

**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO X

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

N/A

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

12344**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: ARC MECHANICAL CONTRACTORS, INC.ADDRESS: PO BOX 6720CITY, STATE: SLIDELL, LAZIP: 70469-6720TELEPHONE: ( 985 ) 661-9191FAX: ( 985 ) 661-9169EMAIL ADDRESS: admin@arcmechanical.net

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 7260.00

AUTHORIZED

SIGNATURE: CHESTER A. CABIRAC

Printed Name

TITLE: PRESIDENT

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00124475

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	10.00	HR	<p>TWO (2) YEAR CONTRACT TO FURNISH ALL LABOR, MATERIALS, TRANSPORTATION AND EQUIPMENT NECESSARY FOR THE TROUBLE-SHOOTING, MAINTENANCE, AND REPAIR OF PLUMBING RELATED ISSUES FOR FIRE SERVICE</p> <p>0010 - MAINTENANCE AND REPAIR OF PLUMBING SYSTEMS FOR FIRE SERVICES</p> <p>NORMAL HOURLY RATE, 7:00 AM - 5:00 PM, MONDAY - FRIDAY, EXCLUDING HOLIDAYS PER PLUMBER PER HOUR</p> <p>WE EXTEND THIS CONTRACT TO COVER LABOR, MATERIALS, TRANSPORTATION, SUPERVISION, AND EQUIPMENT NECESSARY FOR A TWO (2) YEAR CONTRACT FOR THE TROUBLESHOOTING, MAINTENANCE, AND REPAIR OF PLUMBING RELATED ISSUES FOR THE DEPARTMENT OF FIRE SERVICES OF JEFFERSON PARISH</p> <p>CONTRACT CAP: \$150,000</p>	<u>\$110.00</u>	<u>\$1100.00</u>
2	10.00	HR	<p>0020 - NORMAL HOURLY RATE 7:00 AM - 5:00 PM, MONDAY - FRIDAY,</p> <p>EXCLUDING HOLIDAYS PER HELPER PER HOUR</p>	<u>\$ 49.00</u>	<u>\$490.00</u>
3	10.00	HR	<p>0030 - BEFORE/AFTER HOURS WEEKDAY RATE 5:00 PM - 12:00 AM, MONDAY - THURSDAY,</p> <p>&amp; 12:00 AM - 7:00 AM, TUESDAY - FRIDAY PER PLUMBER PER HOUR</p>	<u>\$126.00</u>	<u>\$1260.00</u>
4	10.00	HR	<p>0040 - BEFORE/AFTER HOURS WEEKDAY RATE 5:00 PM - 12:00 AM, MONDAY - THURSDAY,</p> <p>&amp; 12:00 AM - 7:00 AM, TUESDAY - FRIDAY PER HELPER PER HOUR</p>	<u>\$56.00</u>	<u>\$560.00</u>
5	10.00	HR	<p>0050 - AFTER HOURS WEEKEND RATE FRIDAY 5:00 PM - 12:00 AM, SATURDAY</p> <p>&amp; SUNDAY ALL DAY, &amp; MONDAY 12:00 AM - 7:00 AM (AUTHORIZATION REQUIRED) PER PLUMBER PER HOUR</p>	<u>\$126.00</u>	<u>\$1260.00</u>
6	10.00	EA	<p>0060 - AFTER HOURS WEEKEND RATE FRIDAY 5:00 PM - 12:00 AM, SATURDAY</p> <p>&amp; SUNDAY ALL DAY, &amp; MONDAY 12:00 AM - 7:00 AM (AUTHORIZATION REQUIRED) PER HELPER PER HOUR</p>	<u>\$56.00</u>	<u>\$560.00</u>
7	10.00	HR	<p>0070 - HOLIDAY RATES 12:00 AM - 11:59 PM (PROVIDE A LIST</p>	<u>\$137.00</u>	<u>\$1370.00</u>

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00124475

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	10.00	HR	<p>OF COMPANY HOLIDAYS PER CALENDAR YEAR UPON REQUEST) PER PLUMBER PER HOUR</p> <p>0080 - HOLIDAY RATES 12:00 AM - 11:59 PM (PROVIDE A LIST</p>	\$ 66.00	\$ 660.00
9	1.00	EA	<p>OF COMPANY HOLIDAYS PER CALENDAR YEAR UPON REQUEST) PER HELPER PER HOUR</p> <p>0090 - PARTS - THIS IS A NON-BIDDABLE ITEM &amp; IS FOR PARTS NEEDED TO COMPLETE A REPAIR UP TO \$5,000.00 PER JOB WITH THE APPROVAL FROM THE REQUESTING DEPARTMENT.</p>	\$ 0.00	\$ 0.00



## Bid Bond



# AIA Document A310™ – 2010

**CONTRACTOR:**

*(Name, legal status and address)*

ARC MECHANICAL CONTRACTORS,  
INC.  
P.O. Box 6720  
Slidell, LA 70469

**SURETY:**

*(Name, legal status and principal  
place of business)*

Hartford Fire Insurance Company  
One Hartford Plaza  
Hartford, CT 06155

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**OWNER:**

*(Name, legal status and address)*

Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053

**BOND AMOUNT: FIVE PERCENT (5%) OF AMOUNT BID Dollars**

**PROJECT:**

*(Name, location or address, and Project number, if any)* Bid Number 50-00124475, Two (2) year contract to furnish all labor, materials, transportation and equipment necessary for the troubleshooting, maintenance, and repair of plumbing related issues for the Jefferson Parish Department of Fire Services

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 11th day of December, 2018

(Witness)

(Witness)

Countersigned:   
Norma Touns Louisiana Licensed Agent #336577

**ARC MECHANICAL CONTRACTORS, INC.**

*(Principal)*

*(Seal)*

(Title) Chester A. Cabirac, President  
Hartford Fire Insurance Company

*(Surety)*

*(Seal)*

(Title) Norma Touns, Attorney-in-fact

**CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that**

Init AIA Document A310™—2010. Copyright ©1963, 1970 and 2010 by The American Institute of Architects. All rights reserved. **WARNING:** This AIA Document is protected by U.S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AIA Contract Documents, e-mail The American Institute of Architects' legal counsel, [copyright@aia.org](mailto:copyright@aia.org).

061110

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-12

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ELLSWORTH CORPORATION

Agency Code: 43-480815

- |                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut         |
| <input checked="" type="checkbox"/> | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana         |
| <input checked="" type="checkbox"/> | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| <input type="checkbox"/>            | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana            |
| <input type="checkbox"/>            | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois     |
| <input type="checkbox"/>            | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana   |
| <input type="checkbox"/>            | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited :**

Charles F. Cowand, Anthony Currera, Alexander J. Ellsworth, William H. Ellsworth, Ralph J. LeBlanc, Kathryn Moore, Norma Touns of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Senior Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*John Gray*

John Gray, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Senior Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

ss. Hartford

On this 5th day of January, 2018, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Kathleen T. Maynard*

Kathleen T. Maynard  
Notary Public

My Commission Expires July 31, 2021

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of December 11, 2018

Signed and sealed at the City of Hartford.



*Kevin Heckman*

Kevin Heckman, Assistant Vice President



**Non-Public Works Bid****AFFIDAVIT****STATE OF LOUISIANA****PARISH/COUNTY OF ST. TAMMANY**

BEFORE ME, the undersigned authority, personally came and appeared: CHESTER A. CABIRAC, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized PRESIDENT of ARC MECHANICAL CONTRACTORS, INC. (Entity), the party who submitted a bid in response to Bid Number 50-00124475, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

**Choice B** X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
Signature of Affiant

CHESTER A. CABIRAC  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

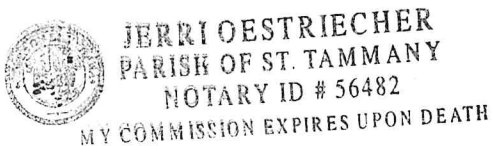
ON THE 11<sup>th</sup> DAY OF December 2018.

  
Notary Public

Jerri Oestriecher  
Printed Name of Notary

56482  
Notary/Bar Roll Number

My commission expires Upon Death





[Print](#)

## Notary Search - Detail

**Name:** MS. JERRI OESTRIECHER  
**Address:** 36400 OLD BAYOU LIBERTY RD.  
SLIDELL, LA 70460

**Phone:** (985) 781-4902  
**Phone 2:** (985) 661-9191

**Notary ID Number:** 56482  
**Parish:** ST. TAMMANY  
**Agency:** N/A  
**Notary Type:** Non Attorney  
**Status:** Active

**Commission Date:** 03/07/2007  
**Oath Date:** 02/23/2007  
**Surety Expiration Date:** 02/08/2022  
**Annual Report Current:** Yes

## Notary Events

**Parish Change** Previous Parish: ST. BERNARD Previous Commission Date: 02/20/1998

Deceased, Inactivated, Leave of Absence, Pre-Assessment Registration, Pre-Assessment Taken, Resigned, Retirement, and Revoked events are not available prior to February 11, 2012.

[Back to Search Results](#)[New Search](#)

Office:  
985-661-9191  
Fax:  
985-661-9169



LA State Contractors  
License # 12344  
Email:  
arcmechanical  
@bellsouth.net

#### CORPORATE RESOLUTION

EXCERPT FROM THE MINUTES OF THE BOARD OF DIRECTORS OF ARC  
MECHANICAL CONTRACTORS, INCORPORATED. A CORPORATION INCORPORATED  
IN THE STATE OF LOUISIANA IN 1978.

AT THE MEETING OF DIRECTORS OF ARC MECHANICAL CONTRACTORS, INCORPORATED DULY  
NOTICED AND HELD ON DECEMBER 11, 2018 A QUORUM BEING THERE PRESENT, ON MOTION  
DULY MADE AND SECONDED, IT WAS;

RESOLVED, THAT CHESTER A. CABIRAC, BE AND IS HEREBY APPOINTED, CONSTITUTED, AND  
DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE CORPORATION WITH FULL POWER AND  
AUTHORITY TO ACT ON BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING,  
CONCERNS, AND TRANSACTIONS WITH JEFFERSON PARISH OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES, OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE EXECUTION OF  
ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS, AND TO  
RECEIVE AND RECEIPT THEREFORE ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO  
THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,  
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID  
AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THAT THE FOREGOING  
TO BE A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

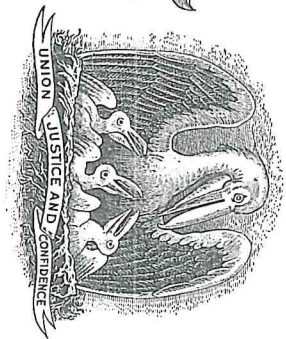
  
\_\_\_\_\_  
PRESIDENT

12/11/2018  
\_\_\_\_\_  
DATE

APPROVED:

  
\_\_\_\_\_  
SECRETARY/TREASURER

# State of Louisiana



## State Licensing Board for Contractors

This is to Verify that:

ARC MECHANICAL CONTRACTORS, INC.  
P. O. Box 6720  
Slidell, LA 70469

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED-BIDDING ONLY); HEAVY  
CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK  
(STATEWIDE); MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; SPECIALTY: INDUSTRIAL PIPING;  
SPECIALTY: INSTALL REPAIR OR CLOSE UNDERGROUND STORAGE TANKS



Expiration Date: November 16, 2020

License No: 12344

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 17th day of November 2017

Willis Maop  
Director

Lee Mallett  
Chairman

This License Is Not Transferrable

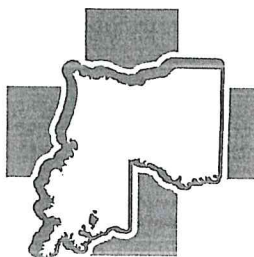
Andy Newman  
Treasurer



# State Plumbing Board Of Louisiana



MASTER PLUMBER LICENSE  
NO. LMP647



## 2019

THIS CERTIFIES  
CHESTER A CABIRAC



A REPRESENTATIVE OF  
ARC MECHANICAL CONTRACTORS, INC.



*has qualified in accordance with L.A. R.S. 37:1361-1380 and Board regulations as a duly licensed Master Plumber and is hereby authorized to engage in said business within the State of Louisiana.*

*Provided that licensee accepting this certificate shall conform to the terms of L.A. R.S. 37:1361-1380 and Board regulations.*

Expires 12/31/2019  
This license is not transferable

  
SECRETARY/TREASURER



# STATE PLUMBING BOARD OF LOUISIANA

JOURNEYMAN PLUMBER

WSPS

This is to certify that

Lic/ID #: LJP6900

BOUCHON, ARTHUR J  
70304 G STREET  
COVINGTON, LA 70433

**2019**

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH  
LA. R.S. 3661-1300 AND IS COMPETENT TO PERFORM WORK AS A JOURNEYMAN PLUMBER. THIS  
CERTIFICATE EXPIRES DECEMBER 31, 2019 UNLESS OTHERWISE INDICATED TO THE CONTRARY FOR  
CAUSE(S) THEREOF, AND MUST BE OBTAINED ON THE PERSON OF LICENSEE.

CPE

PICKET FABRA, - Sect. 17123 - WSPS Certification Expi. 2019



# STATE PLUMBING BOARD OF LOUISIANA

MASTER NATURAL GAS FITTER

This is to certify that

Lic/ID #: LMNGFJ1572

CABIRAC, CHESTER A  
P.O. BOX 6720  
SLIDELL, LA 70469

**2019**

ARC MECHANICAL CONTRACTORS, INC.

HAS BEEN DULY LICENSED BY THE STATE PLUMBING BOARD OF LOUISIANA IN ACCORDANCE WITH  
LA. R.S. 3661-1300 AND IS COMPETENT TO PERFORM WORK AS A MASTER NATURAL GAS FITTER.  
THIS CERTIFICATE EXPIRES DECEMBER 31, 2019 UNLESS OTHERWISE INDICATED TO THE CONTRARY FOR  
CAUSE(S) THEREOF, AND MUST BE OBTAINED ON THE PERSON OF LICENSEE.

CPE

PICKET FABRA, - Sect. 17123 -


**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Plumbing # 000529**

This is to certify that **Chester Cabirac**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2019

Expiration Date: 12/31/2019

  
\_\_\_\_\_  
Plumbing Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



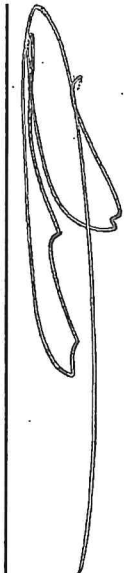
**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Gas # 001189**

This is to certify that **Chester Cabirac**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2019

Expiration Date: 12/31/2019



Gasfitter Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**

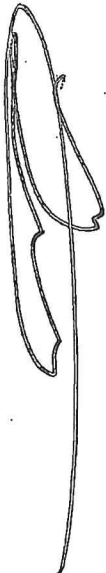
**Jefferson Parish**  
Inspection and Code Enforcement  
Regulatory Inspection's Division

**Active Mechanical # 000893**

This is to certify that **Chester Cabirac**  
having qualified in accordance with Jefferson Parish Ordinances is hereby granted  
authorization to engage in the above field as authorized by law.

Issue Date: 1/1/2019

Expiration Date: 12/31/2019



Mechanical Section Chief

**THIS LICENSE IS NOT TRANSFERABLE**



ARCME-1

OP ID: CY

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

09/13/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Stiel Insurance Services of New Orleans, Inc. 433 Metairie Road Suite #520 Metairie, LA 70005 Louis Martello	504-832-5733	<b>CONTACT NAME:</b> Louis Martello	
		<b>PHONE (A/C, No, Ext):</b> 504-832-5733	<b>FAX (A/C, No):</b> 504-831-3604
		<b>E-MAIL ADDRESS:</b> lmartello@stielinsurance.com	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> American Casualty Co of	
		<b>INSURER B:</b> Continental Insurance Co. of	
		<b>INSURER C:</b>	
		<b>INSURER D:</b>	
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**INSURED** ARC Mechanical Contractors Inc  
Mr. Chester Cabirac  
P O Box 6720  
Slidell, LA 70469

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Pollution  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			C1015152154 C6042957162	08/23/2018 08/23/2019	08/23/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Pollution \$ 1,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			C2058039895	08/23/2018	08/23/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10000			CUE2078422473	08/23/2018	08/23/2019	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		WC131456473 USL&H	08/23/2018	08/23/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Leased/Rent Eqpt.			C1015152154	08/23/2018	08/23/2019	2500-DED 125,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder to read: THE PARISH OF JEFFERSON, ITS DISTRICTS, DEPARTMENTS AND AGENCIES UNDER THE DIRECTION OF THE PARISH PRESIDENT AND THE PARISH COUNCIL DEPARTMENT OF GENERAL SERVICES.

## CERTIFICATE HOLDER

## CANCELLATION

JEFFE17

The Parish of Jefferson, Its  
Districts, Departments and  
Agencies  
200 Derbingy Street Ste4400  
Gretna, LA 70053

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Office:  
985-661-9191  
Fax:  
985-661-9169



LA State Contractors  
License # 12344  
Email:  
arcmechanical  
@bellsouth.net

## ARC MECHANICAL HOLIDAY SCHEDULE

### New Year's Day

- Tuesday, January 1, 2019
- Wednesday, January 1, 2020
- Friday, January 1, 2021

### Mardi Gras Day

- Tuesday, March 5, 2019
- Tuesday, February 25, 2020
- Tuesday, February 16, 2021

### Good Friday

- Friday, April 19, 2019
- Friday, April 10, 2020
- Friday, April 2, 2021

### Fourth of July

- Thursday, July 4, 2019
- Saturday, July 4, 2020
- Sunday, July 4, 2021

### Labor Day

- Monday, September 2, 2019
- Monday, September 7, 2020
- Monday, September 6, 2021

### Thanksgiving Day

- Thursday, November 28, 2019
- Thursday, November 26, 2020
- Thursday, November 25, 2021

### Day following Thanksgiving Day

- Friday, November 29, 2019
- Friday, November 27, 2020
- Friday, November 26, 2021

### Christmas Day

- Tuesday, December 25, 2018
- Wednesday, December 25, 2019
- Friday, December 25, 2020
- Saturday, December 25, 2021

22737

<b>Form W-9</b> (Rev. November 2005) Department of the Treasury Internal Revenue Service	<b>Request for Taxpayer Identification Number and Certification</b>	Give form to the requester. Do not send to the IRS.																			
Name (as shown on your income tax return) <b>ARC Mechanical Contractors, Inc.</b>																					
Business name, if different from above <b>ARC Mechanical Contractors, Inc.</b>																					
Check appropriate box: <input type="checkbox"/> Individual/Sole proprietor <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Other <input type="checkbox"/> Exempt from backup withholding																					
Address (number, street, and apt. or suite no.) <b>Post Office Box 6720</b>		Requester's name and address (optional)																			
City, state, and ZIP code <b>Slidell, Louisiana 70469</b>																					
List account number(s) here (optional)																					
<b>Part I Taxpayer Identification Number (TIN)</b>																					
Enter your TIN in the appropriate box. The TIN provided must match the name given on Line 1 to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3. <b>Note.</b> If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.																					
Social security number <table border="1" style="width: 100%; text-align: center;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> or Employer identification number <table border="1" style="width: 100%; text-align: center;"> <tr><td>7</td><td>2</td><td>0</td><td>8</td><td>4</td><td>1</td><td>2</td><td>6</td><td>6</td></tr> </table>												7	2	0	8	4	1	2	6	6	
7	2	0	8	4	1	2	6	6													
<b>Part II Certification</b>																					
Under penalties of perjury, I certify that:																					
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and 3. I am a U.S. person (including a U.S. resident alien).																					
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must provide your correct TIN. (See the instructions on page 4.)																					
<b>Sign Here</b>	Signature of U.S. person	Date <b>9/19/2007</b>																			
<b>Purpose of Form</b> A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA. <b>U.S. person.</b> Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:																					
1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued), 2. Certify that you are not subject to backup withholding, or 3. Claim exemption from backup withholding if you are a U.S. exempt payee. In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.																					
<b>Note.</b> If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9. For federal tax purposes, you are considered a person if you are:																					
<ul style="list-style-type: none"> <li>• An individual who is a citizen or resident of the United States,</li> <li>• A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or</li> <li>• Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-8(a) and 7(a) for additional information.</li> </ul>																					
<b>Special rules for partnerships.</b> Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.																					
The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:																					
<ul style="list-style-type: none"> <li>• The U.S. owner of a disregarded entity and not the entity,</li> </ul>																					

📍 2525 Quail Drive, Baton Rouge, 70808 📞 (225) 765-2301 🗣️ Text-To-Verify: 1 (855) 999-7896



## Louisiana State Licensing Board for Contractors

### Contractor Information

**Business Name** ARC MECHANICAL CONTRACTORS, INC. ✓  
**Mailing Address** P. O. Box 6720  
 Slidell, LA 70469  
**Phone Number** (504) 508-8333  
**Fax Number** (985) 661-9169  
**Email Address** arcmechanical@bellsouth.net  
**Website** http://

### Active Licenses

**License Number** 12344 ✓  
**Type** Commercial License  
**Status** LICENSED  
**Effective** 11/17/2017  
**Expiration** 11/16/2020  
**First Issued** 11/16/1978  
**License Number** 86512  
**Type** Residential License  
**Status** LICENSED  
**Effective** 02/15/2018  
**Expiration** 01/01/2021  
**First Issued** 01/01/2004

### Classifications

Class	Qualifying Party	Parishes
BUILDING CONSTRUCTION	Brett Patrick Cabirac	ALL
BUILDING CONSTRUCTION	Chester Andrew Cabirac	ALL
BUILDING CONSTRUCTION	James Michel Brocato	ALL
BUSINESS AND LAW	Chester Andrew Cabirac	ALL
BUSINESS AND LAW	Chester Andrew Cabirac	ALL
HEAVY CONSTRUCTION	Brett Patrick Cabirac	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	Chester Andrew Cabirac	ALL
HIGHWAY, STREET AND BRIDGE CONSTRUCTION	James Michel Brocato	ALL
MECHANICAL WORK (STATEWIDE) ✓	Chester Andrew Cabirac	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Brett Patrick Cabirac	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	Chester Andrew Cabirac	ALL
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION	James Michel Brocato	ALL
RESIDENTIAL BUILDING CONTRACTOR	Chester Andrew Cabirac	ALL
SPECIALTY: INDUSTRIAL PIPING	Brett Patrick Cabirac	ALL
SPECIALTY: INSTALL REPAIR OR CLOSE UNDERGROUND STORAGE TANKS	Chester Andrew Cabirac	ALL



ARC MECHANICAL CONTRACTORS, INC.  
PO BOX 6720  
SLIDELL, LA 70469-6720  
985-661-9191  
LOUISIANA CONTRACTORS LICENSE NO. 12344

JEFFERSON PARISH  
PURCHASING DEPARTMENT  
200 DERBIGNY STREET, STE. 4400  
GRETN, LA 70053

PROPOSAL FOR: Bid Number 50-00124475  
TWO (2) YEAR CONTRACT TO FURNISH ALL LABOR, MATERIALS,  
TRANSPORTATION AND EQUIPMENT NECESSARY FOR THE  
TROUBLESHOOTING, MAINTENANCE, AND REPAIR OF PLUMBING RELATED  
ISSUES FOR THE JEFFERSON PARISH DEPARTMENT OF FIRE SERVICES

BID DATE/TIME: DECEMBER 11, 2018 @ 2:00 PM