

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 03-02-2021

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES 45 days A.R.O.

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 57595

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Centric Gulf Coast, Inc.

ADDRESS: 2325 North Hullen Street

CITY, STATE: Metairie, LA ZIP: 70001

TELEPHONE: (504) 267-2800 FAX: (415) 795-4499

EMAIL ADDRESS: robertd@centricgc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 57,797.00

AUTHORIZED SIGNATURE: 

Robert Desselles

Printed Name

TITLE: President

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00133101

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	1.00	JOB	<p>LABOR, MATERIALS & EQUIPMENT NECESSARY TO REMOVE SUPPLY AND INSTALL A MOTOR CONTROL CENTER AND PANEL BOARD FOR AN ELEVATOR PENTOUSE FOR THE JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES</p>	\$57,797.00	\$57,797.00
			<p>0010 - MOTOR CONTROL CENTER & PANEL BOARD REPLACEMENT - JOSEPH S. YENNI BLDG DEPARTMENT OF GENERAL SERVICES</p> <p>PROVIDE LABOR, MATERIALS EQUIPMENT AND ALL OTHER INCIDENTALS NECESSARY TO PERFORM THE FOLLOWING IN THE ELEVATOR PENTHOUSE:</p> <ul style="list-style-type: none"> - REMOVE NINE (9) EXISTING FEDERAL PACIFIC ELECTRIC STARTERS, BREAKERS AND ASSOCIATED ITEMS. - SUPPLY AND INSTALL ONE (1) NEW SQUARE D PANEL BOARD. - SUPPLY AND INSTALL ONE (1) NEW SQUARE D MOTOR CONTROL CENTER WITH PROPERLY SIZED MOTOR STARTERS AND BREAKERS. <p>AT THE FOLLOWING LOCATION:</p> <p style="padding-left: 40px;">JOSEPH S. YENNI BUILDING 1221 ELMWOOD PARK BOULEVARD JEFFERSON, LA 70123</p> <p>***PLEASE SEE ATTACHED SPECIFICATIONS***</p>		

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Robert Desselles, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Centric Gulf Coast, Inc. (Entity), the party who submitted a bid in response to Bid Number 50-00133101, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



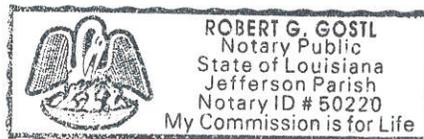
Signature of Affiant

Robert Desselles

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 1ST DAY OF FEBRUARY 2021



Notary Public

Robert G. Gostl

Printed Name of Notary

50220

Notary/Bar Roll Number

My commission expires at Death

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

Centric Gulf Coast, Inc.

INCORPORATED.

AT THE MEETING OF DIRECTORS OF Centric Gulf Coast, Inc.
INCORPORATED, DULY NOTICED AND HELD ON December 4, 2019,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Robert Dasselles, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

Bruce Limer

SECRETARY-TREASURER

2/1/21

DATE

State of
Louisiana
Secretary of
State



COMMERCIAL DIVISION
225.925.4704

Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

Name	Type	City	Status
CENTRIC GULF COAST, INC.	Business Corporation	METAIRIE	Active

Previous Names

Business: CENTRIC GULF COAST, INC.
Charter Number: 40902933D
Registration Date: 7/31/2012

Domicile Address

2325 NORTH HULLEN STREET
METAIRIE, LA 70001

Mailing Address

165 VALLEY DRIVE
BRISBANE, CA 94005

Principal Office Address

2325 NORTH HULLEN STREET
METAIRIE, LA 70001

Status

Status: Active
Annual Report Status: In Good Standing
File Date: 7/31/2012
Last Report Filed: 7/8/2020
Type: Business Corporation

Registered Agent(s)

Agent:	ROBERT DESSELLES
Address 1:	2325 NORTH HULLEN STREET
City, State, Zip:	METAIRIE, LA 70001
Appointment Date:	8/15/2014

Officer(s)

Additional Officers: No

Officer:	BRUCE JONES
Title:	Director, Secretary, Treasurer
Address 1:	165 VALLEY DRIVE
City, State, Zip:	BRISBANE, CA 94005

Officer:	KEVIN RUSSELL
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Title: Director, Vice-President
Address 1: 165 VALLEY DRIVE
City, State, Zip: BRISBANE, CA 94005

Officer: ROBERT DESSELLES
Title: President, Director
Address 1: 2325 NORTH HULLEN STREET
City, State, Zip: METAIRIE, LA 70001

Amendments on File (3)

Description	Date
Domicile, Agent Change or Resign of Agent	1/28/2013
Domicile, Agent Change or Resign of Agent	8/15/2014
Disclosure of Ownership	11/21/2016

[Print](#)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
02/07/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Millennium Corporate Solutions An ISU Network Member #0L12555 550 N Brand Blvd #1100 Glendale, CA 91203	CONTACT NAME: Megan Hilke PHONE (A/C, No, Ext): (818) 844-4118 E-MAIL ADDRESS: MHilke@mcsins.com	FAX (A/C, No): (949) 679-7240
	INSURER(S) AFFORDING COVERAGE	
INSURED Centric Gulf Coast Inc 2325 North Hullen Street Metairie, LA 70001	INSURER A: National Fire Insurance of Hartford INSURER B: Transportation Insurance Company INSURER C: Travelers P & C Company of America INSURER D: Continental Casualty Company INSURER E: Underwriters at Lloyds INSURER F:	NAIC # 20478 20494 25674 20443 15792

COVERAGES **CERTIFICATE NUMBER:** 19-20 CPL 20-21 GL AU XS **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSD	WVD					
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			2088850484	02/10/2020	02/10/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6076380581	02/10/2020	02/10/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			ZUP-15S03521-20-NF	02/10/2020	02/10/2021	EACH OCCURRENCE	\$ 10,000,000
							AGGREGATE	\$ 10,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N		4030451359	02/10/2020	02/10/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
			N/A				E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
E	Contractors Professional Liability & Pollution Liability			B0621PCENT000419	08/09/2019	08/09/2020	Per Claim	1,000,000
							Aggregate Limit	2,000,000
							SIR	10,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of coverage only

CERTIFICATE HOLDER

CANCELLATION

*Proof of Insurance	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

State of  Louisiana

State Licensing Board for Contractors

This is to Certify that:

CENTRIC GULF COAST, INC.
2325 N Hullen Street
Metairie, LA 70001

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (STATEWIDE); MUNICIPAL AND PUBLIC WORKS
CONSTRUCTION; SPECIALTY: INSTALLATION OF PNEUMATIC TUBES AND CONVEYORS



Witness our hand and seal of the Board dated,
Baton Rouge, LA 29th day of November 2018

Director

Chairman

Treasurer

Expiration Date: November 28, 2021

License No: 57595

This License Is Not Transferrable

Jefferson Parish
Inspection and Code Enforcement
Regulatory Inspection's Division

Active Electrical # 60592

This is to certify that **ROBERT DESSELLES**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2021

Expiration Date: 12/31/2021



Electrical Section Chief

THIS LICENSE IS NOT TRANSFERABLE

Prepared By:

David Maronge
Schneider Electric USA, Inc
Territory Sales Engineer
david.maronge@se.com
M:+1 504-858-9737

Proposal Name: Joe Yenni Building Penthouse

Quote Name: Rev 1-Joe Yenni Building Penthouse

Proposal Number: P-200611-1664275

Quote Number: Q-2271933

Quote Date: February 02, 2021

Through Addenda Number: 0

Sales Representative: David Maronge

Conditions of Sale

This Quotation is subject to Coordinated Project Terms. See <https://www.schneider-electric.us/en/download/document/0100PL0043>

Quote is valid for 30 days. Quoted lead times are approximate and subject to change.

Schneider Electric reserves the right to amend, withdraw or otherwise alter this submission without penalty or charge as a result of any event beyond its control arising from or due to the current Covid-19 epidemic or events subsequent to this epidemic / pandemic including changes in laws, regulations, by laws or direction from a competent authority.

Clarifications and Exceptions

-Quoted per Jefferson Parish Bid #50-00133101, Section 7.0-Bid Specifications.

-Quoting NEMA12 enclosure for "MCC 1A", which exceeds NEMA 2 requirements.

-No integration of new panel board or MCC into the existing building automation system included.

-Estimated leadtime's in working days (Mon-Friday) after release of order: MCC-1A @ 30 working days, Panel 2A @ 30 working days. Leadtimes are estimated, and could be impacted by Covid-19.

-Standard Warranty is 18 months after shipment date.

Seq #	Qty	Product Description
1	1	<p>Designation : MCC 1A Product Details: 1 - Model 6 LVMCC-Model 6 MCC - Industrial Package</p> <p>----- RapidSource (CTO) -----</p> <p>POWER SYSTEM DATA: System Voltage: 480V 3PH 3W 60Hz Max Available Fault Current (RMS): 65kA Control Power: 120Vac</p> <p>BUS SYSTEM DATA: Power Bus: 600A Copper/Tin Plated 1.5" Horizontal Ground Bus: 1/4" x 1" Tin Plated Copper Vertical Ground Bus: Tin Plated Copper</p> <p>ENCLOSURE DATA: Enclosure Type: 15" Deep Industrial Duty Type 12 Exterior Color: ANSI 49 Interior Color: White</p> <p>STRUCTURE FEATURES: Equipment Mounting Height: 72" Rodent Barriers</p> <p>COMMON DEVICE FEATURES: Class 1 Type B Wiring Manual Vertical Bus Shutters Drawing Format: PDF - Single Multi Page File Unit Nameplate Gray Surface / White Letters</p> <p>PRODUCT ACCESSORIES: See Common Device Features</p> <p>SECTION COUNT/FEATURES: 2 - Total Section(s) in Lineup 2 - Section(s) with 600A Tin Plated Copper Vertical Bus</p> <p>DIMENSIONS AND WEIGHT ----- Dimensions: 40.00"W X 15"D X 94.5"H Approximate Weight: 1200.00 lbs / 544.32 kgs</p> <p>INCOMING ----- Incoming Connection: Cable</p> <p>MAIN ----- Main Lugs Bottom Entry 600A</p> <p>FULL VOLTAGE NON-REVERSING STARTERS ----- 1 - 25 HP NEMA Size 2 FVNR Starter w/Circuit Breaker Control Power Transformer 100VA 2 - 50 HP NEMA Size 3 FVNR Starter w/Circuit Breaker Control Power Transformer 150VA 1 - 5 HP NEMA Size 1 FVNR Starter w/Circuit Breaker Control Power Transformer 50VA</p> <p>COMMON FULL VOLTAGE NON-REVERSING FEATURES ----- Motor Circuit Protector #16 AWG MTW Control Wire Hand-Off-Auto Selector Switch</p>

65kA Interrupting Rating
 Motor Logic Feature Based Overload
 Fishtape Unit Plugs
 22mm XB5 Pilot Devices
 Motor On Pilot Light Red

FEEDERS

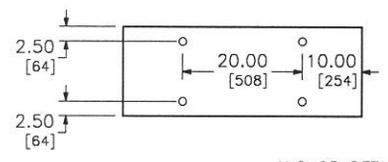
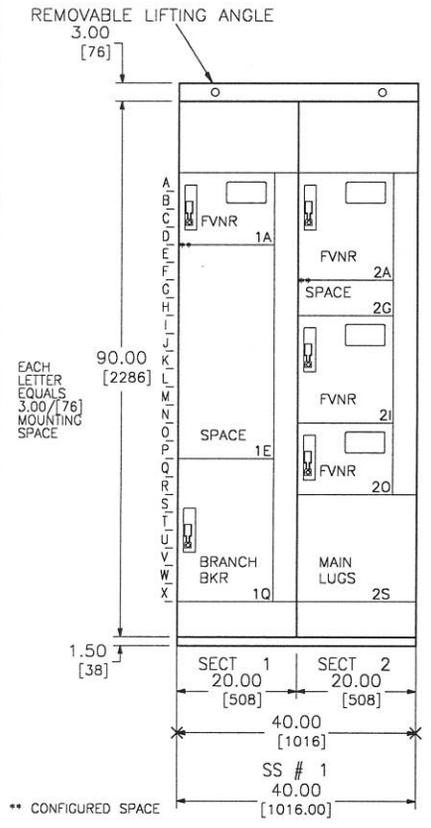
1 - Circuit Breaker Branch Feeder 400A
 65kA Interrupting Rating
 Standard Electronic Trip Unit
 Fishtape Unit Plugs
 Long-time + Instantaneous Protection

MISCELLANEOUS DEVICES

1 - 36" Configured Space
 1 - 6" Configured Space

Seq #	Qty	Product Description
2	1	Designation : PANEL 2A Product Details: 1 - I-Line ML Panel (INTERIOR)-I-Line Panelboard Consisting of 480V 3Ph 3W 60Hz Ungrounded SCCR: 22kA Fully Rated Main Lug Only: 400A Incoming Conductors: 1 - (2) #4 - 600 kcmil AL Ground Bar Bus: 400A Rated Aluminum: Tin Plated 27" of Mounting Inches Type 2 (Driphood)Box: 48H x 32W x 9.5D Incoming: Bottom Trim: Surface with Door Box Cat No: HC3248DB9H Front Cat No: HCM48TSD Ref. Drawing: PBA470 Type: HCJ Feeders: 2 - 30A/3P BG 2 - 40A/3P BG 1 - 225A/3P JG 1 - 200A/3P JG Optional Features: Standard Panel (Box Ahead),Drip Hood,Standard Ground Bar,Standard Mains and Feeders Mechanically Restrained Branch User Placement 1 - HC3248DB9H (BOX)-I-Line Type 1 Box w/Drip Hood 48 H 1 - HCM48TSD-I-LINE PANEL TRIM/COVER 4PC C/W DOOR S 48H

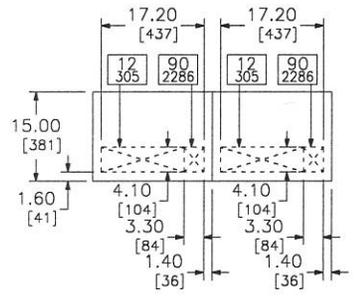
REV	DESCRIPTION	BY	DATE						
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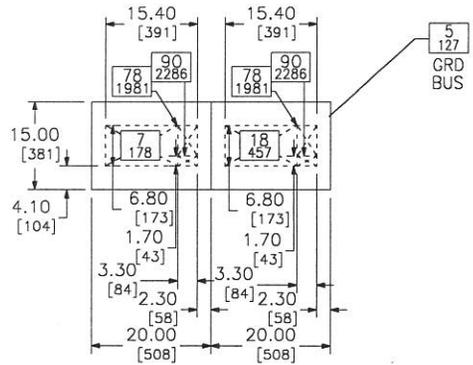
DUAL DIMENSIONS: INCHES
MILLIMETERS

JOB NAME: Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION: MCC 1A
JOB LOCATION:	EQUIPMENT TYPE: MODEL 6 MOTOR CONTROL CENTER
DRAWN BY: (Q2C)	DRAWING TYPE: ELEVATION
ENGR:	 <small>By Schneider Electric</small>
DATE: January 26 2021	
DRAWING STATUS: QUOTE	DWG# FQ-2271933-61940920-01 PG 1 OF 3 REV -

REV	DESCRIPTION	BY	DATE						
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TOP VIEW



FLOOR VIEW

DUAL DIMENSIONS: INCHES
MILLIMETERS

CROSSED AREA REPRESENTS CONDUIT ENTRY
AREA. NUMBERS IN BOXES INDICATE VERTICAL
CLEARANCE TO NEAREST OBSTRUCTION.

JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEVATION
ENGR:			
DATE:	January 26 2021		
DRAWING STATUS:	QUOTE	DWG# FQ-2271933-61940920-01	PG 2 OF 3 REV -

REV	DESCRIPTION	BY	DATE						
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GENERAL NOTES

Class 1 Type B Wiring

PRODUCT DESCRIPTION AND RATINGS

POWER SYSTEM DATA:

480V 3PH 3W 60Hz
 SHORT CIRCUIT RATING: 65kA
 POWER ENTERS: Main Lug Bottom Section 2
 CONTROL POWER: 120Vac

BUS SYSTEM DATA:

MAIN HORIZONTAL BUS: 600 Amp Copper/Tin Plated / 1.5"
 BUS BRACING: 65kA
 VERTICAL BUS: 300 Amp Tin Plated Copper
 HORIZONTAL GROUND BUS: .25" X 1.0" (6.35mm X 25.4mm) Tin Plated Copper
 Units Securely Grounded To Structure

ENCLOSURE DATA:

ENCLOSURE TYPE: 15" DEEP Type 12
 EXTERIOR COLOR: Electrodeposition Finish ANSI 49 Medium Light Grey
 INTERIOR COLOR: Electrodeposition Finish White
 REMOVABLE 3" [76mm] LIFTING ANGLE

STRUCTURE MODIFICATIONS:

Ground Bus Lug: Main Section
 Rodent Barriers 1,2
 Manual Bus Shutters 1,2
 Fishtape Unit Plugs 1,2
 600A Vertical Bus 1,2
 Copper Vertical Ground Bus 1,2

EQUIPMENT WEIGHT:

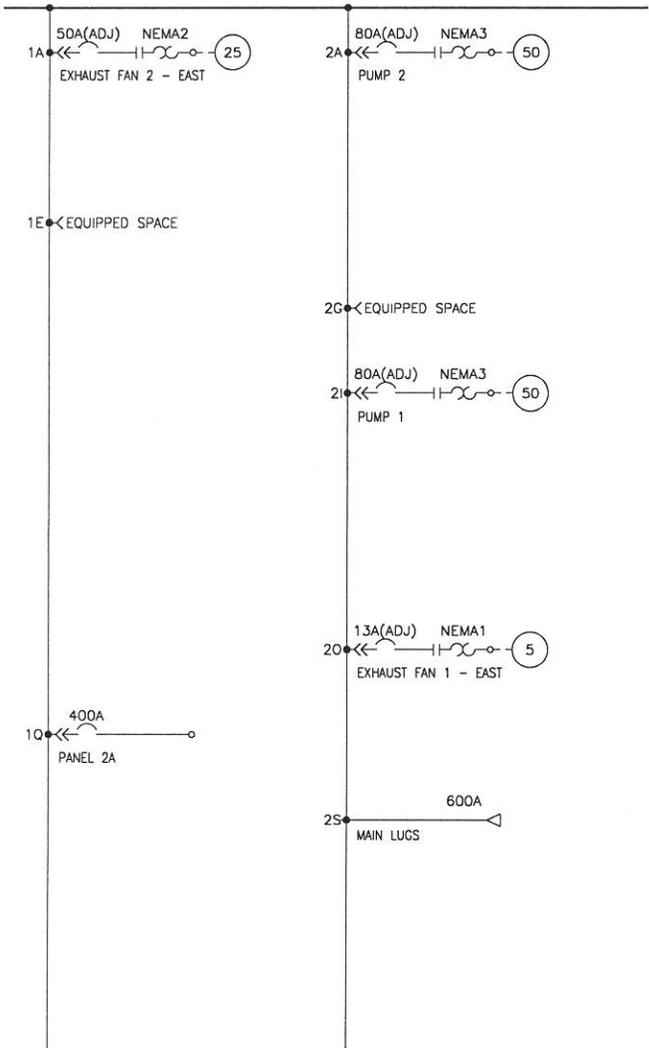
SHIPPING SPLIT # 1: 1200.00 Lbs. (544.32 Kg.)
 TOTAL LINEUP WEIGHT (APPROX): 1200.00 Lbs. (544.32 Kg.)

PRODUCT ACCESSORIES:

See Unit Features

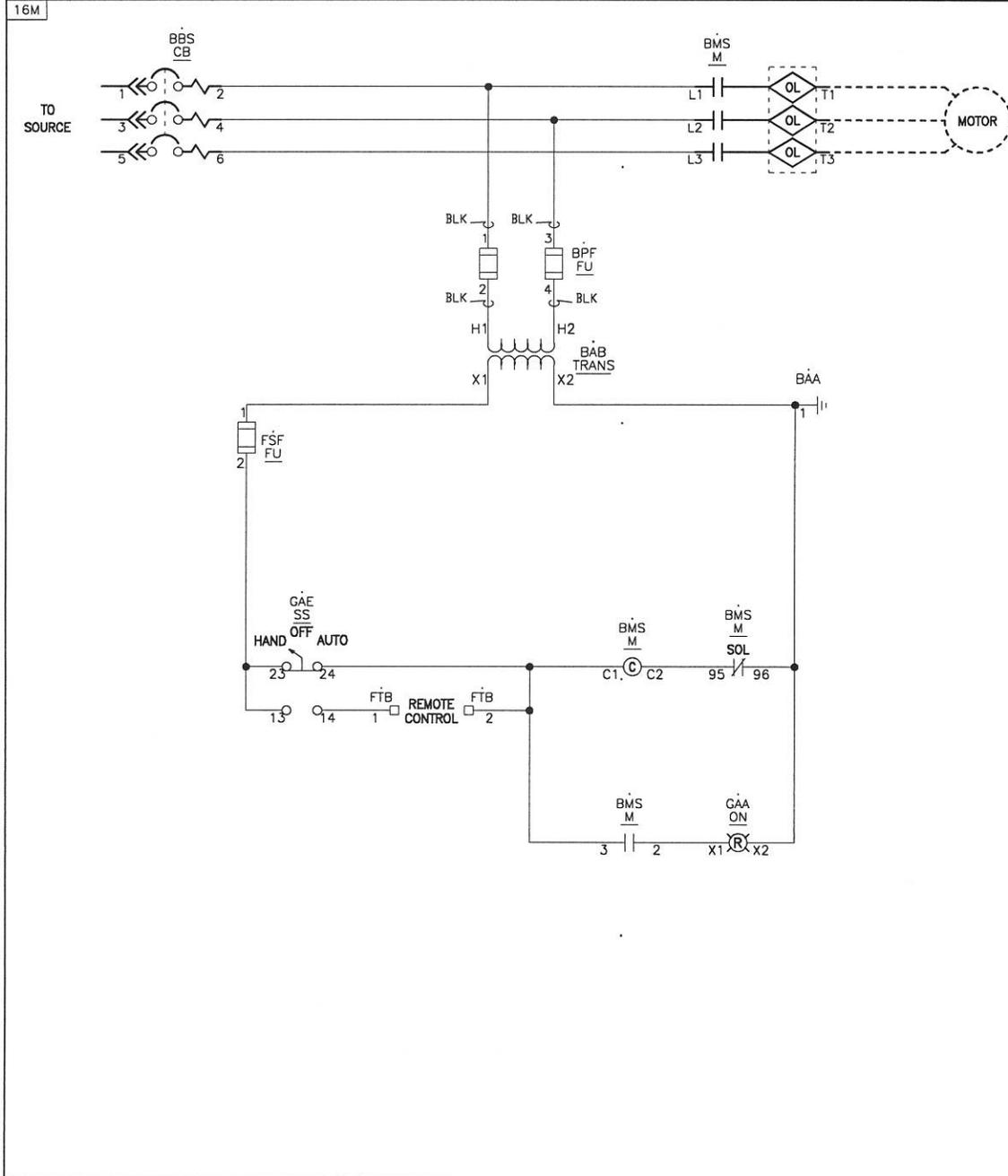
JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEVATION
ENGR:			
DATE:	January 26 2021	<small>by Schneider Electric</small>	
DRAWING STATUS:	QUOTE	DWG# FQ-2271933-61940920-01	PG 3 OF 3 REV -

REV	DESCRIPTION	BY	DATE						
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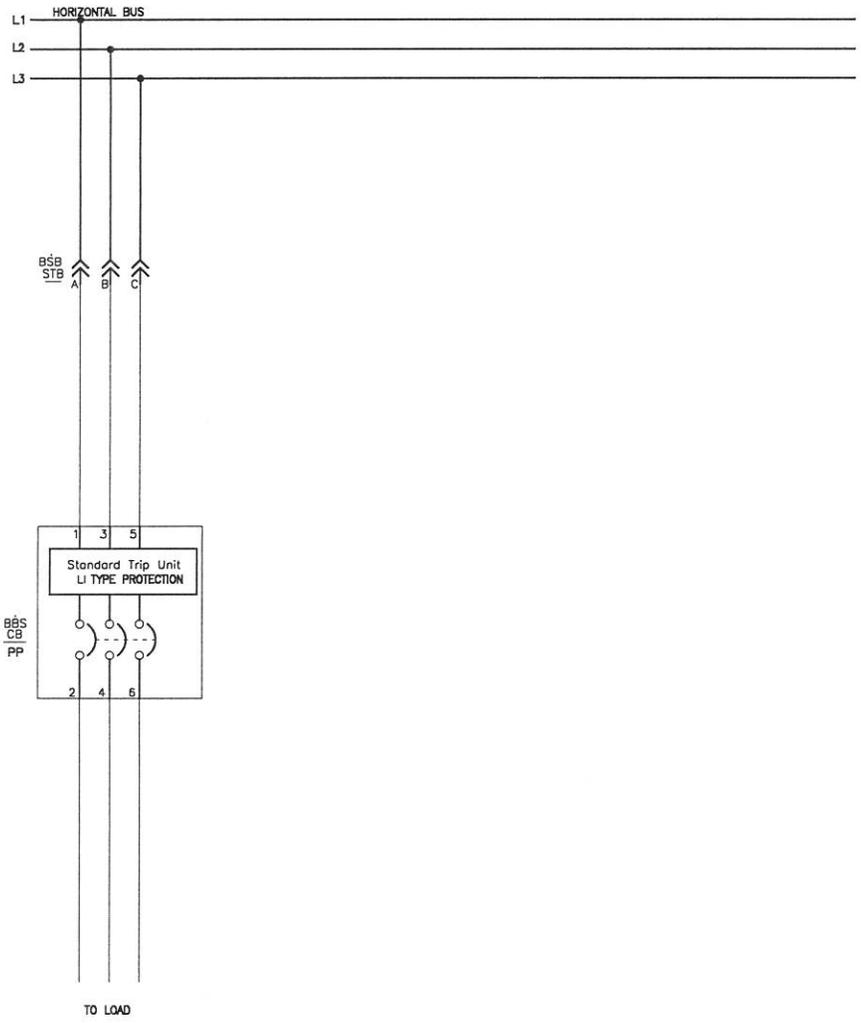
JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ONE LINE DIAGRAM
ENGR:		SQUARE D <small>by Schneider Electric</small>	
DATE:	January 26 2021	DWG#	OQ-2271933-61940920-01
DRAWING STATUS:	QUOTE	PG 1	OF 1 REV -

REV	DESCRIPTION	BY	DATE			
-	----	--	---/---/---	--	----	---



JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEMENTARY
ENGR:		SQUARE D by Schneider Electric	
DATE:	January 26 2021	DWG#	EQ-2271933-61940920-01
DRAWING STATUS:	QUOTE	PG 1	OF 1 REV -

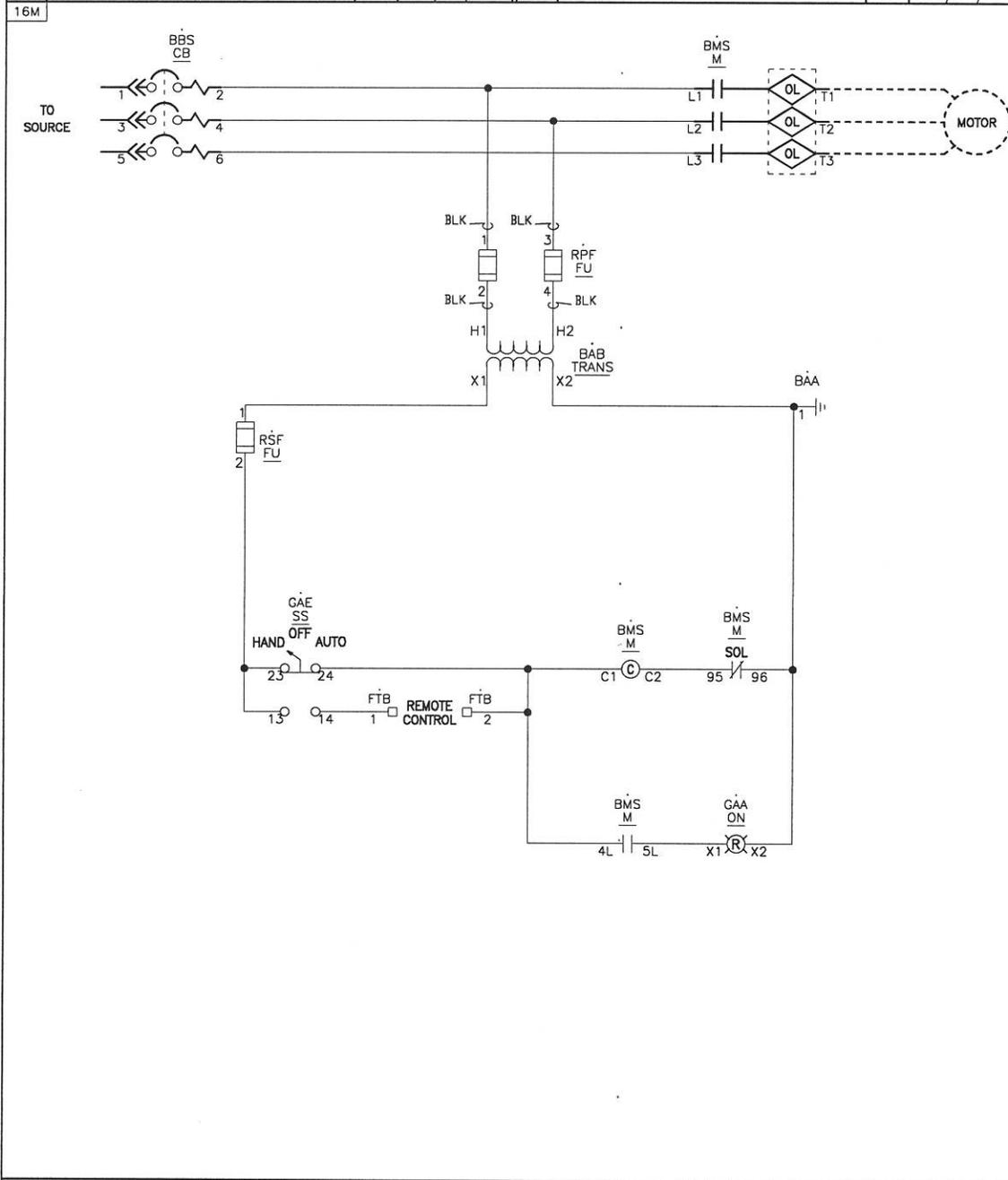
REV	DESCRIPTION	BY	DATE						
-	-	-	-	-	-	-	-	-	-



FUNCTION	CONNECTOR	DESCRIPTION
AUXILIARY CONTACTS	OF	OPEN/CLOSED CIRCUIT
	SD	BKR POSITION CONTACTS
	SDE	BELL ALARM
REMOTE (TO BKR) OPERATION	MN	OVERCURRENT SWITCH
	MX	UNDERVOLTAGE TRIP SHUNT TRIP

JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	MCC 1A
JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
DRAWN BY:	(Q2C)	DRAWING TYPE:	ELEMENTARY
ENGR:		SQUARE D <small>by Schneider Electric</small>	
DATE:	January 26 2021	DWG#	EQ-2271933-61940920-02
DRAWING STATUS:	QUOTE	PG 1	OF 1 REV -

REV	DESCRIPTION	BY	DATE				
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JOB LOCATION:		EQUIPMENT TYPE:	MODEL 6 MOTOR CONTROL CENTER
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CKT NO	ACCESSORIES	TYPE	RATING AMP/P	PHASE BUS CONN	PHASE BUS CONN	RATING AMP/P	TYPE	ACCESSORIES	CKT NO
1		BG	30/3	A B C		C B A	30/3	BG	2
3		BG	40/3	A B C		C B A	40/3	BG	4
5		JG	225/3	A B C		C B A	200/3	JG	6

PHYSICAL DATA

ENCLOSURE Type 2
 Surface with Door
 FRONT CAT#: HCM48TSD
 BOX CAT#: HC3248DB9H

DIMENSIONS:
 48"(1219mm)Hx32"(813mm)Wx9.5"(286mm)D

WIRE BENDING SPACE:
 TOP - 10.66"(271mm)
 BOTTOM - 14.90"(378mm)
 RIGHT SIDE - 6.27"(159mm)
 LEFT SIDE - 6.27"(159mm)

PBA: 470
 BUSSING: 400A RATED ALUMINUM BUS
 Tin Plated

OPTIONAL FEATURES:
 DRIP HOOD
 BRANCH USER PLACEMENT
 ALUMINUM GROUND BAR

ELECTRICAL DATA

SYSTEM: 480V 3Ph 3W 60Hz
 Ungrounded
 System Ampacity: 400A
 22kA SYMS. SCCR

MAIN: MAIN LUGS : 400A
 Bottom FEED
 INCOMING CONDUCTORS(S) PER NEC, CEC, NOM:
 Wire Bending Space:
 Phase Lugs: 1 - (2) #4 - 600 kcmil
 PBA: 470

-----BRANCH SUMMATION-----
 2 - 30A/3P BG 2 - 40A/3P BG
 1 - 225A/3P JG 1 - 200A/3P JG

JOB NAME:	Joe Yenni Building Penthouse	EQUIPMENT DESIGNATION:	PANEL 2A
JOB LOCATION:		EQUIPMENT TYPE:	I-Line (Circuit Breaker Type) PANEL 1 OF 1
DRAWN BY:	(Q2C)	DRAWING TYPE:	ONE LINE DIAGRAM
ENGR:			
DATE:	January 26 2021		
DRAWING STATUS:	QUOTE	DWG#	00-2271933-61940921-01
		PG	1 OF 1 REV -