

DATE: 1/07/2015

Page: 5

BID NO.: 50-00112145

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 3-27-15

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 58564

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Thrive of Louisiana

ADDRESS: 2800 Breaux

CITY, STATE: Harvey, La ZIP: 70058

TELEPHONE: (504) 263-3588 FAX: ()

EMAIL ADDRESS: Bshaffer@ThriveLawns.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 73,548.00

AUTHORIZED SIGNATURE: BRAD SHAFFER

BRAD SHAFFER

Printed Name

TITLE: OWNER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			TWO (2) YEAR CONTRACT FOR GRASS CUTTING AND LANDSCAPE MAINTENANCE FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES		
1	80.00	CUT	0010 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094. *****MANDATORY PRE-BID CONFERENCE***** DATE: JANUARY 26, 2015 TIME: 10:00 A.M. LOCATION: JEFFERSON PARISH PURCHASING DEPARTMENT GENERAL GOVERNMENT BUILDING 200 DERBIGNY STREET SUITE 4400 GRETNA, LA 70053 *****	176.08	14,026. ⁰⁰
2	24.00	MO	0020 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094	584.42	14,026. ⁰⁰
3	80.00	CUT	0030 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072	139. ³⁰	11,144. ⁰⁰
4	24.00	MO	0040 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072	464.34	11,144. ⁰⁰
5	80.00	CUT	0050 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053	283.65	22,692. ⁰⁰
6	24.00	MO	0060 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053	945.50	22,692. ⁰⁰
7	80.00	CUT	0070 ALTERNATE NO.1 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST.,	143.50	11,480. ⁰⁰

DATE: 1/07/2015

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	80.00	CUT	HARVEY, LA, 70058 0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO	176. ²⁸	14,026. ⁰⁰
9	24.00	MO	/HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072 0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT	478. ⁰⁰	11,480
10	24.00	MO	INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058 0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072	584. ⁴²	14,026. ⁰⁰

CONTRACTOR'S REFERENCE LIST

Company Name: <i>Harmony Oaks</i>	Size of Area Serviced: <i>14 city blocks</i>
Address: <i>3320 Clara St.</i>	
City/State/Zip: <i>New Orleans</i>	Current or Past Client:
Contact Person: <i>Kevin Scott</i>	Title: <i>Manager Maintenance</i>
Telephone/Fax: <i>504-894-8828</i>	E-Mail:
Company Name: <i>Marrero Commons</i>	Size of Area Serviced: <i>12 city blocks</i>
Address: <i>3353 MLK Blvd</i>	
City/State/Zip: <i>Ms 70125</i>	Current or Past Client: <i>Current</i>
Contact Person: <i>Karlos Mays</i>	Title: <i>Maintenance Manager</i>
Telephone/Fax: <i>504-874-8424</i>	E-Mail:
Company Name: <i>Belmore Apartments</i>	Size of Area Serviced: <i>12 A/c</i>
Address: <i>100 Belmore Luxury Court</i>	
City/State/Zip: <i>Houma, LA 70360</i>	Current or Past Client: <i>Current</i>
Contact Person:	Title:
Telephone/Fax: <i>985-851-1233</i>	E-Mail:
Company Name: <i>Bry Wood Apartments</i>	Size of Area Serviced: <i>15 A/c</i>
Address: <i>500 Wall Blvd</i>	
City/State/Zip: <i>Gretna, LA 70056</i>	Current or Past Client: <i>Current</i>
Contact Person: <i>Rhonda Defelice</i>	Title: <i>Manager</i>
Telephone/Fax: <i>504-666-0019</i>	E-Mail:
Company Name: <i>Ledarwood Apartments</i>	Size of Area Serviced: <i>7 ac</i>
Address: <i>2350 Park Place</i>	
City/State/Zip: <i>Gretna, LA 70058</i>	Current or Past Client:
Contact Person: <i>Rhonda Defelice</i>	Title: <i>Maintenance Manager</i>
Telephone/Fax: <i>504-666-0019</i>	E-Mail:

Non-Public Works Bid

AFFIDAVIT

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Brad
Shaffer, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized owner of Thrive of Louisiana (Entity),
the party who submitted a bid in response to Bid Number 50-112145, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A ☐ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B ✓ _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Brian SIM

Signature of Affiant

Brian Shuteen

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 10 DAY OF FEB., 2015.

Vicky L Pollard

Notary Public

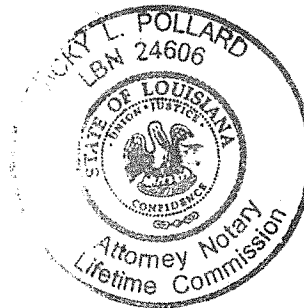
Vicky L Pollard

Printed Name of Notary

Bar# 24606

Notary/Bar Roll Number

My commission expires Death.



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

Thrive of Louisiana, L.L.C.

AT THE MEETING OF DIRECTORS OF Thrive of Louisiana INCORPORATED, DULY NOTICED AND
HELD ON November 19, 2014, A QUORUM BEING THERE, PRESENT, ON MOTION DULY MADE AND
SECONDED, IT WAS RESOLVED, THAT Brad Shaffer BE AND IS HEREBY APPOINTED,
CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN FACT OF THE CORPORATION WITH FULL POWER
AND AUTHORITY TO ACT ON BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS AND
TRANSACTIONS WITH THE CITY OF KENNER OR ANY OF ITS AGENCIES, DEPARTMENTS, EMPLOYEES OR AGENTS,
INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS, PROPOSALS, PAPERS, DOCUMENTS,
AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFORE, ALL
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS ON ANY SUCH BID, PROPOSAL, OR
CONTRACT, THIS CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING AND ACCEPTING EACH AND
EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT
COPY OF AN EXERPT OF THE MINUTES OF THE ABOVE DATED
MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION,
AND THE SAME HAS NOT BEEN REVOKED OR RECINDED.

BRAD SHAFER
SECRETARY

2/7/15
DATE

AMIE RADER FINNAN
NOTARY PUBLIC # 127366
STATE OF LOUISIANA
MY COMMISSION EXPIRES UPON DEATH

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. IF COPIED THE WORD "VOID" WILL ALSO APPEAR.



CASHIER'S CHECK

9100878951

64487
1731

ISSUING REGION 081

BRANCH Manhattan

BRANCH ID# 41471

DATE 02/10/2015

THREE THOUSAND SEVEN HUNDRED SIXTY EIGHT DOLLARS AND 40 CENTS

PAY TO THE ORDER OF *** JEFFERSON PARISH ***

\$ 3,768.40

Drawer: Capital One, N.A.

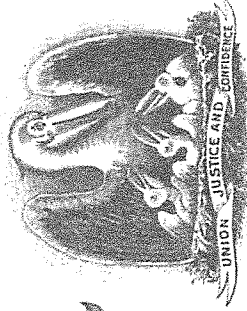
RE: *** THRIVE OF LA, LLC ***

AUTHORIZED SIGNATURE

Read the reverse side for important information on the replacement of lost, destroyed, or stolen cashiers' check.
THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈9100878951⑈ ⑆111104879⑆ 76 2000001 6⑈

State of Louisiana



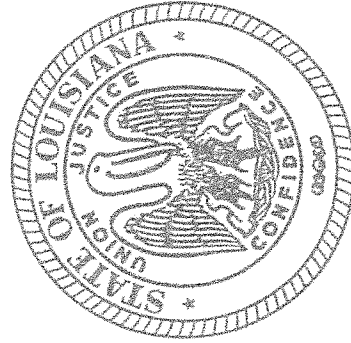
State Licensing Board for Contractors

This is to Certify that:

THRIVE OF LOUISIANA, L.L.C
322 Bienville Dr.
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications

SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION



Expiration Date: August 29, 2015

License No: 58564

Witness our hand and seal of the Board dated,
Baton Rouge, LA 30th day of August 2014

Will B. McCoy Director

See inside Chairman

Andy Ramsey Secretary-Treasurer

This License Is Not Transferrable

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

NOT AN EMPLOYEE OF THE STATE

**COMMERCIAL PESTICIDE
APPLICATOR**

BRADLEY SHAFFER
2800 BREAUX AVE
HARVEY LA 70058

00089328

Exp. Date: 12/31/2015



Mike Strain
MIKE STRAIN DVM, COMMISSIONER



CERTIFIED, LICENSED OR REGISTERED AS

CATEGORY

3-Ornamental & Turf Pest Control
5A-Aquatic Pest Control
6-Right-Of-Way & Industrial Pest
GS-General Standards

RECERTIFY BY

10/09/2016
11/17/2017
10/09/2016
10/09/2016

SIGNATURE: *Bradley Shaffer*

LDAF EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION : **BRADLEY A SHAFFER**

Date: 01/20/2015

LDAF ID : **89328**

LICENSE(S): **IRRIGATION CONTRACTOR** **15-0379**
CEU Expiration Date **Oct 14 2017**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

6

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective **02/01/2015** through **01/31/2016** having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): **IRRIGATION CONTRACTOR** **15-0379**
CEU Expiration Date **Oct 14 2017**

BRADLEY A SHAFFER
2800 BREAUX AVE
HARVEY LA 70058

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

LDAF ID: **89328**



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: **BRADLEY A SHAFFER**

Date: 01/07/2014

LDAF ID: **89328**

LICENSE(S): **LANDSCAPE HORTICULTURIST 14-3837**

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

10

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective **02/01/2014** through **01/31/2015** having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): **LANDSCAPE HORTICULTURIST 14-3837**

BRADLEY A SHAFFER
2800 BREAUX AVE
HARVEY LA 70058

Commissioner

DISPLAY IN A PROMINENT PLACE.

LDAF ID: **89328**





THRIOFL-01

SUSAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Eustis Insurance, Inc. 110 Veterans Memorial Boulevard Suite 200 Metairie, LA 70005	CONTACT NAME:		
	PHONE (A/C, No, Ext): (504) 586-0440	FAX (A/C, No): (504) 565-5219	
INSURED Thrive of Louisiana, LLC. 2800 Breaux Ave. Harvey, LA 70058	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Republic Fire & Casualty Insurance Company		10810
	INSURER B : Milwaukee Casualty Insurance Company		26662
	INSURER C : Technology Insurance Company, Inc.		42376
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			5547414	07/22/2014	07/22/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS			MPP1015782	09/22/2014	07/22/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	WC2715094	07/22/2014	07/22/2015	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

SAMPLE

© 1988-2014 ACORD CORPORATION. All rights reserved.

📍 2525 Quail Drive, Baton Rouge, 70808 ☎ (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name THRIVE OF LOUISIANA, L.L.C
Mailing Address 322 Bienville Dr.
Gretna, LA 70056
Phone Number (504) 453-3633
Fax Number (504) 263-3582
Email Address bshaffer@thrivelawns.com

Active Licenses

License Number 58564
Type Commercial License Certificate
Status LICENSED
Effective 08/30/2014
Expiration 08/29/2015
First Issued 08/29/2013

Classifications

Class	Qualifying Party	Parishes
BUSINESS AND LAW	Bradley Allen Shaffer	ALL
SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION	Bradley Allen Shaffer	ALL

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DATE: 1/07/2015

Page: 5

BID NO.: 50-00112145

BID FORM
Non Public Works

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All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ☒

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____

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DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 52956

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: H&O INVESTMENTS LLC

ADDRESS: 17425 OPPORTUNITY AVENUE

CITY, STATE: BATON ROUGE, LA ZIP: 70817

TELEPHONE: (225) 454-6397 FAX: (225) 751-4953

EMAIL ADDRESS: davidmahler@handollc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 33,600.00

AUTHORIZED

SIGNATURE: 

DAVID MAHLER

Printed Name

TITLE: OWNER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 1/07/2015

Page 6

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SEALED BID

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DATE: 1/07/2015

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			HARVEY, LA, 70058		
8	80.00	CUT	0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO	78.00	6,240.00
			/HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072		
9	24.00	MO	0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT	20.00	480.00
			INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058		
10	24.00	MO	0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072	20.00	480.00

CERTIFICATE OF AUTHORITY

David C. Mahler, Jr. and Roy H. Maughan, Jr., members of H & O Investments, L.L.C., a Louisiana limited liability company ("H & O"), and that, as such, we are authorized to execute this Certificate in the name of and on behalf of H & O:

1. David C. Mahler, Jr. and Roy H. Maughan, Jr. are members of H & O Investments, L.L.C;
2. David C. Mahler, Jr. and Roy H. Maughan, Jr. are the only members of H & O Investments, L.L.C. They have approved and consented to the following actions to be undertaken by H & O as Agents of and for H & O.

RESOLVED that David C. Mahler, Jr., acting alone, be and is hereby authorized, empowered and directed for and on behalf of H & O to solely do, sign and deliver any and all acts, instruments or documents of every kind or character which, he in his sole and uncontrolled discretion deems necessary or advisable in order to carry out the business affairs of H & O.

FURTHER RESOLVED that, David C. Mahler, Jr., as Agent of H & O, acting alone, be and is hereby directed, authorized, empowered and instructed, for and on behalf of H & O to:

1. Execute and deliver any bid proposal;
2. Execute and deliver any contract on behalf of the company;
3. Execute and deliver any application required by any insurance company;
4. Pay all insurance and bond costs required to be paid by H & O; and
5. Execute and deliver any and all other documents or instruments which might be necessary in order to conduct or effectuate the business of H & O;

all on such terms and conditions as said H & O deems necessary and proper, in his sole and uncontrolled discretion.

FURTHER RESOLVED that all prior actions and decisions of David C. Mahler, Jr. on behalf of H & O in his capacity as Agent of H & O in connection with the foregoing resolutions are hereby ratified and approved as actions of H & O.

The undersigned further certifies that the foregoing resolutions are and remain in full force and effect, and have not been modified or amended.

Signed this 11th day of April, 2014, in Baton Rouge, Louisiana.

H & O INVESTMENTS, L.L.C.


David C. Mahler, Jr.


Roy H. Maughan, Jr

CONTRACTOR'S REFERENCE LIST

Company Name: JEFFERSON PARISH	Size of Area Serviced: approx 800 acres
Address: 1901 AMES BLVD	
City/State/Zip: MARRERO, LA 70072	Current or Past Client: CURRENT
Contact Person: MIKE	Title:
Telephone/Fax: 504-419-4022	E-Mail: stansberry@jeffparish.net
Company Name: JEFFERSON PARISH CODE	Size of Area Serviced: approx 900 ROL sites
Address: 400 MAPLE AVE	reg issue and adjudicated sites
City/State/Zip: HARVEY, LA 70058	Current or Past Client: CURRENT
Contact Person: CHANDELYN WHITEHEAD	Title:
Telephone/Fax: 504-364-3549	E-Mail: cwhitehead@jeffparish.net
Company Name: RECOVERY SCHOOL DISTRICT	Size of Area Serviced: 191.63 acres
Address: 1647 POLAND AVE	various sites
City/State/Zip: NEW ORLEANS, LA 70117	Current or Past Client: CURRENT
Contact Person: SABRA REICH	Title: LA DIR OF PROCUREMENT
Telephone/Fax: 504-373-6200 EXT 20158	E-Mail: Sabra.Reich@rsdla.net
Company Name: OPSB	Size of Area Serviced: 186 acres
Address: 3520 GEN DE GAULLE DR	various sites
City/State/Zip: NEW ORLEANS, LA 70114	Current or Past Client: CURRENT
Contact Person: PAUL LUCIUS	Title: DIRECTOR OF FACILITY MAINT.
Telephone/Fax: 504-304-3857	E-Mail: paul_lucius@opsb.us
Company Name: BRCC	Size of Area Serviced: 93.8 acres
Address: 201 COMMUNITY COLLEGE DR	various sites
City/State/Zip: BATON ROUGE, LA 70806	Current or Past Client: CURRENT
Contact Person: MIKE CONSTANTIN	Title: DIR OF PURCHASING
Telephone/Fax: 225-216-8615	E-Mail: constantinm@mybrcc.edu

Non-Public Works Bid Affidavit Instructions

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

Instruction sheet may be omitted when submitting the affidavit

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF EAST BATON ROUGE

BEFORE ME, the undersigned authority, personally came and appeared: DAVID
MAHLER, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized OWNER of H&O INVESTMENTS (Entity),
the party who submitted a bid in response to Bid Number 50-00112145 to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required
attachment):**

Choice A _____ Attached hereto is a list of all campaign contributions, including
the date and amount of each contribution, made to current or
former elected officials of the Parish of Jefferson by Entity,
Affiant, and/or officers, directors and owners, including
employees, owning 25% or more of the Entity during the two-year
period immediately preceding the date of this affidavit or the
current term of the elected official, whichever is greater. Further,
Entity, Affiant, and/or Entity Owners have not made any
contributions to or in support of current or former members of the
Jefferson Parish Council or the Jefferson Parish President through
or in the name of another person or legal entity, either directly or
indirectly.

Choice B ☒ there are **NO** campaign contributions made which would require
disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

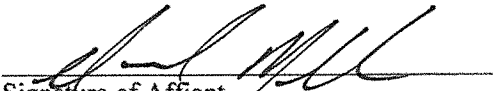
Choice B ✓ There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

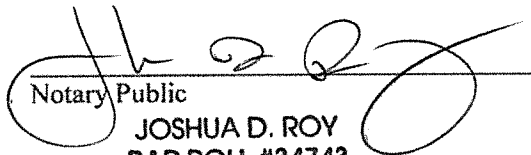
[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

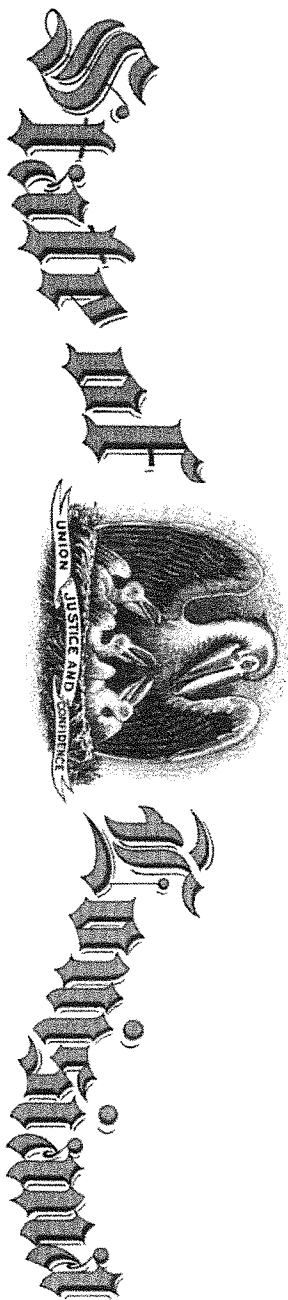

Signature of Affiant

DAVID MAHLER
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 9th DAY OF February 2015.


Notary Public
JOSHUA D. ROY
BAR ROLL #34743
Printed Name of Notary Public
NOTARY PUBLIC
MY COMMISSION IS FOR LIFE
Notary/Bar Roll Number

My commission expires _____.



State Licensing Board for Contractors

This is to Certify that:

H & O INVESTMENTS, LLC
17425 Opportunity Drive
Baton Rouge, LA 70817

is duly licensed and entitled to practice the following classifications
BUILDING CONSTRUCTION; SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION



Expiration Date: January 21, 2016

License No: 52956

Witness our hand and seal of the Board dated,
Baton Rouge, LA 22nd day of January 2013

Michael S. MacP
Director

Ben E. Jell
Chairman

This License Is Not Transferrable

Andy [Signature]
Secretary-Treasurer



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION : MELISSA MARIE LEBOEUF

Date: 03/06/2014

LDAF ID : 111315

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3053

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

84

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/14/2014 through 01/31/2015 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3053

MELISSA MARIE LEBOEUF
27 REN PASS
HARAHAN LA 70123



Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE.

LDAF ID: 111315



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

License No. 00129090

Date: 01/27/2015

H & O INVESTMENTS LLC

7

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2015** through **December 31, 2015** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**.

H & O INVESTMENTS LLC
17425 OPPORTUNITY AVE
BATON ROUGE LA 70817

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE.

License No. 00129090



LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

COMMERCIAL PESTICIDE
APPLICATOR

ANTHONY MUSACCHIA
165 OAKLAWN RIDGE LANE
SAINT ROSE LA 70087



NOT AN EMPLOYEE OF THE STATE

00146981
Exp. Date: 12/31/2015

MADE STRAIN DUAL COMMISSIONER

CERTIFIED, LICENSED OR REGISTERED AS
CATEGORY
3-Ornamental & Turf Pest Control
6-Right-Of-Way & Industrial Pest
GS-General Standards

RECEIVED BY
01/22/2017
01/22/2017
01/22/2017

SIGNATURE

LOUISIANA EMERGENCY HOTLINE: 800-452-5923
LA POISON CONTROL CENTER: 800-222-1272



CERTIFICATE OF LIABILITY INSURANCE

HOINV-1

OP ID: CB

DATE (MM/DD/YYYY)

02/04/15

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Blumberg and Associates, Inc. P. O. Box 82030 Baton Rouge, LA 70884 John S. Daly	225-767-1442 225-767-0806	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: Bridgefield Casualty Insurance INSURER B: Mt. Hawley Insurance INSURER C: CNA Insurance Company INSURER D: INSURER E: INSURER F:	NAIC # 10701 35289
INSURED H&O Investments, LLC 17425 Opportunity Ave. Baton Rouge, LA 70817-7469			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
C	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR BLKT AI & WOS GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC		6014376000 FORMS: G140331D G18652J	09/05/14	09/05/15	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS BLKT AI & WOS;63359X		6014375980	09/05/14	09/05/15	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10000		EMX0318952	04/08/14	04/08/15	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N Y N/A		196-051965	03/29/14	03/29/15	<input checked="" type="checkbox"/> WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Equipment Floater		5099622771	09/05/14	09/05/15	EQUIP 33,917
C	Property Section		5099622771	09/05/14	09/05/15	CONTENTS 100,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
DAVID MAHLER JR & ROY MAUGHAN JR ARE EXCLUDED FROM WORKERS COMP COVERAGE; GL POLICY INCLUDES BLKT AI & WOS IF REQUIRED BY WRITTEN CONTRACT. WORKERS COMP POL INCL'S BLKT WOS IF REQUIRED BY WRITTEN CONTRACT. PROJECT: #4400002503
MAINTENANCE MOWING AND LITTER COLLECTION (MO) ROUTES I-10 & I-610, ORLEANS PARISHES

CERTIFICATE HOLDER

CANCELLATION

	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE John S. Daly

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Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we **H & O INVESTMENTS, LLC**
17425 Opportunity Ave , Baton Rouge, LA 70817

as Principal, hereinafter called the Principal, and **Developers Surety And Indemnity Company, P.O. Box 19725 Irvine, CA 92623**

a corporation duly organized under the laws of the State of **Iowa**

as Surety, hereinafter called the Surety, are held and firmly bound unto **Jefferson parish Dept of Purchasing, P.O. Box 9 Gretna, LA 70054**

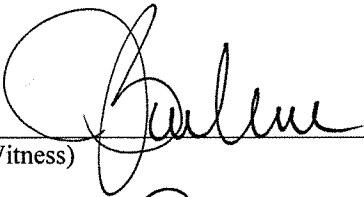
as Obligee, hereinafter called the Obligee, in the sum of **FIVE PERCENT OF AMOUNT BID** -----Dollars (5%), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

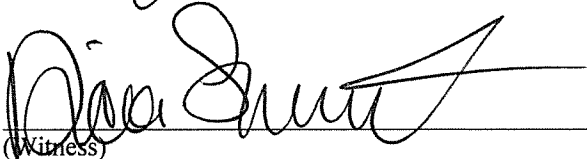
WHEREAS, the Principal has submitted a bid for **Jefferson Parish Grass Cutting and Landscape Maintenance**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid then this obligation shall be null and void, otherwise to remain in full force and effect.

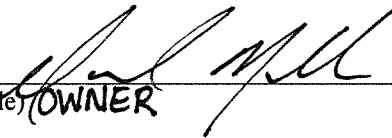
PROVIDED, HOWEVER, neither Principal nor Surety shall be bound hereunder unless Obligee prior to execution on the final contract shall furnish evidence satisfactory to Principal and Surety that financing has been firmly committed to cover the entire cost of the project.

Signed and sealed this **10th DAY OF February, 2015**

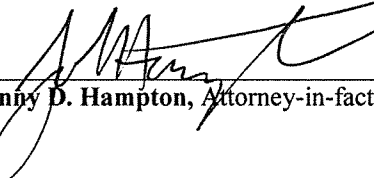

(Witness)


(Witness)

H & O INVESTMENTS, LLC (Seal)


(Title) **OWNER**

Developers Surety And Indemnity Company (Seal)


Johnny D. Hampton, Attorney-in-fact

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY**
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:

Steve R. Vassil, Johnny D. Hampton, Blake J. Martinez, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By: *Daniel Young*
Daniel Young, Senior Vice-President

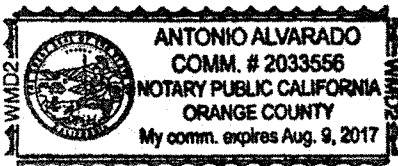
By: *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Antonio Alvarado

Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this

10th day of February 2015

By: *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary

📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name H & O INVESTMENTS, LLC
Mailing Address 17425 Opportunity Drive
 Baton Rouge, LA 70817
Phone Number (225) 454-6397
Fax Number (225) 389-6537
Email Address al@handollc.com

Active Licenses

License Number 52956
Type Commercial License Certificate
Status LICENSED
Effective 07/09/2013
Expiration 01/21/2016
First Issued 01/21/2010

Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Alexander Ruffin Stirling III	ALL
BUSINESS AND LAW	Alexander Ruffin Stirling III	ALL
SPECIALTY: FIREPROOFING, FIRESTOPPING, METALIZING, AND FOAM SYSTEMS	Alexander Ruffin Stirling III	ALL
SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION	Alexander Ruffin Stirling III	ALL
SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION	David Charles Mahler Jr.	ALL

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DATE: 1/07/2015

Page: 5

BID NO.: 50-00112145

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF Contract expiration

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

upon NTP

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

23559

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: LOUISIANA LANDSCAPE SPECIALTY INC.

ADDRESS: 1701 Belle Chasse Hwy

CITY, STATE: Gretna, LA ZIP: 70056

TELEPHONE: (504) 391-1800 FAX: (504) 596-6339

EMAIL ADDRESS: dmcadams@lalandscape.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 52,200.00

AUTHORIZED SIGNATURE: Jude Anselmo

TITLE: President

Jude Anselmo

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

CONTRACTOR'S REFERENCE LIST

Company Name: <u>JP Library</u>	Size of Area Serviced: <u>0 Acres</u>
Address: <u>4742 W. Napoleon</u>	
City/State/Zip: <u>Melbourne LA</u>	Current or Past Client: <u>Current</u>
Contact Person: <u>Mark Manier</u>	Title: <u>Facilities</u>
Telephone/Fax: <u>504 400 2582</u>	E-Mail:
Company Name: <u>Cox Communications</u>	Size of Area Serviced: <u>7 Acres</u>
Address: <u>2121 Airline</u>	
City/State/Zip: <u>Melbourne, LA 2001</u>	Current or Past Client: <u>Current</u>
Contact Person: <u>Andy Wilson</u>	Title: <u>Facilities</u>
Telephone/Fax: <u>504 579 6973</u>	E-Mail: <u>Andy.wilson@cox.net</u>
Company Name: <u>Fidelity Homestead</u>	Size of Area Serviced: <u>1 Acre</u>
Address: <u>3829 Veterans Blvd.</u>	
City/State/Zip: <u>Melbourne, LA 20002</u>	Current or Past Client: <u>Current</u>
Contact Person: <u>Patrick Connolly</u>	Title: <u>Facilities</u>
Telephone/Fax: <u>504 919-9987</u>	E-Mail: <u>patrick.connolly@fidelityhomestead.com</u>
Company Name: <u>J.P. Animal Shelters</u>	Size of Area Serviced: <u>3 Acres</u>
Address: <u>1 Hamrick Way</u>	
City/State/Zip: <u>Jefferson, LA 70123</u>	Current or Past Client: <u>Current</u>
Contact Person: <u>Linda Girard</u>	Title: <u>Admin Assistant</u>
Telephone/Fax: <u>504 736 6097</u>	E-Mail: <u>lgirard@jeffparish.net</u>
Company Name: <u>J.P. Health Unit</u>	Size of Area Serviced: <u>1 Acre</u>
Address: <u>111 N. Causeway Blvd.</u>	
City/State/Zip: <u>Melbourne LA 20001</u>	Current or Past Client: <u>Current</u>
Contact Person: <u>Mike Fonseca</u>	Title: <u>Facilities</u>
Telephone/Fax: <u>204 874 0885</u>	E-Mail: <u>mfonseca@jeffparish.net</u>



LOUIS-6

OP ID: JN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/09/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fontenelle & Goodreau Ins. LLC 4508 Clearview Pkwy, Suite 200 Metairie, LA 70006 Charles Fontenelle	CONTACT NAME: Charles Fontenelle
	PHONE (A/C, No, Ext): 504-454-8939 FAX (A/C, No): 504-454-8979
	E-MAIL ADDRESS: charlief@fandginsurancelc.com
	INSURER(S) AFFORDING COVERAGE
	INSURER A: National Fire & Marine Ins Co
	INSURER B: Continental Insurance Company
	INSURER C: St Paul Fire & Marine
	INSURER D: LUBA Casualty Ins Co
	INSURER E:
	INSURER F:

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

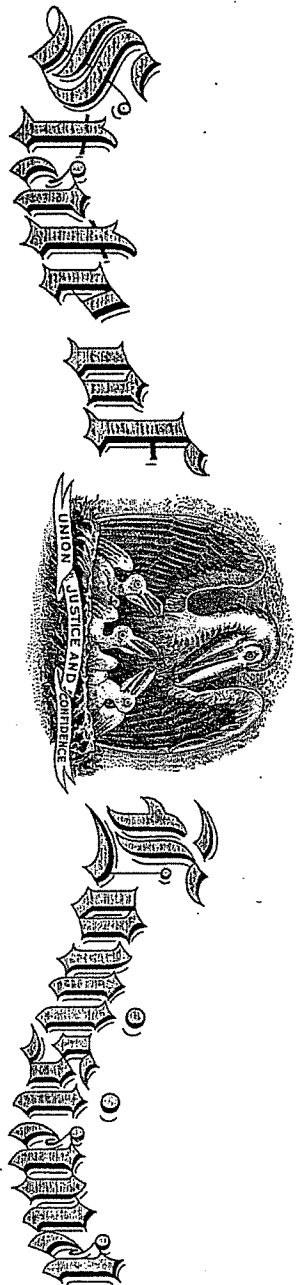
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Employee Benefits GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		5086494059	09/01/2014	09/01/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Emp Ben. \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		5086494031	09/01/2014	09/01/2015	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10000		ZUP14S8655613NF	09/01/2014	09/01/2015	EACH OCCURRENCE \$ 3,000,000 AGGREGATE \$ 3,000,000 \$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A	028000017039113	09/01/2014	09/01/2015	PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

General Liability and Auto policies include a Blanket Additional Insured endt. GL, Auto & WC include a Blanket Waiver of Subrogation endt as required by written contract.

CERTIFICATE HOLDER	CANCELLATION
SAMPL-1	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
SAMPLE CERTIFICATE For Bid Purposes ONLY - Insured please FAX at 504-454-8979 for an original	AUTHORIZED REPRESENTATIVE

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State Licensing Board for Contractors

This is to Certify that:

RML CORPORATION
1701 Belle Chase Hwy
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications
BUILDING CONSTRUCTION



Expiration Date: August 23, 2015

License No: 55898

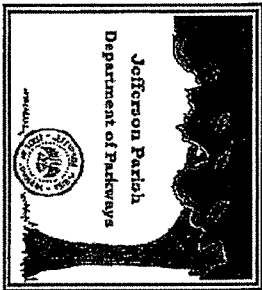
Witness our hand and seal of the Board dated,
Baton Rouge, LA 24th day of August 2014

Will S. McCoy
Director

Joe M. D. H. H.
Chairman

This License is Not Transferable

Andy D. H. H.
Secretary-Treasurer



Jefferson Parish

Department of Public Works Parkway

1901 Ames Blvd. Marrero, LA. 70072
(504) 349-5800

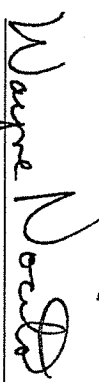
Be it known, that effective March 1, 2014 through March 1, 2015 having complied with all relevant requirements of the Jefferson Parish Ordinance No. 21243, the individual named below is hereby licensed to practice in the Parish of Jefferson in the following profession(s):

License(s):	Arborist	14-0682
	Landscape Horticulturist	14-0118

Randy M Loup
c/o Louisiana Landscape Specialty INC
1701 Belle Chasse Highway
Gretna, LA 70056
(504) 391-1800

DISPLAY IN A PROMINENT PLACE.

LICENSE NO. JP-004


Wayne Nocito
Director of Parkway



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: **RANDY M LOUP**

Date: 01/27/2015

LDAF ID: **47823**

LICENSE(S): **ARBORIST** 15-0682

LANDSCAPE HORTICULTURIST 15-0118

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

- 122

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2015 through 01/31/2016 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s).

LICENSE(S): **ARBORIST** 15-0682

LANDSCAPE HORTICULTURIST 15-0118

RANDY M LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

LDAF ID: **47823**



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

License No. 00053811

Date: 12/30/2014

LOUISIANA LANDSCAPE SPECIALTY

21

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

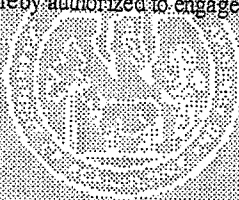
LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2015** through **December 31, 2015** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR**
OWNER-OPERATOR

LOUISIANA LANDSCAPE SPECIALTY
1701 BELLE CHASSE HWY
GRETN LA 70056



Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

License No. 00053811

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

COMMERCIAL PESTICIDE
APPLICATOR

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056



00047823

Exp. Date: 12/31/2015

Mike Strain
MIKE STRAIN DVM, COMMISSIONER

NOT AN EMPLOYEE OF THE STATE

LDAP EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222

SIGNATURE:

CATEGORY:
3-Ornamental & Turf Pest Control
GS-General Standards

RECEIVED BY
11/15/2015

CERTIFIED, LICENSED OR REGISTERED AS



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Office of Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

IMPORTANT
OFFICIAL DOCUMENT ENCLOSED

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056

AGRICULTURAL & ENVIRONMENTAL SCIENCES
COMMERCIAL APPLICATOR CARD

This is your pesticide certification card. The holder of this card is authorized to perform the duties covered by your type of certification in the categories listed. This card must be renewed before the expiration date. The certifications need to be recertified before the recertification date. Please use a "permanent ink" type marker for signing in the space provided on the reverse side.

COMMERCIAL APPLICATOR

Card/LDAF ID No. : 00047823

RANDY LOUP

1701 BELLE CHASE HIGHWAY
GRETN LA 70056

Card Expires : 12/31/2015

00047823



Please verify all information for correctness. If changes are necessary, please note them and promptly return to issuing agency.

Card and Test Problems/Questions : 1-225-925-3796

Meeting Information and Study Guides : 1-225-578-2180

BID BOND

Conforms with the American Institute of Architects,
A.I.A. Document No. A-310

THE **GRAY** SURETY OFFICE

2750 Lake Villa Drive Suite 300 Metairie, LA 70002
Phone: (504) 780-7440 FAX: (504) 780-9211

KNOW ALL MEN BY THESE PRESENTS:

That Louisiana Landscape Specialty, Inc.

(Name of Principal)

of 1701 Belle Chasse Highway, Gretna, LA 70056

(Address of Principal)

hereinafter called the Principal, and ☐ The Gray Casualty & Surety Company ☒ The Gray Insurance Company of Metairie, Louisiana, a corporation duly organized under the laws of the State of Louisiana, as Surety, hereinafter called the Surety, are held and firmly bound unto

Jefferson Parish Purchasing Department

(Name of Obligor)

as Obligor, hereinafter called the Obligor,

in the sum of Five Percent (5%) of the Amount Bid Dollars \$ 5%,

for the payment of which sum and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid 50-00112145 Two (2) Year Contract for Grass Cutting and Landscape

(Job Number)

(Full Name of Job)

Maintenance for the Jefferson Parish Department of General Services

(Location of Job)

NOW, THEREFORE, if the Obligor shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligor in accordance with the terms of such bid, and give such bond or bonds as may be specialized in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligor the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligor may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed this 10th DAY of February A.D. 2015

By: Louisiana Landscape Specialty, Inc. SEAL

(Principal)

(Witness)

Jude C. C. C.
(Signature and Title)

By: The Gray Insurance Company SEAL

(Surety)

Catherine R. Roeb
(Witness)

William H. Ellsworth
(Attorney-in-Fact)
William H. Ellsworth, Attorney-in-Fact

The Gray Surety Office

2750 Lake Villa Drive Suite 300 Metairie, Louisiana 70002 Phone: (504) 780-7440 Fax: (504) 780-9211

THE GRAY CASUALTY & SURETY COMPANY

THE GRAY INSURANCE COMPANY

187911

GENERAL POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint **Edwin O. Schlesinger, William H. Ellsworth, Catherine R. Froeba, Jack T. Landry, Laura Burns, and Jeffrey E. Kropp of Metairie, Louisiana jointly or severally** on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$10,000,000.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

"RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 12th day of September, 2011.



By:

Michael T. Gray

Michael T. Gray
President, The Gray Insurance Company
and
Vice President,
The Gray Casualty & Surety Company

Attest:

Mark S. Manguno

Mark S. Manguno
Secretary,
The Gray Insurance Company,
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 12th day of September, 2011, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company and Vice President of The Gray Casualty & Surety Company, and Mark S. Manguno, Secretary of The Gray Insurance Company and The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Lisa S. Millar

Lisa S. Millar, Notary Public, Parish of Orleans
State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company and The Gray Casualty & Surety Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 10TH day of FEBRUARY, 2015



Mark S. Manguno

Mark S. Manguno, Secretary
The Gray Insurance Company
The Gray Casualty & Surety Company

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	80.00	CUT	<p>TWO (2) YEAR CONTRACT FOR GRASS CUTTING AND LANDSCAPE MAINTENANCE FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES</p> <p>0010 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094.</p> <p>*****MANDATORY PRE-BID CONFERENCE***** DATE: JANUARY 26, 2015 TIME: 10:00 A.M. LOCATION: JEFFERSON PARISH PURCHASING DEPARTMENT GENERAL GOVERNMENT BUILDING 200 DERBIGNY STREET SUITE 4400 GRETNA, LA 70053 *****</p>	\$120.-	\$9600.-
2	24.00	MO	<p>0020 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094</p>	\$50.-	\$1200.-
3	80.00	CUT	<p>0030 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072</p>	\$90.-	\$7200.-
4	24.00	MO	<p>0040 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072</p>	\$50.-	\$1200.-
5	80.00	CUT	<p>0050 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053</p>	\$120.-	\$9600.-
6	24.00	MO	<p>0060 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053</p>	\$50.-	\$1200.-
7	80.00	CUT	<p>0070 ALTERNATE NO.1 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST.,</p>	\$120.-	\$9600.-

DATE: 1/07/2015

Page 7

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	80.00	CUT	HARVEY, LA, 70058 0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO	\$120-	\$9600-
9	24.00	MO	/HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072 0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT	\$75-	\$1800-
10	24.00	MO	INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058 0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072	\$50-	\$1200-

2525 Quail Drive, Baton Rouge, 70808 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name LOUISIANA LANDSCAPE SPECIALTY, INC.
Mailing Address 1701 Belle Chasse Hwy.
 Gretna, LA 70056
Phone Number (504) 391-1800
Fax Number (000) 000-0000
Email Address jamie.haden@landscape.com

Active Licenses

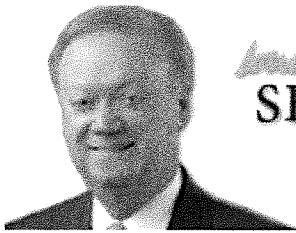
License Number 23559
Type Commercial License Certificate
Status LICENSED
Effective 04/25/2014
Expiration 04/24/2015
First Issued 04/24/1988

Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Randy Michael Loup	ALL
BUSINESS AND LAW	Randy Michael Loup	ALL
SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION	Randy Michael Loup	ALL
SPECIALTY: MARBLE, STONE & CAST STONE CONSTRUCTION & ARTIFICIAL ROCK FABRICATION	Randy Michael Loup	ALL
SPECIALTY: SWIMMING POOLS, WATER FEATURES AND FOUNTAINS	Randy Michael Loup	ALL

(<http://www.sos.la.gov/Pages/default.aspx>)

(<http://www.sos.la.gov/Pages/default.aspx>)



Louisiana
**SECRETARY
OF STATE**
TOM SCHEDLER

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Name	Type	City	Status
LOUISIANA LANDSCAPE SPECIALTY, INC.	Business Corporation	GRETN	Active

GET HELP**Previous Names**

Business: LOUISIANA LANDSCAPE SPECIALTY, INC.

Charter Number: 34116956D

Registration Date: 6/21/1983

Domicile Address

1701 BELLE CHASSE HWY.

GRETN, LA 70056

Mailing Address

C/O RANDY LOUP

1701 BELLE CHASSE HWY.

GRETN, LA 70056

Status

Status: Active

Annual Report Status: In Good Standing

File Date: 6/21/1983

Last Report Filed: 6/4/2014

Type: Business Corporation

Registered Agent(s)

Agent:	RANDY LOUP
Address 1:	1701 BELLE CHASSE HWY.
City, State, Zip:	GRETN, LA 70056
Appointment Date:	6/20/1983

Officer(s)

Additional Officers: No

Officer:	JUDE ANSELMO
Title:	Secretary
Address 1:	834 5TH AVE.
City, State, Zip:	HARVEY, LA 70058

Officer:	ROY L. LOUP, JR.
Title:	Treasurer
Address 1:	357 COTTONWOOD DR.
City, State, Zip:	GRETNA, LA 70056

Officer:	RANDY M. LOUP
Title:	President, Vice-President
Address 1:	1701 BELLE CHASSE HWY.
City, State, Zip:	GRETNA, LA 70056

GET HELP

Amendments on File (1)

Description	Date
Appointing, Change, or Resign of Officer	10/26/2006

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