



**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000143467 Purchase of Portable Power Tools and Training for the  
Jefferson Parish Eastbank Consolidated Fire Department  
Jefferson Parish Government**

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)  
20-Sep-2023 10:14:36 AM



**Bid Number 50-00143467**

**Purchase of Portable Power Tools and Training for the  
Jefferson Parish Eastbank Consolidated Fire Department**

**BID DUE: September 27, 2023 AT 11:00 AM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, [www.jeffparishbids.net](http://www.jeffparishbids.net), by the bid due date and time. Late bids will not be accepted.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Purchasing Specialist II, Mark Buttery  
Email: [MButtery@jeffparish.net](mailto:MButtery@jeffparish.net)  
Phone: 504-364-2810**

**Eastbank Consolidated Fire Department (EBC)**  
**Makita Portable Power Tools Specification Bid No. 50-00143467**

XRJ06PT	18Vx2 LXT BL Saw Kit 36V (18V X2) LXT BRUSHLESS RECIPRO SAW w/ DUAL CHARGER AND 2 BATTERIES	16
XEC01PT1	18V X2 (36V) LXT Lithium-Ion Brushless Cordless 9in Power Cutter Kit, 4 ea. BL1850B battery, cut-off wheel, dual port charger, lock-off (5.0 Ah)	16
MAGNUM-9	Diamond/Carbide Fire Rescue Blade 9" with Silicon Carbide Sides	32
XCU07PT	36V (18V X2) LXT® Brushless 14" Chain Saw Kit, dual port charger (5.0Ah)	16
SV789-16	Battery Saw Kit, Carbide Chain, Bar, Depth Gauge	15
DML809	18V X2 LXT L.E.D. WORK LIGHT 10,000LM TOOL ONLY	16
XBU02PT1	36V (X2) BL Blower Kit (5.0Ah) w/ 2 extra batteries BLOWER KIT w/ 4 batteries and 1 dual charger extra batteries to go w/ work light	16
LXAR9110CT	RECIPS 9110RCT 9 X 1 X 050 X 10 NGCR 5PK	4
XSJ05Z	18V LXT 1/2" Fiber Cement Shear Tool Only	16

- **Training and Certification:**

- Awarded vendor must Supply Fire Rescue Training by Makita Factory trained personnel on Site at the Fire Department as no additional cost. Each response must include at Minimum, a copy of 20 certified Makita factory trained individuals. Training completion certificates shall read - **16 hours of Power Tool Innovation Training including Applications in Fire/ Rescue Scenario's.**

**Eastbank Consolidated Fire Department (EBC)**  
**Makita Portable Power Tools Specification Bid No. 50-00143467**

- **Service:**

- All bidders must have in-house mobile on-site service representatives that respond to EBC Fire Department service needs. This is in addition to any factory service Makita provides in the region.

Compliant   X        Non-Compliant

DATE: 9/20/2023

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

BID NO.: 50-00143467

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR:

PURCHASING SPECIALIST:  
MBUTTERY@jeffparish.net

Bids will be received until 11:00 AM, 9/27/2023 via online at [www.jeffparishbids.net](http://www.jeffparishbids.net).

**LATE BIDS WILL NOT BE ACCEPTED**

NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION. HOWEVER, ELECTRONIC SIGNATURES AS DEFINED IN LSA - R.S. 9:2602(8) ARE ACCEPTABLE. SIGNATURE MUST BE A SECURED DIGITAL SIGNATURE.

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law, as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 136353 and/or Resolution No. 141125 as amended. A copy of these resolutions may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at [purchasing.jeffparish.net](http://purchasing.jeffparish.net) and clicking on On-line forms.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Vendors may experience a delay in payment if your company is not a registered vendor with Jefferson Parish.

Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and local taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail. Quotations shall be based on F.O.B. Delivered, anywhere within the Parish as designated by the Purchasing Department. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit prices shall prevail.

JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE.

PROTESTS: Only those vendors that submit bids in response to this solicitation may protest any element of the procurement, in writing to the Director of the Purchasing Department. Written protest must be received within 48 hours of the release of the bid tabulation by the Purchasing Department. After consultation, the Parish Attorney's Office will then respond to protests in writing. (For more information, please see Chapter 2, Article VII, Division 2, Sec. 2-914.1 of the Jefferson Parish Code of Ordinances.)

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in the quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum.

All formal Addenda require written acknowledgment on the bid form by the bidder by the bidder placing the Addendum number in the appropriate section. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected; JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

USE OF BRAND NAMES AND STOCK NUMBERS: Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A117.1-1991).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

**This electronic procurement system allows vendors the convenience of reviewing and submitting bids online.**

**This is a secure site and authorized personnel have limited read access only. Bidders are to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.**

**Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.**

**ADDITIONAL REQUIREMENTS FOR THIS BID**

**PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.**

**10, 13**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid electronic envelope. Failure to comply will cause the bid to be rejected. When submitting the bid electronically, the license number must be entered in the appropriate field in the electronic procurement system. Failure to comply will cause the bid to be rejected.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precaution must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.
7. **PUBLIC WORKS BIDS:** All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise stated in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS:** A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. **NON-PUBLIC WORKS BIDS:** A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. All bidders must comply with the requirements stated in the attached "Standard Insurance Requirements" sheet attached to this bid solicitation. Failure to comply with this instruction will result in bid rejection.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. All sureties must be in original format (no copies). When submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is an as needed basis contract. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required;** This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required** in conformity with the provisions contained in LSA – RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted as per the appendix instructions. Failure to submit applicable certifications as per the appendix instructions will result in bid rejection.

17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which is permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owed on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish to contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment, and report to Owner the amount of taxes not incurred.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission: and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.

DATE: 9/20/2023

INVITATION TO BID  
THIS IS NOT AN ORDER

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BID NO.: 50-00143467

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

VENDOR: Municipal Emergency Services, Inc.

PURCHASING SPECIALIST:  
MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

65-75 Days ARO\*

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

N/A

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A  
NUMBER: N/A  
NUMBER: N/A  
NUMBER: N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) N/A

<b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>	
FIRM NAME: Municipal Emergency Services, Inc.	
SIGNATURE: <u>Ward Petrie</u> (Must be signed here) <small>d Petrie (Sep 22, 2023 14:48 EDT)</small>	TITLE: SVP Finance
PRINT OR TYPE NAME: Ward Petrie	
ADDRESS: 12 Turnberry Ln., 2nd Floor	
CITY, STATE: Sandyhook, CT	ZIP: 06482
TELEPHONE: 203-304-4110	FAX: 203-364-3325
EMAIL ADDRESS: wpetrie@mesfire.com	

TOTAL PRICE OF ALL BID ITEMS: \$ 59,956.55

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143467

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			<b>Purchase of Portable Power Tools and Training for Jefferson Parish Eastbank Consolidated Fire Department</b>		
1	16.00	KT	0001 18V X2 LXT BL SAW KIT 6V (18V X2) LXT BRUSHLESS RECIPRO SAW  W/ DUAL CHARGER AND 2 BATTERIES MFR: MAKITA, MFR PART# XRJ06PT	\$ 432.01	\$6,912.16
2	16.00	KT	0002 18V X2 (36V) LXT LITHIUM-ION BRUSHLESS CORDLESS 9" POWER CUTTER KIT,  4 EA BL1850B BATTERY, CUT-OFF WHEEL, DUAL PORT CHARGER, LOCK-OFF (5.0 Ah) MFR: MAKITA, MFR PART# XEC01PT1	\$ 1,062.42	\$ 16,998.72
3	32.00	EA	0003 DIAMOND/CARBIDE FIRE RESCUE BLADE 9" WITH SILICON CARBIDE SIDES  MFR: MAKITA, MFR PART# MAGNUM-9	\$ \$ 123.43	\$ 3,949.76
4	16.00	KT	0004 36V (18V X2) LXT BRUSHLESS 14" CHAIN SAW KIT, DUAL PORT CHARGER (5.0Ah)  MFR: MAKITA, MFR PART# XCU07PT	\$ 467.10	\$7,473.60
5	15.00	KT	0005 BATTERY SAW KIT, CARBIDE CHAIN, BAR, DEPTH GAUGE  MFR: MAKITA, MFR PART# SV789-16	\$ 446.69	\$6,700.35
6	16.00	EA	0006 18V X2 LXT L.E.D. WORK LIGHT 10,000LM (TOOL ONLY)  MFR: MAKITA, MFR PART# DML809	\$305.62	\$ 4,889.92
7	16.00	KT	0007 36V (X2) BL BLOWER KIT (5.0 Ah) WITH 2 EXTRA BATTERIES, BLOWER KIT WITH  4 BATTERIES AND DUAL CHARGER EXTRA BATTERIES TO GO WITH WORK LIGHT MFR: MAKITA, MFR PART# XBU02PT1	\$ 398.56	\$6,376.96
8	4.00	PK	0008 RECIPS 9110RCT 9 X 1 X 050 X 10 NGCR 5PK  MFR: MAKITA, MFR PART# LXAR9110CT	\$ 88.17	\$ 352.68
9	16.00	EA	0009 18V LXT 1/2" FIBER CEMENT SHEAR (TOOL ONLY) MFR: MAKITA, MFR PART# XSJ05Z	\$ 393.90	\$ 6,302.40



(877) 637-3473

## Quote

**Quote #** QT1657420  
**Date** 08/31/2023  
**Expires** 10/31/2023  
**Sales Rep** LeBlanc, John  
**PO #** Makita tools  
**Shipping Method** FedEx Ground  
**Customer** Jefferson Parish Eastbank Consolidated FD  
**Customer #** C226269

### Bill To

Shannon Lesslie  
 Jefferson Parish Eastbank Consolidated FD  
 834 South Clearview Parkway  
 Elmwood (Jefferson) LA 70123  
 United States

### Ship To

Asst. Chief Robert Funk  
 Jefferson Parish Eastbank Consolidated FD  
 834 South Clearview Parkway  
 Elmwood (Jefferson) LA 70123  
 United States

Item	Alt. Item #	Units	Description	QTY	Unit Price	Amount
XRJ06PT			18Vx2 LXT BL Saw Kit	16	\$432.01	\$6,912.16
XEC01PT1			18V X2 (36V) LXT Lithium-Ion Brushless Cordless 9in Power Cutter Kit, 4 ea. BL1850B battery, cut-off wheel, dual port charger, lock-off (5.0 Ah)	16	\$1,062.42	\$16,998.72
MAGNUM-9			Diamond/Carbide Fire Rescue Blade 9" with Silicon Carbide Sides	32	\$123.43	\$3,949.76
XCU07PT			36V (18V X2) LXT® Brushless 14" Chain Saw Kit, dual port charger (5.0Ah)	16	\$467.10	\$7,473.60
SV789-16			Battery Saw Kit, Carbide Chain, Bar, Depth Gauge	15	\$446.69	\$6,700.35
DML809			18V X2 LXT L.E.D. WORK LIGHT 10,000LM TOOL ONLY	16	\$305.62	\$4,889.92
XBU02PT1			36V (X2) BL Blower Kit (5.0Ah) w/ 2 extra batteries BLOWER KIT w/ 4 batteries and 1 dual charger extra batteries to go w/ work light	16	\$398.56	\$6,376.96
LXAR9110CT			RECIPS 9110RCT 9 X 1 X 050 X 10 NGCR 5PK	4	\$88.17	\$352.68
XSJ05Z			18V LXT 1/2" Fiber Cement Shear Tool Only	16	\$393.90	\$6,302.40

Thanks for allowing MES to provide this quote. Please contact Johnny LeBlanc with any questions.

Cell: 337-441-0365

Email: jleblanc@mesfire.com

\*\*\*ALL SHIPPING PER LINE ITEM IS INCLUDED WITH PURCHASE OF ENTIRE LINE ITEM\*\*\*

**Subtotal** \$59,956.55  
**Shipping Cost** \$0.00  
**Tax Total** \$0.00  
**Total** \$59,956.55

This Quotation is subject to any applicable sales tax and shipping and handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1657420

## **STANDARD INSURANCE REQUIREMENTS FOR BIDDING PURPOSES**

All required insurance under this bid shall conform to Jefferson Parish Resolution No. 113646 or No. 113647, as applicable. Contractors may not commence any work under any ensuing contract unless and until all required insurance and associated evidentiary requirements thereto have been met, along with any additional specifications contained in the **Invitation to Bid**. Except as where otherwise precluded by law, the Parish Attorney or his designee, with the concurrence of the Director of Risk Management or his designee, may agree on a case-by-case basis, to deviate from Jefferson Parish's standard insurance requirements, as provided in this Section. Vendors requesting deviation therefrom shall submit such requests in writing, along with compelling substantiation, to the Purchasing Department prior to the bid's due date. Any changes to the insurance requirements will be reflected in the bid specifications and addenda. Prior to contract execution and at all times thereafter during the term of such contract, contractors must provide and continuously maintain all coverages as required by the foregoing Resolutions, and the contract documents. Failure to do so shall be grounds for suspension, discontinuation or termination of the contract.

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For bidding purposes, bidders must submit with bid submission a current (valid) insurance certificate evidencing the required coverages. Failure to comply will cause bid to be rejected. The current insurance certificate will be used for proof of insurance at time of evaluation. Thereafter, and prior to contract execution, the low bidder will be required to provide final insurance certificates to the Parish which shall name **the Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council** as additional insureds regarding negligence by the contractor for the Commercial General Liability and the Comprehensive Automobile Liability policies. Additionally, said certificates should reflect the name of the Parish Department receiving goods and services and reference the respective Jefferson Parish bid number.

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### **JEFFERSON PARISH REQUIRED STANDARD INSURANCE**

#### **☒ WORKER'S COMPENSATION INSURANCE**

As required by Louisiana State Statute, exception; Employer's Liability, Section B shall be \$1,000,000 per occurrence when Work is to be over water and involves maritime exposures to cover all employees not covered under the State Worker's Compensation Act, otherwise this limit shall be no less than \$500,000 per occurrence.

**Note: If your company is not required by law to carry workmen's compensation insurance, i.e. not a Louisiana company, sole employee of the company, then bidders must request a workmen's compensation insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being**

rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.

☒ **COMMERCIAL GENERAL LIABILITY**

Shall provide limits not less than the following: \$1,000,000.00 Combined Single Limit per Occurrence for bodily injury and property damage.

☒ **COMPREHENSIVE AUTOMOBILE LIABILITY**

Bodily injury liability \$1,000,000.00 each person; \$1,000,000.00 each occurrence.  
Property Damage Liability \$1,000,000.00 each occurrence.

**Note: This category may be omitted if bidders do not/will not utilize company vehicles for the project or do not possess company vehicles. Bidder must request an automobile insurance declaration affidavit prior to the bid opening date. This insurance declaration affidavit must be fully completed, signed, properly notarized and submitted with the bid. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid; however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.**

**DEDUCTIBLES** - The Parish Attorney with concurrence of the Director of Risk Management have waived the deductible section of the Terms and Conditions for all Invitations to Bid, until further notice.

**UMBRELLA LIABILITY COVERAGE**

An umbrella policy or excess may be used to meet minimum requirements.

**FOR CONSTRUCTION AND RENOVATION PROJECTS:**

The following are required if selected below. Such insurance is due upon contract execution.

☐ **OWNER'S PROTECTIVE LIABILITY**




To be for the same limits of liability for bodily injury and property damage liability established for commercial general liability.

☐ **BUILDER'S RISK INSURANCE**

The contractor shall maintain Builder's Risk Insurance at his own expense to insure both the owner (Parish of Jefferson) and contractor as their interest may appear.



MUNICIPAL EMERGENCY SERVICES INC. Executive Summary, Capabilities Statement: Municipal Emergency Services Inc was established in October of 2000. MES/Lawmen Supply Company is a national full-line first responder and public safety distributor in the US. We represent, stock, and distribute over 60,000 thousand products from over 2000 manufacturers. We currently have over 180 outside sales reps, 100 mobile service technicians, as well as dedicated inside sales staff and customer service representatives, and over 20 warehouse locations across the United States. In 2012 MES acquired Lawmen Supply. This merger gives the company the unique ability to serve all first responders and public safety officials on a national level. MES/Lawmen annual sales are more than \$300MM and most of our sales are for fulfillment of contracts and purchases to local, state, and federal first responder and public safety organizations. We are a financially stable company with an excellent reputation with our customers and suppliers. What makes MES/Lawmen distinctive is our national presence. Our size, number of sales representatives, service technicians, strategic warehouse locations and geographic coverage positions us to provide superior products and customer service to Fire, Law Enforcement and all public safety departments on a national level as no other sales and service distributor can provide.

<b>R. Kyle Ardoin</b> <b>Secretary of State</b> 		<b>FOREIGN CORPORATION</b> <b>ANNUAL REPORT</b> <b>For Period Ending</b> <b>12/23/2022</b>		 35841864F  2022	
<b>Mailing Address Only (INDICATE CHANGES TO THIS ADDRESS IN THIS BOX)</b> 35841864F MUNICIPAL EMERGENCY SERVICES, INC.  PO BOX 656 ATTN: ACCOUNTS PAYABLE SOUTHBURY, CT 06488		1 <b>(INDICATE CHANGES TO THIS ADDRESS IN THIS BOX)</b> Domicile Street Address in State Where Incorporated (Do not use P. O. Box) 6100 NEIL ROAD, STE. 500 RENO, NV 89511		Federal Tax ID Number	
Our records indicate the following registered agents for the corporation. Indicate any changes or deletions below. All agents must have a Louisiana address. Do not use a P. O. Box. <b>A NEW REGISTERED AGENT REQUIRES A NOTARIZED SIGNATURE.</b> NATIONAL REGISTERED AGENTS, INC. 3867 PLAZA TOWER DR. BATON ROUGE, LA 70816					
I hereby accept the appointment of registered agent(s).			Sworn to and subscribed before me on NOTARY NAME MUST BE TYPED OR PRINTED WITH NOTARY #		
<b>New Registered Agent Signature</b>			<b>Notary Signature</b>		<b>Date</b>
This report reflects a maximum of three officers or directors from our records for this corporation. Indicate any changes or deletions below. Include a listing of all names along with each title held and their address. Do not use a P. O. Box. If additional space is needed attach an addendum.					
<div style="display: flex; justify-content: space-between;"> <div> THOMAS X. HUBREGSEN  12 TURNBERRY LANE 2ND FLOOR SANDY HOOK, CT 064821365  MES EMPLOYEE HOLDINGS, LLC  200 FILLMORE ST, SUITE 200 DENVER, CO 80206  MUNICIPAL EMERGENCY SERVICES HOLDINGS, LLC  200 FILLMORE STREET, SUITE 200 DENVER, CO 80206 </div> <div> President, Officer, Director   Officer   Officer </div> </div>					
Our records indicate the following addresses for the corporation. Indicate any changes below.  Principal business office wherever located: 12 TURNBERRY LANE 2ND FLOOR SANDY HOOK, CT 064821365 Registered office in Louisiana (Must be the same as agent's address): 3867 PLAZA TOWER DR. /BATON ROUGE, LA 70816 Principal business establishment in Louisiana (Do not use a P. O. Box): 3302 YALE DRIVE /KENNER, LA 70065					
The filing of a false public record, with the knowledge of its falsity, is a crime, subjecting the filer to the fine or imprisonment or both under R.S. 14:133.					
<b>SIGN →</b>	To be signed by authorized individual CAROLYN SKARYAK (SIGNED ELECTRONICALLY)		Title ACCOUNTS PAYABLE MANAGER	Phone	Date 12/06/2022
	Signee's address		Email Address ON FILE		(For Office Use Only)
<div style="display: flex; justify-content: space-between;"> <div> Enclose filing fee of \$30.00  Make remittance payable to Secretary of State  Do Not Send Cash  Do Not Staple  web site: <a href="http://www.sos.louisiana.gov">www.sos.louisiana.gov</a> </div> <div> Return by: 12/23/2022   To: <b>Commercial Division</b>  <b>P. O. Box 94125</b>  <b>Baton Rouge, LA 70804-9125</b>  <b>Phone (225) 925-4704</b> </div> </div> <div style="text-align: center; margin-top: 10px;"> <b>DO NOT STAPLE</b> </div>					

UNSIGNED REPORTS WILL BE RETURNED

## **Annual Report Supplemental Page for Period Ending 12/23/2022**

**Charter Number :** 35841864F

**Charter Name:** MUNICIPAL EMERGENCY SERVICES, INC.

### **Additional Officers**

BONNET FAMILY LLC                      Officer  
12 TURNBERRY LANE SANDY HOOK, CT 06482

HUBREGSEN FAMILY LLC                      Officer  
12 TURNBERRY LANE SANDY HOOK, CT 06482

MES PART II LLC                      Officer  
12 TURNBERRY LANE 2ND FLOOR SANDY HOOK, CT  
06482

MES I ACQUISITION INC.                      Officer  
12 TURNBERRY LANE 2ND FLOOR SANDY HOOK, CT  
06482

**Request for Taxpayer  
Identification Number and Certification**

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>MUNICIPAL EMERGENCY SERVICES INC.</b>		
2 Business name/disregarded entity name, if different from above		
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input checked="" type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
5 Address (number, street, and apt. or suite no.) See instructions. <b>12 TURNBERRY LANE - 2ND FLOOR</b>		Requester's name and address (optional)
6 City, state, and ZIP code <b>SANDY HOOK, CT 06482</b>		
7 List account number(s) here (optional)		

REMIT TO: MUNICIPAL EMERGENCY SERVICES INC. PO BOX 856892 MINNEAPOLIS, MN 55485-6892

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number								
			-				-	
or								
Employer identification number								
6	5	-	1	0	5	1	3	7

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person 	Date ► 1/3/2023
-----------	--	-----------------

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.



**Municipal Emergency Services, Inc.**

**TAX ID: 65-1051374 / Incorporated in Nevada 10/13/2000**

**Updated: June 22, 2022**

**Current Company Officers:**

<b>Thomas X. Hubregsen, President &amp; CEO</b> Office: 12 Turnberry Lane, 2 <sup>nd</sup> Fl, Sandy Hook, CT 06482-1365 Home: 661 Georges Hill Road, Southbury, CT 06488	<b>Since 12/31/2004</b>
<b>John Skaryak, Executive Vice President</b> Office: 12 Turnberry Ln, 2nd Fl, Sandy Hook, CT 06482-1365 Home: 62 Briarwood Drive, Seymour, CT 06483	<b>Since 11/1/2007</b>
<b>Ward Petrie, Senior Vice President, Finance</b> Office: 12 Turnberry Lane, 2 <sup>nd</sup> Fl, Sandy Hook, CT 06482-1365 Home: 12 Country Farm Road, Oxford, CT 06478	<b>Since 1/17/2019</b>
<b>John Walker, Chief Financial Officer</b> Office: 12 Turnberry Lane, 2 <sup>nd</sup> Fl, Sandy Hook, CT 06482-1365 Home: 4 Jeremy Drive, New Fairfield, CT 06812	<b>Since 6/6/2022</b>
<b>Jeffrey Johnson, Senior Vice President, Human Resources</b> Office: 12 Turnberry Lane, 2 <sup>nd</sup> Fl, Sandy Hook, CT 06482-1365 Home: 184 Eagle View Road, Southbury, CT 06488	<b>Since 11/1/2007</b>

**Current Directors:**

Peter Calamari  
Eric Crawford  
Thomas Hubregsen  
Andy Hubregsen  
Michael Bonnet  
Edward Hutcheson  
Marvin Riley



**CORPORATE RESOLUTION**  
**(OR SUBSTITUTE YOUR ENTITY'S LEGAL EQUIVALENT)**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Municipal Emergency Services, INCORPORATED.

AT THE MEETING OF THE DIRECTORS OF Municipal Emergency Services, Inc.  
INCORPORATED, DULY NOTICED AND HELD ON 6/6/2022, A  
QUORUM BEING PRESENT, ON MOTION DULY MADE AND SECONDED. IT WAS:

RESOLVED. THAT Ward Petrie, BE AND IS HEREBY APPOINTED,  
CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE  
CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THIS  
CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS AND TRANSACTIONS  
WITH THE CITY OF KENNER OR ANY OF ITS AGENCIES, DEPARTMENTS, EMPLOYEES  
OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS,  
PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS AND  
TO RECEIVE AND RECEIPT THEREFOR ALL PURCHASE ORDERS AND NOTICES ISSUED  
PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO  
BE A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE  
ABOVE DATED MEETING OF THE BOARD  
OF DIRECTORS OF SAID CORPORATION,  
AND THE SAME HAS NOT BEEN  
REVOKED OR RESCINDED.

John Walker  
John Walker (May 9, 2023 12:45 EDT)

\_\_\_\_\_  
SECRETARY-TREASURER

John Walker CFO

DATE: 5/9/23



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/29/2023

9/20/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lockton Companies 76 Batterson Park Road Farmington CT 06032 860-678-4000	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Great Northern Insurance Company	20303
	INSURER B: Federal Insurance Company	20281
	INSURER C: --- SEE ATTACHMENT ---	
	INSURER D: Chubb Indemnity Insurance Company	12777
	INSURER E: Lloyds Syndicates 2623/623	
	INSURER F:	

**COVERAGES** **CERTIFICATE NUMBER:** 19908740 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER:	Y	N	3606-94-94	12/29/2022	12/29/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY	Y	N	7362-62-23	12/29/2022	12/29/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTIONS \$ 10,000	Y	N	See Attached	12/29/2022	12/29/2023	EACH OCCURRENCE \$ 25,000,000 AGGREGATE \$ 25,000,000 \$ XXXXXXXX
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	7175-51-73	12/29/2022	12/29/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Cyber	N	N	W311DE220201	12/29/2022	12/29/2023	Pol. Agg.: \$2.5MM Ret: \$50,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bid # 5000143467

Jefferson Parish Eastbank Consolidated Fire Department

Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council are included as additional insured with regards to General Liability, Automobile Liability and Umbrella Liability as required by written contract.

## CERTIFICATE HOLDER

CANCELLATION See Attachment

19908740

Jefferson Parish Eastbank Consolidated Fire Depart  
834 South Clearview Parkway  
Jefferson, LA 70123

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

**Client Name: Municipal Emergency Services, Inc.**

**Excess Liability Tower**

Policy	Carrier	Policy Term	Policy #	Coverage	Limits
Lead Umbrella 5x1	Markel Insurance Company	12/29/2022 – 12/29/2023	MKLM6MM70000436	Each Occurrence General Aggregate	\$5,000,000 \$5,000,000
Excess Liability 1 5x5	Endurance American Specialty Inn Co	12/29/2022 – 12/29/2023	ELD30014673101	Each Occurrence General Aggregate	\$5,000,000 \$5,000,000
Excess Liability 2 5x10	Westfield Specialty Insurance Company	12/29/2022 – 12/29/2023	XSL-285713H-00	Each Occurrence General Aggregate	\$5,000,000 \$5,000,000
Excess Liability 3 10x15	Federal Insurance Company	12/29/2022– 12/29/2023	7819-54-60	Each Occurrence General Aggregate	\$10,000,000 \$10,000,000



THIS IS TO CERTIFY THAT

*Chris Barrios*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1382

  
TOMMY CLARK  
NATIONAL TRAINER

  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Kirby Wilson*

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1365

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Nicholas Burkholder*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1366

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*George Chitwood*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Sceniaro's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1367

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Kirby Wilson Jr*

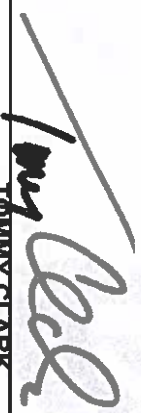
OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1368

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Jamerson Dunshie*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH 2023  
CERTIFICATE NO. 1369

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Ryan Handerhan*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH 2023  
CERTIFICATE NO. 1370

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*William Finley Jr*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 131371

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Danny Crawford*

OF


**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1372

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Kevin Wilbank*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1373

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Toranze Lee*


OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1374

  
TOMMY CLARK  
NATIONAL TRAINER

  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Trevor Hamilton*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenio's

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1375

A handwritten signature in black ink, appearing to read "Tommy Clark", written over a horizontal line.

TOMMY CLARK  
NATIONAL TRAINER

A handwritten signature in black ink, appearing to read "Larry Bruner", written over a horizontal line.

LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Johnny West*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1376

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Tom Winkler*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1377

  
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TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Carl Raymond*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1378

  
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TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Chris Reed*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1379

  
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TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Travis German*

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1380

  
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TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

**Scott Thomas**

OF

**MES**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1381

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Kevin Brandes*

OF

**MAKITA**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1383

  
TOMMY CLARK  
NATIONAL TRAINER

  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*David Stewart*

OF

**MAKITA**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1384

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Jason Defosse*

OF

**MES/CODE4**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1385

  
\_\_\_\_\_  
TOMMY CLARK  
NATIONAL TRAINER

  
\_\_\_\_\_  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Mattieu Gendron-*

OF

**MES/CODE4**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1386

  
TOMMY CLARK  
NATIONAL TRAINER

  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER



THIS IS TO CERTIFY THAT

*Dustin Miedema*

OF

**MES/CODE4**

HAS SUCCESSFULLY COMPLETED

**16 Hours of Power Tool Innovation Training  
Including Applications In Fire/Rescues Scenario's**

MAY 10TH-11TH, 2023  
CERTIFICATE NO. 1387

  
TOMMY CLARK  
NATIONAL TRAINER

  
LARRY BRUNER  
ATLANTA TRAINING CENTER MANAGER

XRJ06PT

**36V (18V X2) LXT® Brushless Recipro Saw Kit (5.0Ah)**
[Share](#)

**PERFORMANCE** : X2 LXT® technology delivers up to 155 cuts per charge in 2x10 SPF lumber using two 5.0Ah batteries

**SPEED** : Makita-built 2-speed brushless motor delivers 0-2,300 (Low) & 0-3,000 (High) strokes per minute

**PRODUCTIVITY** : L.E.D. light with preglow and afterglow illuminates the work area

**CONVENIENCE** : Retractable tool hook secures the tool when not in use

**INCLUDES** : (2) 18V LXT® Lithium-ion batteries, dual port rapid charger, blade, and bag



Makita, a pioneer in brushless motor technology and battery innovation, combines both in the 36V (18V X2) LXT® Brushless Recipro Saw Kit. It's powered by two 18V Lithium-Ion batteries for 36V power and performance, and has an electronically-controlled BL™ Brushless motor that matches torque and RPM to the application. Makita 18V X2 means freedom from the cord, even for demanding applications like cutting and demolition that traditionally called for a corded reciprocating saw. Best of all, users can remain in one battery platform, using the same fast-charging 18V batteries on the XRJ06PT as they use across the Makita 18V LXT® cordless tool system.

The XRJ06PT is equipped with efficiency features for faster cutting. The long 1-1/4" stroke length increases cutting efficiency, and the refined crank mechanism design minimizes blade deflection and reduces vibration. Convenience features include an L.E.D. light to illuminate the line of cut, retractable tool hook, and "tool-less" blade change for faster blade installation and removal.

- X2 LXT® technology delivers up to 155 cuts per charge in 2x10 SPF lumber using two 5.0Ah batteries
- Makita-built variable 2-speed brushless motor delivers 0-2,300 (Low) and 0-3,000 (High) strokes per minute
- Long 1-1/4" stroke length provides increased cutting efficiency
- Refined crank mechanism design minimizes blade deflection and reduces vibration
- Built-in L.E.D. light with preglow and afterglow illuminates the work area
- Retractable tool hook secures the tool when not in use

- "Tool-less" blade change system allows for faster blade installation and removal for increased productivity
- Rubberized soft grip handle provides increased comfort on the job
- Ergonomic design at only 17-3/4" long
- Weighs only 10.2 lbs. with battery for reduced operator fatigue

**LXT<sup>®</sup> 12 15 18V**  
**BRUSHLESS****WORLD'S 18V**  
**LARGEST****5.0Ah**  
**BATTERY****45 Minute**  
**Charge Time****XPT<sup>™</sup>**

(1) 36V (18V X2) LXT® Brushless Recipro Saw (XRJ06Z)



(2) 18V LXT® Lithium-Ion 5.0Ah Battery (BL1850B)

(1) 18V LXT® Lithium-Ion Dual Port Charger (DC18RD)

(1) Tool Bag (831271-6)

(1) 6" Metal Cutting Recipro Saw Blade, 18TPI (723066-A-1)

Length of Stroke :	1-1/4"
Max. Cutting Capacity (wood w/ 12" blade) :	10"
Max. Cutting Capacity (pipe) :	5-1/8"
Strokes Per Minute (var. 2 spd.) :	0 - 2,300 / 0 - 3,000 SPM
Overall Length :	17-3/4"
Battery :	2X 18V LXT® Lithium-Ion
Net Weight (with battery) :	10.2 lbs.
Variable speed dial :	No
Built-in clutch :	No
Orbital settings :	No
Power Type :	Cordless
Form Factor (LXT) :	X2
Motor Type :	Brushless
Shipping Weight :	19.845 lbs.
UPC Code :	088381-841863

-  [XRJ06 Instruction Manual](#)
-  [XRJ06 Parts Breakdown](#)
-  [Makita XRJ06PT New Tool Flyer \(English\)](#)

# 18V X2 (36V) LXT® LITHIUM-ION BRUSHLESS CORDLESS 9" POWER CUTTER KIT, WITH AFT®, ELECTRIC BRAKE, 4 BATTERIES (5.0Ah)



ALSO AVAILABLE AS A BARE TOOL: XEC01Z

5.0Ah BATTERY

3 YEAR WARRANTY  
LITHIUM-ION TOOL & BATTERY

**Makita**

## NEW TOOL OVERVIEW XEC01PT1

**LXT<sup>®</sup> X2 18V + 18V 36V**  
**BRUSHLESS**

### FEATURES

- Eliminates the hassles of gas with lower weight, reduced maintenance, and zero emissions allowing use in indoor environments
- The BL™ Brushless Motor eliminates carbon brushes, enabling the BL™ Motor to run cooler and more efficiently for longer life; delivers 6,600 RPM
- Electric brake stops the wheel in 4 seconds or less allowing for faster re-positioning
- Built-in L.E.D. light with an independent on/off switch illuminates the cutting area for increased visibility
- Integrated overload indicator alerts of excessive battery power draw during heavy loads

### SPECIFICATIONS

<b>Battery</b>	2X 18V LXT® Lithium-Ion
<b>No Load Speed</b>	6,600 RPM
<b>Wheel Diameter</b>	9"
<b>Max. Cutting Depth</b>	3-1/2"
<b>Arbor Size</b>	7/8"
<b>Lock-On Switch</b>	No
<b>Lock-Off Switch</b>	Yes
<b>Switch Type</b>	Rear trigger switch
<b>Electric Brake</b>	Yes
<b>Blind-Up Control</b>	Yes
<b>Overall Length</b>	21-3/4"
<b>Net Weight (with battery)</b>	13.9 lbs.
<b>UPC Code</b>	088381-731461 (XEC01PT1)
<b>UPC Code</b>	088381-899390 (XEC01Z)

### STANDARD EQUIPMENT

#### XEC01PT1

- 18V X2 LXT® (36V) Brushless 9" Power Cutter (XEC01Z)
- (4) 18V LXT® Lithium-Ion 5.0Ah Battery (BL1850B)
- 18V LXT® Lithium-Ion Dual Port Charger (DC18RD)
- 9" Diamond Blade, Segmented, General Purpose
- 9" x .079" x 7/8" INOX Thin Cut-Off Wheel, 36 Grit (E-03012)
- Water Hose Coupling (123120-4)
- Universal Wrench, 13mm x 16mm (782023-7)
- Hex Wrench 4 (783202-0)

#### XEC01Z

- 18V X2 LXT® (36V) Brushless 9" Power Cutter (XEC01Z)
- 9" Diamond Blade, Segmented, General Purpose
- 9" x .078" x 7/8" INOX Thin Cut-Off Wheel, 36 Grit (E-03012)
- Water Hose Coupling (123120-4)
- Universal Wrench, 13mm X 16mm (782023-7)
- Hex Wrench 4 (783202-0)

### PRODUCT HIGHLIGHTS



#### POWER

The BL™ Brushless Motor powered by two 18V LXT® batteries eliminates the hassle of engine pull starts



#### CONTROL

AFT® turns the motor off if rotation of the wheel is suddenly forced to stop



#### DUST MANAGEMENT

Integrated water delivery continuously feeds water for OSHA Table 1 Compliance in concrete cutting



#### CAPACITY

Makes single pass cuts up to a 3-1/2" depth in various masonry and metal materials

### RELATED PRODUCTS

1. 2.6 Gallon Pressurized Water Tank (988-394-610)
2. 14" 61 cc Power Cutter (EK6101)
3. 18V X2 LXT® (36V) Brushless 9" Cut-Off/Angle Grinder, AWS™ (XAG23ZU1)
4. 18V X2 LXT® (36V) Brushless 4 Gallon Wet/Dry Dust Extractor/Vacuum (XCV14Z)
5. 11 Gallon Wet/Dry HEPA Filter Dust Extractor/Vacuum, AWS™ Capable (VC4210L)



All specifications subject to change without prior notice. All models and accessories subject to stock on hand. The Makita Teal Color is the trade dress of Makita Corporation and is protected under common law and registered with the U.S. Patent and Trademark Office. NTP-0620 MA-8818-20

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**MES**  
MUNICIPAL EMERGENCY SERVICES

XCU07PT

**36V (18V X2) LXT® Brushless 14" Chain Saw Kit (5.0Ah)**

Get up to \$300 for qualified California Professional Landscapers



5.0Ah

**CONVENIENCE** : Starts instantly with no gas, emissions, oil mixing or pull starts**POWER** : Outer Rotor BL™ Brushless Motor direct-drive system provides power of a 32cc gas chain saw**DESIGN** : Lateral chain tensioning with dual stud for efficient chain retention**SPEED** : Variable speed trigger and high chain speed (0-3,940 FPM) for improved cutting performance**INCLUDES** : Includes 2 ea. 18V LXT® 5.0Ah batteries and dual port rapid charger

Landscapers and contractors are demanding more cordless alternatives to gas-powered outdoor power equipment. Makita is meeting demand with an expanding line of cordless OPE, including the 36V (18V X2) LXT® Brushless 14" Chain Saw Kit (model XCU07PT). With zero emissions, lower noise, and considerably less maintenance, the XCU07PT is a welcome solution for cutting and trimming applications. It's powered by two 18V LXT® batteries for 36V power and run time, but without leaving the strongly-preferred 18V battery platform. And with the efficient Makita outer rotor brushless motor with direct drive system, users get high power efficiency that is equivalent to a gas chain saw.

The XCU07PT has a 14" guide bar and the Makita-built motor with variable speed delivers 0-3,940 FPM for increased cutting speed. It has zero emissions and reduced maintenance: there's no engine oil to change, no spark plug to replace, and no air filter or muffler to clean. And there's no need to drain the fuel for storage. Simply pick it up, load two 18V LXT® Lithium-Ion batteries, and the saw is ready to use. Convenience features include captured bar nuts, lateral chain tensioning, a front hand guard engineered to actuate chain brake when engaged, and a built-on lock lever to help prevent the chain from accidentally engaging.

- No gas, emissions, oil mixing or pull starts
- Low noise level for operator comfort
- Makita-built Outer Rotor BL™ Brushless Motor direct-drive system provides power of a 32cc gas chain saw

- Two 18V LXT® Lithium-Ion batteries deliver 36V power and performance without leaving the 18V LXT® platform
- Lateral chain tensioning with dual stud for efficient chain retention
- Captured bar nuts are retained in sprocket cover for convenient setup and maintenance
- Variable speed trigger and high chain speed (0-3,940 FPM) for improved cutting performance
- Adjustable automatic chain lubrication with large oil reservoir
- Large oil filling port with view window allows operator to easily add and check bar oil level
- Rubberized soft grip top handle is engineered for the user to more easily apply even cutting pressure

**LXT<sup>®</sup> 12 (12V X2) BRUSHLESS****WORLD'S 18V  
LARGEST** LITHIUM-ION**5.0Ah  
BATTERY****45 Minute  
Charge Time****XPT<sup>™</sup>****WHAT'S INCLUDED**

- (1) 36V (18V X2) LXT® Brushless 14" Chain Saw (XCU07Z)
- (2) 18V LXT® Lithium-Ion 5.0Ah Battery (BL1850B)
- (1) 18V LXT® Lithium-Ion Dual Port Charger (DC18RD)
- (1) 14" Guide Bar, 3/8" LP, .043" (E-00072)
- (1) 14" Saw Chain, 3/8" LP, .043" (E-00228)
- (1) 14" Chain Cover (419242-9)
- (1) Scrench

Guide Bar Length :	14"
Pitch :	3/8" LP
Gauge :	.043"
Chain Speed :	3,940 FPM
Net Weight (with battery) :	11.2 lbs.
Net Weight (without battery) :	8.4 lbs.
Battery :	2X 18V LXT® Lithium-Ion
Power Type :	Cordless
Handle Type (Chainsaws) :	Rear Handle
Form Factor (LXT) :	X2
Motor Type :	Brushless
Shipping Weight :	18.9 lbs.
UPC Code :	088381-870658

- [XCU07 Instruction Manual](#)
- [Makita XCU07Z Parts Breakdown](#)
- [Makita XCU07PT New Tool Flyers \(English\)](#)

**DML809****18V X2 LXT® Lithium-Ion Cordless/Corded Work Light, Light Only**

**CONTROL** : 3-mode operation: delivers 10,000 lumens on High, 4,000 lumens on medium, and 2,000 lumens on Low

**TECHNOLOGY** : L.E.D. lights effectively illuminate work area without the high heat of halogens

**DURABILITY** : Dust / water-resistant construction (IP65 rated) for improved operation in harsh job site conditions

**VERSATILITY** : Battery or corded operation; compatible with 18V LXT® batteries (batteries and charger not included)

**INCLUDES** : Work Light only (batteries and charger not included)



The 18V X2 LXT® Lithium-Ion Cordless/Corded Work Light (DML809) offers the convenience of cordless or corded operation, and provides bright and even illumination for work spaces. At full brightness it provides 10,000 lumens of light, and 2,000 lumens on low mode. Adjusting knobs enable the user to direct the light to the desired angle. The Work Light can be mounted on an optional tripod stand (sold separately). Dust and water-resistant construction (IP65 rated) for improved operation in harsh job site conditions.

It's part of Makita's expanding 18V Lithium-Ion System, the world's largest cordless tool system powered by 18V Lithium-ion slide-style batteries. Makita 18V LXT® Lithium-Ion Batteries have the fastest charge times in their categories, so they spend more time working and less time sitting on the charger.

- 3-mode operation: delivers 10,000 lumens on High, 4,000 lumens on medium, and 2,000 lumens on Low
- Up to 1.7 hours of continuous illumination with two 6.0Ah 18V LXT® battery on high (batteries and charger not included)
- Up to 8.5 hours of continuous illumination with two 6.0Ah 18V LXT® battery on low (batteries and charger not included)
- Dust and water-resistant construction (IP65 rated) for improved operation in harsh job site conditions
- L.E.D. lights effectively illuminate work area without the high heat of halogens
- Adjusting knobs enable the user to direct the flood light to desired angle
- Battery or corded operation; compatible with 18V LXT® batteries (batteries and charger not included)

- Back up power is provided by an 18V LXT® battery and keeps the flood light on if AC power is lost (charged battery must be installed)
- AC cord can easily be stored with built in cord storage
- Holds (2) 18V LXT® Lithium-Ion batteries but operates using (1) 18V battery at a time; utilizes second battery when needed



Accessories

(1) AC Power Cord, DML809, DML811 (GM00002124)

Specifications

Voltage :	18V
Battery :	2X 18V LXT® Lithium-Ion
Cordless/Corded :	Corded and Cordless Operation
AC Adapter Included :	Yes
Lumens (high/med/low) :	10,000 / 4,000 / 2,000 lm
Run Time (high/med/low) :	1.7 / 4.5 / 8.5 hrs
Continuous Use (max, in hours) :	8-1/2 hr.
Dimensions (LxWxH) :	9-3/4" x 14-1/2" x 14-1/2"
Folded Dimensions (LxWxH) :	9-3/4" x 14-1/2" x 11"
Net Weight (with battery, sold separately) :	15.4 lbs.
Adapts to tripod :	Yes
Shelf Pack Qty :	0
Type (Area Work Lights) :	Worklight
Form Factor (LXT) :	X2
Shipping Weight :	15.1 lbs.
UPC Code :	088381-888257

- [DML809 Instruction Manual](#)
- [DML809 Parts Breakdown](#)
- [Makita DML809 New Tool Flyers \(English\)](#)

GM00002073

Portable Tripod Light Stand

GM00002286

Area Light Diffuser, DML809

GM00002124

AC Power Cord

XBU02PT1

**36V (18V X2) LXT® Brushless Blower Kit with 4 Batteries (5.0Ah)**

Get up to \$300 for qualified California Professional Landscapers



36V (18V X2)

**POWER** : BL™ Brushless motor delivers up to 120 MPH air velocity and 473 CFM of air volume**INNOVATION** : Two 18V LXT® Lithium-Ion batteries deliver the power and run time for gas powered demands**VERSATILITY** : 6-stage air velocity/volume selection dial with variable speed control trigger**CONVENIENCE** : Sound pressure rating of 61 dB(A); measured per ANSI B 175.2 standard**INCLUDES** : 4 ea. 18V LXT® 5.0Ah battery and dual port charger

Landscapers and contractors are demanding more cordless alternatives to gas-powered outdoor power equipment. Makita is meeting demand with an expanding line of cordless OPE that includes the 36V (18V X2) LXT® Brushless Blower. With zero emissions and lower noise, the 18V X2 (36V) Cordless Blower is a welcome solution for clean-up applications. It's powered by two 18V LXT® batteries for maximum power and run time, but without leaving the 18V battery platform. With the efficient Makita BL™ brushless motor, the blower delivers longer run time, increased power and speed, and longer tool life.

Model XBU02PT1 is a kit and includes the Blower, four fast-charging 18V LXT® Lithium-Ion 5.0Ah batteries and an efficient 18V Dual Port Rapid Optimum Charger.

- Delivers up to 28 minutes of run time at mid-speed (15,800 RPM) using two 18V LXT® 5.0Ah batteries
- BL™ Brushless motor delivers up to 120 MPH air velocity and 473 CFM of air volume
- Sound pressure rating of 61 dB(A); measured per ANSI B 175.2 standard
- Zero emissions and reduced maintenance; no need for gas or oil
- 6-stage air velocity/volume selection dial with variable speed control trigger
- Two 18V LXT® Lithium-Ion batteries deliver the power and run time for gas powered demands without leaving the 18V LXT® platform

- Compact and ergonomic design at only 36-5/8" long
- Weighs only 9.0 lbs. with batteries for reduced operator fatigue
- Features Extreme Protection Technology (XPT™) which is engineered to provide increased dust and water resistance in harsh job site conditions
- In-line fan design provides better tool balance and improved ergonomics

**LXT<sup>®</sup> BRUSHLESS****WORLD'S 18V  
LARGEST****5.0Ah  
BATTERY****45 Minute  
Charge Time****XPT<sup>™</sup>****INCLUDES:**

- (1) 36V (18V X2) LXT® Brushless Blower (XBU02Z)
- (4) 18V LXT® Lithium-Ion 5.0Ah Battery (BL1850B)
- (1) 18V LXT® Lithium-Ion Dual Port Charger (DC18RD)
- (1) 3-Stage Telescoping Blower Nozzle (183R02-0)
- (1) Extension Attachment (197888-8)

**Specs:**

Max. Air Volume :	473 CFM
Max. Air Velocity :	120 MPH
No Load Speed (variable speed) :	11,400 - 21,500 RPM
Battery :	2X 18V LXT® Lithium-Ion
Sound Pressure (per Ansi B175.2 standard) :	61 dB(A)
Overall Length :	36-5/8"
Net Weight (with battery) :	9 lbs.
Form Factor (LXT) :	X2
Motor Type :	Brushless
Shipping Weight :	22 lbs.
UPC Code :	088381-852111

- [Makita XBU02Z Instruction Manual](#)
- [XBU02 Instruction Manual](#)
- [Makita XBU02Z Parts Breakdown](#)
- [Makita XBU02PT1 New Tool Flyer \(English\)](#)



197889-6



166094-6

**XSJ05Z****18V LXT® Lithium-Ion Brushless Cordless 1/2" Fiber Cement Shear, Tool Only**

**CAPACITY** : Efficient cutting of up to 1/2" thick cement board while producing less dust

**PERFORMANCE** : BL™ motor is designed to run efficiently for longer life; delivers variable 0-3,000 SPM

**CONVENIENCE** : Tool-free shear head rotates 360° for increased comfort in various positions

**COMFORT** : Ergonomically designed rubberized D-handle is optimized to provide increased comfort

**INCLUDES** : Tool only (battery and charger not included)



The 18V LXT® Brushless Cordless Fiber Cement Shear (XSJ05Z, tool only) is designed for cutting cement board for exterior siding, backer board, or floor underlay with minimal dust. The cordless shear is designed for cutting cement board for bathroom tile, floor underlay, and exterior siding.

The XSJ05 is equipped with a Makita-built brushless motor allowing for a high degree of power efficiency with an exceptionally high 3,000 SPM speed. It has replaceable cutting blades that can be reversed for new cutting edges and longer blade life.

- Efficient cutting of up to 1/2" thick cement board while producing less dust
- BL™ Brushless motor is designed to run cooler and more efficiently for longer life; delivers variable 0-3,000 SPM
- Ergonomically designed rubberized D-handle is optimized to provide increased comfort on the job
- Tool-free shear head rotates 360° for increased comfort in various cutting positions
- Cutting head is machined from precisely milled steel to ensure blades cut clean and straight
- Replaceable cutting blades can be reversed for new cutting edges and longer blade life
- Cast aluminum gear housing for less weight and increased durability
- Built-in L.E.D. light helps illuminate the work area for increased visibility
- Overload protection is designed to protect the motor from burnout in abnormally high torque situations

- Lock-off power switch requires two actions to start the power

FEATURES

- (1) Belt Clip (346449-3)
- (1) Hex Wrench (783215-1)

Specs

Battery :	18V LXT® Lithium-Ion
Max. Cutting Capacity :	1/2"
Strokes Per Minute (variable speed) :	0 - 3,000 SPM
360° Rotating Head :	Yes
Lock-On Switch :	No
Overall Length :	14-3/8"
Net Weight :	5.5 lbs.
Power Type :	Corded
Motor Type :	Brushless
Shipping Weight :	5.5 lbs.
UPC Code :	088381-899826

-  [Makita XSJ05Z Instruction Manual](#)
-  [Makita XSJ05T New Tool Flyers \(English\)](#)



**JS8000**  
Fiber Cement Shear



**5057KB**  
7-1/4" Circular Saw, w/ Dust Collector



**725130-3**  
Shear Bl

## MAKITA® 3-YEAR LIMITED WARRANTY, LITHIUM-ION TOOL, BATTERY, CHARGER, AND PNEUMATIC NAILER

**MAKITA® 3-YEAR LIMITED WARRANTY, LITHIUM-ION TOOL, BATTERY, CHARGER, AND PNEUMATIC NAILER**

Every Makita® Lithium-Ion Tool, Battery, Charger, and Pneumatic Nailer is warranted to be free of defects from workmanship and materials for the period of THREE YEARS from the date of original purchase. Should any trouble develop during the three-year period, return the COMPLETE Lithium-Ion Tool, Battery, Charger or Pneumatic Nailer to one of Makita's Factory or Authorized Service Centers. If inspection shows the trouble is caused by defective workmanship or material, Makita will repair (or at our option, replace) without charge.

\*SEE BELOW FOR LIMITATIONS AND EXCLUSIONS APPLICABLE TO ALL MAKITA® WARRANTIES (EXCLUDING MAKITA CONNECTX™ PORTABLE BACKPACK POWER SUPPLY (SEE BELOW)).

**MAKITA® 2-YEAR LIMITED WARRANTY, MAKITA® CONNECTX™ PORTABLE BACKPACK POWER SUPPLY**

Every Makita® ConnectX™ Portable Backpack Power Supply is warranted to be free of defects from workmanship and materials for the period of TWO YEARS from the date of original purchase. Should any trouble develop during the two-year period, return the COMPLETE Battery to one of Makita's Factory or Authorized Service Centers. If inspection shows the trouble is caused by defective workmanship or material, Makita will repair (or at our option, replace) without charge.

**MAKITA® GENERAL PRODUCT LIMITED WARRANTY**

Every Makita® product is warranted to be free of defects from workmanship and materials for the period of ONE YEAR from the date of original purchase. Certain products referenced below have longer warranties. Should any trouble develop during the one-year period, return the COMPLETE Lithium-Ion Tool, Battery, Charger or Pneumatic Nailer to one of Makita's Factory or Authorized Service Centers. If inspection shows the trouble is caused by defective workmanship or material, Makita will repair (or at our option, replace) without charge.

\*SEE BELOW FOR LIMITATIONS AND EXCLUSIONS APPLICABLE TO ALL MAKITA® WARRANTIES.

**MAKITA® 2-YEAR WARRANTY EMISSIONS RELATED COMPONENTS**

Makita® tools are warranted for 2 years for all emission related components. Consult your instruction manual for complete explanation of the 2-year emissions warranty. Components covered in this emission warranty include: 1) Fuel metering system, 2) Air induction system, 3) Ignition system and 4) items used in the above systems.

**Makita® 30 DAY RETURN / REPLACEMENT GUARANTEE**

Every Makita® product is thoroughly inspected and tested before leaving the factory. If you are not satisfied with any Makita product within 30 days of purchase, return it and Makita will provide, at Makita's option, a replacement or refund. This guarantee does not apply to Makita® Accessories and/or wearable items such as bits, blades or cutters.

**MAKITA® WARRANTY LIMITATIONS AND EXCLUSIONS**

These warranties do not apply to Makita Accessories or where:

- Repairs have been made or attempted by others
- Repairs are required because of normal wear and tear. With regard to Pneumatic Nailers, normal wear parts include the following and are not covered under this warranty: piston/driver assemblies, piston stops, driver blades, rubber o-rings, seals, isolators, air filters, and driver belts.
- The tool has been abused, misused, improperly maintained or operated. With regard to Pneumatic Nailers, improper operation includes the failure to use clean, dry regulated compressed air and/or air pressures exceeding the maximum indicated on the nailer casting. With regard to Lithium-Ion Tools, improper operation includes the use of a non-genuine or "knock-off" battery on a Lithium-Ion Tool or Charger. With regard to Laser Instruments, abuse includes liquid damage or physical damage caused by impact.
- Alterations have been made to the tool.

IN NO EVENT SHALL MAKITA BE LIABLE FOR (A) ANY INDIRECT, INCIDENTAL, PUNITIVE OR CONSEQUENTIAL DAMAGES ARISING FROM THE SALE OR USE OF THE PRODUCTS SOLD UNDER THESE WARRANTIES, OR (B) ANY AMOUNT IN EXCESS OF THE AMOUNT ACTUALLY PAID TO MAKITA FOR THE PRODUCTS SOLD HEREUNDER. THIS LIMITATION APPLIES BOTH DURING AND AFTER THE TERM OF THE WARRANTY.

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This warranty gives you specific legal rights, and you may also have other rights which vary from state to state. Some states do not allow the exclusion or limitation of incidental or consequential damages, so the above limitation or exclusion may not apply to you. Some states do not allow limitation on how long an implied warranty lasts, so the above limitation may not apply to you.



Fastlane Express Service is a program to expedite service specifically for the 18V LXT-5 Lithium-Ion Brushless Cordless Rebar Tying Tool (XRT01). Makita will offer a 3-day turnaround on repairs for the XRT01 done through the Fastlane program. This service is available to all XRT01 owners in the contiguous 48 states, at no additional cost at Makita's Factory Service Centers. However, the user will have to pay for any out-of-warranty repairs. [DOWNLOAD FLYER](#)