

LOUISIANA UNIFORM PUBLIC WORK BID FORM

50-00130141

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TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST, SUITE 4400
GRETN, LA 70053
 (Owner to provide name and address of owner)

BID FOR: TWO (2) YEAR CONTRACT FOR WATER
 POINT REPAIRS, TO BE USED FOR E
 REPAIRS, FOR THE JEFFERSON PARI
 DEPARTMENT OF WATER
 (Owner to provide name of project and
 other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: JEFFERSON PARISH

and dated: 5-19-2020
 (Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Add. # 1 dated 04-30-2020

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Two million nine hundred ninety eight thousand Dollars (\$) 2,998,446.00
four hundred forty six dollars and no cents

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$) N/A

NAME OF BIDDER: FLEMING CONSTRUCTION COMPANY, L.L.C.

ADDRESS OF BIDDER: 23 EAST AIRLINE DRIVE, KENNER, LA 70062

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 935

NAME OF AUTHORIZED SIGNATORY OF BIDDER: JANA FLEMING KATZ

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: MEMBER

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: Jana Fleming Katz

DATE: 5-19-2020 JANA FLEMING KATZ, MEMBER

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA-R.S. 38:2218 (B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA-R.S. 38:2218.(A) is attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH
PURCHASING DEPT
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GRETN, LA 70053
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**TWO (2) YEAR CONTRACT FOR WATER LINE
POINT REPAIRS, TO BE USED FOR EMERGENCY
REPAIRS, FOR THE JEFFERSON PARISH
DEPARTMENT OF WATER**

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices.
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0010 - INSTALLING 3/4 IN., 1 IN. OR 2 IN. POLYETHYLENE (PVC) PIPE (0 FT - 3 FT DEEP BEYOND THE SCOPE OF THE METER INSTALLATION			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0010	250.00	LF	30.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0020 - REPAIR 2 IN. WATER LINE WITH MANIFOLD CONNECTION, WHICH WILL BE PAID AT THE RATE OF 2 IN. LINE REPAIR (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0020	15.00	EA	600.00	9,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0030 - REPAIR 4 IN. - 6 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0030	200.00	EA	1,800.00	360,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0040 - REPAIR 8 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0040	80.00	EA	1,900.00	152,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0050 - REPAIR 10 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0050	2.00	EA	100.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0060 - REPAIR 12 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0060	30.00	EA	2,000.00	60,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0070 - REPAIR 14 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0070	5.00	EA	1,400.00	7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0080 - REPAIR 16 IN. WATER MAIN (DETAIL NUMBER 3.1)			
	<input type="checkbox"/> Alt. # _____			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0080	5.00	EA	1,800.00	9,000.00

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DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0090 - REPAIR 18 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0090	1.00	EA	4,000.00	4,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0100 - REPAIR 20 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0100	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0110 - REPAIR 24 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0110	1.00	EA	1,000.00	1,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0120 - REPAIR 30 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0120	1.00	EA	1,000.00	1,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0130 - REPAIR 36 IN. WATER MAIN (DETAIL NUMBER 3.1) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0130	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0140 - REPAIR 16 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0140	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0150 - REPAIR 18 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0150	1.00	EA	1,000.00	1,000.00	

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 0160 - REPAIR 20 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0160	1.00	EA	1,000.00	1,000.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0170 - REPAIR 24 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0170	1.00	EA	1,000.00	1,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0180 - REPAIR 30 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0180	1.00	EA	1,000.00	1,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0190 - REPAIR 36 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0190	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0200 - REPAIR 42 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0200	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0210 - REPAIR 48 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0210	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0220 - REPAIR 54 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0220	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0230 - REPAIR 60 IN. P.C.C.P. WATER MAIN BY POINT REPAIR (DETAIL NUMBER 3.3)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0230	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0240 - EXTRA WORK TO REPAIR WATER LINE/ SERVICE LINE UNDER TREE (DETAIL NUMBER 3.2)				
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0240	30.00	EA	1,000.00	30,000.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0250 - (INSTALLED) DUCTILE IRON FITTINGS (DETAIL NUMBER 3.4)	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0250	15.00	TN	290.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		4,350.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0260 - WELDING REPAIR (DETAIL NUMBER 3.5)	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0260	50.00	LF	310.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		15,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0270 - MOB/DEMOB - GRAND ISLE THIS WILL BE A DAILY ADDITIVE TO INVOICE AMOUNT FOR EACH DAY WORK IS PERFORMED IN GRAND ISLE ONLY, WHETHER CONTRACTOR	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0270	30.00	DAY	1,300.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		39,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0280 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP 4 IN. - 8 IN.	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0280	5.00	LF	100.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0290 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP - 12 IN.-24 IN.	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0290	15.00	LF	100.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		1,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0300 - RECAULK EXISTING LEAD JOINT AND INSTALL BELL JOINT CLAMP -30 IN.- 36 IN.	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0300	2.00	LF	30.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		60.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0310 - ADDITIONAL SHEETING, BRACING, AND FOUNDATION LUMBER (AS DIRECTED) (DETAIL NUMBER 3.6)	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0310	10.00	BDFT	100.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		1,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0320 - ADDITIONAL TEMPORARY STEEL SHEETING (DETAIL NUMBER 3.7)	<input type="checkbox"/> Alt. #
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
0320	600.00	SQFT	20.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)	
		12,000.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0330 - LEFT IN PLACE ADDITIONAL STEEL SHEETING (DETAIL NUMBER 3.8) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0330	500.00	SQFT	1.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0340 - ADDITIONAL EXCAVATION (DETAIL NUMBER 3.11) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0340	100.00	CUYD	10.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0350 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE 4 IN. - 6 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0350	7.00	EA	1,500.00	10,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0360 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE - 8 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0360	5.00	EA	1,500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0370 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE - 10 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0370	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0380 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE - 12 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0380	2.00	EA	2,000.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0390 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE - 14 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0390	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0400 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR <input type="checkbox"/> Alt. # _____ DUCTILE - 16 IN.			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0400	1.00	EA	100.00	100.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0410 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 18 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0410	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0420 - ADJUSTING WATER MAINS (DETAIL NUMBER 3.21) - P.V.C. OR		
	<input type="checkbox"/> Alt.#	DUCTILE - 20 IN. and 24 IN.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0420	1.00	ONLY	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0430 - REMOVE EXISTING R.D. WOOD FIRE HYDRANT, AND REPLACE WITH NEW INSERT		
	<input type="checkbox"/> Alt.#	FURNISHED BY JEFFERSON PARISH (DETAIL NUMBER 3.23)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0430	8.00	EA	500.00	4,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0440 - INSTALL HYDRANT ASSEMBLY COMPLETE FURNISHED BY PARISH (DETAIL NUMBER 3.47)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0440	250.00	EA	1,000.00	250,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0450 - REPLACE HYDRANT AS IN ITEM 0440 ABOVE WITHOUT TEE (DETAIL NUMNRT 3.48)		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0450	40.00	EA	1,800.00	72,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0460 - RAISE FIRE HYDRANT BY INSTALLING EXTENSION ABOVE GROUND INSERT 6 IN,		
	<input type="checkbox"/> Alt.#	12 IN, 18 IN, OR 24 IN (TO BE FURNISHED BY THE PARISH)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0460	10.00	EA	1,000.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0470 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 6 IN., 8 IN., 10 IN.		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0470	500.00	LF	30.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0480 - DIRECTIONAL BORE OF HDPE (DETAIL NUMBER 6.6) 12 IN, 14 IN, 18 IN		
	<input type="checkbox"/> Alt.#			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0480	500.00	LF	30.00	15,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0490 - RELOCATE FIRE HYDRANTS USING EXISTING TEE AND HYDRANT, AND RESTORE <input type="checkbox"/> Alt. # _____ SITES (DETAIL NUMBER 3.42)			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0490	3.00	EA	2,500.00 7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0500 - REPLACE WATER VALVE, 2 IN, 3 IN, 4 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0500	10.00	EA	700.00 7,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0510 - REPLACE WATER VALVE , 6 IN, 8 IN (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0510	175.00	EA	1,100.00 192,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0520 - REPLACE WATER VALVE - 10 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0520	1.00	EA	100.00 100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0530 - REPLACE WATER VALVE - 12 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0530	12.00	EA	1,800.00 21,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0540 - REPLACE WATER VALVE - 14 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0540	10.00	EA	250.00 2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0550 - REPLACE WATER VALVE - 16 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0550	3.00	EA	1,800.00 5,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0560 - REPLACE WATER VALVE - 18 IN. (DETAIL NUMBER 3.24) <input type="checkbox"/> Alt. # _____			
	REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE
	0560	3.00	EA	1,000.00 3,000.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0570 - REPLACE WATER VALVE - 20 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0570	3.00	EA	1,800.00	5,400.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0580 - REPLACE WATER VALVE - 24 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0580	1.00	EA	500.00	500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0590 - REPLACE WATER VALVE - 30 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0590	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0600 - REPLACE WATER VALVE - 36 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0600	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0610 - REPLACE WATER VALVE - 42 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0610	1.00	EA	5,000.00	5,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0620 - REPLACE WATER VALVE - 48 IN, 54 IN, AND 60 IN. (DETAIL NUMBER 3.24)				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0620	1.00	EA	3,000.00	3,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0630 - INSTALL TAPPING SLEEVE AND VALVE AND PIPE TAP (DETAIL NUMBER 3.26) - 4 IN				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0630	2.00	EA	100.00	200.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0640 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 6 I				
	<input type="checkbox"/> Alt. # _____				
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0640	1.00	EA	100.00	100.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0650 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) - 8 I			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0650	2.00	EA	100.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0660 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBER 3.26) -10 I			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0660	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0670 - INSTALL TAPPING SLEEVE AND VALVE, AND PIPE TAP (DETAIL NUMBR 3.26) -12 I			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0670	2.00	EA	100.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0680 - CLOSE AND OPEN WATER VALVES (DETAIL NUMBER 3.25)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0680	900.00	EA	250.00	225,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0690 - INSTALLATION OF VALVE BOX (DETAIL NUMBER 3.27)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0690	200.00	EA	1.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0700 - ADD EXCAVATING VALVE BOX TO MAIN FINDING VALVE			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0700	25.00	EA	250.00	6,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0710 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE, 3/4 IN, 1 IN			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0710	10.00	EA	2,500.00	25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0720 - JACK AND BORE FOR LONG CONNECTION WATER SERVICE - 2 IN.			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0720	2.00	EA	2,500.00	5,000.00

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DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0730 - JACK AND BORE 4 IN. WATER LINE WITH 16 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0730	25.00	LF	10.00	250.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0740 - JACK AND BORE 6 IN. WATER LINE WITH 20 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0740	25.00	LF	10.00	250.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0750 - JACK AND BORE 8 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0750	50.00	LF	10.00	500.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0760 - JACK AND BORE 12 IN. WATER LINE WITH 24 IN. CASING (DETAIL NUMBER 3.41)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0760	75.00	LF	10.00	750.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0770 - JACK AND BORE 4 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0770	25.00	LF	10.00	250.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0780 - JACK AND BORE 6 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0780	25.00	LF	10.00	250.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0790 - JACK AND BORE 8 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0790	50.00	LF	10.00	500.00

DESCRIPTION: <input checked="" type="checkbox"/> Base Bid <input type="checkbox"/> Alt. #		0800 - JACK AND BORE 12 IN. WATER LINE WITHOUT CASING (DETAIL NUMBER 3.40)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0800	25.00	LF	10.00	250.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0810 - RENEWING EXISTING LONG SERVICE (3/4 IN - 1 IN) FROM THE WATER LINE			
	<input type="checkbox"/> Alt. #	TO THE WATER METER (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0810	30.00	EA	2,000.00	60,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0820 - RENEWING EXISTING LONG SERVICE 2 IN. FROM THE WATER LINE TO WATER			
	<input type="checkbox"/> Alt. #	METER (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0820	3.00	EA	1,800.00	5,400.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0830 - RENEWING EXISTING SHORT SERVICE (3/4 IN, 1 IN) FROM THE WATER LINE			
	<input type="checkbox"/> Alt. #	TO THE WATER METER BY POINT REPAIR (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0830	20.00	EA	1,800.00	36,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0840 - INSTALLING (3/4 IN, 1 IN, OR 2 IN) TAP			
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0840	55.00	EA	250.00	13,750.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0850 - RENEWING EXISTING SHORT SERVICE (2 IN) FROM THE WATER LINE TO THE WATER			
	<input type="checkbox"/> Alt. #	METER BY POINT REPAIR (DETAIL NUMBER 3.45)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0850	3.00	EA	1,800.00	5,400.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0860 - REPAIR 3/4 IN. OR 1 IN. SERVICE LINE (DETAIL NUMBER 3.43)			
	<input type="checkbox"/> Alt. #				
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0860	90.00	EA	1,100.00	99,000.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0870 - INSTALL 3/4 IN., 1 IN., AND 2 IN. METER SHORT SIDE INCLUDE EXCAVATING TO			
	<input type="checkbox"/> Alt. #	THE MAIN, TAP, SERVICE LINE FROM MAIN TO METER INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0870	75.00	EA	900.00	67,500.00	

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0880 - INSTALL 3/4 IN., 1 IN. METER LONG SIDE INCLUDING EXCAVATION TO THE MAIN,			
	<input type="checkbox"/> Alt. #	TAP, BORE SERVICE LINES FROM MAIN TO METER, INSTALLING METER AND METER BOX			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)	
0880	75.00	EA	1,500.00	112,500.00	

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0890 - TRANSFERRING SHORT SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.44)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0890	10.00	EA	50.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0900 - TRANSFERRING LONG SERVICES FROM EXISTING WATER LINE TO NEW WATER LINE		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.44)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0900	3.00	EA	100.00	300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0910 - TOP SOIL (DETAIL NUMBER 3.36)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0910	10.00	CUYD	10.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0920 - REPLACE WATER METER BOXES (2 IN. AND SMALLER) (DETAIL NUMBER 3.29)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0920	25.00	EA	50.00	1,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0930 - REPLACE WATER METERS (2 IN. AND SMALLER) (DETAIL NUMBER 3.30)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0930	5.00	EA	40.00	200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0940 - REPLACE AND INSTALL WATER METER AND BY-PASS ASSEMBLY (3 IN. AND LARGER)		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.31)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0940	10.00	EA	5,000.00	50,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0950 - ADJUST HORIZONTAL LAYING LENGTH (2 IN. AND SMALLER) METERS		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.32)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0950	2.00	EA	250.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	0960 - ADJUST HORIZONTAL LAYING LENGTH (3 IN. AND LARGER) METERS		
	<input type="checkbox"/> Alt. #	(DETAIL NUMBER 3.33)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0960	2.00	EA	1,500.00	3,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0970 - INSTALL (OR REPLACE) WATER METER BOX ONLY (FOR 3 IN. METER AND LARGER) <input type="checkbox"/> Alt. # _____ IN A GRASS AREA. (DETAIL NUMBER 3.29-A)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	0970	2.00	EA	250.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0980 - INSTALL WATER METER BOX ONLY FOR A 3 IN. METER OR 4 IN. METER IN A <input type="checkbox"/> Alt. # _____ DRIVEWAY LOCATION (DETAIL NUMBER 3.29-B)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	0980	2.00	EA	75.00	150.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 0990 - INSTALL WATER METER BOX ONLY FOR A 6 IN. METER OR LARGER IN A DRIVEWAY <input type="checkbox"/> Alt. # _____ LOCATION (DETAIL NUMBER 3.29-C)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	0990	1.00	EA	75.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1000 - CONSTRUCT METER BOXES (3 IN. AND LARGER) (DETAIL NUMBER 3.34)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1000	2.00	EA	75.00	150.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1010 - RELOCATING WATER METERS (3/4 IN., 1 IN.) TO THE PROPERTY SIDE OF THE <input type="checkbox"/> Alt. # _____ SIDEWALK AND RESTORE SITE TO ORIGINAL CONDITIONS (DETAIL NUMBER 3.39)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1010	15.00	EA	500.00	7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1020 - RELOCATING WATER METERS (2 IN.) TO THE PROPERTY SIDE OF THE SIDEWALK, <input type="checkbox"/> Alt. # _____ RESTORE SIDEWALK TO ORIGINAL CONDITION (DETAIL NUMBER 3.39)				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1020	1.00	EA	100.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1030 - INSTALL 2 IN. METER SHORT METER INCLUDING EXCAVATION TO THE MAIN, TAP <input type="checkbox"/> Alt. # _____ SERVICE LINE FROM MAIN TO METER, INSTALLING METER AND METER BOX				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1030	5.00	EA	1,800.00	9,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1040 - INSTALL 2 IN. METER LONG INCLUDING EXCAVATION TO THE MAIN, TAP, <input type="checkbox"/> Alt. # _____ BORE SERVICE FROM MAIN TO METER, INSTALLING METER AND METER BOX				
	REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
	1040	3.00	EA	2,000.00	6,000.00

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1050 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE		
	<input type="checkbox"/> Alt. #	MAKE CLOSURE WITH HYDRAULIC RAM FOR SIZES 4 IN. - 12 IN. (DETAIL 10.1-10.2)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1050	1.00	EA	1.00	1.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1060 - TO FURNISH LABOR TO INSTALL HYDRA STOP FITTINGS, TAP PIPE, AND MAKE		
	<input type="checkbox"/> Alt. #	CLOSURE WITH HYDRAULIC RAM FOR SIZES 14 IN. - 16 IN. (DETAIL 10.1-10.2)		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1060	2.00	EA	1.00	2.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1070 - INSTALL 6 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1070	150.00	LF	65.00	9,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1080 - INSTALL 8 IN. PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1080	500.00	LF	65.00	32,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1090 - INSTALL 10 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1090	5.00	LF	65.00	325.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1100 - INSTALL 12 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1100	150.00	LF	65.00	9,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1110 - INSTALL 14 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1110	5.00	LF	10.00	50.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1120 - INSTALL 16 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1120	5.00	LF	60.00	300.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
address of owner)

TWO (2) YEAR CONTRACT FOR WATER LINE
POINT REPAIRS, TO BE USED FOR EMERGENCY
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DEPARTMENT OF WATER

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1121 INSTALL 18 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1121	5.00	LF	60.00	300.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1122 INSTALL 20 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1122	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1123 INSTALL 24 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1123	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1124 INSTALL 30 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1124	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1125 INSTALL 36 IN PVC OR DUCTILE PIPE (DETAIL NUMBER 3.46)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1125	5.00	LF	50.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1130 - ADDITIONAL GRANULAR MATERIAL (VEHICULAR MEASURE) (DETAIL NUMBER 3.9)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1130	500.00	CUYD	20.00	10,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1140 - ADDITIONAL LIMESTONE (VEHICULAR MEASURE) (DETAIL NUMBER 3.10)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1140	500.00	CUYD	90.00	45,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1150 - REMOVE PCC ROADWAY (DETAIL NUMBER 3.12)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1150	350.00	SQYD	1.00	350.00

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UNIT PRICE FORM

Bid# 50-00130141

TO: JEFFERSON PARISH
PURCHASING DEPT
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GRETN, LA 70053
(Owner to provide name and
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**TWO (2) YEAR CONTRACT FOR WATER LINE
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1160 - REMOVE AND REPLACE PCC ROADWAY (7 IN, 9 IN. THICK) (DETAIL NUMBER 3.12)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1160	500.00	SQYD	90.00	45,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1170 - SAW CUT PAVEMENT, ASPHALT, OR PCC (DETAIL NUMBER 3.35)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1170	500.00	LF	2.00	1,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1180 - REMOVE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1180	100.00	SQYD	1.00	100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1190 - PLACE AND COMPACT 4 IN. ASPHALT CONCRETE FOR TEMPORARY ROADWAY RESTORATION			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1190	500.00	SQYD	30.00	15,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1200 - TOPPING TEMPORARY ASPHALT WITH WEARING COURSE 2 IN.			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1200	200.00	SQYD	25.00	5,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1210 - REMOVE AND REPLACE ASPHALTIC CONCRETE ROADWAY (DETAIL NUMBER 3.13)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1210	1,000.00	SQYD	125.00	125,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1220 - REMOVE AND REPLACE 5 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1220	75.00	LF	150.00	11,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1230 - REMOVE AND REPLACE 6 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14)			
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1230	50.00	LF	100.00	5,000.00

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GRETN, LA 70053
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**TWO (2) YEAR CONTRACT FOR WATER LINE
POINT REPAIRS, TO BE USED FOR EMERGENCY
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1240 - REMOVE AND REPLACE 8 IN. CONCRETE CURB AND GUTTER (DETAIL NUMBER 3.14) <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1240	300.00	LF	10.00	3,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1250 - INSTALL MANHOLES (DETAIL NUMBER 3.17) <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1250	50.00	EA	50.00	2,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1260 - WATER VALVE MANHOLES (DETAIL NUMBER 3.16) <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1260	4.00	VF	350.00	1,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1270 - SLAB SODDING (DETAIL NUMBER 3.18) <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1270	3,000.00	SQYD	30.00	90,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1280 - REMOVE AND REPLACE CONCRETE DRIVEWAY (6 IN. THICK) <input type="checkbox"/> Alt. # (DETAIL NUMBER 3.19)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1280	1,000.00	SQYD	85.00	85,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1290 - REMOVE AND REPLACE CONCRETE DRIVEWAYS 8 IN. THICK <input type="checkbox"/> Alt. # (DETAIL NUMBER 3.19)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1290	50.00	SQYD	85.00	4,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1300 - REMOVE AND REPLACE CONCRETE DRIVEWAYS (6 IN. THICK WITH BRICK TO <input type="checkbox"/> Alt. # MATCH) (DETAIL NUMBER 3.19)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1300	3.00	SQYD	40.00	120.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1310 - REMOVE AND REPLACE CONCRETE SIDE- WALK (4 IN. THICK TO MATCH EXISTING) <input type="checkbox"/> Alt. # (DETAIL NUMBER 3.20)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1310	650.00	SQYD	90.00	58,500.00

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GRETN, LA 70053
(Owner to provide name and
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**TWO (2) YEAR CONTRACT FOR WATER LINE
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1320 - REMOVE AND REPLACE BRICK/BRICK PAVERS (DETAIL NUMBER 3.20) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1320	5.00	SQYD	25.00	125.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1330 - REMOVE AND REPLACE STAMPED CONCRETE (TO MATCH EXISTING) <input type="checkbox"/> Alt. # _____ (DETAIL NUMBER 3.20)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1330	3.00	SQYD	60.00	180.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1340 - WASH GRAVEL (DETAIL NUMBER 3.20) <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1340	5.00	SQYD	100.00	500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1350 - REPLACING STANDARDIZED HANDICAPPED SIDEWALK 6 IN., 8 IN. <input type="checkbox"/> Alt. # _____ INTERSECTION (CURB AND RAMP INCLUDED) (DETAIL NUMBER 3.20 A1)			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1350	65.00	SQYD	150.00	9,750.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1360 - PICK-UP TRUCK - 1/2 TON <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1360	50.00	DAY	5.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1370 - DUMP TRUCK 1 REAR AXEL <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1370	3.00	DAY	5.00	15.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1380 - DUMP TRUCK - 2 REAR AXELS <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1380	50.00	DAY	5.00	250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1390 - WELDING/MECHANIC/CREW TRUCK <input type="checkbox"/> Alt. # _____			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1390	20.00	DAY	5.00	100.00

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LOUISIANA UNIFORM PUBLIC WORK BID FORM
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Bid# 50-00130141

TO: JEFFERSON PARISH
PURCHASING DEPT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053
(Owner to provide name and
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TWO (2) YEAR CONTRACT FOR WATER LINE
POINT REPAIRS, TO BE USED FOR EMERGENCY
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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1400 - TOOL TRAILERS <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1400	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1410 - UTILITY TRAILERS 6 X 12 W/RAMPS TILT TRAILER <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1410	15.00	DAY	5.00	75.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1420 - CHAIN SAW <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1420	8.00	DAY	5.00	40.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1430 - ALL PURPOSE SAW <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1430	5.00	DAY	5.00	25.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1440 - AIR COMPRESSORS 185 CFM DIESEL <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1440	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1450 - WELDING MACHINES - 300 AMP DIESEL <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1450	2.00	DAY	5.00	10.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1460 - PUMP 4 IN.- 8 IN. <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1460	10.00	DAY	5.00	50.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid 1470 - PUMP 10 IN.- 12 IN. <input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1470	5.00	DAY	5.00	25.00

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Bid# 50-00130141

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1480 - BACKHOE (BACKHOE RATES INCLUDE DIGGING BUCKETS.) - TRACTOR LOADER 1/4/		
	<input type="checkbox"/> Alt. #	CY - JD310		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1480	30.00	DAY	150.00	4,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1490 - BACKHOE (BACKHOE RATES INCLUDING DIGGING BUCKETS.) CAT 312 TRACK		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1490	18.00	DAY	100.00	1,800.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1500 - LABORER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1500	2,300.00	HR	60.00	138,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1510 - OPERATOR		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1510	820.00	HR	25.00	20,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1520 - TEAMSTER/TRUCK DRIVER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1520	810.00	HR	70.00	56,700.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1530 - CARPENTER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1530	3.00	HR	10.00	30.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1540 - PIPEFITTER/WELDER		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1540	75.00	HR	30.00	2,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid	1550 - FOREMAN		
	<input type="checkbox"/> Alt. #			
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1550	800.00	HR	70.00	56,000.00

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Bid# 50-00130141

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DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 1560 - SUPERINTENDENT		
		<input type="checkbox"/> Alt. #		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1560	100.00	HR	90.00	9,000.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 1570 - 9000 POINT REPAIR UNFORESEEN WORK REPAIR CONTRACT OF REPLACEMENT AND POIN		
		<input type="checkbox"/> Alt. # REPAIR OF WATERLINES AND WATER METERS.		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1570	1.00	JOB	1.00	1.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 2000 - COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL		
		<input type="checkbox"/> Alt. # INSURED ON CONTRACTOR'S GENERAL LIABILITY INSURANCE		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2000	1.00	LPSM	1.00	1.00

DESCRIPTION:		<input checked="" type="checkbox"/> Base Bid 3000 - COST TO CONTRACTOR TO LIST JEFFERSON PARISH AS AN ADDITIONAL		
		<input type="checkbox"/> Alt. # INSURED ON CONTRACTOR'S AUTOMOTIVE INSURANCE		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
3000	1.00	LPSM	1.00	1.00

DESCRIPTION:		<input type="checkbox"/> Base Bid		
		<input type="checkbox"/> Alt. #		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:		<input type="checkbox"/> Base Bid		
		<input type="checkbox"/> Alt. #		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:		<input type="checkbox"/> Base Bid		
		<input type="checkbox"/> Alt. #		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

DESCRIPTION:		<input type="checkbox"/> Base Bid		
		<input type="checkbox"/> Alt. #		
REF NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)

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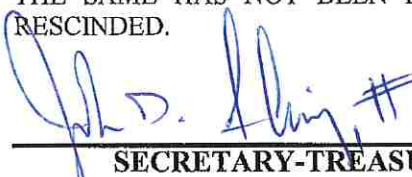
CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED.

AT THE MEETING OF DIRECTORS OF FLEMING CONSTRUCTION COMPANY, L.L.C.
INCORPORATED, DULY NOTICED AND HELD ON April 9, 2020,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT JANA FLEMING KATZ, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.



SECRETARY-TREASURER

JACK D. FLEMING, II MANAGER/MEMBER

5-19-2020

DATE

Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: _____
JANA FLEMING KATZ
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized MEMBER FLEMING CONSTRUCTION COMPANY, L.L.C.
of _____ (Entity),
the party who submitted a bid in response to Bid Number 50-00130141, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B _____

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B X There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

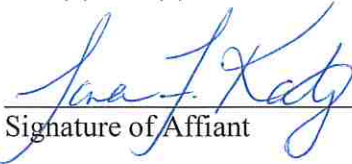
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

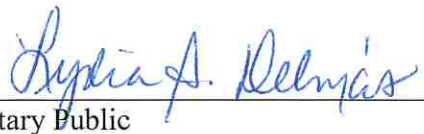
JANA F. KATZ

Printed Name of Affiant

Jana Fleming Katz, Member

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 18th DAY OF MAY, 2020.



Notary Public

LYDIA I. DELMAS

Printed Name of Notary

129546

Notary/Bar Roll Number

LYDIA I. DELMAS
Notary ID #129546
Notary Public
Jefferson Parish, LA
My Commission Is For Life

My commission expires at death.

FLEMING CONSTRUCTION CO., L.L.C.
CAMPAIGN CONTRIBUTIONS TO JEFFERSON PARISH OFFICIALS

PAID TO: AMOUNT DATE

DEANO BONANO CAMPAIGN	\$1,000.00	10/28/2019
-----------------------	------------	------------

CAMPAIGN-DOMINICK IMPASTATO	\$500.00	7/13/2017
CAMPAIGN-DOMINICK IMPASTATO	\$250.00	10/23/2018
CAMPAIGN-DOMINICK IMPASTATO	\$500.00	9/5/2019
CAMPAIGN-DOMINICK IMPASTATO	\$500.00	10/2/2019

CYNTHIA LEE SHENG CAMPAIGN FUND	\$1,000.00	6/27/2019
---------------------------------	------------	-----------

MARK SPEARS CAMPAIGN FUND	\$1,000.00	10/20/2016
---------------------------	------------	------------

COMM. TO ELECT RICKY TEMPLET	\$500.00	10/2/2019
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MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	3/25/2015
MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	7/13/2015
MICHAEL S. YENNI CAMPAIGN FUND	\$1,000.00	5/5/2017
MICHAEL S. YENNI CAMPAIGN FUND	\$500.00	11/1/2017

JOHN YOUNG CAMPAIGN FUND	\$1,000.00	6/27/2019
--------------------------	------------	-----------

\$8,750.00



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

TFK

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

April 30, 2020

ADDENDUM # 1

Bid Number: 50-00130141

Bid Opening Date: May 19, 2020, 2:00 PM

Description of Bid: TWO (2) YEAR CONTRACT FOR WATER LINE POINT REPAIRS, TO BE USED FOR EMERGENCY REPAIRS, FOR THE JEFFERSON PARISH DEPARTMENT OF WATER

Due to COVID-19 the public bid opening and pre-bid conference will be made available via phone conference.

Attached is the PURCHASING DEPARTMENT ANNOUNCEMENT for information regarding public bid openings.

Pre-bid conference will be held via phone conference:

Remove in its entirety:

All prospective bidders are invited to attend the non-mandatory pre-bid conference which will be held at 10:00 AM on May 5, 2020 in the Jefferson Parish Purchasing Department located at 200 Derbigny Street, Suite 4400, Gretna, LA 70053.

Replace with:

All prospective bidders are invited to attend the non-mandatory pre-bid conference which will be held at 10:00 AM on May 5, 2020 via teleconference (Dial in number: (504) 323-1800, Meeting ID: 181357).

Attached is the IMPORTANT NOTICE TO ALL BIDDERS – BID REQUIREMENTS. This form was not included in the original bid packet.

Attachments included with Addendum #1:

- Purchasing Department Announcement (1 page)
- Important Notice to All Bidders – Bid Requirements (4 pages)

GENERAL GOVERNMENT BLDG. – 200 DERBIGNY ST., SUITE 4400, GRETNA, LA 70053
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. – 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET



JEFFERSON PARISH

DEPARTMENT OF PURCHASING

CYNTHIA LEE SHENG
PARISH PRESIDENT

RENNY SIMNO
DIRECTOR

PURCHASING DEPARTMENT ANNOUNCEMENT

Due to Covid-19 safety precautions, all public bid openings have been suspended. The bid opening will continue and be made available via phone conference. Advertised bids will be accepted through Central Bidding or manual submission.

Manually-submitted bids will only be accepted from 1:30 – 1:59 p.m. on the day of the bid opening or by appointment. If submitting on the day of the bid opening, bidders must submit at the General Government Building. The Purchasing Department will have a table set up to receive sealed bids at the entrance inside of the building.

The bid opening will be made available by calling the following:

Dial-in Number: (504) 323-1800

Meeting ID: 181357

The bid opening will begin at 2:30 p.m.

While the Purchasing Department is closed to the public, if you have any questions, please contact the department at (504) 364-2678 or e-mail purchasing@jeffparish.net for assistance.

GENERAL GOVERNMENT BLDG. – 200 DERBIGNY ST., SUITE 4400, GRETN, LA 70053
OFFICE 504.364.2678

JOSEPH S. YENNI BLDG. – 1221 ELMWOOD PARK BLVD., SUITE 404, JEFFERSON, LA 70123
OFFICE 504.364.2678

EMAIL: PURCHASING@JEFFPARISH.NET WEBSITE: WWW.JEFFPARISH.NET

IMPORTANT NOTICE TO ALL BIDDERS – BID REQUIREMENTS**A. LOUISIANA CONTRACTOR'S LICENSE FOR THIS PROJECT**
Must be in the following category:

Heavy Construction and Highway, Street and Bridge Construction and Municipal and Public Works Construction

B. Previous Contract Cap (Public Work Maintenance Contract):

\$7,500,000.00

RANGE OF THE PROBABLE CONSTRUCTION COST FOR BASE BID:

RANGE OF THE PROBABLE CONSTRUCTION COST FOR ALTERNATE NO. 1:

RANGE OF THE PROBABLE CONSTRUCTION COST FOR ALTERNATE NO. 2:

RANGE OF THE PROBABLE CONSTRUCTION COST FOR ALTERNATE NO. 3:

C. TIMELINES

Except as where provided by law, Bidder agrees that this bid shall be legally binding and may not be withdrawn for a period of forty-five (45) calendar days after the scheduled closing time for receiving bids. In the event the Owner issues the Letter of Award (copy of adopted resolution awarding bid by Jefferson Parish Council) during this period, the bid accepted shall continue to remain binding pending execution of the Contract.

Bidder agrees to execute the ensuing Contract and will deliver applicable Bonds to secure the faithful performance thereof.

PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

Upon full execution of the Contract and receiving a written notice to proceed, the Bidder agrees that all work shall be completed as follows:

In accordance with the contract documents.

D. LIQUIDATED DAMAGES

In accordance with Resolutions 113646 and 113647, Bidder agrees to pay, as liquidated damages, the sum of

N/A

 for: (1) each consecutive calendar day after the agreed date of

completion that the work remains substantially incomplete, or (2) each consecutive calendar day after substantial completion that the work has not been finally completed.

In addition to, but not in lieu of the per diem liquidated damages, Owner shall also be entitled to recover from Contractor or Contractor's Surety additional liquidated damages as detailed in Resolutions 113646 and 113647. These additional liquidated damages may include, but are not limited to the following, in the amounts and for each of the items identified in the Supplementary Conditions:

- | | | | |
|-----|---------------------------------------------------|---------------------------------------------------|-----|
| (1) | Extended architectural and/or engineering fees \$ | <table border="1"><tr><td>N/A</td></tr></table> ; | N/A |
| N/A | | | |
| (2) | Extended Resident Project Representative fees \$ | <table border="1"><tr><td>N/A</td></tr></table> ; | N/A |
| N/A | | | |
| (3) | Extended construction management fees \$ | <table border="1"><tr><td>N/A</td></tr></table> ; | N/A |
| N/A | | | |

(4) Extended Owner's overhead and personnel expenses \$; and

(5) Owner's other costs directly related to the delay in completion beyond the Contract Times.

Also, in accordance with Section 6.02, "Labor; Working Hours," whenever Contractor's work requires inspections in excess of the budgeted amount for inspection, Contractor shall reimburse Owner for the additional costs incurred by the Owner attributable to inspection of the contracted project in excess of the budgeted amount for inspections.

In accordance with the terms of the Engineer's agreement with the Owner, the average hourly rate to be charged for resident inspection for this construction project is \$ and the reasonable budget for such inspections is \$ (the overtime rates shall be \$ per hour).

The cost of inspection in excess of this budgeted amount shall be assessed against Contractor's progress payments, all in accordance with LSA R.S. 38:2216(L)(2).

E. METHODS OF BID SUBMISSION

- 1) Online at no charge via Jefferson Parish's electronic procurement page by visiting www.jeffparishbids.net Registration and use of this site is free to Jefferson Parish vendors.
- 2) West Bank Purchasing Department, Suite 4400, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053.
Office Hours: Monday-Friday, 8:30AM-4:30PM
- 3) East Bank Purchasing Department, Suite 404, Jefferson Parish Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson, LA 70123. However, if submitting bids on the day of bid opening, bidders must submit at the West Bank location only. All bids submitted for this project will be publicly opened at the West Bank location on the date and time advertised for bid opening.
Office Hours: Monday-Friday, 8:30AM-4:30PM

F. ETHICAL STANDARDS AND COOPERATION WITH THE OFFICE OF THE INSPECTOR GENERAL, INCLUDING CONFLICTS OF INTEREST

Vendor agrees by bid submission to comply with all provisions of Louisiana Law as well as compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, as published on <http://ethics.la.gov> and applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647.

Inspector General: It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission; and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the inspector general in any investigation, audit, inspection, performance review, or hearing pursuant to JPCO 2-155.10(19). Every parish contract and every bid, proposal, application or solicitation for a parish contract, and every application for certification of eligibility for a parish contract or program shall contain a statement that the corporation, partnership, or person understands and will abide by all provisions of JPCO 2-155.10.

Conflicts of Interest: Jefferson Parish adheres to the Louisiana Code of Governmental Ethics, contained in Louisiana Revised Statutes Annotated, R.S. 42:1101, et seq. Vendor/Proposer by this submission warrants that there are no "conflicts of interest" related to this procurement that would violate applicable Louisiana Law. Violation of the Louisiana Code of Governmental Ethics may result in rescission of contract, permit or licenses, and the imposition of fines and/or penalties, without contractual liability to the public in accordance with applicable law.

G. REQUIRED AFFIDAVITS

For convenience, all legally mandated affidavits have been combined into one form, entitled THE PUBLIC WORKS BID AFFIDAVIT. All bidders must submit with their bid submission, a completed, signed and properly notarized affidavit in its original format and without alteration in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. FLEMING CONSTRUCTION COMPANY, L.L.C.	
	2 Business name/disregarded entity name, if different from above	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► C Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
	5 Address (number, street, and apt. or suite no.) See instructions. 23 EAST AIRLINE DRIVE	Requester's name and address (optional)
	6 City, state, and ZIP code KENNER, LA 70062	
	7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-			-		
or								
Employer identification number								
7	2	-	0	4	6	1	9	7 8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► <i>Lupia Delmas</i>	Date ► <i>12-4-2019</i>
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Bond Number: SLA20929780**Contractor Information****Principal:** Fleming Construction Company, L.L.C.**Address:** 23 E Airline Drive Kenner Louisiana 70062 United States

JFK

Owner/Obligee Information**Bond Form:** Bid Bond in accordance with Contract Specifications**Owner/Obligee:** Jefferson Parish**Address:** 200 Derbigny Street Gretna Louisiana 70053 United States**Bond Information****Surety:** Liberty Mutual Insurance Company**Bid Date:** 5/19/2020**Estimated Contract Price:****Time For Completion:****Liquidated Damages:****Estimated Work On Hand:****Amount of Bid Security:** 5%**Contract # or IFB #:** 5000130141**Description of Job:** Two (2) Year Contract for Water Line Point Repairs, to be used for Emergency Repairs, for the Jefferson Parish Department of Water, Bid Number 50-00130141**Job Breakdown:****Electronic Bidding Information****Bid Security Percentage:** 5**Bid Security Maximum:****Owner Assigned Contractor Number:** 26479**Primary Agency:**

BXS Insurance, Inc.

Power of Attorney Limited to: No Stated Limit

Executed**Entered By:** Charles E. Reagin, III - 5/19/2020 11:52:26 AM ET**Approved & Executed By:***Charles E. Reagin, III*

Charles E. Reagin, III (Signed: 19-May-2020 11:52 AM EDT (UTC-04:00))

Signature Information

Know all men by these presents that Liberty Mutual Insurance Company, a Corporation duly organized under the laws of the State of Massachusetts, are held and firmly bound unto the above owner/obligee by this transmission. The surety agrees to waive the Statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.

Don't Drink and Drive
Louisiana
Don't Litter Louisiana

**CHAUFFEUR'S
LICENSE**
NOT FOR FEDERAL IDENTIFICATION



LICENSE/ID NO CLASS EXPIRATION DATE
004449950 D 08-29-2024

DOB **08-29-1961**

**NIKOLAUS
SANDY C**

**1927 MASSICOT RD
ST BERNARD, LA 70085-0000**

ISSUE DATE **09-04-2018**

ENDORSEMENTS
M

RESTRICTIONS
NONE

SEX HGT WGT
M 5'08" 270

EYES AUDIT OFFICE
BLU 9997 287

PARISH
44

[Handwritten signature]

LOUISIANA

LOUISIANA
DEPARTMENT OF
HEALTH
AND HOSPITALS

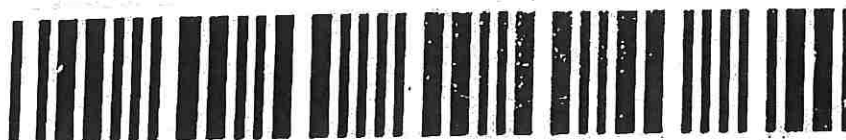
Operators Certifications Program

NIKOLAUS, SANDY C

ID: 06063 Expires: 12/31/2020

PROFESSIONAL CERTIFIED OPERATOR

Certifications: WD4, WWC4



Don't Drink and Drive
Louisiana
Don't Litter Louisiana



PERSONAL DRIVER'S LICENSE

LICENSE/ID NO. **009627379** CLASS **E** EXPIRATION DATE **04-29-2022**

DOB **04-29-1992**

ISSUE DATE **03-25-2016**

**FLEMING
BENJAMIN JOSEPH
422 ATHERTON DRIVE
METAIRIE, LA 70005-0000**

ENDORSEMENTS
NONE

RESTRICTIONS
NONE

SEX **M** HGT **5'08"** WGT **145** EYES **BLU** AUDIT OFFICE **4311 046**

PARISH
26

LOUISIANA



LOUISIANA
DEPARTMENT OF
HEALTH
AND HOSPITALS
Protect. Health

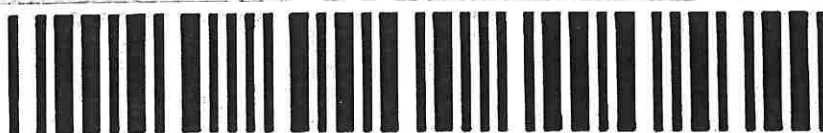
Operators Certifications Program

FLEMING, BENJAMIN J

ID: 54972 Expires: 12/31/2021

PROFESSIONAL CERTIFIED OPERATOR

Certifications: **WD4**



Louisiana Department of Health and Hospitals



Office of Public Health

Engineering

This certifies that

SANDY C. NIKOLAUS

has been examined by the Committee of Certification and found competent to operate

Water Distribution (Class IV)

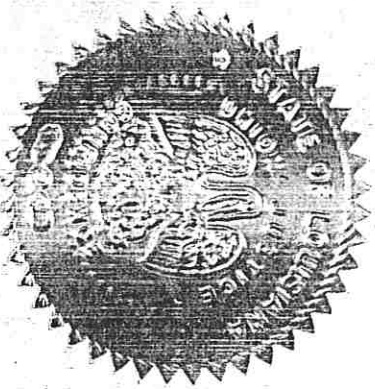
In accordance with State Law, this certificate shall remain valid, unless revoked, so long as the renewal requirements are met.

#21-028

**Recommended for Certification
by the Committee of Certification
on**

C. Russell Foster

Committee Secretary



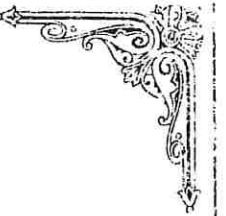
Issued this

29th

day of **January, 1998**

Louis J. Hutchinson, III

State Health Officer



LOUISIANA
DEPARTMENT OF HEALTH
AND HOSPITALS

Public Health
Engineering Services

This document shall certify that

BENJAMIN J FLEMING

Has met all the requirements as set forth in R.S.40:1141-1151 and in accordance with LAC 48:V.7310, and having scored a passing grade on the Operator Certification Examination is hereby awarded certification in the Operator Category and Class as designated herein

WATER DISTRIBUTION 4

This Certificate shall remain valid so long as all renewal requirements are met and revocation or suspension has not been enacted by the State Health Officer and the State of Louisiana.

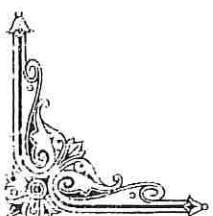
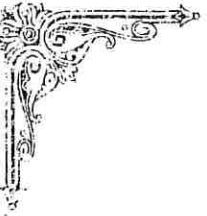
February 26, 2020

Date of Issue

Committee Secretary

20-287

Certificate Number





LOUISIANA

DEPARTMENT OF HEALTH

AND HOSPITALS

Public Health

Engineering Services

This document shall certify that

BENJAMIN J FLEWING

Has met all the requirements as set forth in R.S.40:1144-1151 and in accordance with LAC 40:V.7310, and having scored a passing grade on the Operator Certification Examination is hereby awarded certification in the Operator Category and Class as designated herein

OP-IN-TRAINING - WD

This Certificate shall remain valid so long as all renewal requirements are met and revocation or suspension has not been enacted by the State Health Officer and the State of Louisiana.

June 29, 2017

Date of Issue

17-963

Certificate Number



Committee Secretary

Company Name	Fleming Construction Co..
Welders Name	David Pixely
Welders Id	433-49-4616
Welding Code	ASME Section IX
Processes	SMAW/SMAW
Position	6G
Actual Variable -- BM	S1 to S1
Actual Variable - Weld Joint	Pipe - Groove
Variable Range - BM	P/S - No. 1 thru 11, 34, 41 thru 47
Variable Range - Weld Joint	Groove and Fillet Welds
Test Performed By	Mandina's Inspection Services, Inc.



WELDING TESTING
LABORATORY

WELDER QUALIFICATION
CERTIFICATE

We do hereby certify that James Hedges
has been tested for welder operator qualification under the provi-
sions of ASME Section IX Code for XXXX
(plate) and has been found qualified.

Welding Testing Laboratory

Per: *Ray E. Hedges*



Atchison
Casting

Certifies that

JAMES HODGES

Clock No. 3848

has passed the ASME-Sec. IX performance
qualification test in the following positions V-UP/HORIZONTAL
for 3/16" to MAX REQ'D thickness on

P 1, 4, 11

material using FCAW

process Flux, or gas used CO₂

Date 1-21-98

Signed *Jim Schuman*

Recertification Date 1-21-2000

12/97



WELDING TESTING X-RAY, INC.
WELDING TESTING LABORATORY, INC.

4350 Scenic Highway • Baton Rouge, Louisiana 70805

WELDER'S PERFORMANCE QUALIFICATION TEST

Organization H&H WELDING SHOP

Job No. CHECK#2537

Welder Hodges, James

Client SHOP

Serial No. 150229

SS No. 433-53-3848

Date 9/17/2009

S/N

VARIABLE	ACTUAL VALUES	QUALIFICATION RANGE
Process(es)/type.....	GTAW	GTAW
Backing (QW-402).....	NO	WITH OR WITHOUT
Material Spec. (QW-403)	SA-106-Gr B	P1-P11
Thickness (Coupon)		
Groove.....	.218"	MAX. .436"
Fillet.....		UNLIMITED
Diameter		
Groove.....	2.375" O.D.	=> 1.00" O.D.
Fillet.....		UNLIMITED
Filler Metal (QW-404)		
Spec. No.....	5.18	5.18, 5.28, 5.9
Class.....	ER70S-2	ERXXS-X ER-XXX-X E-XXX-X ERXXX-XX
F-No.....	6	6
Dep. Weld Metal Thick....	.218"	MAX. .436"
Position (QW-405).....	6G	ALL POSITIONS
Weld Progression.....	UPHILL	UPHILL
(QW-410)		
Shield Gas (QW-408).....	ARGON	ANY
Backing Gas (QW-408)...	NONE	WITH OR WITHOUT
Electrical (QW-409)		
Cur/Pol.....	DC-EN	DC-EN

Comments NO PURGE. ARGON SHIELDING GAS. GENERAL APPEARANCE OF WELD METAL
ACCEPTABLE. 100% RADIOGRAPHY INDICATED ACCEPTABLE WELDMET. WELDER
QUALIFIED IN THE 6G POSITIONS. SOLID FILLER USED, FILLER METAL ADDED
ALL PASSES, NO CONSUMABLE INSERT USED.

Guided Bend Test Results (QW-462.2(a), QW-462.3(a), QW-462.3(b))

Radiographic Test Results (QW-304/QW-305) 100% RADIOGRAPHY - ACCEPTABLE

Test Conducted by Welding Testing Lab., Inc.

per Larry Henderson

We certify that the statements in this record are correct and that the test welds were prepared, welded and tested in accordance with the requirements of Section IX of the ASME Code. WPS Number



May 14, 2020

Jefferson Parish
Purchasing Department
P. O. Box 9
Gretna, LA 70054-0009

Re: Proposal No. 50-00130141
Date of Bid Opening: 05-19-2020

Fleming Construction Company, L.L.C. intends to perform 95% of work with its own forces.

Possible subcontractors are as follows:

Hebert's Trucking & Equipment Service, LLC
5110 Carmelite Street
Crown Point, LA 70072

Directional Road Boring, Inc.
P. O. Box 791
Metairie, LA 70010-7914

Bip & Sons Services, LLC
52397 Highway 40
Loranger, LA 70046

FLEMING CONSTRUCTION CO., L.L.C.

Jana F. Katz
Member

JFK:dc

April 9, 2020

CERTIFICATION
FLEMING CONSTRUCTION CO., L.L.C.

It is hereby certified that a special meeting of the Members of Fleming Construction Co., L.L.C. was held at its registered offices on April 9, 2020. All members were present. All members waived notice of the meeting in writing.

It was resolved:

1. That Jack D. Fleming, II, Manager and Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.
2. That Jana Fleming Katz, Member of Fleming Construction Co., L.L.C. be authorized to sign any and all contracts, agreements and bid bonds in the name of Fleming Construction Co., L.L.C.

Being no further business, the meeting was adjourned.

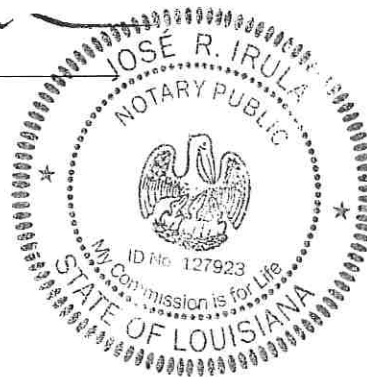
FLEMING CONSTRUCTION CO., L.L.C.

By: _____

Jack D. Fleming, II
Manager and Member

SWORN TO AND SUBSCRIBED BEFORE ME,
THIS 18 DAY OF May, 2020

NOTARY PUBLIC



Jack D. Fleming, II, Manager and Member
222 Atherton Drive
Metairie, LA 70005

Jana Fleming Katz, Member
5 Shady Oaks Lane
River Ridge, LA 70123



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/15/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER BXS Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809	CONTACT NAME: Cheryl Boudreaux	
	PHONE (A/C, No, Ext): 225-336-3200	FAX (A/C, No): 225-336-4536
	E-MAIL ADDRESS: cheryl.boudreaux@bxsi.com	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Gray Insurance Company	36307
	INSURER B : Allied World Assurance Co (U.S.) Inc.	19489
	INSURER C : XL Specialty Insurance Company	37885
	INSURER D : Evanston Insurance Company	35378
	INSURER E :	
	INSURER F :	

COVERAGES CERTIFICATE NUMBER: 1525515619 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			XSGL074298	8/1/2017	8/1/2020	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$50,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$Unlimited PRODUCTS - COMP/OP AGG \$3,000,000 SIR \$75,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			XSAL075292	8/1/2017	8/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ SIR \$75,000
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			GXS043504	8/1/2019	8/1/2020	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	XSWC071013	8/1/2017	8/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
B C D	Professional/Pollution Contractor's Equipment Excess \$6ML X \$4ML			03102670 UM00058437MA19A MKLV7EUE100153	8/1/2019 8/1/2019 8/1/2019	8/1/2020 8/1/2020 8/1/2020	Limits \$2,000,000 Leased/Rented/Borrow \$325,000 Per Item \$6,000,000 Occ \$6,000,000 Agg

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Subject to policy terms, conditions and exclusions; the certificate holder shall be considered a Blanket Additional Insured on a Primary and Non-Contributory basis on General Liability, Automobile Liability and Excess policies with a Blanket Waiver of Subrogation granted in their favor when required by written contract in respects to General Liability, Automobile Liability, Contractor's Equipment, Workers' Compensation and Excess policies, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Workers Compensation Policy includes Alternate Employer on a Blanket Basis when required by written contract.

Excess Policy MKLV7EUE100153 is a follow form excess policy.
See Attached...

CERTIFICATE HOLDER	CANCELLATION
	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

AGENCY BXS Insurance		NAMED INSURED Fleming Construction Co., LLC 23 East Airline Drive Kenner LA 70063-6853
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE

30 Day Notice of Cancellation applies to General Liability, Automobile Liability, Workers' Compensation, and Excess policies to any person, organization or company when required by written contract unless deemed otherwise by relevant state law.

Leased/Rented Equipment:

Certificate Holder shown is Additional Insured and Loss Payee with respect to leased/rented equipment when required by written contract. Subject to policy terms and conditions, Loss Payee shall receive the amount the Insured is obligated to pay for direct physical loss or damage to Contractor's equipment by reason of their assumption of liability in a written contract or written agreement executed prior to the loss or damage for Contractor's equipment that you lease or rent, but no more than the replacement cost of the damaged item.

No Boom Overload Exclusion applies.

THE GRAY INSURANCE COMPANY

The below coverages apply if the corresponding policy number is indicated on the previous page.

A. Commercial General Liability

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured (CGL Form# CG 20 10 11 85) when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

B. Automobile Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

C. Workers Compensation Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

D. Excess Liability Policy Includes:

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.



FLEMING CONSTRUCTION CO., L.L.C.

PAVING & PIPE CONTRACTORS SINCE 1953 LOUISIANA LICENSE NO. 935

Fleming Construction Co., L.L.C. has and is presently performing numerous projects throughout the Greater New Orleans area.

The following is a list of the same:

Sewerage & Water Board of New Orleans - Contract #8142

Sewerage & Water Board of New Orleans - Contract #2106

Jefferson Parish - Two Year Contract for Water Line Point Repairs

Jefferson Parish - Two Year Contract for Replacement or Restoration of Existing Sewer Mains (Gravity or Force) by Point Repair

Jefferson Parish - Two Year Contract for the Restoration of Sidewalks and Driveway Aprons Related to Water and Sewer System Repairs

Jefferson Parish - Maplewood Drive/Paillet Street Drainage Improvements

Jefferson Parish - Alexis Drive Lift Station Improvements

Jefferson Parish - Emergency Pump Out (EPO) Installation Initiative

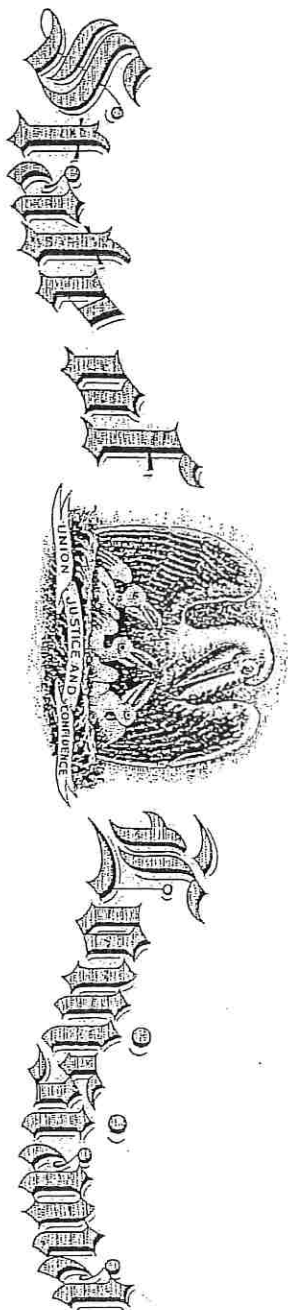
Jefferson Parish - Improvements to SLS M-12-1A (Patriot & Ave. B)

Jefferson Parish - Improvements to N. Lester Ave. at Canal No. 5

Jefferson Parish - South Kenner Road Improvements (Chenevert Rd. to River Rd.)

City of New Orleans - Ninth Ward Quad 1 Pavement Only

U. S. Army Corps of Engineers - SELA14 Industry Canal Drainage Improvements



State Licensing Board for Contractors

This is to Certify that
FLEMING CONSTRUCTION COMPANY, L.L.C.
23 East Airline Drive
Kenner, LA 70062

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Expiration Date: October 25, 2022
License No: 935

This License Is Not Transferable

Witness our hand and seal of the Board dated,
Baton Rouge, LA 26th day of October 2019
Willis Macoy Director
See m. d. t. Chairman
Andy D. M. M. Treasurer