

**From:**

**HARD ROCK**

**CONSTRUCTION, L.L.C.**

1255 Peters Rd. • Harvey, LA 70058  
Louisiana Contractors License No. **24901**

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**To:**

Jefferson Parish Purchasing Dept.  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053

**Bid Enclosed: Veterans Blvd. Drainage  
Pump Stations – (North & South)  
Bid Proposal No. 50-00139674  
Public Works Project No. 2012-034-DR**

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

(Owner to provide name and address of owner)

BID FOR: Veterans Blvd. Drainage Pump Stations  
North & South  
Public Works No. 2012-034-DR  
BID NO. 50-00139674

Revised as per addendum #1

(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: ECM Consultants, Inc. and dated: August 2022.

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) #1, 10/7/22; #2, 10/12/22

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of: EIGHTEEN MILLION NINE HUNDRED SEVENTY-FIVE

THOUSAND ONE HUNDRED SEVENTEEN AND 00/100 Dollars (\$ 18,975,117.00)

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$       )

**Alternate No. 2** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$       )

**Alternate No. 3** (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$       )

**NAME OF BIDDER:** Hard Rock Construction, L.L.C.

**ADDRESS OF BIDDER:** 1255 Peters Road  
Harvey, LA 70058

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 24901

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Jason Juneau

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Member/Estimator

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** Jason Juneau

**DATE:** 10/25/22

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

**Revised as per addendum #1**

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                   |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | MOBILIZATION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 013000       | 1                                                                                                 | LS               | 860,000.00 | 860,000.00                                       |

|              |                                                                                                                        |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TEMPORARY FACILITIES AND CONTROLS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 015000       | 1                                                                                                                      | LS               | 50,000.00  | 50,000.00                                        |

|              |                                                                                                                        |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | ENTERGY TRANSMISSION POWER OUTAGE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 015500       | 1                                                                                                                      | EA               | 5,000.00   | 5,000.00                                         |

|              |                                                                                                                        |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | ENTERGY DISTRIBUTION POWER OUTAGE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 015520       | 1                                                                                                                      | EA               | 5,000.00   | 5,000.00                                         |

|              |                                                                                                      |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TRAFFIC CONTROL <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 015526       | 1                                                                                                    | LS               | 35,000.00  | 35,000.00                                        |

|              |                                                                                                             |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | POLICE TRAFFIC CONTROL <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 015526.20    | 1500                                                                                                        | HOUR             | 50.00      | 75,000.00                                        |

|              |                                                                                                           |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | SELECTIVE DEMOLITION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                 | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 024119       | 1                                                                                                         | LS               | 80,000.00  | 80,000.00                                        |

|              |                                                                                                          |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | DRY BOTTOM CONCRETE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 032100       | 43                                                                                                       | CY               | 1,200.00   | 51,600.00                                        |

|              |                                                                                                                               |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CAST-IN-PLACE CONCRETE FOR PUMP STATIONS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 033010       | 512                                                                                                                           | CY               | 3,900.00   | 1,996,800.00                                     |

|              |                                                                                                                         |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CAST-IN-PLACE CONCRETE FOR T-WALLS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 033020       | 76                                                                                                                      | CY               | 3,300.00   | 250,800.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
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(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**

**North & South)**

**Public Works No. 2012-034-DR**

**BID NO. 50-00139674**

**Revised as per addendum #1**

(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| DESCRIPTION: | FACED ARCHITECTURAL PRECAST CONCRETE FENCE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 034513       | 531                                                                                                                             | LF               | 540.00     | 286,740.00                                       |

| DESCRIPTION: | STRUCTURAL STEEL FRAMING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 051200       | 1                                                                                                             | LS               | 15,000.00  | 15,000.00                                        |

| DESCRIPTION: | PEDESTRIAN GATES <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                             | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 055200       | 1                                                                                                     | LS               | 167,000.00 | 167,000.00                                       |

| DESCRIPTION: | PIPE RAILINGS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 055213       | 107                                                                                                | LF               | 270.00     | 28,890.00                                        |

| DESCRIPTION: | STEEL BAR GRATINGS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 055300       | 263                                                                                                     | SF               | 145.00     | 38,135.00                                        |

| DESCRIPTION: | STEEL BAR SCREEN <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                             | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 055310       | 2                                                                                                     | EA               | 79,000.00  | 158,000.00                                       |

| DESCRIPTION: | PUMP STATION ACCESS HATCH <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                      | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 083110       | 2                                                                                                              | EA               | 10,500.00  | 21,000.00                                        |

| DESCRIPTION: | PAINTING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 099000       | 1                                                                                             | LS               | 45,000.00  | 45,000.00                                        |

| DESCRIPTION: | ELECTRICAL GENERAL PROVISIONS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 260000       | 1                                                                                                                  | LS               | 350,000.00 | 350,000.00                                       |

| DESCRIPTION: | POWER SYSTEM STUDY <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 260573       | 1                                                                                                       | LS               | 15,000.00  | 15,000.00                                        |

| DESCRIPTION: | PUMP CONTROL & SCADA SYSTEM <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                        | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 260900       | 1                                                                                                                | LS               | 693,000.00 | 693,000.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

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BF-3

Revised as per Addendum#1  
Bid # 50-00139674



**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South)**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

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(Owner to provide name of project and other identifying information)

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| DESCRIPTION: | ENGINE GENERATORS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 263213       | 1                                                                                                      | LS               | 462,000.00 | 462,000.00                                       |

| DESCRIPTION: | LIGHTING (FIXTURE F1) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 265000.01    | 8                                                                                                          | EA               | 1.00       | 8.00                                             |

| DESCRIPTION: | LIGHTING (FIXTURE F2) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 265000.02    | 12                                                                                                         | EA               | 4,200.00   | 50,400.00                                        |

| DESCRIPTION: | SITE CLEARING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 311100       | 1                                                                                                  | LS               | 38,000.00  | 38,000.00                                        |

| DESCRIPTION: | EXCAVATION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312100       | 2510                                                                                            | CY               | 77.00      | 193,270.00                                       |

| DESCRIPTION: | EMBANKMENT (FILL) SAND(NET SECTION) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312200       | 124                                                                                                                      | CY               | 147.00     | 18,228.00                                        |

| DESCRIPTION: | EMBANKMENT (FILL)CLAY (NET SECTION) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312210       | 805                                                                                                                      | CY               | 155.00     | 124,775.00                                       |

| DESCRIPTION: | EXPANDED POLYSTYRENE GEOFOAM (EPS) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312300       | 4760                                                                                                                    | CF               | 15.00      | 71,400.00                                        |

| DESCRIPTION: | DEWATERING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312319       | 1                                                                                               | LS               | 100.00     | 100.00                                           |

| DESCRIPTION: | FLOOD EVENTS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312320       | 6                                                                                                 | EA               | 100.00     | 600.00                                           |

| DESCRIPTION: | EROSION AND SEDIMENT CONTROL <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                         | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 312500       | 1                                                                                                                 | LS               | 7,600.00   | 7,600.00                                         |

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
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(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

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(Owner to provide name of project and other identifying information)

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|              |                                                                                                     |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | GROUTED RIPRAP <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 313700       | 51                                                                                                  | CY               | 1,500.00   | 76,500.00                                        |

|              |                                                                                                            |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STEEL SHEET PILE WALL <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 315212       | 280                                                                                                        | LF               | 2,700.00   | 756,000.00                                       |

|              |                                                                                                                           |                  |              |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------------------------------------|
| DESCRIPTION: | TEMPORARY RETAINING STRUCTURES (TRS) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |              |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                 | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 315213       | 1                                                                                                                         | LS               | 5,750,000.00 | 5,750,000.00                                     |

|              |                                                                                                               |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STEEL H PILES (HP 14x89) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316216.16    | 1076                                                                                                          | LF               | 200.00     | 215,200.00                                       |

|              |                                                                                                                             |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STEEL PIPE PILES (14" O.D., 3/8" W.T.) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316216.19    | 725                                                                                                                         | LF               | 300.00     | 217,500.00                                       |

|              |                                                                                                        |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TIMBER TEST PILES <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316219.10    | 1                                                                                                      | LS               | 17,700.00  | 17,700.00                                        |

|              |                                                                                                                              |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TIMBER PILES (8" TIP, 12" BUTT) TENSION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                    | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316219.20    | 4500                                                                                                                         | LF               | 160.00     | 720,000.00                                       |

|              |                                                                                                                                  |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TIMBER PILES (8" TIP, 12" BUTT) COMPRESSION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                        | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316219.30    | 377                                                                                                                              | LF               | 155.00     | 58,435.00                                        |

|              |                                                                                                                                 |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TIMBER PILES (6" TIP, 8" BUTT) COMPRESSION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 316219.40    | 1280                                                                                                                            | LF               | 152.00     | 194,560.00                                       |

|              |                                                                                                     |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | ASPHALT PAVING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321216       | 291                                                                                                 | TON              | 645.00     | 187,695.00                                       |

Wording for "DESCRIPTION" is to be provided by the Owner.

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

*(Owner to provide name and address of owner)*

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South)**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

**Revised as per addendum #1**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |                                                                                                                                    |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TEMPORARY ASPHALTIC CONCRETE PATCH (4" THICK) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321216.10    | 505                                                                                                                                | SY               | 70.00      | 35,350.00                                        |

|              |                                                                                                                           |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | MILLING AND OVERLAY ASPHALT PAVEMENT <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                 | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321216.20    | 96                                                                                                                        | SY               | 30.00      | 2,880.00                                         |

|              |                                                                                                                        |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | PORTLAND CEMENT CONCRETE PAVEMENT <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321310       | 85                                                                                                                     | SY               | 295.00     | 25,075.00                                        |

|              |                                                                                                     |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CONCRETE DRIVE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321311.1     | 50                                                                                                  | SY               | 200.00     | 10,000.00                                        |

|              |                                                                                                        |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | HANDICAPPED RAMPS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                              | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321311.3     | 3                                                                                                      | EA               | 4,300.00   | 12,900.00                                        |

|              |                                                                                                    |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CONCRETE WALK <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321311.4     | 598                                                                                                | SY               | 145.00     | 86,710.00                                        |

|              |                                                                                                               |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CONCRETE CURB AND GUTTER <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321313       | 100                                                                                                           | LF               | 98.00      | 9,800.00                                         |

|              |                                                                                                    |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CONCRETE CURB <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321313.1     | 70                                                                                                 | LF               | 27.00      | 1,890.00                                         |

|              |                                                                                                              |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | CRUSHED STONE SURFACING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                    | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321540       | 537                                                                                                          | SY               | 110.00     | 59,070.00                                        |

|              |                                                                                                                    |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | TRAFFIC MAINTENANCE AGGREGATE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 321540.10    | 35                                                                                                                 | TON              | 77.00      | 2,695.00                                         |

Wording for "DESCRIPTION" is to be provided by the Owner.

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

**Revised as per addendum #1**  
(Owner to provide name of project and other identifying information)

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures

|              |                                                                                                             |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | ORNAMENTAL STEEL GATES <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 323119       | 1                                                                                                           | LS               | 30,000.00  | 30,000.00                                        |

|              |                                                                                              |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | SODDING <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                    | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 329223       | 0.65                                                                                         | AC               | 68,500.00  | 44,525.00                                        |

|              |                                                                                                         |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | MISCELLANEOUS WORK <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 329700       | 1                                                                                                       | LS               | 210,000.00 | 210,000.00                                       |

|              |                                                                                                                 |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAIN PIPE (15" RCP) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334010       | 18                                                                                                              | LF               | 560.00     | 10,080.00                                        |

|              |                                                                                                                 |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAIN PIPE (18" RCP) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334020       | 16                                                                                                              | LF               | 620.00     | 9,920.00                                         |

|              |                                                                                                                 |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAIN PIPE (36" RCP) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334030       | 12                                                                                                              | LF               | 955.00     | 11,460.00                                        |

|              |                                                                                                                 |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAIN PIPE (48" RCP) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                       | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334040       | 343                                                                                                             | LF               | 670.00     | 229,810.00                                       |

|              |                                                                                                                           |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAIN PIPE ARCH (58"x36" RCPA) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                 | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334050       | 496                                                                                                                       | LF               | 725.00     | 359,600.00                                       |

|              |                                                                                                                          |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | STORM DRAINPIPE ARCH (65"x40" RCPA) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334055       | 166                                                                                                                      | LF               | 916.00     | 152,056.00                                       |

|              |                                                                                                                              |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | JUNCTION BOX (10"x8") INCLUDING TIE-INS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                                    | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334060       | 1                                                                                                                            | EA               | 30,000.00  | 30,000.00                                        |

Wording for "DESCRIPTION" is to be provided by the Owner.

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**

**North & South)**

**Public Works No. 2012-034-DR**

**BID NO. 50-00139674**

**Revised as per addendum #1**

(Owner to provide name of project and other identifying information)

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| DESCRIPTION: | JEFFERSON PARISH STANDARD CONFLICT STRUCTURE INCLUDING TIE-INS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334065       | 1                                                                                                                                                   | EA               | 28,000.00  | 28,000.00                                        |

| DESCRIPTION: | DRAINAGE MANHOLES (MH-06) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                      | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334070       | 4                                                                                                              | EA               | 28,000.00  | 112,000.00                                       |

| DESCRIPTION: | STEEL DISCHARGE PIPELINE (38" O.D., 1/2" W.T.) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334080       | 187                                                                                                                                 | LF               | 2,060.00   | 385,220.00                                       |

| DESCRIPTION: | STEEL DISCHARGE PIPELINE (32" O.D., 1/2" W.T.) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334090       | 143                                                                                                                                 | LF               | 2,230.00   | 318,890.00                                       |

| DESCRIPTION: | CATHODIC PROTECTION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334200       | 1                                                                                                        | LS               | 24,000.00  | 24,000.00                                        |

| DESCRIPTION: | DRAINAGE PUMP STATION (NORTH) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |              |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|--------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE   | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334411.20    | 1                                                                                                                  | LS               | 1,060,000.00 | 1,060,000.00                                     |

| DESCRIPTION: | DRAINAGE PUMP STATION (SOUTH) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334411.30    | 1                                                                                                                  | LS               | 820,000.00 | 820,000.00                                       |

| DESCRIPTION: | AIR RELEASE AND VACUUM VALVES <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                          | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 334486       | 4                                                                                                                  | EA               | 11,000.00  | 44,000.00                                        |

| DESCRIPTION: | SHALLOW DEPTH EXPLORATORY EXCAVATION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                 | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002.2-1    | 3                                                                                                                         | EA               | 2,000.00   | 6,000.00                                         |

| DESCRIPTION: | NORMAL DEPTH EXPLORATORY EXCAVATION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                                | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002.2-2    | 4                                                                                                                        | EA               | 4,500.00   | 18,000.00                                        |

| DESCRIPTION: | EXTRA DEPTH EXPLORATORY EXCAVATION <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# _____ |                  |            |                                                  |
|--------------|-------------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| REF. NO.     | QUANTITY:                                                                                                               | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-002.2-3    | 3                                                                                                                       | EA               | 5,800.00   | 17,400.00                                        |

Wording for "DESCRIPTION" is to be provided by the Owner.

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**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

(Owner to provide name and address of owner)

**BID FOR: Veterans Blvd. Drainage Pump Stations**  
**North & South**  
**Public Works No. 2012-034-DR**  
**BID NO. 50-00139674**

**Revised as per addendum #1**

(Owner to provide name of project and other identifying information)

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|              |                                                                                                                  |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | WATERLINE (12") DUCTILE IRON PIPE <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                        | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-212        | 200                                                                                                              | LF               | 365.00     | 73,000.00                                        |

|              |                                                                                                                     |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | WATER MAIN (24") (DUCTILE IRON PIPE) <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                           | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-224        | 245                                                                                                                 | LF               | 880.00     | 215,600.00                                       |

|              |                                                                                                      |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | BUTTERFLY VALVE (20") <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-520        | 1                                                                                                    | EACH             | 9,700.00   | 9,700.00                                         |

|              |                                                                                                      |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | PIPE RESTRAINTS (12") <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-712        | 8                                                                                                    | EACH             | 280.00     | 2,240.00                                         |

|              |                                                                                                      |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | PIPE RESTRAINTS (24") <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-724        | 14                                                                                                   | EACH             | 1,165.00   | 16,310.00                                        |

|              |                                                                                                               |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | MJ TRANSITIONAL COUPLING (12") <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-812        | 4                                                                                                             | EA               | 7,800.00   | 31,200.00                                        |

|              |                                                                                                               |                  |            |                                                  |
|--------------|---------------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | MJ TRANSITIONAL COUPLING (24") <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                                     | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-824        | 2                                                                                                             | EA               | 16,200.00  | 32,400.00                                        |

|              |                                                                                                      |                  |            |                                                  |
|--------------|------------------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | DUCTILE IRON FITTINGS <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                            | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-901        | 2680                                                                                                 | LBS              | 12.50      | 33,500.00                                        |

|              |                                                                                              |                  |            |                                                  |
|--------------|----------------------------------------------------------------------------------------------|------------------|------------|--------------------------------------------------|
| DESCRIPTION: | FLOWABLE FILL <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# |                  |            |                                                  |
| REF. NO.     | QUANTITY:                                                                                    | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-003        | 30                                                                                           | CY               | 230.00     | 6,900.00                                         |

Wording for "DESCRIPTION" is to be provided by the Owner.

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10-13-2022

## Bid Bond in Accordance with Contract Specifications

SLA10133970

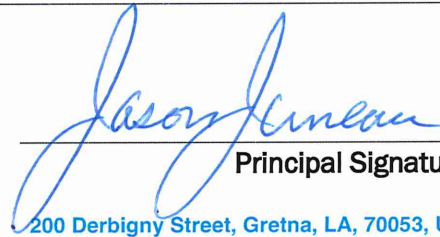
Hard Rock Construction LLC

Bond Number

Principal Name

1255 Peters Road, Harvey, LA, 70058, US

Principal Address



Principal Signature

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

### Bond Information

10-25-2022

Bid Date

Hartford Fire Insurance Company

Surety

28100

Contractor Vendor ID Number

50-00139674

Contract ID Number

Veterans Blvd. Drainage Pump Stations - (North and South) Public Works Project No. 2012-034-DR

Description of Job

Five Percent of Amount Bid

Amount of Bid Security

Bid Security Maximum

5%

Bid Security Percentage

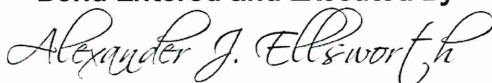
Alexander J Ellsworth

Attorney-in-Fact

Ellsworth Corporation

Bond Entered and Executed By

Primary Agency



Attorney-In-Fact Signature

Know all men by these presents that Hartford Fire Insurance Company, a Corporation duly organized under the laws of the State of CT, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



## **CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Hard Rock Construction, L.L.C.

---

INCORPORATED.

AT THE MEETING OF DIRECTORS OF Hard Rock Construction, L.L.C.  
INCORPORATED, DULY NOTICED AND HELD ON January 3, 2022,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Jason Juneau, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.



---

**SECRETARY-TREASURER**

Carl Panebiango




---

**DATE**

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Jason Juneau  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 13th DAY OF October, 2022.

  
\_\_\_\_\_  
Notary Public

Dustin A. Hanks  
\_\_\_\_\_  
Printed Name of Notary

89132  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires lifetime.

DUSTIN A. HANKS  
NOTARY PUBLIC #89132  
State of Louisiana  
My Commission is issued for life.



**Public Works Bid**

**AFFIDAVIT**

**STATE OF** Louisiana

**PARISH/COUNTY OF** Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_  
Jason Juneau, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized Member/Estimator of Hard Rock Construction, L.L.C. (Entity),  
the party who submitted a bid in response to Bid Number 50-00139674, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A**   X   Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**            there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**   X   There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.


*[The remainder of this page is intentionally left blank.]*



**Hard Rock Construction, L.L.C. and Entity Owners**

**Jefferson Parish Political Contributions**

|                     |            |            |
|---------------------|------------|------------|
| Timothy Kerner, Jr. | \$500.00   | 1/30/2020  |
| Deano Bonano        | \$500.00   | 2/28/2020  |
| Timothy Kerner      | \$500.00   | 3/03/2020  |
| Marion Edwards      | \$1,000.00 | 3/13/2020  |
| George Branigan     | \$1,000.00 | 11/25/2020 |
| Belinda Constant    | \$1,000.00 | 1/06/2021  |
| Marion Edwards      | \$1,500.00 | 8/12/2021  |
| Cynthia Lee Sheng   | \$1,000.00 | 12/01/2021 |
| Mike Glaser         | \$500.00   | 12/08/2021 |
| Timothy Kerner      | \$500.00   | 1/20/2022  |
| Chick Foret         | \$700.00   | 3/16/2022  |

| <b>CERTIFICATE OF LIABILITY INSURANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | DATE (MM/DD/YY)<br>10/25/2022                           |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|----------------|
| <b>PRODUCER</b><br>Ellsworth Corporation<br>P. O. Box 8210<br>Metairie, LA 70011-8210                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                     |               | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.        |                                      |                                                         |                |
| <b>INSURED</b><br>Hard Rock Construction, LLC<br>1255 Peters Road<br>Harvey, LA 70058                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                     |               | <b>COMPANIES AFFORDING COVERAGE</b>                                                                                                                                                                                |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               | COMPANY<br><div style="display: flex; justify-content: space-between;"> <span>A</span> <span>THE GRAY INSURANCE COMPANY</span> </div> <div style="text-align: right;">A.M. Best Rating A- VIII, NAIC#: 36307</div> |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               | COMPANY<br>B                                                                                                                                                                                                       |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               | COMPANY<br>C                                                                                                                                                                                                       |                                      |                                                         |                |
| COMPANY<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| <b>COVERAGES</b><br>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| CO<br>LTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                   | POLICY NUMBER | POLICY EFFECTIVE<br>DATE (MM/DD/YY)                                                                                                                                                                                | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMITS                                                  |                |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT                                                                                                                                                | XSGL-100083   | 5/1/2022                                                                                                                                                                                                           | 5/1/2025                             | GENERAL AGGREGATE                                       | \$3,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | PRODUCTS – COMP/OP AGG                                  | \$3,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | PERSONAL & ADV INJURY                                   | \$1,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | EACH OCCURRENCE                                         | \$1,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | FIRE DAMAGE (Any one fire)                              | \$100,000.00   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | MED EXP (Any one person)                                | \$5,000.00     |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input checked="" type="checkbox"/> ALL OWNED AUTOS<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS | XSAL-100090   | 5/1/2022                                                                                                                                                                                                           | 5/1/2025                             | COMBINED SINGLE LIMIT                                   | \$1,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | BODILY INJURY (Per person)                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | BODILY INJURY (Per accident)                            |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | PROPERTY DAMAGE                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO                                                                                                                                                                                                                                        |               |                                                                                                                                                                                                                    |                                      | AUTO ONLY – EA ACCIDENT                                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | OTHER THAN AUTO ONLY                                    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | EACH ACCIDENT                                           |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>EXCESS LIABILITY</b><br><input type="checkbox"/> UMBRELLA FORM<br><input checked="" type="checkbox"/> OTHER THAN UMBRELLA FORM                                                                                                                                                                   | GXS-100151    | 5/1/2022                                                                                                                                                                                                           | 5/1/2023                             | EACH OCCURRENCE                                         | \$4,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | AGGREGATE                                               | \$4,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY</b><br>THE PROPRIETOR/<br>PARTNERS/EXECUTIVE OFFICERS ARE: <input checked="" type="checkbox"/> INCL <input type="checkbox"/> EXCL                                                                                                                 | XSWC-100081   | 5/1/2022                                                                                                                                                                                                           | 5/1/2025                             | <input checked="" type="checkbox"/> WC STATUTORY LIMITS |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | EL EACH ACCIDENT                                        | \$1,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | EL DISEASE – POLICY LIMIT                               | \$1,000,000.00 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      | EL DISEASE – EA EMPLOYEE                                | \$1,000,000.00 |
| OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| <b>DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS</b><br>The certificate holder is an additional insured on all policies except Workers' Compensation and is provided a Waiver of Subrogation, all if required by written contract. The above insurance policies shall be primary and noncontributory to any other insurance policies maintained by the certificate holder, if required by written contract.                                                                                      |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| RE: Bid Proposal No. 50-00139674; Project No. 2012-034-DR- Veterans Blvd. Drainage Pump Stations (North & South))                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                     |               |                                                                                                                                                                                                                    |                                      |                                                         |                |
| <b>CERTIFICATE HOLDER</b><br>2658#270<br>The Parish of Jefferson, Its Districts, Departments & Agencies under the direction of the Parish President & Parish Council<br>1221 Elmwood Park Blvd.<br>Jefferson, La. 70123                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                     |               | <b>CANCELLATION</b><br>In the event of cancellation by The Gray Insurance Company and if required by written contract, 30 days written notice will be given to the Certificate Holder.                             |                                      |                                                         |                |
| GCF 00 50 01 01 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                     |               | <b>AUTHORIZED REPRESENTATIVE</b><br><div style="text-align: center; margin-top: 20px;">  </div>                                |                                      |                                                         |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                     |               | THE GRAY INSURANCE COMPANY                                                                                                                                                                                         |                                      |                                                         |                |

**THE GRAY INSURANCE COMPANY**

**The below coverages apply if the corresponding policy number is indicated on the previous page.**

**A. Commercial General Liability**

General Liability Policy Includes:

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

Primary Insurance Wording Included when required by written contract.

Broad Form Property Damage Liability including Explosion, Collapse and Underground (XCU).

Premises/Operations

Products/Completed Operations

Contractual Liability

Sudden and Accidental Pollution Liability

Occurrence Form

Personal Injury

"In Rem" Endorsement

Cross Liability

Severability of Interests Provision

"Action Over" Claims

Independent Contractors coverage for work sublet

Vessel Liability - Watercraft exclusion has been modified by the vessels endorsement on scheduled equipment.

General Aggregate applies per project or equivalent.

**B. Automobile Liability Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.

**C. Workers Compensation Policy Includes:**

Blanket Waiver of Subrogation when required by written contract.

U.S. Longshoremen's and Harbor Workers Compensation Act Coverage

Outer Continental Shelf Land Act

Jones Act (including Transportation, Wages, Maintenance, and Cure),

Death on the High Seas Act & General Maritime Law.

Maritime Employers Liability Limit: \$1,000,000

Voluntary Compensation Endorsement

Other States Insurance

Alternate Employer/Borrowed Servant Endorsement

"In Rem" Endorsement

Gulf of Mexico Territorial Extension

**D. Excess Liability Policy Includes:**

Coverage is excess of the Auto Liability, General Liability, Employers Liability, & Maritime Employers Liability policies

Blanket Waiver of Subrogation when required by written contract.

Blanket Additional Insured when required by written contract.