

Bid Number 50-00137200

**Two (2) Year Contract to Provide Water Service for the
JP President Offices**

Bid Due: January 28, 2022 AT 11:00 AM

ATTENTION VENDORS!!!

Please review all pages and respond accordingly, complying with all provisions in the technical specifications and Jefferson Parish Instructions for Bidders and General Terms and Conditions. All bids must be received on the Purchasing Department's eProcurement site, www.jeffparishbids.net, by the bid due date and time. Late bids will not be accepted.

**Jefferson Parish Purchasing Department
200 Derbigny Street
General Government Building, Suite 4400
Gretna, LA 70053
Mark Buttery
MButtery@jeffparish.net
504-364-2810**

DATE: 1/24/2022

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00137200

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: LA WATERS

BUYER: MBUTTERY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK _____

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK _____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

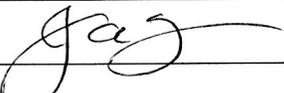
NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME: JS WATER ENTERPRISES dba LA WATERS

SIGNATURE:  TITLE: PRESIDENT

PRINT OR TYPE NAME: JERRY A. SIMONEAUX

ADDRESS: 5600 JEFFERSON HWY. SUITE 216

CITY, STATE: ELMWOOD, LA ZIP: 70123

TELEPHONE: (504) 473-1884 FAX: () N/A

EMAIL ADDRESS: jsimoneaux@drinklawaters.com

TOTAL PRICE OF ALL BID ITEMS: \$ * see unit price

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00137200

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	150.00	EA	<p>Two (2) Year Contract to Provide Water Service for the JP President Offices</p> <p>0001 - Water, 5-gallon on an as needed for the EB Parish President's Office ONLY, PER BOTTLE.</p>	6.99 ea	
2	5.00	EA	<p>TWO (2) YEAR CONTRACT FOR WATER EAST AND WEST BANK PARISH PRESIDENT'S OFFICE.</p> <p>0002 - Deposit for each refundable 5-gallon bottle. This is to be a one-time fee for the initial order at the EB Parish President's Office ONLY.</p>	6.00 ea	
3	465.00	CS	<p>0003 - Water Service, Bottled, 16.9 oz. bottles, 24/case</p> <p>Request to have 2 separate accounts set up for invoicing at each location.</p> <p>Delivery addresses: J.P. President's Office 1221 Elmwood Park Blvd. Suite 1002 Jefferson, LA 70123 and J.P. President's Office General Government Bldg. 200 Derbigny Street Suite 6100 Gretna, LA 70053</p> <p>Please send all invoices to: Anita Freeman Parish President's Office 1221 Elmwood Park Blvd. Suite 1002 Jefferson, LA 70123</p>	5.99 cs	
*			DELIVERY CHARGE	7.50 ea	



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/03/21

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CLASSIC INSURANCE AGENCY 4207 Williams Blvd Ste A Kenner, LA 70065	CONTACT NAME: TULIO MURILLO PHONE (A/C, No, Ext): (504)467-1453 E-MAIL ADDRESS: rmurillo50@aol.com	FAX (A/C, No): (504)467-2657
	INSURER(S) AFFORDING COVERAGE	
INSURED JS WATERS ENTERPRISES, LLC dba LA WATERS 5600 Jefferson Ave HARAHAN, LA 70123	INSURER A : MARKEL INSURANCE	
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	X	2AA346262	06/02/21	06/02/22	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	OTHER:						MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE	X	X	LA12103424	06/03/21	06/03/22	EACH OCCURRENCE \$ 3,000,000
	DED RETENTION \$						AGGREGATE \$ 3,000,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	X	X	2AA346262	06/02/21	06/02/22	<input type="checkbox"/> Y / N <input type="checkbox"/> N / A PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	COMMERCIAL CONTENT						\$ 50,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

WAREHOUSE

CERTIFICATE HOLDER SHALL BE LISTED AS ADDITIONAL INSURED, WITH A WAIVER OF SUBROGATION. THIS POLICY IS PRIMARY AND NON CONTRIBUTORY

CERTIFICATE HOLDER ELWMOOD DISTRIBUTION ASSOCIATES LLC P.O. Box 6401 Metairie, LA 70009	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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