



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000132992-ONE TIME PURCHASE OF ELECTRICAL SUPPLIES FOR THE  
JEFFERSON PARISH DEPARTMENT OF RECREATION**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

07-Jan-2021 11:08:56 AM



**BID #50-00132992**

**ONE TIME PURCHASE OF ELECTRICAL SUPPLIES FOR THE JEFFERSON  
PARISH DEPARTMENT OF RECREATION**

**January 7, 2021 @ 2:00 P.M.**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all  
provisions in the technical specifications and Jefferson Parish Instructions  
for Bidders and General Terms and Conditions. All bids must be received in  
the Purchasing Department by the bid due date and time.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street-Suite 4400  
Gretna, LA 70053  
Buyer II Name: SHANNA FOLSE  
Buyer Email: SFOLSE@JEFFPARISH.NET  
Buyer Phone: 504-364-2680**

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES 35 WEEKS

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: NV-LITE ELECTRICAL WHOLESALERS, LLC

ADDRESS: 850 EDWARDS AVE

CITY, STATE: MONROE, LA ZIP: 70123

TELEPHONE: (504) 733-3300 FAX: (504) 736-1617

EMAIL ADDRESS: billg@nvlite.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 60,778.86

AUTHORIZED SIGNATURE: Brian Illg

BRIAN ILLG  
Printed Name

TITLE: ACCOUNT MANAGER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00132992

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			ONE TIME PURCHASE OF ELECTRICAL SUPPLIES FOR THE JEFFERSON PARISH DEPARTMENT OF RECREATION		
1	4.00	EA	0010 Panelboard Interior NF 15A MLO 18CKT 3P item no. NF418L1C	\$273.17	\$1,092.67
2	4.00	EA	0011 Panelboard ground bar kit item no PK27GTACU	\$12.70	\$50.80
3	8.00	EA	0020 Miniature Circuit Breaker 480 Y/277V 30A item no. EDB24030	\$77.60	\$620.98
4	4.00	EA	0030 Panelboard enclosure/box Type 3R/12 26H 20W, item no. MH26WP	\$338.17	\$1,352.69
5	1.00	EA	0040 Shakespeare Light pole, item no. SL70N8E1XX	\$9,207. <sup>00</sup>	\$9,207. <sup>00</sup>
6	3.00	EA	0050 Shakespeare light pole, item no. OPXA-8I-BZ	\$308. <sup>00</sup>	\$924. <sup>00</sup>
7	12.00	EA	0060 IGLO LLC light pole, item no. AST-SP01B-750WSXYB1 50K 240V Finish 40D	\$1558.33	\$18,699.96
8	1.00	EA	0070 Shakespeare light pole, item no, SL70N8E1XX	\$9,207. <sup>00</sup>	\$9,207. <sup>00</sup>
9	3.00	EA	0080 Shakespeare light pole, item no. OPXA-8I-BZ	\$308. <sup>00</sup>	\$924. <sup>00</sup>
10	12.00	EA	0090 IGLO LLC light pole, item no. AST-SP01B-750WSXYH1 50K 4820V Finish 40D	\$1558.33	\$18,699.96

**Non-Public Works Bid**

AFFIDAVIT

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Brian IUG

\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized ACCOUNT MANAGER of NU-LITE ELECT. (Entity), the party who submitted a bid in response to Bid Number 50-00132992, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**  there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B**  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Brian Illy  
Signature of Affiant

Brian Illy  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME  
ON THE 7<sup>TH</sup> DAY OF JAN, 2021.

[Signature]  
Notary Public

Kim J. Lord  
Printed Name of Notary

58462  
Notary/Bar Roll Number

My commission expires AT MY DEATH



NU-LITE ELECTRICAL WHOLESALERS, INC.  
850 EDWARDS AVE.  
P.O. BOX 23581  
HARAHAN, LA 70183  
(504) 733-3300  
FAX-(504)736-1631

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Nu-Lite Electrical Wholesalers LLC  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF NU-LITE  
INCORPORATED, DULY NOTICED AND HELD ON 8-27-13,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED. THAT Brian Iing - ACCOUNT MANAGER, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL  
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF  
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,  
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT  
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE  
ABOVE DATED MEETING OF THE BOARD  
OF DIRECTORS OF SAID CORPORATION,  
AND THE SAME HAS NOT BEEN  
REVOKED OR RESCINDED.

K. C. Lafont  
SECRETARY-TREASURER

8/27/13  
DATE

NU-LITE ELECTRICAL WHOLESALERS, INC.  
850 EDWARDS AVE.  
P.O. BOX 23581  
HARAHAN, LA 70183  
(504) 733-3300  
FAX-(504)736-1631