non-Conformities		
Element	Description	Evidence
2.6.1.1	2.6.1.1 Product Identification (M)	Raw and finished product were clearly identified during all stages of receipt, production, storage and dispatch by keeping them in their original containers. Any product that must be stored out of the original packaging is labeled with the name of the product, batch numbers, and date transferred to containers for shipment. However: In Slot C2-35-1 (478) of the freezer there was a bag of product not in its original container that did not have a product or customer label.
12.3.5.2	12.3.5.2 Visitors	Capitol City Produce Management's GMP and personal hygiene requirements for visitor's states that: No outside pockets above the waist will be used. One visitor was observed working on a scissor lift in the pack-room with a package of cigarettes in their shirt pocket.
12.6.1.3	12.6.1.3 Cold and Chilled Storage	Condensate from ceiling cooling unit #8 in the pack room area was leaking directly on the floor below and poses a risk to contaminate product.

VIII. Root Cause Analysis (To be completed by supplier)		
Element	Description	Root Cause
2.6.1.1	2.6.1.1 Product Identification (M)	Product was damaged during the unloading process. The receiving crew did not report this incident to the QA team.
12.3.5.2	12.3.5.2 Visitors	The facility is under construction. The contract was not trained properly.
12.6.1.3	12.6.1.3 Cold and Chilled Storage	Normal unit operations. The refrigeration unit drain line needed servicing.

IX. Corrective Actions			
Clause	Primary Response	Corrective Action (Supplier)	Close Out (CB)
2.6.1.1	Minor	Receiving crew retrained.	6/1/2017
12.3.5.2	Minor	Construction Worker retrained.	6/1/2017
		Verification of Closeout (Certification Body)	Close Out (CB)
		Corrective action accepted and will be verified at the next audit. J Schmidli	6/9/2017
		Corrective action accepted and will be verified at the next audit. J Schmidli	6/9/2017

Request for Taxpayer Identification Number and Certification

**Give Form to the
requester. Do not
send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return) Capitol City Produce Company, LLC	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ <u> S </u> <input type="checkbox"/> Other (see instructions) ▶	Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.) 16550 Commercial Avenue City, state, and ZIP code Baton Rouge, LA 70816	Requester's name and address (optional)
List account number(s) here (optional)		

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Social security number								

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Employer identification number								
7	2	-	0	6	0	4	1	8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
3. I am a U.S. citizen or other U.S. person (defined below), and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here	Signature of U.S. person ▶		Date ▶		2/16/15
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. The IRS has created a page on IRS.gov for information about Form W-9, at www.irs.gov/w9. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
2. Certify that you are not subject to backup withholding, or
3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

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- Entity Registration
 - ▶ [Core Data](#)
 - ▶ [Assertions](#)
 - ▶ [Reps & Certs](#)
 - ▶ [POCs](#)
- Exclusions
 - ▶ [Active Exclusions](#)
 - ▶ [Inactive Exclusions](#)
 - ▶ [Excluded Family Members](#)

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CAPITOL CITY PRODUCE COMPANY, L.L.C.

16550 COMMERCIAL AVE
 BATON ROUGE, LA, 70816-1644,
 UNITED STATES

DUNS: 034172288 CAGE Code: 3A6Q2
 Status: Active

Expiration Date: 08/17/2018
 Purpose of Registration: All Awards

Entity Overview

Entity Registration Summary

Name: CAPITOL CITY PRODUCE COMPANY, L.L.C.
Business Type: Business or Organization
Last Updated By: Wesley Randall
Registration Status: Active
Activation Date: 08/17/2017
Expiration Date: 08/17/2018

Exclusion Summary

Active Exclusion Records? No



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 WWW6

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