

DATE: 1/24/2024
BID NO.: 50-00144020

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

JEFFERSON PARISH
PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
ZBOSWELL

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

20 - 30 days

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:

SIGNATURE:

(Must be signed here)

Dayon State

TITLE:

S

PRINT OR TYPE NAME:

Dayon State

ADDRESS:

Al E. Campos
P.O. Box 1762
Kenner LA 70063

CITY, STATE:

504-469-7314
byusupply@cox.net

ZIP:

TELEPHONE:

FAX:

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EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$

13,054.22

DATE: 1/24/2024

INVITATION TO BID FROM JEFFERSON PARISH - continued

Page: 6

BID NO.: 50-00144020

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PURCHASE OF VARIOUS ITEMS FOR JEFFERSON PARISH EASTBANK WAREHOUSE		
1	24.00	EA	0001: ELECTRONICS CLEANER,SAFE ON PLASTICS,NON-FLAMMABLE,NON-FREEZING FORMULA,NON-CONDUCTIVE TO OVER 20KV, LEAVES NO RESIDUE,10oz AEROSOL,WEICHEM BRAND CIRCUIT WASH. SK# 483730	\$ 45 ⁸³	\$ 1099 ⁹²
2	30.00	EA	0002: SAFETY FLAG FLUORESCENT ORANGE 24"x24" 36"STAFF,LINE ITEM 0070. SK# 479000	\$ 8 ⁹⁰	\$ 267 ⁰⁰
3	4.00	EA	0003: GASKET NEOPRENE 1-1/2" DIXON# KNW-20 SK# 487230	\$ 4 ⁰⁰	\$ 16 ⁰⁰
4	48.00	PR	0004: GLOVE,WORK,LEATHER,MEMPHIS# 1700, LARGE. SK# 580450	\$ 8 ⁶⁰	\$ 412 ⁰⁰
5	10.00	EA	0005: STRIKER,TRIPPLE FLINT,TRIANGLE HOLDER TYPE,SHURLITE# 4501-B, GRAINGER# 2CYY2 SK# 306740	\$ 4 ⁹⁰	\$ 49 ⁰⁰
6	4.00	EA	0006: TAP,TAPER,3/4in-10,NC/UNC THREAD, GENERAL PURPOSE,HIGHSPEED STEEL, DOMESTIC, GRAINGER# 4AKF4, MSC# 04477121 SK# 190540	\$ 10 ⁵⁰	\$ 42 ⁰⁰
7	25.00	EA	0007: SOCKET,DEEP,CHROME,3/8in,6 POINT, 1/4in DRIVE, PROTO# J4712L, FASTENAL# 2112396 SK# 600100	\$ 4 ¹⁰	\$ 102 ⁵⁰
8	3.00	EA	0008: HOSE FITTING,2in,TYPE C,ALUMINUM FEMALE HOSE SHANK COUPLER,QUICK DISCONNECT,EVERTITE BRAND OR EQUAL. SK# 486980	\$ 8 ⁰⁰	\$ 24 ⁰⁰
9	40.00	EA	0009: HOSE,SUCTION,2in x 20ft, EDPM/POLYETHYLENE,FITTINS ARE ALUMINUM	\$ 217 ⁰⁰	\$ 8680 ⁰⁰

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INVITATION TO BID FROM JEFFERSON PARISH - continued

Page: 7

BID NO.: 50-00144020

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
10	36.00	EA	FEMALE CAMLOCK BY STEEL MNPT NIPPLE, BANDED,CORRUGATED OUTER HELIX, GRAINGER# 12MZ2 SK# 482450 0010: SEALANT,URETHANE FOAM INSULATION, BIG GAP FILLER,12oz CAN,GREAT STUFF, DOW# 157906,GRAINGER# 48WK16. SK# 329250	\$ 6 ²⁵	\$ 225 ⁰⁰
11	36.00	EA	0011: SPRAYER,GARDEN,COMPRESSED AIR, PLASTIC,ONE GALLON CAPACITY, CHAPIN# 2601 SK# 596340	\$ 13 ⁵⁰	\$ 486 ⁰⁰
12	30.00	EA	0012: WHEEL,MEASURING,CONTRACTOR GRADE, 12-1/2in WHEEL DIAMETER,41in EXTENDED LENGTH HANDLE,DISTANCE GRADUATIONS IN FEET/INCHES IN 8ths, LUFKIN MODEL# MW38TP SK# 885450 DELIVERY ADDRESS: EASTBANK WAREHOUSE 4901 JEFFERSON HWY., SUITE C JEFFERSON, LA. 70121	\$ 55 ⁰⁰	\$ 1650 ⁰⁰