

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 9-30-2022

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

LA # 11398

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Corporate Mechanical Contractors, Inc.

ADDRESS: 7070 Exchange Drive

CITY, STATE: Baton Rouge LA ZIP: 70809

TELEPHONE: (225) 925-5236 FAX: (225) 925-5083

EMAIL ADDRESS: Chris.demers@callemc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 58,677.⁰⁰

AUTHORIZED SIGNATURE: [Signature]

PAUL GOSSERAND

Printed Name

TITLE: CFO

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138926

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	3.00	EA	<p>THREE YEAR CONTRACT FOR ALL LABOR, MATERIALS & EQUIPMENT NECESSARY TO PROVIDE ANNUAL MAINTENANCE ON EXISTING CHILLERS AT VARIOUS LOCATIONS FOR JEFFERSON PARISH GENERAL SERVICES.</p> <p>0010 - CHILLER INSPECTIONS CHILLER UNIT NO. 1</p> <p>DAIKIN 40-TON AIR COOLED CHILLER MODEL NO. AGZ040EDSEMNN00 SERIAL NO. STNU180200234</p> <p>LOCATED AT: FIRST PARISH COURT 924 DAVID DRIVE METAIRIE, LA 70003</p>	\$ 950. ⁰⁰	\$ 2,850. ⁰⁰
2	3.00	EA	<p>0020 - CHILLER UNIT NO. 2 DAIKIN 40-TON AIR COOLED CHILLER</p> <p>MODEL NO. AGZ040EDSEMNN00 SERIAL NO. STNU180200235</p> <p>LOCATED AT: FIRST PARISH COURT 924 DAVID DRIVE METAIRIE, LA 70003</p>	\$ 950. ⁰⁰	\$ 2,850. ⁰⁰
3	3.00	EA	<p>0030 - CHILLER UNIT NO. 1 TRANE 200-TON AIR COOLED CHILLER</p> <p>MODEL NO. RTAC2004UQONVA SERIAL NO. U07J04205</p> <p>LOCATED AT: JEFFERSON PERFORMING ARTS CENTER 6400 AIRLINE HIGHWAY METAIRIE, LA 70003</p>	\$ 1,450. ⁰⁰	\$ 4,350. ⁰⁰
4	3.00	EA	<p>0040 - CHILLER UNIT NO. 2 TRANE 200-TON AIR COOLED CHILLER</p> <p>MODEL NO. RTAC2004UQONVA SERIAL NO. U07J04206</p> <p>LOCATED AT: JEFFERSON PERFORMING ARTS CENTER 6400 AIRLINE HIGHWAY METAIRIE, LA 70003</p>	\$ 1,450. ⁰⁰	\$ 4,350. ⁰⁰
5	3.00	EA	<p>0050 - CHILLER UNIT NO. 1 TRANE 100-TON AIR COOLED CHILLER</p> <p>MODEL NO. CGAM100F2 SERIAL NO. U02K07006</p> <p>LOCATED AT: EASTBANK HEALTH UNIT 171 NORTH CAUSEWAY BLVD</p>	\$ 1,250. ⁰⁰	\$ 3,750. ⁰⁰



CORPORATE SOLUTIONS
CORPORATE MECHANICAL CONTRACTORS, INC
 7070 EXCHEQUER DRIVE
 BATON ROUGE, LA
 70809

LA LIC # 11398

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138926

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
6	3.00	EA	METAIRIE, LA 70001 0060 - CHILLER UNIT NO. 1 DAIKIN 70-TON AIR COOLED CHILLER MODEL NO. AGZ070EDSEMNN00 SERIAL NO. STNU170400156 LOCATED AT: WESTBANK HEALTH UNIT 1855 AMES BLVD. MARRERO, LA 70072	\$ 1,100. ⁰⁰	\$ 3,300. ⁰⁰
7	3.00	EA	0070 - CHILLER UNIT NO. 2 DAIKIN 70-TON AIR COOLED CHILLER MODEL NO. AGZ070EDSEMNN00 SERIAL NO. STNU170400142 LOCATED AT: WESTBANK HEALTH UNIT 1855 AMES BLVD. MARRERO, LA 70072	\$ 1,100. ⁰⁰	\$ 3,300. ⁰⁰
8	3.00	EA	0080 - CHILLER UNIT NO. 1 TRANE 25-TON AIR COOLED CHILLER MODEL NO. CGAM026F2A02AX SERIAL NO. U09M13051 LOCATED AT: JOSEPH S. YENNI BUILDING 1221 ELMWOOD PK. BLVD. JEFFERSON, LA 70123	\$ 850. ⁰⁰	\$ 2,550. ⁰⁰
9	3.00	EA	0090 - CHILLER UNIT NO. 1 TRANE 80-TON AIR COOLED CHILLER MODEL NO. RTAA0804XN01A3D1ABN SERIAL NO. U03E00231 LOCATED AT: JUVENILE SERVICES 1651 MANHATTAN BLVD. HARVEY, LA 70058	\$ 1,330. ⁰⁰	\$ 3,990. ⁰⁰
10	3.00	EA	0100 - CHILLER UNIT NO. 2 TRANE 80-TON AIR COOLED CHILLER MODEL NO. RTAA0804XN01A3D1ABN SERIAL NO. U03E00232 LOCATED AT: JUVENILE SERVICES 1651 MANHATTAN BLVD. HARVEY, LA 70058	\$ 1,330. ⁰⁰	\$ 3,990. ⁰⁰
11	3.00	EA	0110 - CHILLER UNIT NO. 1 YORK 300-TON AIR COOLED CHILLER MODEL NO. YVAA0323EKF46BA	\$ 1,680. ⁰⁰	\$ 5,040. ⁰⁰



CORPORATE MECHANICAL CONTRACTORS, INC
7070 EXCHEQUER DRIVE
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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138926

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
12	3.00	EA	SERIAL NO. 11531D64713129 LOCATED AT: CENTRAL PLANT 960 1ST STREET GRETNA, LA 70053 0120 - CHILLER UNIT NO. 5 YORK 500-TON WATER SOURCE CHILLER MODEL NO. YK6D6TQ7-EPHS SERIAL NO. SCEM-770460 LOCATED AT: CENTRAL PLANT 960 1ST STREET GRETNA, LA 70053	\$ 5,775. ⁰⁰	\$ 17,325. ⁰⁰
13	1.00	HR	0130 - TECHNICIAN NORMAL HOURLY RATE (7:00 AM TO 5:00 PM, MONDAY THRU FRIDAY, EXCLUDING HOLIDAYS)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
14	1.00	HR	0140 - HELPER NORMAL HOURLY RATE (7:00 AM TO 5:00 PM, MONDAY THRU FRIDAY, EXCLUDING HOLIDAYS)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
15	1.00	HR	0150 - TECHNICIAN BEFORE/AFTER HOURS WEEKDAY RATE (5:00 PM TO 12:00 AM, MONDAY THRU THURSDAY, AND 12:00 AM TO 7:00 AM TUESDAY THRU FRIDAY)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
16	1.00	HR	0160 - HELPER BEFORE/AFTER HOURS WEEKDAY RATE (5:00 PM TO 12:00 AM MONDAY THRU THURSDAY, AND 12:00 AM TO 7:00 AM TUESDAY THRU FRIDAY)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
17	1.00	HR	0170 - TECHNICIAN AFTER HOURS WEEKEND RATE (5:00 PM TO 12:00 AM, SATURDAY AND SUNDAY ALL DAY, AND MONDAY 12:00 AM TO 7:00 AM) (AUTHORIZATION REQUIRED)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
18	1.00	HR	0180 - HELPER AFTER HOURS WEEKEND RATE	\$ 129. ⁰⁰	\$ 129. ⁰⁰


CMC
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 CORPORATE MECHANICAL CONTRACTORS, INC
 7070 EXCHEQUER DRIVE
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 70809

LA LIC # 11398

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00138926

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
19	1.00	HR	(5:00 PM TO 12:00 AM, SATURDAY AND SUNDAY ALL DAY, AND MONDAY 12:00 AM TO 7:00 AM) (AUTHORIZATION REQUIRED) 0190 - TECHNICIAN HOLIDAY RATE (12:00 AM TO 11:59 PM)	\$ 129. ⁰⁰	\$ 129. ⁰⁰
20	1.00	HR	0200 - HELPER HOLIDAY RATE (12:00 AM TO 11:59 PM)	\$ 129. ⁰⁰	\$ 129. ⁰⁰


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LA LIC # 11398

Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF East Baton Rouge

BEFORE ME, the undersigned authority, personally came and appeared: Ellis Paul

Gossierand, (Affiant) who after being by me duly sworn, deposed and said that

he/she is the fully authorized CFO of Corporate Mechanical Contractors, Inc. (Entity), the party who submitted a bid in response to Bid Number 50-00138926, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

Ellis Paul Gosserand

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 24th DAY OF August, 2022.



Notary Public

Leanna McGee, Notary Public #151313

Printed Name of Notary

151313

Notary/Bar Roll Number



"Commissioned for Life"

My commission expires _____.

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Corporate Mechanical Contractors, Inc.
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Corporate Mechanical Contractors, Inc.
INCORPORATED, DULY NOTICED AND HELD ON August 24, 2022,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Paul Gosserrand, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

Paul Gosserrand

8-24-22

DATE

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

CORPORATE MECHANICAL CONTRACTORS, INC.
7070 Exchequer Dr.
Baton Rouge, LA 70809

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; MECHANICAL WORK (STATEWIDE)



Witness our hand and seal of the Board dated,
Baton Rouge, LA 5th day of November 2021

W. B. M. O. J.
Director

Lee Mallett
Chairman

Andy D. ...
Treasurer

Expiration Date: November 4, 2024

License No: 11398

This License Is Not Transferrable

Jefferson Parish
Inspection and Code Enforcement
Regulatory Inspection's Division

Active Mechanical # 60718

This is to certify that **ALVIN LAPORTE Jr.**
having qualified in accordance with Jefferson Parish Ordinances is hereby granted
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2022

Expiration Date: 8/31/2022



Mechanical Section Chief

THIS LICENSE IS NOT TRANSFERABLE



08-24-2022

Bid Bond in Accordance with Contract Specifications

SLA08238032

Corporate Mechanical Contractors, Inc.

Bond Number

Principal Name

7070 Exchequer Drive, Baton Rouge, LA, 70809, US

Principal Address

Principal Signature **PAUL GOSSEZ**

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

Bond Information

08-25-2022

The Hanover Insurance Co.

282959

Bid Date

Surety

Contractor Vendor ID Number

50-00138926

Contract ID Number

Bid No. 50-00138926, Three Year Contract for all Labor, Materials and Equipment Necessary to Provide Annual Maintenance on Existing Chillers at Various Locations for Jefferson Parish General Services

Description of Job

Five Percent (5%) of the Amount Bid

5%

Amount of Bid Security

Bid Security Maximum

Bid Security Percentage

Pamela K Tucker

Attorney-in-Fact

Cory, Tucker & Larrowe, Inc

Bond Entered and Executed By

Primary Agency

Attorney-In-Fact Signature

Know all men by these presents that The Hanover Insurance Co., a Corporation duly organized under the laws of the State of NH, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint, Pamela K Tucker

Of Agent Name of city, state each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below.

Any such obligations in the United States, not to exceed Ten Million and No/100 (\$10,000,000) in any single instance

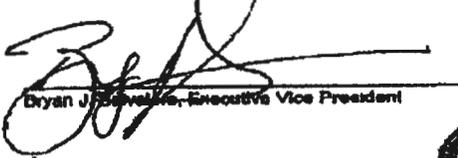
That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 19th day of July, 2018.

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA


Bryan J. Saville, Executive Vice President

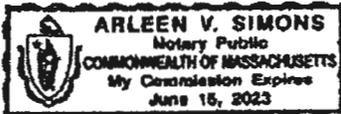
THE HANOVER INSURANCE COMPANY
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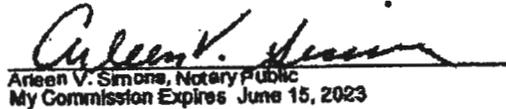

James H. Kawiecki, Vice President



THE COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF WORCESTER) ss.

On this 19th day of July, 2018 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.



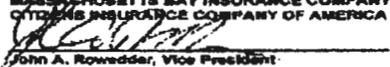

Arleen V. Simons, Notary Public
My Commission Expires June 15, 2023

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

08-24-2022

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this ___ day of _____.

CERTIFIED COPY

THE HANOVER INSURANCE COMPANY
MASSACHUSETTS BAY INSURANCE COMPANY
CITIZENS INSURANCE COMPANY OF AMERICA

John A. Rowedder, Vice President

