

## INVITATION FOR BIDS

TO:

FROM:           Pointe Coupee Parish School Board  
                  School Food Service  
                  321 Napoleon Street  
                  New Roads, LA 70760

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ITEMS:           MILK AND RELATED PRODUCTS

BID PERIOD:   August 1, 2009 to June 30, 2010

BID OPENING:  June 3, 2009 at 10:00 AM

Pointe Coupee Parish School Board  
321 Napoleon Street  
New Roads, LA 70760

Public law 100-237 directs the Secretary of Agriculture to require that whenever possible the Pointe Coupee Parish School Board purchase food products that are produced in the United States. Public Law 100-237 defines American food products as products being grown in America or, in the case of processing or packaging in America, products that contain at least 51 percent of domestic product. Exceptions to the "Buy American" requirement are allowed if the products are not manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality or if the cost of the domestic produced food products is significantly higher than the cost of the similar foreign products.

### 1. INSTRUCTIONS TO BIDDERS:

- a. At the above time and place bids for milk and related products will be opened and read aloud; the public is invited. All bids shall be submitted sealed to the above address on or before the above time and date. Bids received after the date and time designated for opening of bids or received unsealed will not be considered. Any notation appearing on the outside of the envelope containing the sealed bid which is intended to amend the bid in any manner will not be considered.
- b. Enclosed are bid forms, specifications, and general rules, conditions and instructions for bidders. A list of all schools and the central warehouse is provided in Attachment A. A calendar for the current year is provided in Attachment B. Please complete and sign before returning; the Debarment Certificate in Attachment C, the Certification of Lobbying, Attachment D, and the Disclosure of Lobbying, Attachment E, the Nutrition Analysis form in Attachment F and the Certificate of Independent Price Determination in Attachment G. Bids shall be submitted only on the forms provided. The entire document including specifications and the signed Contract Section must be returned as part of the actual bid.

All information required on the bid form must be supplied to constitute a regular bid. Return only one copy. Bids must be signed by a duly authorized representative of the firm and returned in a sealed envelope marked "SEALED MILK BID" and indicating the date and hour of opening.

- c. The bid form must be typed or completed in ink. The person signing the bid must initial any correction made by erasure or the use of correction fluid.
  - d. Bids shall be hand delivered or sent by registered or certified mail. The bidder shall be solely responsible for the timely furnishing of bids. When bids are hand delivered a receipt shall be issued. Please find bid related materials and submit electronic bids at [www.centralbidding.com](http://www.centralbidding.com)
  - e. The quantities of milk and related products specified are only indicative of the board's present estimate based upon quantities used last year. The board binds itself to take and the contractor agrees to supply only what is actually required by the schools for the school session.
  - f. The prices quoted shall include handling and deliveries to each school in the parish. A list of all schools and their addresses is provided in Attachment A.
  - g. No bid may be withdrawn for a period of thirty (30) days following the scheduled opening date.
  - h. Bids will not include state or local sales taxes.
  - i. If there is a discrepancy between the unit price and the total price, the unit price will stand as the bid price.
  - j. The school board may use either mini-sip pouches or collapsible gable top cartons and is requesting the price per unit for both types of containers and for the half-pint size of milk.
  - k. The opening of bids will be for reading only; award of the bid will be determined within one week of the opening.
  - l. Bids will be awarded on an all or none basis to the lowest responsible bidder whose bid for milk in pouches and collapsible cartons is responsive and most advantageous to the school board. The Pointe Coupee Parish School Board reserves the right to reject any and/or all bids, and to waive informalities.
  - m. One copy of the vendor's bid proposal countersigned by a duly authorized representative of the school board, mailed or delivered to the address given on his/her bid proposal, will be considered sufficient notice of acceptance to bid and award of the contract.
  - n. The successful bidder must be authorized by the Secretary of State to do business in Louisiana pursuant to applicable law. Documentation of such authorization must be provided if requested by the school board.
2. SPECIFICATIONS:
- a. All milk and milk products shall meet all requirements of the sanitary code, State of Louisiana, latest revision.

- b. Detailed specifications for milk and related products are provided in Attachment A. Bids must be submitted in strict accordance with the specifications.**
- c. The successful bidder agrees to furnish a nutritional analysis for all products bid on the attached nutrition analysis form (Attachment D).**
- d. Successful bidder agrees to furnish clean, well-sealed milk cartons or pouches in clean master cases. Milk cartons/pouches and milk cases shall be free from spills, trash, and the odor of sour milk.**
- e. All refrigerated milk and milk products shall be date codes and all items shall have at least seven (7) days remaining on the date code when delivered.**
- f. Successful bidder will deliver milk in refrigerated trucks and place the milk, in the cases, in the refrigerated milk box in the cafeteria. Refrigerated product temperatures shall not exceed 40 degrees Fahrenheit not shall they be less than 32 degrees Fahrenheit. Frozen products shall be maintained at temperatures not to exceed 5 degrees Fahrenheit.**
- g. At the time of each delivery, all milk in the milk box is to be placed on top of the milk delivered that day.**
- h. Deliveries for milk and milk products except ice cream are to be made three times a week or daily, as specified (see attachment) Monday through Friday, except school holidays. Deliveries for ice cream and fruit juices are to be made only as requested. A school calendar (Attachment B) is included for your information. The time of day for delivery will be negotiated upon award of the bid and shall be mutually acceptable and advantageous to both parties.**
- i. The contractor is required to provide the service described in contract documents. Should a strike or lock out occur, the contractor is not relieved of his responsibilities to fulfill the terms of the contract.**
- j. Orders for milk and related products shall originate from the cafeteria manager in each school.**
- k. The dairy agrees to be responsible for damage to milk boxes or refrigerators, buildings and grounds that are a direct result of carelessness of the delivery person.**
- l. Successful vendors shall be required to leave duplicate invoices with the representative who receives the items at each respective school.**
- m. The Pointe Coupee Parish School Board, the Louisiana Department of Education, the United States Department of Agriculture, the Comptroller General of the United States, or any of their duly authorized representatives, may have access to any books, documents, papers and records or the contractor which are directly pertinent to this specific contract for the purpose of making audit, examination, excerpts, and transcriptions.**

**3. ESCALATION/DE-ESCALATION CLAUSE:**

Product specifications included herein shall be made firm for the entire period of the contract. The prices for milk specifications included herein shall be firmed for 30 days from the date of the bid opening. Subsequent prices for these milk products may escalate or de-escalate in accordance with the changes in the Class I monthly total raw milk price components (Skim Milk and Butterfat) to the manufacturer as stated by the Announcement of Class Prices for 3.5% Milk for the New Orleans, LA area. The vendor awarded the contract shall provide 10 days prior written notice to any change. A copy of the Milk Market Administrator's Announcement and any other announced price changes shall be furnished with the written notification. Any change in price will commence on the first day of the month subsequent to the receipts of the written notification.

For bid purposes, the present cost of components for the month of May is \$ 13.5969 /cwt. for skim and \$ 4.4545 /lb. for butterfat to equal \$18.0514/cwt. of 3.5% Class I Milk.

**4. SUBCONTRACTING:**

Subcontracting of part of this bid by the successful bidder to other responsible entries (e.g., dairies) is permitted as hereinafter provided

- a. Subcontractors shall be regularly in the dairy business and have the capability to fulfill and deliver that part of the work as may be let to them.
- b. All subcontractors shall have the prior approval of the school board before the effective date of this bid.
- c. The successful bidder must detail to the school board the quantity of business, method of distribution, and schools served by the subcontractor to the full and complete satisfaction of the school board.

**5. FAILURE TO DELIVER - DAMAGES:**

If the contractor fails to deliver milk within the mutually agreed upon time schedule and if such failure results in the school board being unable to serve a reimbursable meal, the contractor agrees to pay the school board for any and all losses of state and federal reimbursement withheld from the school lunch and/or breakfast programs. (Regulations require the offering of both unflavored whole and unflavored low fat milk to every child.)

**6. INSPECTION AND TESTS:**

The school board reserves the right to have any milk and related products inspected at any time by the Pointe Coupee Parish Department of health and Human Resources. Any items condemned or rejected as a result of any inspection by the Department of Health and Human Resources or as determined by any of the board's employees, shall be immediately replaced if discovered in time to be provided in the Board's School Breakfast and School Lunch Programs. If the board is unable to serve milk in the program because the products delivered by the contractor are unsuitable for consumption, the contractor agrees to reimburse the board for

any and all losses of state and federal reimbursement withheld from the school lunch and/or breakfast programs. The contractor is not responsible for any damage to the milk supplies caused by the school board, its officers, agents or employees or by the malfunctioning of any of the school board's equipment utilized for the storage of milk after delivery.

**7. CANCELLATION OF ORDERS:**

The school board reserves the right to cancel any orders or portion thereof which a vendor fails to deliver at the time specified.

**8. TERMINATIONS:**

- a. This contract may be terminated on thirty(30) day's notice upon the mutual agreement of both parties, or at any time if the terms of the contract are violated in any way.
- b. Repeated failure to make delivery in accordance with specifications will result in the termination of the contract and/or disqualification of the vendor until such time as he/she furnishes satisfactory evidence that future obligations can be fulfilled. Failure to render prompt service will be considered in making subsequent awards.

**9. STATEMENTS:**

Statements shall be submitted monthly to the School Food Service Department no later than seven (7) days after the month in which delivery was made. Each statement shall contain a record of all purchases, by school, for the month (in chronological order with invoice number listed).

**10. PAYMENT:**

Payment will be made by invoice only. All invoices will be paid within twenty (20) days after correct monthly statements have been received.

Where notice is required under any of the terms of the bid or contract, it shall be sent to the respective parties to this bid and contract as follows:

**SCHOOL BOARD:**      **POINTE COUPEE PARISH SCHOOL BOARD**  
**THELMA L. PATTAN**  
**SCHOOL FOOD SERVICE SUPERVISOR**  
**321 NAPOLEON STREET**  
**NEW ROADS, LA 70760**  
**(225) 638-7777**  
**E-mail – [tlpattan@pcpsb.k12.la.us](mailto:tlpattan@pcpsb.k12.la.us)**  
**E-mail – [vanestaj@pcpsb.k12.la.us](mailto:vanestaj@pcpsb.k12.la.us)**

11. CONTRACT CONDITIONS

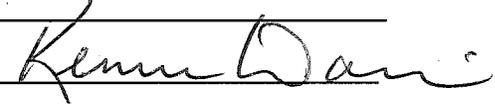
The attached "Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions" in Attachment C has been read and signed. The Certification Regarding Debarment Suspension, Ineligibility and Voluntary Exclusion Lower Tier covered Transactions has been read and signed. The Certificate of Lobbying form, Attachment D, and the Disclosure of Lobbying Form, Attachment E, has been signed and included if your contract is for more than \$100,000 of food.

By the signature of its authorized representative on this document, the bidder hereby certifies that it is in compliance with Executive Order 11246, entitled "Equal Employment Opportunity," as amended by Executive Order 11375, and as supplemented in Department of Labor regulations (41 CFR Part 60), with Section 503 of the Rehabilitation Act of 1973 and with the Americans with Disabilities Act of 1990. The contractor shall comply with applicable federal, state, and local laws and regulations pertaining to wages, hours, and conditions of employment. In connection with contractor's performance of work under this Agreement, contractor agrees not to discriminate against any employee(s) or application(s) for employment because of age, race, sex, creed, national origin, or handicap.

The contractor will recognize mandatory standards and policies relating to energy efficiency which are contained in the State Energy Conservation Plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).

By signature of its authorized representative on this document, the bidder hereby is in compliance with all mandatory standards, orders or requirements issued under 306 of the Clean Air Act 42 USC 1857(h), 508 of the Clean Water Act 33 USC 1368, Executive Order 11738, and Environmental Protection Agency regulations 40 CFR Part 15 that prohibit the use under nonexempt Federal contracts, grants, or loans of facilities included on the EPA list of Violating Facilities. The provision shall require reporting of violations to USDA and to the USEPA Assistant Administrator for Enforcement.

NAME OF FIRM: Brown's Dairy

SIGNATURE OF AUTHORIZED REPRESENTATIVE: 

TYPED NAME OF AUTHORIZED REPRESENTATIVE: Kennon Davis

TITLE OF AUTHORIZED REPRESENTATIVE: General Manager

COMPLETE ADDRESS OF FIRM: P.O. Box 52559

New Orleans, LA 70152

TELEPHONE NUMBER: 504-529-2221

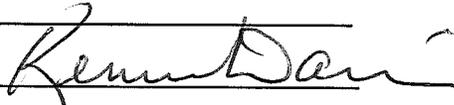
DATE: 6/1/09

**(NOTE: COMPLETE BUT DO NOT DETACH THIS SHEET)**

**CONTRACT SECTION:**

In compliance with the attached request for bids and subject to conditions imposed in the specifications and general rules, conditions, and instructions, the undersigned firm offers and agrees to furnish any or all items at the price set opposite each item for the period August 1, 2009 to June 30, 2010 upon award to it of this contract by the Pointe Coupee Parish School Board.

NAME OF FIRM: Brown's Dairy

SIGNATURE OF AUTHORIZED REPRESENTATIVE: 

TYPED NAME OF AUTHORIZED REPRESENTATIVE: Kennon Davis

TITLE OF AUTHORIZED REPRESENTATIVE: General Manager

COMPLETE ADDRESS OF FIRM: P.O. Box 52559  
New Orleans, LA 70152

TELEPHONE NUMBER: 504-529-2221

DATE: 6/1/09

**OUR PURCHASE ORDERS WILL FOLLOW BID AWARDS**

NAME OF SCHOOL SYSTEM: Pointe Coupee Parish School Board

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

TYPED NAME OF AUTHORIZED REPRESENTATIVE: Charlotte S. Gandy

TITLE OF AUTHORIZED REPRESENTATIVE: School Food Service Supervisor

COMPLETE ADDRESS: 321 Napoleon Street, New Roads, LA 70760

TELEPHONE NUMBER: (225) 638-7777

E-MAIL: tlpattan@pcpsb.k12.la.us

E-MAIL: vanestaj@pcpsb.k12.la.us

DATE: June 3, 2009

(NOTE: COMPLETE BUT DO NOT DETACH THIS SHEET)

The Pointe Coupee Parish School System does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services.

**Point Coupee Parish School District**  
CHILD NUTRITION PROGRAMS

*Bid Period: August 01, 2009 To June 30, 2010*

**Bid Number: 99**

**REQUEST FOR QUOTATION**  
Bid Group Description: MILK  
Bid Opening Date: June 03, 2009  
Bid Opening Time: 10:00:00 am  
Vendor to Complete **Bolded** Items

Vendor: Brown's Dairy

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments			
<b>MB010 MILK CHOCOLATE, LOW FAT</b> Grade A - butterfat content of 1.0%. Cocoa fat content of 0.09%; Packaged in one-half pint collapsible gable-top paper cartons or clear polyethylene pouches (Mini-Slip Pouch or approved equal). Individual half-pints must be labeled with brand, date, and type of milk and percent butterfat. Delivered 41°F. Price per 1/2 pint.	4,352±006 fluid ounce	BORDEN	64	8 fl oz POUCH	.41				
		FOREMOST	60	8 fl oz POUCH					
		KLEINPETER	64	8 fl oz POUCH					
		KLEINPETER	88	8 fl oz POUCH					
		KLEINPETER	50	8 fl oz PLASTIC_BOTTLE					
		or Preapproved Equal							
		<b>MB011 MILK CHOCOLATE, LOW FAT</b>	54000 fluid ounce	BORDEN		50	8 fl oz PLASTIC_BOTTLE	.46	
				FOREMOST		50	8 fl oz PLASTIC_BOTTLE		
				KLEINPETER		25	8 fl oz PLASTIC_BOTTLE		
				Unknown		50	8 fl oz PLASTIC_BOTTLE		
Brown's or Preapproved Equal									
<b>MB012 MILK STRAWBERRY, LOW FAT</b>	54000 fluid ounce	BORDEN	50	8 fl oz PLASTIC_BOTTLE	.26				
		FOREMOST	50	8 fl oz PLASTIC_BOTTLE					
		KLEINPETER	25	8 fl oz PLASTIC_BOTTLE					
		Unknown	50	8 fl oz PLASTIC_BOTTLE					
		Brown's or Preapproved Equal							

**REQUEST FOR QUOTATION**

**Bid Period: August 01, 2009 To June 30, 2010**

**Bid Number: 99**

Brown 's Dairy

Bid Opening Date: June 03, 2009  
 Bid Opening Time: 10:00:00 am  
 Vendor to Complete **Bolded** Items

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>MB013 MILK, 1% , LOW FAT</b>	54000 fluid ounce	BORDEN	50	8 fl oz PLASTIC_BOTTLE	.46	
		FOREMOST	50	8 fl oz PLASTIC_BOTTLE		
		KLEINPETER	25	8 fl oz PLASTIC_BOTTLE		
		Unknown	50	8 fl oz PLASTIC_BOTTLE		
		BROWN 'S				
		or Preapproved Equal				
<b>MB014 MILK, WHOLE MILK</b>	54000 fluid ounce	BORDEN	50	8 fl oz PLASTIC_BOTTLE	.46	
		FOREMOST	50	8 fl oz PLASTIC_BOTTLE		
		KLEINPETER	25	8 fl oz PLASTIC_BOTTLE		
		Unknown	50	8 fl oz PLASTIC_BOTTLE		
		BROWN 'S				
		or Preapproved Equal				
<b>MB02 MILK, LOWFAT, FLUID, 1% ,</b> Grade A - butterfat content of 1.0%. Packaged in one-half pint collapsible gable-top paper cartons or clear polyethylene pouches (Mini-Slip Pouch or approved equal). Individual half-pints must be labeled with brand, date, and type of milk and percent butterfat. Dolkovered 41°F. Price per 1/2 pint.	54000 fluid ounce over 50 deliveries	BORDEN	64	8 fl oz POUCH	.41	
		BORDEN	50	8 fl oz CONTAINER		
		BORDEN	50	8 fl oz POUCH		
		FOREMOST	60	8 fl oz POUCH		
		KLEINPETER	68	8 fl oz POUCH		
		or Preapproved Equal				

**REQUEST FOR QUOTATION**

*Bid Period: August 01, 2009 To June 30, 2010*

**Bid Number: 99**

Brown's Dairy

Bid Opening Date: June 03, 2009  
 Bid Opening Time: 10:00:00 am  
 Vendor to Complete **Bolded** Items

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>MB04 MILK, NONFAT, FLUID, SKIM</b> Grade A - butterfat content of less than 0.5%. (May or may not be fortified with milk solids-not-fat). Packaged in one-half pint collapsible gable-top paper cartons or clear polyethylene pouches (Mini-Sip or approved equal) labeled with brand, date, and type of milk and percent butterfat. Delivered 41°F. Price per 1/2 pint.	64000 fluid ounce over 90 deliveries	BORDENS BORDENS BORDENS BORDENS FOREMOST KLEINPETER or Preapproved Equal Brown's	64 64 64 64 50 68 50	8 fl oz CONTAINER 8 fl oz POUCH 8 fl oz CARTON 8 fl oz CARTON 8 fl oz CARTON 8 fl oz PLASTIC_BOTTLE 8 fl oz	.41	
<b>MB04 MILK, NONFAT, FLUID, SKIM</b>	512 fluid ounce	BORDENS BORDENS BORDENS BORDENS FOREMOST KLEINPETER or Preapproved Equal Brown's	64 64 64 64 50 68 50	8 fl oz CONTAINER 8 fl oz POUCH 8 fl oz CARTON 8 fl oz CARTON 8 fl oz CARTON 8 fl oz PLASTIC_BOTTLE 8 fl oz	.41	
<b>MB05 MILK, FLUID, 3.25%</b> containing 3.25% butterfat. Packaged in one-half pint collapsible gable-top paper cartons or clear polyethylene pouches (Mini Sip Pouch or approved equal). Individual half-pints must be labeled with brand, date, and type of milk and percent butterfat. Delivered 41°F. Price per 1/2 pint.	1,45928+006 fluid ounce over 90 deliveries	BORDEN FOREMOST KLEINPETER Unknown or Preapproved Equal Brown's	64 60 66 64 50	8 fl oz CONTAINER 8 fl oz CONTAINER 8 fl oz POUCH 8 fl oz POUCH carton	.41	

**REQUEST FOR QUOTATION**

**Bid Period: August 01, 2009 To June 30, 2010**

**Bid Number: 99**

Bid Opening Date: June 03, 2009

Bid Opening Time: 10:00:00 am

Vendor to Complete **Bolded** Items

Brown's Dairy

Item Description	Requested Quantity	Approved Brands	Units per Case / Container	Unit Size	Bid Price per case	Comments
<b>MB10 JUICE, ORANGE, 100% FRESH</b> Single strength, Grade A, 100% juice, no sugar added, Florida seed of approval. Packed in 4 oz. Portions in individual, gable top carton and mini sip pouch. Delivered refrigerated or frozen. 75/4 oz/case (fresh juice)	11520 ounce over 90 deliveries	BORDEN FOREMOST KLEINPETER Unknown or Preapproved Equal Brown's	120 75 75 120 75	4 oz ITEM 4 oz POUCH 4 oz CARTON 4 oz POUCH 4oz carton	.41	

Note: Bid - all or none

## **Escalation/De-Escalation**

**Escalation/De-Escalation: Product specifications included herein shall be made firm for the entire period of the contract. The prices for milk specifications included herein shall be firmed for Thirty ( 30 ) days from the date of the bid opening.**

**Subsequently prices for these milk products may escalate or de-escalate in accordance with the changes in the Class I monthly total raw milk price components (Skim Milk and Butterfat) to the manufacturer as stated by the Announcement of Class Prices for 3.5% Milk for the New Orleans, Louisiana area. The vendor awarded the contract shall provide**

**seven ( 7 ) days prior written notice to any change. A copy of the Milk Market Administrator's Announcement and any other announced price changes shall be furnished with the written notification. Any change in price will commence on the 1st day of the month subsequent to the receipt of the written notification. For bid purposes, the present cost of components for the month of May 2009 is \$13.5969/cwt for skim and \$4.4545lb. for butterfat to equal \$18.0514 cwt. Of 3.5% Class I Milk.**

*CERTIFICATE OF NON-COLLUSION/INDEPENDENT PRICE DETERMINATION*

The undersigned certifies that the preparation and submission of the attached bid have been conducted independently, without consultation, communication or agreement with any other bidder or potential bidder outside of Southern Foods Group, L.L.C. and that there will be no consultation, communication, or agreement on the price, terms and conditions of this bid by or on behalf of Southern Foods Group, L.L.C. with any other bidder or potential bidder outside of Southern Foods Group, L.L.C. prior to the official opening of the bid.

Southern Foods Group, L.L.C.

Date

6/2/09

Brown's Dairy

By:



Title: General Manager

# ACORD™ CERTIFICATE OF LIABILITY INSURANCE

9/30/2009

DATE (MM/DD/YYYY)  
5/15/2009

PRODUCER  
LOCKTON COMPANIES, LLC-N DALLAS  
717 N. HARWOOD, LB#27  
DALLAS TX 75201  
214-969-6700

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED  
124017 Southern Foods Group, LLC  
d/b/a Brown's Dairy  
Dean Foods Company  
1300 Baronne St.  
New Orleans LA 70113

INSURERS AFFORDING COVERAGE	NAIC #
INSURER A: ACE American Insurance Company	22667
INSURER B: Indemnity Insurance Company of North America	43575
INSURER C: National Union Fire Insurance Company of Pittsburgh, Pa.	19445
INSURER D:	
INSURER E:	

COVERAGES DEAF001 EI

THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$1,000,000 EBL GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	HDO G23745847	9/30/2008	9/30/2009	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> **	ISA H08248485	9/30/2008	9/30/2009	COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000 BODILY INJURY (Per person) \$ XXXXXXXX BODILY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO	NOT APPLICABLE			AUTO ONLY - EA ACCIDENT \$ XXXXXXXX OTHER THAN EA ACC \$ XXXXXXXX AUTO ONLY: AGG \$ XXXXXXXX
<b>EXCESS/UMBRELLA LIABILITY</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input checked="" type="checkbox"/> UMBRELLA FORM <input checked="" type="checkbox"/> RETENTION \$ 10,000	6358792	9/30/2008	9/30/2009	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ XXXXXXXX \$ XXXXXXXX \$ XXXXXXXX
<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below No	WLR C42850743(AOS) SCF C42850652(WI) WLR C42850755(CA) WCU C4285069A(XS OH ONLY)	9/30/2008 9/30/2008 9/30/2008 9/30/2008	9/30/2009 9/30/2009 9/30/2009 9/30/2009	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS  
 INSURED IS SELF-INSURED ON PHYSICAL DAMAGE FOR ALL OWNED, LEASED AND RENTED AUTOS.

CERTIFICATE HOLDER  
10544785

Pointe Coupee Parish School Board  
c/o School Food Service  
Attn: Vanessa Johnson  
Post Office Drawer 579  
New Roads LA 70760-0579

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

