

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED 0 %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 3-27-15

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 58564

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Thrive of Louisiana

ADDRESS: 2800 Breaux

CITY, STATE: Harvey, La ZIP: 70058

TELEPHONE: (504) 263-3588 FAX: ()

EMAIL ADDRESS: Bshaffer@ThriveLawns.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 73,548.00

AUTHORIZED SIGNATURE: BROAD SHAFFEN

BROAD SHAFFEN
Printed Name

TITLE: OWNER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|-----------|
| 1 | 80.00 | CUT | TWO (2) YEAR CONTRACT FOR GRASS CUTTING AND LANDSCAPE MAINTENANCE FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES | | |
| | | | 0010 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094. *****MANDATORY PRE-BID CONFERENCE***** DATE: JANUARY 26, 2015 TIME: 10:00 A.M. LOCATION: JEFFERSON PARISH PURCHASING DEPARTMENT GENERAL GOVERNMENT BUILDING 200 DERBIGNY STREET SUITE 4400 GRETNA, LA 70053 ***** | 176.08 | 14,026.00 |
| 2 | 24.00 | MO | 0020 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094 | 584.42 | 14,026.00 |
| 3 | 80.00 | CUT | 0030 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072 | 139.30 | 11,144.00 |
| 4 | 24.00 | MO | 0040 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072 | 464.34 | 11,144.00 |
| 5 | 80.00 | CUT | 0050 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053 | 283.65 | 22,692.00 |
| 6 | 24.00 | MO | 0060 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053 | 945.50 | 22,692.00 |
| 7 | 80.00 | CUT | 0070 ALTERNATE NO.1 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., | 143.50 | 11,480.00 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|--------------------|-----------------------|
| 8 | 80.00 | CUT | HARVEY, LA, 70058 0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO | 176. ⁰⁸ | 84,026. ⁰⁰ |
| 9 | 24.00 | MO | /HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072 0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENACE AT | 478. ⁰⁰ | 11,480 |
| 10 | 24.00 | MO | INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058 0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072 | 584. ⁴² | 14,026. ⁰⁰ |

CONTRACTOR'S REFERENCE LIST

| | |
|---|--|
| Company Name: <i>Harmony Oaks</i> | Size of Area Serviced: <i>14 city Blocks</i> |
| Address: <i>3320 Clara St.</i> | |
| City/State/Zip: <i>New Orleans</i> | Current or Past Client: |
| Contact Person: <i>Kevin Scott</i> | Title: <i>Manager Maintenance</i> |
| Telephone/Fax: <i>504-894-8828</i> | E-Mail: |
| | |
| Company Name: <i>Marrero Commons</i> | Size of Area Serviced: <i>12 city Blocks</i> |
| Address: <i>3353 MLK Blvd</i> | |
| City/State/Zip: <i>Ms la 70125</i> | Current or Past Client: <i>Current</i> |
| Contact Person: <i>Karlos Mays</i> | Title: <i>Maintenance Manager</i> |
| Telephone/Fax: <i>504-874-8474</i> | E-Mail: |
| | |
| Company Name: <i>Belmore Apartments</i> | Size of Area Serviced: <i>12 AC</i> |
| Address: <i>100 Belmore Luxury Court</i> | |
| City/State/Zip: <i>Acouma, LA 70360</i> | Current or Past Client: <i>Current</i> |
| Contact Person: | Title: |
| Telephone/Fax: <i>985-851-1233</i> | E-Mail: |
| | |
| Company Name: <i>Bay Wood Apartments</i> | Size of Area Serviced: <i>15 Acres</i> |
| Address: <i>500 Wall Blvd</i> | |
| City/State/Zip: <i>Gretna, LA 70056</i> | Current or Past Client: <i>Current</i> |
| Contact Person: <i>Rhonda DeFolice</i> | Title: <i>Manager</i> |
| Telephone/Fax: <i>504-666-0019</i> | E-Mail: |
| | |
| Company Name: <i>Ledarwood Apartments</i> | Size of Area Serviced: <i>7 ac</i> |
| Address: <i>2350 Park Place</i> | |
| City/State/Zip: <i>Gretna, LA 70058</i> | Current or Past Client: |
| Contact Person: <i>Rhonda DeFolice</i> | Title: <i>Maintenance Manager</i> |
| Telephone/Fax: <i>504-666-0019</i> | E-Mail: |

Non-Public Works Bid

AFFIDAVIT

STATE OF LA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: Brad
Shaffer, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized owner of Thrive of Louisiana (Entity),
the party who submitted a bid in response to Bid Number 50-112145, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Bruce SIM

Signature of Affiant

Bruce Shuteen

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 10 DAY OF FEB., 2015.

Vicky L Pollard

Notary Public

Vicky L Pollard

Printed Name of Notary

Bar# 24606

Notary/Bar Roll Number

My commission expires Death.



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

Thrive of Louisiana, L.L.C.

AT THE MEETING OF DIRECTORS OF Thrive of Louisiana INCORPORATED, DULY NOTICED AND HELD ON November 19, 2014, A QUORUM BEING THERE, PRESENT, ON MOTION DULY MADE AND SECONDED, IT WAS RESOLVED, THAT Brad Shaffer BE AND IS HEREBY APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS AND TRANSACTIONS WITH THE CITY OF KENNER OR ANY OF ITS AGENCIES, DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF ALL BIDS, PROPOSALS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFORE, ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS ON ANY SUCH BID, PROPOSAL, OR CONTRACT, THIS CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THE SAME HAS NOT BEEN REVOKED OR RECINDED.

BRAD SHAFER
SECRETARY

2/7/15
DATE

AMIE RADER FINNAN
NOTARY PUBLIC # 127366
STATE OF LOUISIANA
MY COMMISSION EXPIRES UPON DEATH



CASHIER'S CHECK

9100878951

ISSUING REGION 081
THREE THOUSAND SEVEN HUNDRED SIXTY EIGHT DOLLARS AND 40 CENTS
PAY TO THE ORDER OF *** JEFFERSON PARISH ***

BRANCH Manhattan

BRANCH ID# 41471

DATE 02/10/2015

\$ 3,768.40

Drawer: Capital One, N.A.

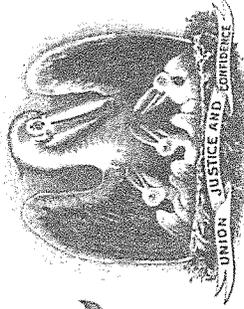
RE: THRIVE OF LA, LLC**

AUTHORIZED SIGNATURE

Read the reverse side for important information on the release of lost, destroyed, or stolen cashiers check.
THE BACK OF THIS DOCUMENT CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

⑈9100878951⑈ ⑆111104879⑆ 76 2000001 6⑈

State of Louisiana



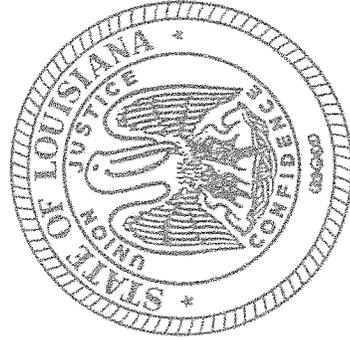
State Licensing Board for Contractors

This is to Certify that:

THRIVE OF LOUISIANA, L.L.C
322 Bienville Dr.
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications

SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION



Witness our hand and seal of the Board dated,
Baton Rouge, LA 30th day of August 2014

Will B. May Jr.
Director

Lee Madgett
Chairman

Expiration Date: August 29, 2015

License No: 58564

This License Is Not Transferrable

Andy P. Conway
Secretary-Treasurer

LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

NOT AN EMPLOYEE OF THE STATE

**COMMERCIAL PESTICIDE
APPLICATOR**

**BRADLEY SHAFFER
2800 BREAUX AVE
HARVEY LA 70058**

00089328

Exp. Date: 12/31/2015



Mike Strain
MIKE STRAIN DVM, COMMISSIONER



CERTIFIED, LICENSED OR REGISTERED AS

CATEGORY
3-Ornamental & Turf Pest Control
5A-Aquatic Pest Control
6-Right-Of-Way & Industrial Pest
GS-General Standards

RECERTIFY BY
10/09/2016
11/17/2017
10/09/2016
10/09/2016

SIGNATURE: *Bradley Shaffer*

LDAF EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION : **BRADLEY A SHAFFER**

Date: 01/20/2015

LDAF ID : **89328**

LICENSE(S): **IRRIGATION CONTRACTOR** **15-0379**
CEU Expiration Date Oct 14 2017

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

6

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective **02/01/2015** through **01/31/2016** having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

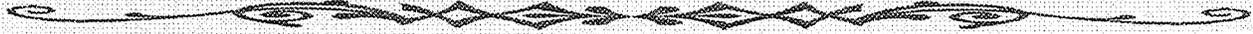
LICENSE(S): **IRRIGATION CONTRACTOR** **15-0379**
CEU Expiration Date Oct 14 2017

BRADLEY A SHAFFER
2800 BREAUX AVE
HARVEY LA 70058

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

LDAF ID: **89328**





MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: BRADLEY A SHAFFER

Date: 01/07/2014

LDAF ID: 89328

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3837

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

10

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2014 through 01/31/2015 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3837

BRADLEY A SHAFFER
2800 BREAUX AVE
HARVEY LA 70058

Commissioner

DISPLAY IN A PROMINENT PLACE.

LDAF ID: 89328





THRIOFL-01

SUSAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/30/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|--|--|
| PRODUCER Eustis Insurance, Inc. 110 Veterans Memorial Boulevard Suite 200 Metairie, LA 70005 | CONTACT NAME: PHONE (A/C, No, Ext): (504) 586-0440 FAX (A/C, No): (504) 565-5219 E-MAIL ADDRESS: | |
| | INSURER(S) AFFORDING COVERAGE NAIC # | |
| INSURED Thrive of Louisiana, LLC. 2800 Breaux Ave. Harvey, LA 70058 | INSURER A : Republic Fire & Casualty Insurance Company 10810 | |
| | INSURER B : Milwaukee Casualty Insurance Company 26662 | |
| | INSURER C : Technology Insurance Company, Inc. 42376 | |
| | INSURER D : | |
| | INSURER E : | |
| INSURER F : | | |

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|---|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | 5547414 | 07/22/2014 | 07/22/2015 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000 \$ |
| B | AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | MPP1015782 | 09/22/2014 | 07/22/2015 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ |
| C | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | WC2715094 | 07/22/2014 | 07/22/2015 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| | |
|---|---|
| CERTIFICATE HOLDER SAMPLE | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |

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📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name THRIVE OF LOUISIANA, L.L.C
Mailing Address 322 Bienville Dr.
 Gretna, LA 70056
Phone Number (504) 453-3633
Fax Number (504) 263-3582
Email Address bshaffer@thrivelawns.com

Active Licenses

License Number 58564
Type Commercial License Certificate
Status LICENSED
Effective 08/30/2014
Expiration 08/29/2015
First Issued 08/29/2013

Classifications

| Class | Qualifying Party | Parishes |
|--|-----------------------|----------|
| BUSINESS AND LAW | Bradley Allen Shaffer | ALL |
| SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION | Bradley Allen Shaffer | ALL |

© 2015 All rights reserved. | LSLBC

DATE: 1/07/2015

Page: 5

BID NO.: 50-00112145

BID FORM
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF _____.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____ N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) 52956

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: H&O INVESTMENTS LLC

ADDRESS: 17425 OPPORTUNITY AVENUE

CITY, STATE: BATON ROUGE, LA ZIP: 70817

TELEPHONE: (225) 454-6397 FAX: (225) 751-4953

EMAIL ADDRESS: davidmahler@handollc.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 33,600.00

AUTHORIZED SIGNATURE: 

DAVID MAHLER

Printed Name

TITLE: OWNER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

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| 4 | 24.00 | MO | <p>0040 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072</p> | 20.00 | 480.00 |
| 5 | 80.00 | CUT | <p>0050 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053</p> | 78.00 | 6,240.00 |
| 6 | 24.00 | MO | <p>0060 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053</p> | 20.00 | 480.00 |
| 7 | 80.00 | CUT | <p>0070 ALTERNATE NO.1 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST.,</p> | 78.00 | 6,240.00 |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|----------|
| 8 | 80.00 | CUT | HARVEY, LA, 70058 0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO | 78.00 | 6,240.00 |
| 9 | 24.00 | MO | /HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072 0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT | 20.00 | 480.00 |
| 10 | 24.00 | MO | INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058 0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072 | 20.00 | 480.00 |

CERTIFICATE OF AUTHORITY

David C. Mahler, Jr. and Roy H. Maughan, Jr., members of H & O Investments, L.L.C., a Louisiana limited liability company ("H & O"), and that, as such, we are authorized to execute this Certificate in the name of and on behalf of H & O:

1. David C. Mahler, Jr. and Roy H. Maughan, Jr. are members of H & O Investments, L.L.C.;
2. David C. Mahler, Jr. and Roy H. Maughan, Jr. are the only members of H & O Investments, L.L.C. They have approved and consented to the following actions to be undertaken by H & O as Agents of and for H & O.

RESOLVED that David C. Mahler, Jr., acting alone, be and is hereby authorized, empowered and directed for and on behalf of H & O to solely do, sign and deliver any and all acts, instruments or documents of every kind or character which, he in his sole and uncontrolled discretion deems necessary or advisable in order to carry out the business affairs of H & O.

FURTHER RESOLVED that, David C. Mahler, Jr., as Agent of H & O, acting alone, be and is hereby directed, authorized, empowered and instructed, for and on behalf of H & O to:

1. Execute and deliver any bid proposal;
2. Execute and deliver any contract on behalf of the company;
3. Execute and deliver any application required by any insurance company;
4. Pay all insurance and bond costs required to be paid by H & O; and
5. Execute and deliver any and all other documents or instruments which might be necessary in order to conduct or effectuate the business of H & O;

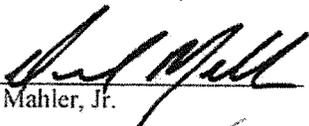
all on such terms and conditions as said H & O deems necessary and proper, in his sole and uncontrolled discretion.

FURTHER RESOLVED that all prior actions and decisions of David C. Mahler, Jr. on behalf of H & O in his capacity as Agent of H & O in connection with the foregoing resolutions are hereby ratified and approved as actions of H & O.

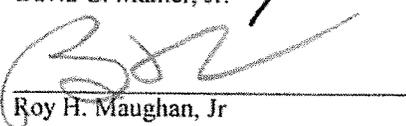
The undersigned further certifies that the foregoing resolutions are and remain in full force and effect, and have not been modified or amended.

Signed this 11th day of April, 2014, in Baton Rouge, Louisiana.

H & O INVESTMENTS, L.L.C.



David C. Mahler, Jr.



Roy H. Maughan, Jr.

CONTRACTOR'S REFERENCE LIST

| | |
|--|---|
| Company Name: JEFFERSON PARISH | Size of Area Serviced: approx 800 acres |
| Address: 1901 AMES BLVD | |
| City/State/Zip: MARRERO, LA 70072 | Current or Past Client: CURRENT |
| Contact Person: MIKE | Title: |
| Telephone/Fax: 504-419-4022 | E-Mail: stansberry@jeffparish.net |
| | |
| Company Name: JEFFERSON PARISH CODE | Size of Area Serviced: approx 900 ROL sites |
| Address: 400 MAPLE AVE reg issue and adjudicated sites | |
| City/State/Zip: HARVEY, LA 70058 | Current or Past Client: CURRENT |
| Contact Person: CHANDELYN WHITEHEAD | Title: |
| Telephone/Fax: 504-364-3549 | E-Mail: cwhitehead@jeffparish.net |
| | |
| Company Name: RECOVERY SCHOOL DISTRICT | Size of Area Serviced: 191.63 acres |
| Address: 1647 POLAND AVE various sites | |
| City/State/Zip: NEW ORLEANS, LA 70117 | Current or Past Client: CURRENT |
| Contact Person: SABRA REICH | Title: LA DIR OF PROCUREMENT |
| Telephone/Fax: 504-373-6200 EXT 20158 | E-Mail: Sabra.Reich@rsdla.net |
| | |
| Company Name: OPSB | Size of Area Serviced: 186 acres |
| Address: 3520 GEN DE GAULLE DR various sites | |
| City/State/Zip: NEW ORLEANS, LA 70114 | Current or Past Client: CURRENT |
| Contact Person: PAUL LUCIUS | Title: DIRECTOR OF FACILITY MAINT. |
| Telephone/Fax: 504-304-3857 | E-Mail: paul.lucius@opsb.us |
| | |
| Company Name: BRCC | Size of Area Serviced: 93.8 acres |
| Address: 201 COMMUNITY COLLEGE DR various sites | |
| City/State/Zip: BATON ROUGE, LA 70806 | Current or Past Client: CURRENT |
| Contact Person: MIKE CONSTANTIN | Title: DIR OF PURCHASING |
| Telephone/Fax: 225-216-8615 | E-Mail: constantinm@mybrcc.edu |

Non-Public Works Bid Affidavit Instructions

- **Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.**
- **Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.**
- **Affidavit must be notarized or the affidavit will not be accepted.**
- **Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.**
- **Affiant MUST select either A or B when required or the affidavit will not be accepted.**
- **Affiants who select choice A must include an attachment or the affidavit will not be accepted.**
- **If both choice A and B are selected, the affidavit will not be accepted.**
- **Affidavit marked N/A will not be accepted.**
- **It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.**

Instruction sheet may be omitted when submitting the affidavit

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF EAST BATON ROUGE

BEFORE ME, the undersigned authority, personally came and appeared: DAVID MAHLER, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized OWNER of H&O INVESTMENTS (Entity), the party who submitted a bid in response to Bid Number 50-00112145 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

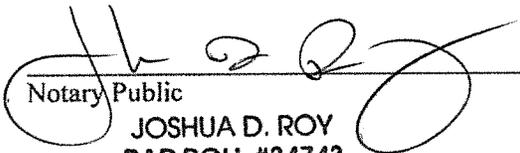


Signature of Affiant

DAVID MAHLER

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 9th DAY OF February 2015.



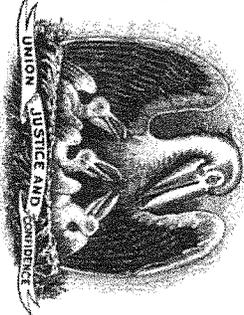
Notary Public
JOSHUA D. ROY
BAR ROLL #34743

Printed Name
~~NOTARY PUBLIC~~
MY COMMISSION IS FOR LIFE

Notary/Bar Roll Number

My commission expires _____.

State of Louisiana

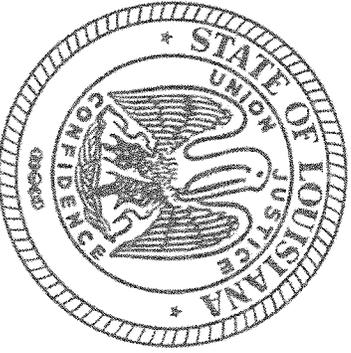


State Licensing Board for Contractors

This is to Certify that:

H & O INVESTMENTS, LLC
17425 Opportunity Drive
Baton Rouge, LA 70817

is duly licensed and entitled to practice the following classifications
BUILDING CONSTRUCTION; SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION

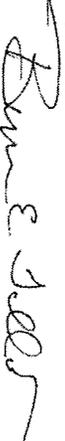


Expiration Date: January 21, 2016

License No: 52956

Witness our hand and seal of the Board dated,
Baton Rouge, LA 22nd day of January 2013


Director


Chairman

This License Is Not Transferrable


Secretary-Treasurer



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION : MELISSA MARIE LEBOEUF

Date: 03/06/2014

LDAF ID : 111315

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3053

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

84

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/14/2014 through 01/31/2015 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s):

LICENSE(S): LANDSCAPE HORTICULTURIST 14-3053



MELISSA MARIE LEBOEUF
27 REN PASS
HARAHAN LA 70123

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE.

LDAF ID: 111315





LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

License No. 00129090

Date: 01/27/2015

H & O INVESTMENTS LLC

7

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2015** through **December 31, 2015** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**.

H & O INVESTMENTS LLC
17425 OPPORTUNITY AVE
BATON ROUGE LA 70817

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE.

License No. 00129090



LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

COMMERCIAL PESTICIDE
APPLICATOR

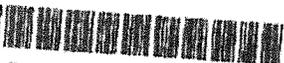
ANTHONY MUSACCHIA
185 OAKLAWN RIDGE LANE
SAINT ROSE LA 70087

NOT AN EMPLOYEE OF THE STATE

00148881
Exp. Date: 12/31/2015



MICHAEL STRAIN, DVM, COMMISSIONER



CERTIFIED, LICENSED OR REGISTERED AS
CATEGORY
3-Domestic & Turf Pest Control
6-Right-Of-Way & Industrial Pest
GS-General Standards

RECEIVED BY
01/22/2017
01/22/2017
01/22/2017

SIGNATURE: _____

LDAC EMERGENCY HOTLINE: 800-452-5923
LA POISON CONTROL CENTER: 800-222-1222



CERTIFICATE OF LIABILITY INSURANCE

HOINV-1 OP ID: CB

DATE (MM/DD/YYYY)
02/04/15

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--------------|--|----------------|
| PRODUCER Blumberg and Associates, Inc. P. O. Box 82030 Baton Rouge, LA 70884 John S. Daly | 225-767-1442 | CONTACT NAME: | |
| | 225-767-0806 | PHONE (A/C, No, Ext): | FAX (A/C, No): |
| | | E-MAIL ADDRESS: | |
| | | INSURER(S) AFFORDING COVERAGE | NAIC # |
| | | INSURER A: Bridgefield Casualty Insurance | 10701 |
| | | INSURER B: Mt. Hawley Insurance | |
| | | INSURER C: CNA Insurance Company | 35289 |
| | | INSURER D: | |
| | | INSURER E: | |
| | | INSURER F: | |

INSURED **H&O Investments, LLC**
17425 Opportunity Ave.
Baton Rouge, LA 70817-7469

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL SUBR INSR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|---|---------------|-------------------------|-------------------------|--|
| C | GENERAL LIABILITY | | 6014376000 | 09/05/14 | 09/05/15 | EACH OCCURRENCE \$ 1,000,000 |
| | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY | | | | | FORMS: G140331D G18652J |
| | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR | | | | | MED EXP (Any one person) \$ 5,000 |
| | BLKT AI & WOS | | | | | PERSONAL & ADV INJURY \$ 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE \$ 2,000,000 |
| | <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC | | | | | PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| C | AUTOMOBILE LIABILITY | | 6014375980 | 09/05/14 | 09/05/15 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | <input checked="" type="checkbox"/> ANY AUTO | <input type="checkbox"/> SCHEDULED AUTOS | | | | |
| | <input type="checkbox"/> ALL OWNED AUTOS | <input checked="" type="checkbox"/> NON-OWNED AUTOS | | | | BODILY INJURY (Per accident) \$ |
| | <input checked="" type="checkbox"/> HIRED AUTOS | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | BLKT AI & WOS;63359X | | | | | \$ |
| B | UMBRELLA LIAB | <input checked="" type="checkbox"/> OCCUR | EMX0318952 | 04/08/14 | 04/08/15 | EACH OCCURRENCE \$ 5,000,000 |
| | <input checked="" type="checkbox"/> EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | | | | |
| | DED <input checked="" type="checkbox"/> RETENTION \$ 10000 | | | | | \$ |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | Y/N | 196-051965 | 03/29/14 | 03/29/15 | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | <input checked="" type="checkbox"/> N/A | | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 |
| | | | | | | E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| C | Equipment Floater | | 5099622771 | 09/05/14 | 09/05/15 | EQUIP 33,917 |
| C | Property Section | | 5099622771 | 09/05/14 | 09/05/15 | CONTENTS 100,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
DAVID MAHLER JR & ROY MAUGHAN JR ARE EXCLUDED FROM WORKERS COMP COVERAGE; GL POLICY INCLUDES BLKT AI & WOS IF REQUIRED BY WRITTEN CONTRACT. WORKERS COMP POL INCL'S BLKT WOS IF REQUIRED BY WRITTEN CONTRACT. PROJECT: #4400002503 MAINTENANCE MOWING AND LITTER COLLECTION (MO) ROUTES I-10 & I-610, ORLEANS PARISHES

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE John S. Daly |

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Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we **H & O INVESTMENTS, LLC**
17425 Opportunity Ave , Baton Rouge, LA 70817

as Principal, hereinafter called the Principal, and **Developers Surety And Indemnity Company, P.O. Box 19725 Irvine, CA 92623**

a corporation duly organized under the laws of the State of **Iowa**

as Surety, hereinafter called the Surety, are held and firmly bound unto **Jefferson parish Dept of Purchasing, P.O. Box 9 Gretna, LA 70054**

as Obligee, hereinafter called the Obligee, in the sum of **FIVE PERCENT OF AMOUNT BID -----Dollars (5%)**, for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for **Jefferson Parish Grass Cutting and Landscape Maintenance**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid then this obligation shall be null and void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, neither Principal nor Surety shall be bound hereunder unless Obligee prior to execution on the final contact shall furnish evidence satisfactory to Principal and Surety that financing has been firmly committed to cover the entire cost of the project.

Signed and sealed this **10th DAY OF February, 2015**



(Witness)

H & O INVESTMENTS, LLC (Seal)

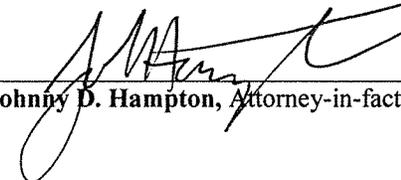


(Title) **OWNER**



(Witness)

Developers Surety And Indemnity Company (Seal)



Johnny D. Hampton, Attorney-in-fact

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY**
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint:

Steve R. Vassil, Johnny D. Hampton, Blake J. Martinez, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By: *Daniel Young*
Daniel Young, Senior Vice-President

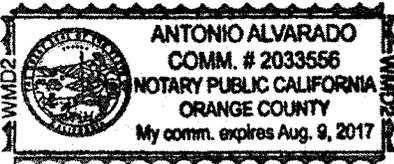
By: *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me, Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Antonio Alvarado*
Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 10th day of February 2013

By: *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary

📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name H & O INVESTMENTS, LLC
Mailing Address 17425 Opportunity Drive
 Baton Rouge, LA 70817
Phone Number (225) 454-6397
Fax Number (225) 389-6537
Email Address al@handollc.com

Active Licenses

License Number 52956
Type Commercial License Certificate
Status LICENSED
Effective 07/09/2013
Expiration 01/21/2016
First Issued 01/21/2010

Classifications

| Class | Qualifying Party | Parishes |
|---|-------------------------------|----------|
| BUILDING CONSTRUCTION | Alexander Ruffin Stirling III | ALL |
| BUSINESS AND LAW | Alexander Ruffin Stirling III | ALL |
| SPECIALTY: FIREPROOFING, FIRESTOPPING, METALIZING, AND FOAM SYSTEMS | Alexander Ruffin Stirling III | ALL |
| SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION | Alexander Ruffin Stirling III | ALL |
| SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION | David Charles Mahler Jr. | ALL |

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All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO /

MAXIMUM ESCALATION PERCENTAGE REQUESTED _____%

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF Contract expiration

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

upon NTP

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

23559

THIS SECTION MUST BE COMPLETED BY BIDDER:

FIRM NAME: Louisiana Landscape Specialty Inc.

ADDRESS: 1701 Belle Chasse Hwy

CITY, STATE: Gretna, LA ZIP: 70056

TELEPHONE: (504) 391-1800 FAX: (504) -596-6339

EMAIL ADDRESS: dmcadame1@lalandscape.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 52,200.

AUTHORIZED SIGNATURE: Jude Anselmo

Jude Anselmo

Printed Name

TITLE: President

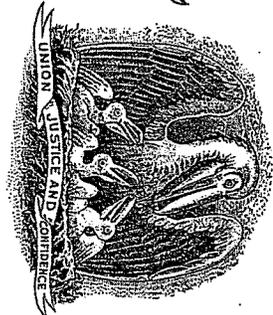
SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

CONTRACTOR'S REFERENCE LIST

| | |
|-------------------------------------|--|
| Company Name: JP Library | Size of Area Serviced: 0 Areas |
| Address: 4742 W. Mapleton | |
| City/State/Zip: Melbourn LA | Current or Past Client: Current |
| Contact Person: Mark Manier | Title: Facilities |
| Telephone/Fax: 504 400 2582 | E-Mail: |
| | |
| Company Name: Cox Communications | Size of Area Serviced: 7 Areas |
| Address: 2121 Airline | |
| City/State/Zip: Melbourn, LA 70001 | Current or Past Client: Current |
| Contact Person: Andy Wilson | Title: Facilities |
| Telephone/Fax: 504 579 6973 | E-Mail: Andy.wilson@cox.net |
| | |
| Company Name: Fidelity Handheld | Size of Area Serviced: 1 Area |
| Address: 3829 Veterans Blvd. | |
| City/State/Zip: Melbourn, LA 70002 | Current or Past Client: Current |
| Contact Person: Patrick Connelly | Title: Facilities |
| Telephone/Fax: 504 919-9987 | E-Mail: patrickconnelly@fidelityhandheld.com |
| | |
| Company Name: JP. Animal shelters | Size of Area Serviced: 3 Areas |
| Address: 1 Hamrick Way | |
| City/State/Zip: Jefferson, LA 70123 | Current or Past Client: Current |
| Contact Person: Linda Girard | Title: Admin Assistant |
| Telephone/Fax: 504 736 6097 | E-Mail: lgirard@jeffparish.net |
| | |
| Company Name: JP. Health Unit | Size of Area Serviced: 1 Area |
| Address: 111 N. Causeway Blvd. | |
| City/State/Zip: Melbourn LA 70001 | Current or Past Client: Current |
| Contact Person: Mike Fonseca | Title: Facilities |
| Telephone/Fax: 204 874 0885 | E-Mail: mfonseca@jeffparish.net |

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

RML CORPORATION
1701 Belle Chase Hwy
Gretna, LA 70056

is duly licensed and entitled to practice the following classifications
BUILDING CONSTRUCTION



Expiration Date: August 23, 2015

License No: 55898

Witness our hand and seal of the Board dated,
Baton Rouge, LA 24th day of August 2014

[Signature]
Director

[Signature]
Chairman

This License is Not Transferable

[Signature]
Secretary-Treasurer



Jefferson Parish

Department of Public Works Parkway

1901 Ames Blvd. Marrero, LA. 70072
(504) 349-5800

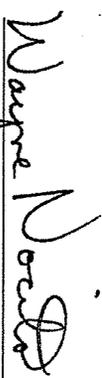
Be it known, that effective March 1, 2014 through March 1, 2015 having complied with all relevant requirements of the Jefferson Parish Ordinance No. 21243, the individual named below is hereby licensed to practice in the Parish of Jefferson in the following profession(s):

| | | |
|-------------|--------------------------|---------|
| License(s): | Arborist | 14-0682 |
| | Landscape Horticulturist | 14-0118 |

Randy M Loup
c/o Louisiana Landscape Specialty INC
1701 Belle Chasse Highway
Gretna, LA 70056
(504) 391-1800

DISPLAY IN A PROMINENT PLACE.

LICENSE NO. JP-004


Wayne Nocito
Director of Parkway



MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

HORTICULTURE REGISTRATION: RANDY M LOUP

Date: 01/27/2015

LDAF ID: 47823

LICENSE(S): ARBORIST 15-0682

LANDSCAPE HORTICULTURIST 15-0118

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

122

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

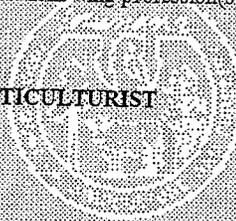
MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 952-8100, FAX (225) 925-3760

Be it known, that effective 02/01/2015 through 01/31/2016 having complied with all relevant requirements of the Louisiana Revised Statutes, the individual named below is hereby licensed in the following profession(s)

LICENSE(S): ARBORIST 15-0682

LANDSCAPE HORTICULTURIST 15-0118



Mike Strain
Commissioner

RANDY M LOUP
1701 BELLE CHASE HIGHWAY
GRETN LA 70056

DISPLAY IN A PROMINENT PLACE

LDAF ID: 47823





LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

License No. 00053811

Date: 12/30/2014

LOUISIANA LANDSCAPE SPECIALTY

Please verify information for correctness. If changes are necessary, make corrections and promptly return to issuing agency.

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM, COMMISSIONER

Agricultural & Environmental Sciences, P.O. Box 3596, Baton Rouge, LA 70821-3596, (225) 925-3787, FAX (225) 925-3760

Be it known, that effective **January 01, 2015** through **December 31, 2015** having complied with all relevant requirements of the Louisiana Revised Statutes, the entity named below is hereby authorized to engage in the business of **GROUND APPLICATOR OWNER-OPERATOR**



LOUISIANA LANDSCAPE SPECIALTY
1701 BELLE CHASSE HWY
GRETNA LA 70056

Mike Strain
Commissioner

DISPLAY IN A PROMINENT PLACE

License No. 00053811



LOUISIANA DEPARTMENT OF
AGRICULTURE & FORESTRY
IDENTIFICATION CARD

COMMERCIAL PESTICIDE
APPLICATOR

RANDY LOUP
1701 BELLE CHASE HIGHWAY
GRETNA LA 70056



00047828
Exp. Date: 12/31/2015

Mike Strain
MIKE STRAIN DVM, COMMISSIONER

NOT AN EMPLOYEE OF THE STATE

LDAF EMERGENCY HOTLINE: 855-452-5323
LA POISON CONTROL CENTER: 800-222-1222

SIGNATURE:

CERTIFIED, LICENSED OR REGISTERED AS
CATEGORY:
3-Ornamental & Turf Pest Control
GS-General Standards
RECEIVED BY
11/15/2015



BID BOND

Conforms with the American Institute of Architects,
A.I.A. Document No. A-310

THE **GRAY SURETY OFFICE**

2750 Lake Villa Drive Suite 300 Metairie, LA 70002
Phone: (504) 780-7440 FAX: (504) 780-9211

KNOW ALL MEN BY THESE PRESENTS:

That Louisiana Landscape Specialty, Inc. (Name of Principal)
of 1701 Belle Chasse Highway, Gretna, LA 70056 (Address of Principal)

hereinafter called the Principal, and *The Gray Casualty & Surety Company* *The Gray Insurance Company* of Metairie, Louisiana, a corporation duly organized under the laws of the State of Louisiana, as Surety, hereinafter called the Surety, are held and firmly bound unto Jefferson Parish Purchasing Department (Name of Obligee) as Obligee, hereinafter called the Obligee, in the sum of Five Percent (5%) of the Amount Bid Dollars \$ 5%, for the payment of which sum and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid 50-00112145 (Job Number) Two (2) Year Contract for Grass Cutting and Landscape Maintenance for the Jefferson Parish Department of General Services (Full Name of Job) (Location of Job)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specialized in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed this 10th DAY of February A.D. 2015

By: Louisiana Landscape Specialty, Inc. SEAL (Principal) (Witness)

Jude Casimir (Signature and Title)

By: The Gray Insurance Company SEAL (Surety) (Witness)

William H. Ellsworth (Attorney-in-Fact)
William H. Ellsworth, Attorney-in-Fact

Catherine R. Troeba (Witness)

The Gray Surety Office

2750 Lake Villa Drive Suite 300 Metairie, Louisiana 70002 Phone: (504) 780-7440 Fax: (504) 780-9211

THE GRAY INSURANCE COMPANY

THE GRAY CASUALTY & SURETY COMPANY

187911

GENERAL POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS, THAT The Gray Insurance Company and The Gray Casualty & Surety Company, corporations duly organized and existing under the laws of Louisiana, and having their principal offices in Metairie, Louisiana, do hereby make, constitute, and appoint Edwin O. Schlesinger, William H. Ellsworth, Catherine R. Froeba, Jack T. Landry, Laura Burns, and Jeffrey E. Kropp of Metairie, Louisiana jointly or severally on behalf of each of the Companies named above its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its deed, bonds, or other writings obligatory in the nature of a bond, as surety, contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed the amount of \$10,000,000.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both The Gray Insurance Company and The Gray Casualty & Surety Company at meetings duly called and held on the 26th day of June, 2003.

“RESOLVED, that the President, Executive Vice President, any Vice President, or the Secretary be and each or any of them hereby is authorized to execute a power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings, and all contracts of surety, and that each or any of them is hereby authorized to attest to the execution of such Power of Attorney, and to attach the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be binding upon the Company now and in the future when so affixed with regard to any bond, undertaking or contract of surety to which it is attached.

IN WITNESS WHEREOF, The Gray Insurance Company and The Gray Casualty & Surety Company have caused their official seals to be hereinto affixed, and these presents to be signed by their authorized officers this 12th day of September, 2011.



By:

Michael T. Gray

Michael T. Gray
President, The Gray Insurance Company
and
Vice President,
The Gray Casualty & Surety Company

Attest:

Mark S. Manguno

Mark S. Manguno
Secretary,
The Gray Insurance Company,
The Gray Casualty & Surety Company



State of Louisiana

ss:

Parish of Jefferson

On this 12th day of September, 2011, before me, a Notary Public, personally appeared Michael T. Gray, President of The Gray Insurance Company and Vice President of The Gray Casualty & Surety Company, and Mark S. Manguno, Secretary of The Gray Insurance Company and The Gray Casualty & Surety Company, personally known to me, being duly sworn, acknowledged that they signed the above Power of Attorney and affixed the seals of the companies as officers of, and acknowledged said instrument to be the voluntary act and deed, of their companies.



Lisa S. Millar

Lisa S. Millar, Notary Public, Parish of Orleans
State of Louisiana
My Commission is for Life

I, Mark S. Manguno, Secretary of The Gray Insurance Company and The Gray Casualty & Surety Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by the companies, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 10TH day of FEBRUARY, 2015



Mark S. Manguno

Mark S. Manguno, Secretary
The Gray Insurance Company
The Gray Casualty & Surety Company

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|----------|
| 1 | 80.00 | CUT | TWO (2) YEAR CONTRACT FOR GRASS CUTTING AND LANDSCAPE MAINTENANCE FOR JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES 0010 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094. *****MANDATORY PRE-BID CONFERENCE***** DATE: JANUARY 26, 2015 TIME: 10:00 A.M. LOCATION: JEFFERSON PARISH PURCHASING DEPARTMENT GENERAL GOVERNMENT BUILDING 200 DERBIGNY STREET SUITE 4400 GRETNA, LA 70053 ***** | \$120.- | \$9600.- |
| 2 | 24.00 | MO | 0020 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT BRIDGE CITY SENIOR CENTER, 1604 BRIDGE CITY AVE., BRIDGE CITY, LA, 70094 | \$50.- | \$1200.- |
| 3 | 80.00 | CUT | 0030 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072 | \$90.- | \$7200.- |
| 4 | 24.00 | MO | 0040 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE CHARLES B. ODOM SR., SERVICE CENTER, 5001 WEST BANK EXPRESSWAY, MARRERO, LA, 70072 | \$50.- | \$1200.- |
| 5 | 80.00 | CUT | 0050 PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053 | \$120.- | \$9600.- |
| 6 | 24.00 | MO | 0060 PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE EMERGENCY OPERATIONS AND COMMUNICATIONS CENTER, 910 THIRD ST., GRETNA, LA, 70053 | \$50.- | \$1200.- |
| 7 | 80.00 | CUT | 0070 ALTERNATE NO.1 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., | \$120.- | \$9600.- |

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00112145

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|---|-------------------|---------|
| 8 | 80.00 | CUT | HARVEY, LA, 70058 0080 ALTERNATE NO.2 - PROVIDE A PRICE PER CUT FOR GRASS CUTTING AT THE MARRERO | \$120- | \$9600- |
| 9 | 24.00 | MO | /HARVEY SENIOR CENTER, 4420 7TH STREET, MARRERO, LA, 70072 0090 ALTERNATE NO.3 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT | \$75- | \$1800- |
| 10 | 24.00 | MO | INSPECTION AND CODE ENFORCEMENT, 400 MAPLE ST., HARVEY, LA, 70058 0100 ALTERNATE NO.4 - PROVIDE A PRICE PER MONTH FOR LANDSCAPE MAINTENANCE AT THE MARRERO/HARVEY SENIOR CENTER, 4420 7TH STREET, HARVEY, LA 70072 | \$50- | \$1200- |

📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301

Louisiana State Licensing Board for Contractors



Contractor Information

Business Name LOUISIANA LANDSCAPE SPECIALTY, INC.
Mailing Address 1701 Belle Chasse Hwy.
 Gretna, LA 70056
Phone Number (504) 391-1800
Fax Number (000) 000-0000
Email Address jamie.haden@landscape.com

Active Licenses

License Number 23559
Type Commercial License Certificate
Status LICENSED
Effective 04/25/2014
Expiration 04/24/2015
First Issued 04/24/1988

Classifications

| Class | Qualifying Party | Parishes |
|--|--------------------|----------|
| BUILDING CONSTRUCTION | Randy Michael Loup | ALL |
| BUSINESS AND LAW | Randy Michael Loup | ALL |
| SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION | Randy Michael Loup | ALL |
| SPECIALTY: MARBLE, STONE & CAST STONE CONSTRUCTION & ARTIFICIAL ROCK FABRICATION | Randy Michael Loup | ALL |
| SPECIALTY: SWIMMING POOLS, WATER FEATURES AND FOUNTAINS | Randy Michael Loup | ALL |

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Louisiana
**SECRETARY
OF STATE**
TOM SCHEDLER

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| Name | Type | City | Status |
|-------------------------------------|----------------------|--------|--------|
| LOUISIANA LANDSCAPE SPECIALTY, INC. | Business Corporation | GRETNA | Active |

GET HELP

Previous Names

Business: LOUISIANA LANDSCAPE SPECIALTY, INC.

Charter Number: 34116956D

Registration Date: 6/21/1983

Domicile Address

1701 BELLE CHASSE HWY.

GRETNA, LA 70056

Mailing Address

C/O RANDY LOUP

1701 BELLE CHASSE HWY.

GRETNA, LA 70056

Status

Status: Active

Annual Report Status: In Good Standing

File Date: 6/21/1983

Last Report Filed: 6/4/2014

Type: Business Corporation

Registered Agent(s)

| | |
|--------------------------|------------------------|
| Agent: | RANDY LOUP |
| Address 1: | 1701 BELLE CHASSE HWY. |
| City, State, Zip: | GRETNA, LA 70056 |
| Appointment Date: | 6/20/1983 |

Officer(s)

Additional Officers: No

| | |
|--------------------------|---------------------------|
| Officer: | JUDE ANSELMO |
| Title: | Secretary |
| Address 1: | 834 5TH AVE. |
| City, State, Zip: | HARVEY, LA 70058 |
| Officer: | ROY L. LOUP, JR. |
| Title: | Treasurer |
| Address 1: | 357 COTTONWOOD DR. |
| City, State, Zip: | GRETNA, LA 70056 |
| Officer: | RANDY M. LOUP |
| Title: | President, Vice-President |
| Address 1: | 1701 BELLE CHASSE HWY. |
| City, State, Zip: | GRETNA, LA 70056 |

GET HELP

Amendments on File (1)

| Description | Date |
|--|------------|
| Appointing, Change, or Resign of Officer | 10/26/2006 |

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