

DATE: 12/18/2020

Page: 6

BID NO.: 50-00133101

**BID FORM**  
Non Public Works

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 03-02-2021

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

45 days A.R.O.

**LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)**

57595

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: Centric Gulf Coast, Inc.

ADDRESS: 2325 North Hullen Street

CITY, STATE: Metairie, LA ZIP: 70001

TELEPHONE: (504) 267-2800 FAX: (415) 795-4499

EMAIL ADDRESS: robertd@centricgc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 57,797.00

AUTHORIZED SIGNATURE: 

Robert Desselles

Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 12/18/2020

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00133101

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>LABOR, MATERIALS &amp; EQUIPMENT NECESSARY TO REMOVE SUPPLY AND INSTALL A MOTOR CONTROL CENTER AND PANEL BOARD FOR AN ELEVATOR PENTHOUSE FOR THE JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES</p> <p>0010 - MOTOR CONTROL CENTER &amp; PANEL BOARD REPLACEMENT - JOSEPH S. YENNI BLDG DEPARTMENT OF GENERAL SERVICES</p> <p>PROVIDE LABOR, MATERIALS EQUIPMENT AND ALL OTHER INCIDENTALS NECESSARY TO PERFORM THE FOLLOWING IN THE ELEVATOR PENTHOUSE:</p> <ul style="list-style-type: none"> <li>- REMOVE NINE (9) EXISTING FEDERAL PACIFIC ELECTRIC STARTERS, BREAKERS AND ASSOCIATED ITEMS.</li> <li>- SUPPLY AND INSTALL ONE (1) NEW SQUARE D PANEL BOARD.</li> <li>- SUPPLY AND INSTALL ONE (1) NEW SQUARE D MOTOR CONTROL CENTER WITH PROPERLY SIZED MOTOR STARTERS AND BREAKERS.</li> </ul> <p>AT THE FOLLOWING LOCATION:</p> <p>JOSEPH S. YENNI BUILDING 1221 ELMWOOD PARK BOULEVARD JEFFERSON, LA 70123</p> <p>***PLEASE SEE ATTACHED SPECIFICATIONS***</p>	\$57,797.00	\$57,797.00

**Non-Public Works Bid**

**AFFIDAVIT**

**STATE OF** LOUISIANA

**PARISH/COUNTY OF** JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Robert Desselles, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Centric Gulf Coast, Inc. (Entity), the party who submitted a bid in response to Bid Number 50-00133101, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** X \_\_\_\_\_ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



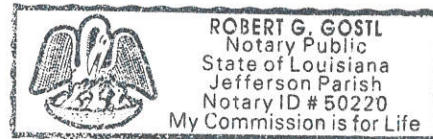
Signature of Affiant

Robert Desselles

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 1<sup>ST</sup> DAY OF FEBRUARY 2021



Notary Public

Robert G. Gostl

Printed Name of Notary

50220

Notary/Bar Roll Number

My commission expires at Death

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Centric Gulf Coast, Inc.  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Centric Gulf Coast, Inc.  
INCORPORATED, DULY NOTICED AND HELD ON December 4, 2019,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Robert Desselles, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Bruce Jones  
SECRETARY-TREASURER

2/1/21  
DATE



State of  
Louisiana  
Secretary of  
State



**COMMERCIAL DIVISION**  
**225.925.4704**

Fax Numbers

225.932.5317 (Admin. Services)  
225.932.5314 (Corporations)  
225.932.5318 (UCC)

Name	Type	City	Status
CENTRIC GULF COAST, INC.	Business Corporation	METAIRIE	Active

**Previous Names**

**Business:** CENTRIC GULF COAST, INC.

**Charter Number:** 40902933D

**Registration Date:** 7/31/2012

**Domicile Address**

2325 NORTH HULLEN STREET  
METAIRIE, LA 70001

**Mailing Address**

165 VALLEY DRIVE  
BRISBANE, CA 94005

**Principal Office Address**

2325 NORTH HULLEN STREET  
METAIRIE, LA 70001

**Status**

**Status:** Active

**Annual Report Status:** In Good Standing

**File Date:** 7/31/2012

**Last Report Filed:** 7/8/2020

**Type:** Business Corporation

**Registered Agent(s)**

<b>Agent:</b>	ROBERT DESSELLES
<b>Address 1:</b>	2325 NORTH HULLEN STREET
<b>City, State, Zip:</b>	METAIRIE, LA 70001
<b>Appointment Date:</b>	8/15/2014

**Officer(s)**

**Additional Officers:** No

<b>Officer:</b>	BRUCE JONES
<b>Title:</b>	Director, Secretary, Treasurer
<b>Address 1:</b>	165 VALLEY DRIVE
<b>City, State, Zip:</b>	BRISBANE, CA 94005

<b>Officer:</b>	KEVIN RUSSELL
-----------------	---------------

<b>Title:</b>	Director, Vice-President
<b>Address 1:</b>	165 VALLEY DRIVE
<b>City, State, Zip:</b>	BRISBANE, CA 94005

<b>Officer:</b>	ROBERT DESSELLES
<b>Title:</b>	President, Director
<b>Address 1:</b>	2325 NORTH HULLEN STREET
<b>City, State, Zip:</b>	METAIRIE, LA 70001

Amendments on File (3)

Description	Date
Domicile, Agent Change or Resign of Agent	1/28/2013
Domicile, Agent Change or Resign of Agent	8/15/2014
Disclosure of Ownership	11/21/2016

Print





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/07/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Millennium Corporate Solutions An ISU Network Member #0L12555 550 N Brand Blvd #1100 Glendale, CA 91203	<b>CONTACT NAME:</b> Megan Hilke <b>PHONE (A/C, No, Ext):</b> (818) 844-4118 <b>FAX (A/C, No):</b> (949) 679-7240 <b>E-MAIL ADDRESS:</b> MHilke@mcsins.com																					
<b>INSURED</b> Centric Gulf Coast Inc 2325 North Hullen Street Metairie, LA 70001	<table border="1"><thead><tr><th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr></thead><tbody><tr><td>INSURER A:</td><td>National Fire Insurance of Hartford</td><td>20478</td></tr><tr><td>INSURER B:</td><td>Transportation Insurance Company</td><td>20494</td></tr><tr><td>INSURER C:</td><td>Travelers P &amp; C Company of America</td><td>25674</td></tr><tr><td>INSURER D:</td><td>Continental Casualty Company</td><td>20443</td></tr><tr><td>INSURER E:</td><td>Underwriters at Lloyds</td><td>15792</td></tr><tr><td>INSURER F:</td><td></td><td></td></tr></tbody></table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	National Fire Insurance of Hartford	20478	INSURER B:	Transportation Insurance Company	20494	INSURER C:	Travelers P & C Company of America	25674	INSURER D:	Continental Casualty Company	20443	INSURER E:	Underwriters at Lloyds	15792	INSURER F:		
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## COVERAGES

CERTIFICATE NUMBER: 19-20 CPL 20-21 GL AU XS

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			2088850484	02/10/2020	02/10/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6076380581	02/10/2020	02/10/2021	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			ZUP-15S03521-20-NF	02/10/2020	02/10/2021	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 Excess over GL, AL, EL \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y	N/A	4030451359	02/10/2020	02/10/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Contractors Professional Liability & Pollution Liability			B0621PCENT000419	08/09/2019	08/09/2020	Per Claim 1,000,000 Aggregate Limit 2,000,000 SIR 10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence of coverage only

## CERTIFICATE HOLDER

## CANCELLATION

\*Proof of Insurance

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*William Sykes*



## State Licensing Board for Contractors

This is to Certify that:

CENTRIC GULF COAST, INC.  
2325 N Hullen Street  
Metairie, LA 70001

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (STATEWIDE); MUNICIPAL AND PUBLIC WORKS  
CONSTRUCTION; SPECIALTY: INSTALLATION OF PNEUMATIC TUBES AND CONVEYORS



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 29th day of November 2018

*Will B. M. O.*

Director

*Lee Mallett*

Chairman

*Andre D. M. M.*

Treasurer

Expiration Date: November 28, 2021

License No: 57595

This License Is Not Transferrable

**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Electrical # 60592**

This is to certify that **ROBERT DESSELLES**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2021

Expiration Date: 12/31/2021



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Electrical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**

**Prepared By:**

David Maronge  
Schneider Electric USA, Inc  
Territory Sales Engineer  
david.maronge@se.com  
M:+1 504-858-9737

**Proposal Name:** Joe Yenni Building Penthouse

**Quote Name:** Rev 1-Joe Yenni Building Penthouse

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**Proposal Number:** P-200611-1664275

**Quote Number:** Q-2271933

**Quote Date:** February 02, 2021

**Through Addenda Number:** 0

**Sales Representative:** David Maronge

**Conditions of Sale**

*This Quotation is subject to Coordinated Project Terms. See <https://www.schneider-electric.us/en/download/document/0100PL0043>*

Quote is valid for 30 days. Quoted lead times are approximate and subject to change.

Schneider Electric reserves the right to amend, withdraw or otherwise alter this submission without penalty or charge as a result of any event beyond its control arising from or due to the current Covid-19 epidemic or events subsequent to this epidemic / pandemic including changes in laws, regulations, by laws or direction from a competent authority.

**Clarifications and Exceptions**

-Quoted per Jefferson Parish Bid #50-00133101, Section 7.0-Bid Specifications.

-Quoting NEMA12 enclosure for "MCC 1A", which exceeds NEMA 2 requirements.

-No integration of new panel board or MCC into the existing building automation system included.

-Estimated leadtime's in working days (Mon-Friday) after release of order: MCC-1A @ 30 working days, Panel 2A @ 30 working days. Leadtimes are estimated, and could be impacted by Covid-19.

-Standard Warranty is 18 months after shipment date.

Seq #	Qty	Product Description
1	1	<p><b>Designation : MCC 1A</b></p> <p><b>Product Details:</b></p> <p>1 - Model 6 LVMCC-Model 6 MCC - Industrial Package</p> <p>-----</p> <p>RapidSource (CTO)</p> <p>-----</p> <p>POWER SYSTEM DATA:</p> <p>System Voltage: 480V 3PH 3W 60Hz</p> <p>Max Available Fault Current (RMS): 65kA</p> <p>Control Power: 120Vac</p> <p>BUS SYSTEM DATA:</p> <p>Power Bus: 600A Copper/Tin Plated 1.5"</p> <p>Horizontal Ground Bus: 1/4" x 1" Tin Plated Copper</p> <p>Vertical Ground Bus: Tin Plated Copper</p> <p>ENCLOSURE DATA:</p> <p>Enclosure Type: 15" Deep Industrial Duty Type 12</p> <p>Exterior Color: ANSI 49</p> <p>Interior Color: White</p> <p>STRUCTURE FEATURES:</p> <p>Equipment Mounting Height: 72"</p> <p>Rodent Barriers</p> <p>COMMON DEVICE FEATURES:</p> <p>Class 1 Type B Wiring</p> <p>Manual Vertical Bus Shutters</p> <p>Drawing Format: PDF - Single Multi Page File</p> <p>Unit Nameplate Gray Surface / White Letters</p> <p>PRODUCT ACCESSORIES:</p> <p>See Common Device Features</p> <p>SECTION COUNT/FEATURES:</p> <p>2 - Total Section(s) in Lineup</p> <p>2 - Section(s) with 600A Tin Plated Copper Vertical Bus</p> <p>DIMENSIONS AND WEIGHT</p> <p>-----</p> <p>Dimensions: 40.00"W X 15"D X 94.5"H</p> <p>Approximate Weight: 1200.00 lbs / 544.32 kgs</p> <p>INCOMING</p> <p>-----</p> <p>Incoming Connection: Cable</p> <p>MAIN</p> <p>-----</p> <p>Main Lugs Bottom Entry 600A</p> <p>FULL VOLTAGE NON-REVERSING STARTERS</p> <p>-----</p> <p>1 - 25 HP NEMA Size 2 FVNR Starter w/Circuit Breaker</p> <p>Control Power Transformer 100VA</p> <p>2 - 50 HP NEMA Size 3 FVNR Starter w/Circuit Breaker</p> <p>Control Power Transformer 150VA</p> <p>1 - 5 HP NEMA Size 1 FVNR Starter w/Circuit Breaker</p> <p>Control Power Transformer 50VA</p> <p>COMMON FULL VOLTAGE NON-REVERSING FEATURES</p> <p>-----</p> <p>Motor Circuit Protector</p> <p>#16 AWG MTW Control Wire</p> <p>Hand-Off-Auto Selector Switch</p>

65kA Interrupting Rating  
Motor Logic Feature Based Overload  
Fishtape Unit Plugs  
22mm XB5 Pilot Devices  
Motor On Pilot Light Red

#### FEEDERS

1 - Circuit Breaker Branch Feeder 400A  
65kA Interrupting Rating  
Standard Electronic Trip Unit  
Fishtape Unit Plugs  
Long-time + Instantaneous Protection


#### MISCELLANEOUS DEVICES

1 - 36" Configured Space  
1 - 6" Configured Space

Seq #	Qty	Product Description
2	1	<p><b>Designation : PANEL 2A</b>  <b>Product Details:</b>            1 - I-Line ML Panel (INTERIOR)-I-Line Panelboard            Consisting of            480V 3Ph 3W 60Hz Ungrounded SCCR: 22kA            Fully Rated            Main Lug Only: 400A            Incoming Conductors: 1 - (2) #4 - 600 kcmil            AL Ground Bar            Bus: 400A Rated Aluminum: Tin Plated            27" of Mounting Inches            Type 2 (Driphood)Box: 48H x 32W x 9.5D            Incoming: Bottom Trim: Surface with Door            Box Cat No: HC3248DB9H Front Cat No: HCM48TSD            Ref. Drawing: PBA470 Type: HCJ            Feeders:            2 - 30A/3P BG            2 - 40A/3P BG            1 - 225A/3P JG            1 - 200A/3P JG            Optional Features:            Standard Panel (Box Ahead),Drip            Hood,Standard Ground Bar,Standard Mains            and Feeders Mechanically Restrained            Branch User Placement            1 - HC3248DB9H (BOX)-I-Line Type 1 Box w/Drip Hood 48 H            1 - HCM48TSD-I-LINE PANEL TRIM/COVER 4PC C/W DOOR S 48H</p>

REV	DESCRIPTION	BY	DATE	--	----	--	--	----	--	----	--	----	
-	----	--	--	----	--	--	----	--	----	--	----	--	----

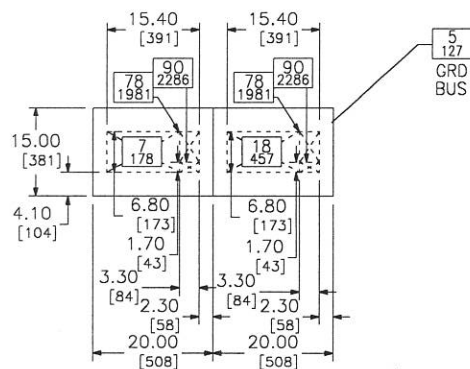
DUAL DIMENSIONS: INCHES  
MILLIMETERS

JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEVATION
ENGR:		 <small>by Schneider Electric</small>	
DATE:	January 26 2021	DWG#	FQ-2271933-61940920-01
DRAWING STATUS:	QUOTE	PG 1	OF 3 REV -




[illegible]

FLOOR VIEW



5  
127  
GRD  
BUS

DUAL DIMENSIONS: INCHES  
MILLIMETERS

JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEVATION
ENGR:		 by Schneider Electric	
DATE:	January 26 2021		
DRAWING STATUS:	QUOTE	DWG# FQ-2271933-61940920-01	PG 2 OF 3 REV --



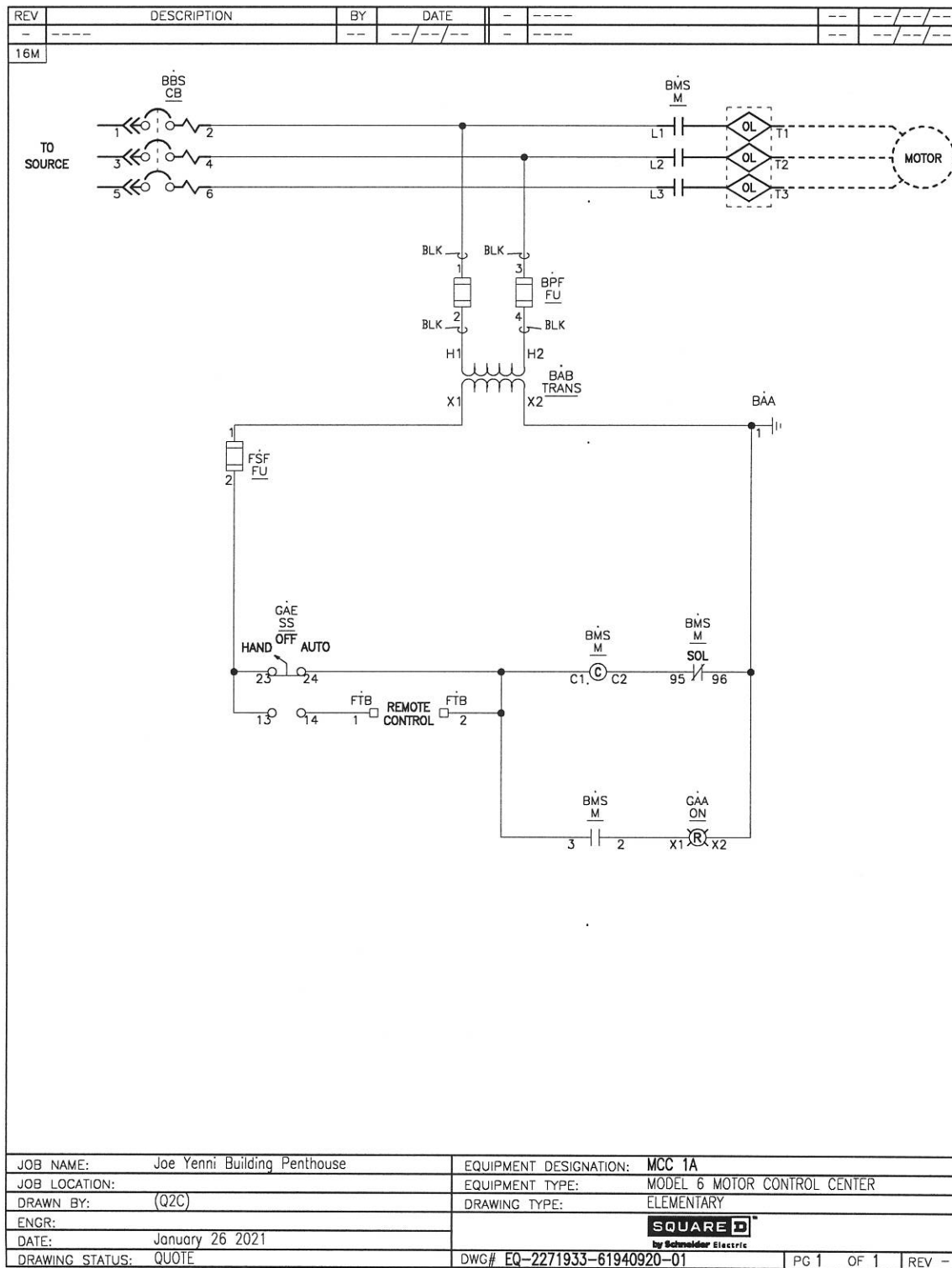
Single-line diagram of a power distribution system showing two vertical busbars. The left busbar has terminals 1A, 1E, and 10. The right busbar has terminals 2A, 2G, 2I, 20, and 2S. Various loads are connected to these terminals, including EXHAUST FAN 2 - EAST, PUMP 2, EQUIPPED SPACE, PUMP 1, EXHAUST FAN 1 - EAST, PANEL 2A, and MAIN LUGS. Breakers are labeled with ratings like 50A(ADJ), 80A(ADJ), 13A(ADJ), and 400A. NEMA ratings (NEMA2, NEMA3, NEMA1) are also shown. A 600A bus is connected to the bottom of the right busbar.

\_\_\_\_\_

REV	DESCRIPTION	BY	DATE																														
UNIT LOC	UNIT NAMEPLATES (GRAY SURFACE/WHITE LETTERS)	UNIT TYPE	SIZE	HP	FRAME AMPS	TRIP AMPS	CONTROL SOURCE	VA	FUSE PRI	SIZE SEC	INTERLOCKS NO	NC	PILOT DEVICES: ON LIGHT	OFF LIGHT	22 mm ** ADDL P/L	SS / PB	OTHER UNIT FEATURES	ELEMENTARY #															
1A	EXHAUST FAN 2 - EAST	FVNR	NEMA 2	25	BV4 115	ADJ 50	CONTROL TRANSFORMER	100	.50	1.00			RED			HOA SS	#16 AWG MTW CONTROL WIRE, CLASS 10/20 O/L (SELECTABLE), FISHTAPE UNIT PLUGS, MOTOR CIRCUIT PROTECTOR, MOTOR LOGIC O/L NEMA SIZE 2	EQ-2271933-61940920-01															
1E		SPACE																															
10	PANEL 2A	BRANCH BKR			LJ 400	400											(2)3/0-500KCMIL 1 LUGS/PH, 80% RATED, ADJ. L, ADJ. I TRIP FUNCTION, AL MECH LUG AL/CU CABLE, ELECTRONIC STANDARD TRIP UNIT, FISHTAPE UNIT PLUGS	EQ-2271933-61940920-02															
2A	PUMP 2	FVNR	NEMA 3	50	BV4 115	ADJ 80	CONTROL TRANSFORMER	150	1.00	1.60			RED			HOA SS	#16 AWG MTW CONTROL WIRE, CLASS 10/20 O/L (SELECTABLE), FISHTAPE UNIT PLUGS, MOTOR CIRCUIT PROTECTOR, MOTOR LOGIC O/L NEMA SIZE 3	EQ-2271933-61940920-03															
2G		SPACE																															
2I	PUMP 1	FVNR	NEMA 3	50	BV4 115	ADJ 80	CONTROL TRANSFORMER	150	1.00	1.60			RED			HOA SS	#16 AWG MTW CONTROL WIRE, CLASS 10/20 O/L (SELECTABLE), FISHTAPE UNIT PLUGS, MOTOR CIRCUIT PROTECTOR, MOTOR LOGIC O/L NEMA SIZE 3	EQ-2271933-61940920-03															
20	EXHAUST FAN 1 - EAST	FVNR	NEMA 1	5	BV4 115	ADJ 13	CONTROL TRANSFORMER	50	.25	.50			RED			HOA SS	#16 AWG MTW CONTROL WIRE, CLASS 10/20 O/L (SELECTABLE), FISHTAPE UNIT PLUGS, MOTOR CIRCUIT PROTECTOR, MOTOR LOGIC O/L SIZE 00C	EQ-2271933-61940920-04															
25	MAIN LUGS	MAIN LUGS															3/0-500KCMIL 2 LUGS/PH, AL MECH LUG AL/CU CABLE																
UNIT LOC	UNIT NAMEPLATES	UNIT TYPE	SIZE	HP	FRAME AMPS	TRIP AMPS	CONTROL SOURCE	VA	FUSE PRI	SIZE SEC	INTERLOCKS NO	NC	ON LIGHT	OFF LIGHT	ADDL P/L	SS / PB	OTHER UNIT FEATURES	ELEMENTARY #															

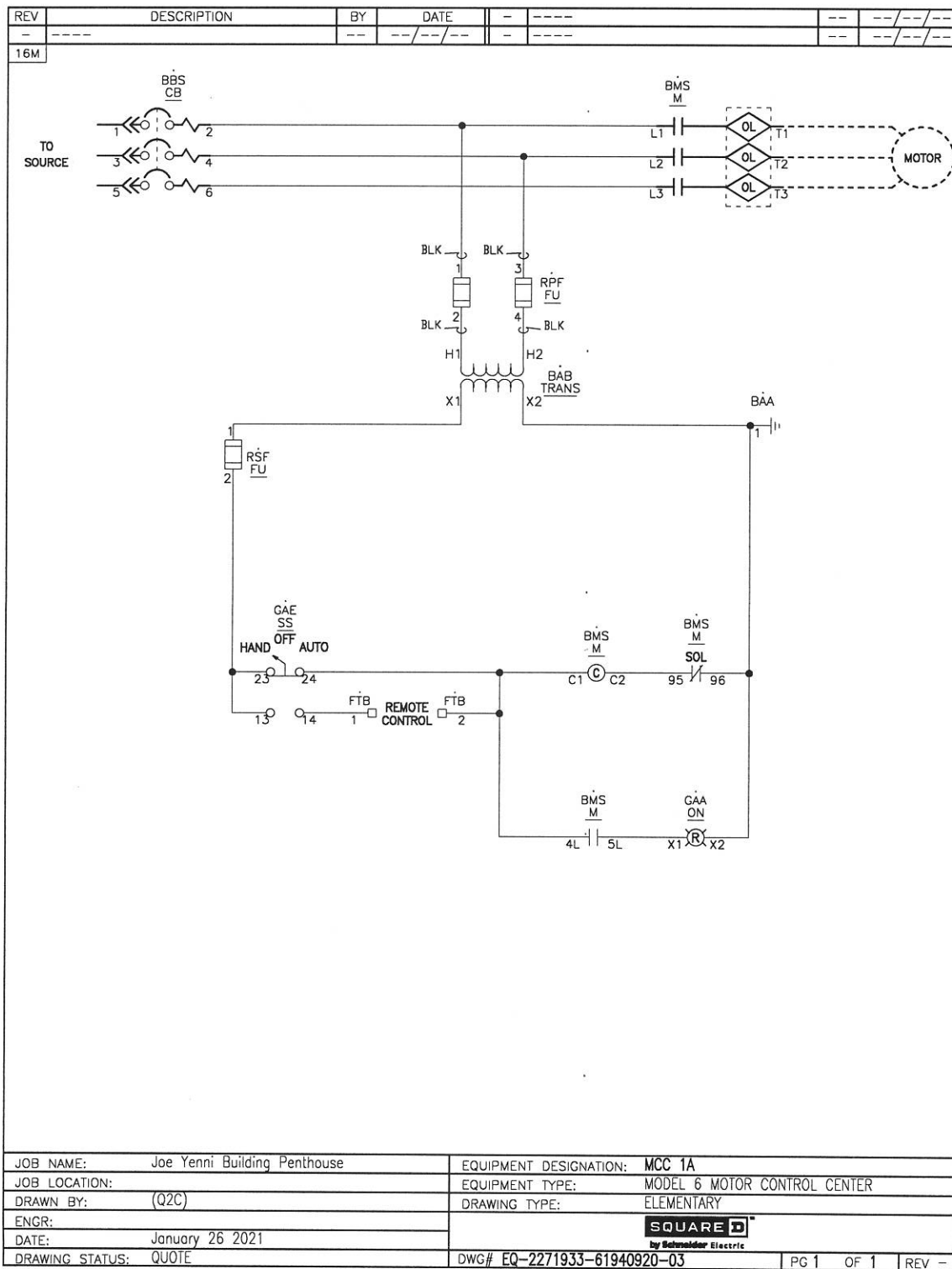
JOB NAME: Joe Yenni Building Penthouse		EQUIPMENT DESIGNATION: MCC 1A	
JOB LOCATION:		EQUIPMENT TYPE: MODEL 6 MOTOR CONTROL CENTER	
DRAWN BY: (Q2C)		DRAWING TYPE: UNIT INFORMATION	
ENCR:		SQUARE D	
DATE: January 26 2021		by Schneider Electric	
DRAWING STATUS: QUOTE		DWG# 10-2271933-61940920-01	

PG 1 OF 1 | REV -

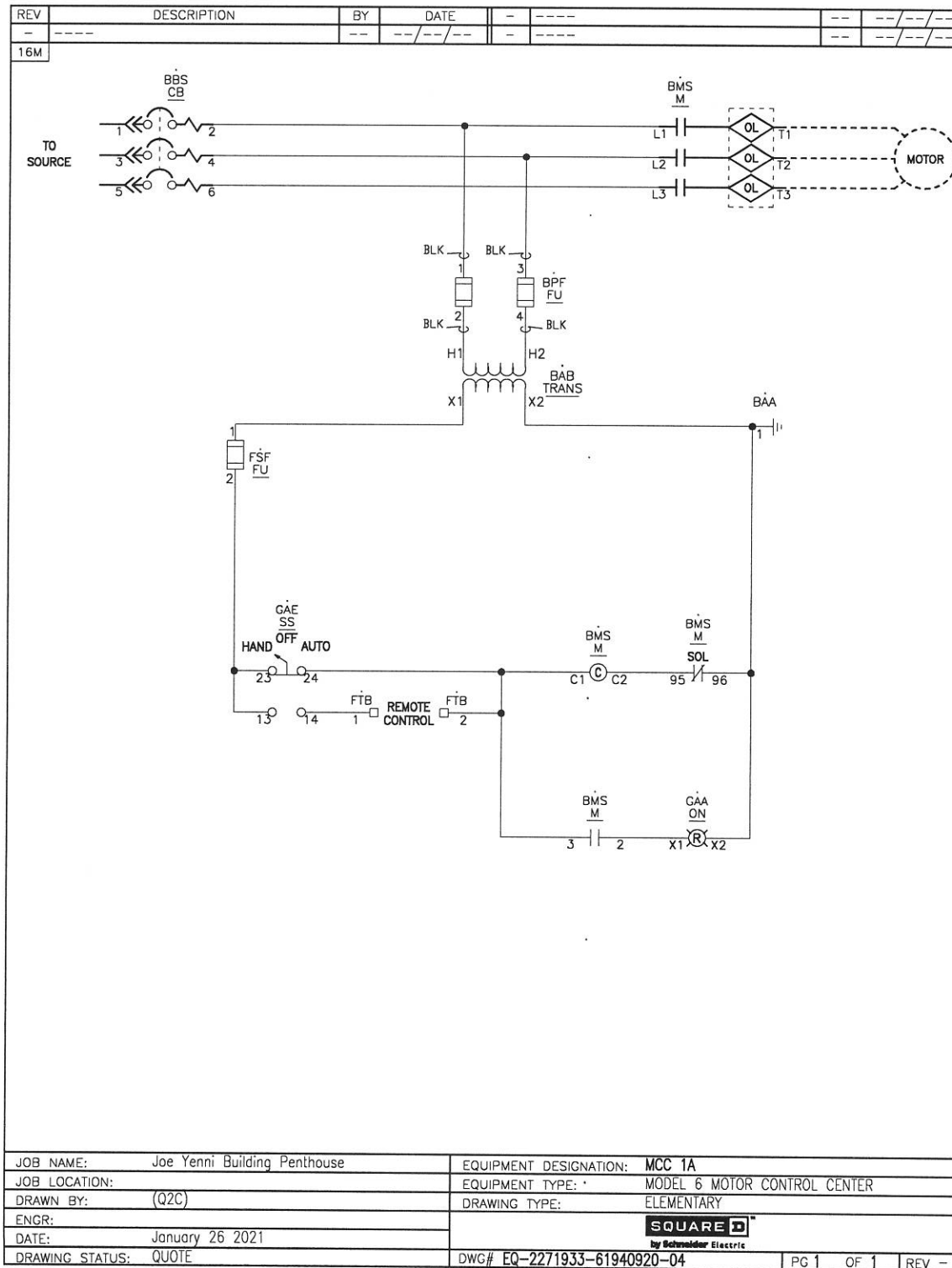


REV	DESCRIPTION	BY	DATE	-	----
-	-----	--	---/---/---	-	-----

FUNCTION	CONNECTOR	DESCRIPTION
AUXILIARY CONTACTS	OF	OPEN/CLOSED CIRCUIT BKR POSITION CONTACTS
	SD	BELL ALARM
	SDE	OVERCURRENT SWITCH
REMOTE (TO BRKR) OPERATION	WN	UNDERVOLTAGE TRIP
	MX	SHUNT TRIP







REV	DESCRIPTION	BY	DATE	-	----	--	--	--	--
-	----	--	--/--/--	-	----	--	--	--	--

CKT NO	ACCESSORIES	TYPE	RATING AMP/P	PHASE BUS CONN	PHASE BUS CONN	RATING AMP/P	TYPE	ACCESSORIES	CKT NO
1		BG	30/3	A B C	13.50" MTG J ON LEFT	C B A	30/3	BG	2
3		BG	40/3	A B C	ON RIGHT HCJ PHASE BUS FRONT	C B A	40/3	BG	4
5		JG	225/3	A B C	400A M/L A B C	C B A	200/3	JG	6

### PHYSICAL DATA

ENCLOSURE Type 2

Surface with Door  
FRONT CAT#: HCM48TSD  
BOX CAT#: HC3248DB9H

#### DIMENSIONS:

48"(1219mm)Hx32"(813mm)Wx9.5"(286mm)D

#### WIRE BENDING SPACE:

TOP - 10.66"(271mm)  
BOTTOM - 14.90"(378mm)  
RIGHT SIDE - 6.27"(159mm)  
LEFT SIDE - 6.27"(159mm)

PBA: 470

BUSSING: 400A RATED ALUMINUM BUS

Tin Plated

#### OPTIONAL FEATURES:

DRIP HOOD  
BRANCH USER PLACEMENT  
ALUMINUM GROUND BAR

### ELECTRICAL DATA

SYSTEM: 480V 3Ph 3W 60Hz

Ungrounded

System Ampacity: 400A

22kA SYMS. SCCR

MAIN: MAIN LUGS : 400A

Bottom FEED

INCOMING CONDUCTORS(S) PER NEC, CEC, NOM:

Wire Bending Space:

Phase Lugs: 1 - (2) #4 - 600 kcmil

PBA: 470

-----BRANCH SUMMATION-----

2 - 30A/3P BG

2 - 40A/3P BG

1 - 225A/3P JG

1 - 200A/3P JG

JOB NAME: Joe Yenni Building Penthouse

EQUIPMENT DESIGNATION: PANEL 2A

JOB LOCATION:

EQUIPMENT TYPE: I-Line (Circuit Breaker Type) PANEL 1 OF 1

DRAWN BY: (Q2C)

DRAWING TYPE: ONE LINE DIAGRAM

ENGR:

DATE: January 26 2021

DRAWING STATUS: QUOTE

DWG# 00-2271933-61940921-01

PG 1 OF 1 REV -

**SQUARE D**  
by Schneider Electric