

DATE: 8/31/2023

REVISED PER ADDENDUM 3

Page: 6

BID NO.: 50-00143087

BID FORM
Non Public Works**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES _____ NO XMAXIMUM ESCALATION PERCENTAGE REQUESTED N/A %INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 10/1/2025

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

14 Days ARO

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

29959**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: Rotolo Consultants Inc.ADDRESS: 38001 Brownsville RoadCITY, STATE: Slidell, LAZIP: 70460TELEPHONE: (985) 643-2427FAX: (985) 643-2691EMAIL ADDRESS: maintenance@rotoloconsultants.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1NUMBER: 2NUMBER: 3

NUMBER: _____

TOTAL PRICE OF ALL BID ITEMS: \$ 205,286.41

AUTHORIZED

SIGNATURE: Brian Rotolo

Printed Name

TITLE: CFO

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

DATE: 8/31/2023

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------------|
| 1 | 54.00 | CUT | <p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0010 GRASS CUTTING AND TRIMMING FOR WB WATER PLANT AT 4500 WESTBANK EXPRESSWAY</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: JEFFERSON PARISH WB WATER PLANT 4500 WESTBANK EXPRESSWAY MARRERO, LA 70072 ATTN: DAVID MAHNER 504-349-5085</p> | \$ 387.95 | \$ 20,949.50 |
| 2 | 54.00 | CUT | <p>TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES</p> <p>0020 GRASS CUTTING AND TRIMMING FOR WB OLD RIVER STATION AT 4602 RIVER ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: OLD RIVER STATION (WESTBANK) 4602 RIVER ROAD MARRERO, LA 70072 ATTN: DAVID MAHNER 504-349-5085</p> | \$ 379.04 | \$ 20,468.00 |
| 3 | 54.00 | CUT | <p>0030 GRASS CUTTING AND TRIMMING FOR WB MARRERO ROAD TOWER AT 328 MARRERO ROAD</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: MARRERO ROAD TOWER (WB) 328 MARRERO ROAD MARRERO, LA 70072 ATTN: DAVID MAHNER 504-349-5085</p> | \$ 94.64 | \$ 5,110.65 |
| 4 | 54.00 | CUT | <p>0040 GRASS CUTTING AND TRIMMING FOR WB BRIDGE CITY BOOSTER STATION AT 320 THIRD</p> | \$ 105.81 | \$ 5,713.67 |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|-------------|
| 5 | 54.00 | CUT | <p>EMMANUEL STREET</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>BRIDGE CITY BOOSTER STATION (WB) 320 THIRD EMMANUEL STREET BRIDGE CITY, LA 70094</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> | \$ 96.41 | \$ 5,205.97 |
| | | | <p>0050 GRASS CUTTING AND TRIMMING FOR WB DRAKE BOOSTER STATION AT DRAKE AVENUE AND HWY. 90 WEST</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>DRAKE BOOSTER STATION (WB) DRAKE AVENUE AND HWY. 90 WEST WESTWEGO, LA 70094</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> | | |
| 6 | 54.00 | CUT | <p>0070 GRASS CUTTING AND TRIMMING FOR WB FAIRMONT TOWER AT 451 FAIRMONT</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>FAIRMONT TOWER (WB) 451 FAIRMONT-LOT 7 AND 8 SQUARE 2 HOMEDALE SUBDIVISION HARVEY, LA 70058</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> | \$ 79.94 | \$ 4,316.51 |
| | | | | | |
| 7 | 54.00 | CUT | <p>0080 GRASS CUTTING AND TRIMMING FOR WB PATRIOT TOWER AT 1564 ALLO STREET</p> <p>WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>PATRIOT TOWER (WB) 1564 ALLO STREET LOT 21 SQUARE 3 MARRERO, LA 70072</p> <p>ATTN: DAVID MAHNER</p> | \$ 76.98 | \$ 4,157.12 |
| | | | | | |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|-------------|
| 8 | 54.00 | CUT | <p>504-349-5085</p> <p>0090 GRASS CUTTING AND TRIMMING FOR WB WALL BLVD BOOSTER STATION AT 2005 HARVARD STREET WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: WALL BLVD. BOOSTER STATION (WB) 2005 HARVARD STREET TERRYTOWN, LA 70056 ATTN: DAVID MAHNER 504-349-5085</p> | \$ 47.41 | \$ 2,560.04 |
| 9 | 54.00 | CUT | <p>0100 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 1 BOOSTER STATION AT 4.7 MILE SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY. (PART OF STATE PARK) WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 1 BOOSTER STATION (WB) 4.7 MILES SOUTH OF INTERSECTION OF HWY 45 AND LAFITTE LAROSE HWY MARRERO, LA 70072 ATTN: DAVID MAHNER 504-349-5085</p> | \$ 44.62 | \$ 2,409.27 |
| 10 | 54.00 | CUT | <p>0110 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 3 TOWER AT 512 HWY 45 WATER DEPT.-WB WATER PLANT-DAVID MAHNER LOCATION: LAFITTE NO. 3 TOWER (WB) 512 HWY. 45 LAFITTE, LA ATTN: DAVID MAHNER 504-349-5085</p> | \$ 67.25 | \$ 3,631.52 |
| 11 | 54.00 | CUT | <p>0120 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 2 BOOSTER STATION AT 486 HWY, 45 IN THE CURVE WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> | \$ 45.87 | \$ 2,476.78 |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------------|
| 12 | 54.00 | CUT | <p>LOCATION:</p> <p>LAFITTE NO. 2 BOOSTER STATION (WB) 486 HWY. 45 IN THE CURVE LAFITTE, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> <p>0130 GRASS CUTTING AND TRIMMING FOR WB LAFITTE NO. 4 BOOSTER STATION (GI) AT 498 BOFFONE DR. WATER DEPT.-WB WATER PLANT-DAVID MAHNER</p> <p>LOCATION:</p> <p>LAFITTE NO. 4 BOOSTER STATION (WB) 498 BOFFONE DR. BARATARIA, LA</p> <p>ATTN: DAVID MAHNER 504-349-5085</p> | \$ 128.89 | \$ 6,960.32 |
| 13 | 54.00 | CUT | <p>0140 GRASS CUTTING AND TRIMMING FOR EB WATER PLANT AT 3600 JEFFERSON HWY.</p> <p>WATER DEPT.-EB WATER PLANT-MERVIN GRAVES</p> <p>LOCATION:</p> <p>JEFFERSON PARISH EB WATER PLANT 3600 JEFFERSON HWY. JEFFERSON, LA 70121</p> <p>ATTN: MERVIN GRAVES 504-838-4398</p> | \$ 665.89 | \$ 35,958.04 |
| 14 | 54.00 | CUT | <p>0150 GRASS CUTTING AND TRIMMING FOR EB DAVID DRIVE TOWER AT 3198 DAVID DRIVE (CORNER OF DAVID DR. AND VETERANS) WATER DEPT.-EB WATER PLANT-MERVIN GRAVES</p> <p>LOCATION:</p> <p>DAVID DRIVE TOWER (EB) 3198 DAVID DRIVE (CORNER OF DAVID DRIVE AND VETERANS) METAIRIE, LA 70003</p> <p>ATTN: MERVIN GRAVES 504-838-4398</p> | \$ 80.67 | \$ 4,355.94 |
| 15 | 54.00 | CUT | <p>0160 GRASS CUTTING AND TRIMMING FOR EB CAUSEWAY TOWER AT 3300 S. I-10 SERVICE</p> | \$ 89.06 | \$ 4,809.03 |

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00143087

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES | UNIT PRICE QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------------|
| | | | RD. W WATER DEPT.-EB WATER PLANT-MERVIN GRAVES LOCATION: CAUSEWAY TOWER (EB) 3300 S. I-10 SERVICE RD. W METAIRIE, LA 70001 ATTN: MERVIN GRAVES 504-838-4398 | | |
| 16 | 54.00 | CUT | 0170 GRASS CUTTING AND TRIMMING FOR EB OUTSIDE MAINT.-3600 JEFFERSON HWY. | \$ 284.70 | \$ 15,373.56 |
| | | | WATER DEPT.-EBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT EASTBANK OUTSIDE MAINTENANCE COMPOUND (PIPE YARD) 3600 JEFFERSON HWY. JEFFERSON, LA 70121 ATTN: MARIO KENNEDY 504-838-4334 | | |
| 17 | 54.00 | CUT | 0180 GRASS CUTTING AND TRIMMING FOR WB OUTSIDE MAINT.-1540 RIVER PARK RD | \$ 1,126.49 | \$ 60,830.49 |
| | | | WATER DEPT.-WBOM-MARIO KENNEDY LOCATION: WATER DEPARTMENT WESTBANK OUTSIDE MAINTENANCE 1540 RIVER PARK RD. BRIDGE CITY, LA 70094 ATTN: MARIO KENNEDY 504-838-4334 | | |

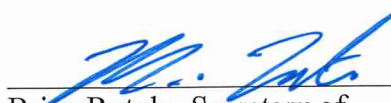
GENERAL RESOLUTION FOR
ROTOLO CONSULTANTS, INC.

Resolved that, Keith Rotolo, CEO, or Brian Rotolo, Chief Financial Officer/Secretary, or Michael Rotolo, President and Chief Operations Officer, or Jodi Corey, Senior Vice President of Construction, or Keith Kasey Dorr, Chief Marketing Officer, are hereby authorized and empowered to sign for and in the name of the corporation any such legal documents that said officers in their sole discretion may deem best. Furthermore, Michael Frazier, Division Manager, is hereby authorized and empowered to sign for and in the name of the corporation any such bid documents (bid forms, addenda, associated affidavits, and bid bonds).

Resolved further that said officers are hereby authorized and empowered to sign and execute for and in the name of the corporation any acts, deeds, notes, mortgages, insurance documents, or other documents that may be necessary and proper to carry the foregoing into effect, to receive and receipt for the purchase price of any property sold by the corporation, and any set of mortgages which he may execute shall contain all of the usual and customary security clauses, including the pact de non alienando, confession of judgment, the provisions for attorney's fees, and the right to have the property seized and sold unto executory proceeds to the highest bidder for cash.

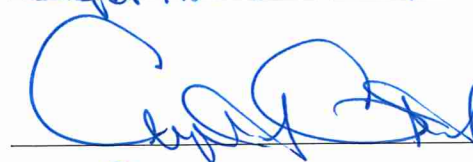
I, Brian Rotolo, Secretary of ROTOLO CONSULTANTS, INC., do hereby certify that the above and foregoing is a true and correct copy of resolutions which were adopted at a meeting of the Board of Directors of said corporation held at its offices in the city of Slidell, LA on the 10th day of December 2022.

IN WITNESS THEREOF, I have affixed my official signature on this the 7th day of September, 2023.



Brian Rotolo, Secretary of
Rotolo Consultants, Inc.

Signed before me, the undersigned notary public, this 7th day of September, 2023.



Print: Crystal Gravois 066725

My commission is for life.



Non-Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF St. Tammany

BEFORE ME, the undersigned authority, personally came and appeared: _____
Brian Rotolo, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized _____ CFO _____ of Rotolo Consultants Inc. (Entity),
the party who submitted a bid in response to Bid Number 50-00143087, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B X There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

[The remainder of this page is intentionally left blank.]

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.



Signature of Affiant

BRIAN ROTOLO, CEO

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 17th DAY OF September 2023



Notary Public

Crystal Gravois

Printed Name of Notary

066725

Notary/Bar Roll Number



My commission expires with life.



09-05-2023

Bid Bond in Accordance with Contract Specifications

SLA09055959

Rotolo Consultants Inc.

Bond Number

Principal Name

38001 Brownsvillage Road, Slidell, LA, 70460, US

Principal Address

Principal Signature

Jefferson Parish

200 Derbigny Street, Gretna, LA, 70053, US

Owner/Obligee Name

Owner/Obligee Address

Bond Information

09-07-2023

Bid Date

Swiss Re Corporate Solutions America
Insurance Corporation

Surety

197086

Contractor Vendor ID Number

5000143087

Contract ID Number

TWO (2) YEAR CONTRACT FOR LABOR, MATERIALS AND EQUIPMENT NECESSARY FOR GRASS CUTTING AND TRIMMING OF ALL JEFFERSON PARISH WATER FACILITIES FOR THE JEFFERSON PARISH DEPARTMENT OF WATER

Description of Job

Five percent of the amount bid

Amount of Bid Security

Bid Security Maximum

5%

Bid Security Percentage

Charles E Reagin, III

Attorney-in-Fact

Cadence Insurance

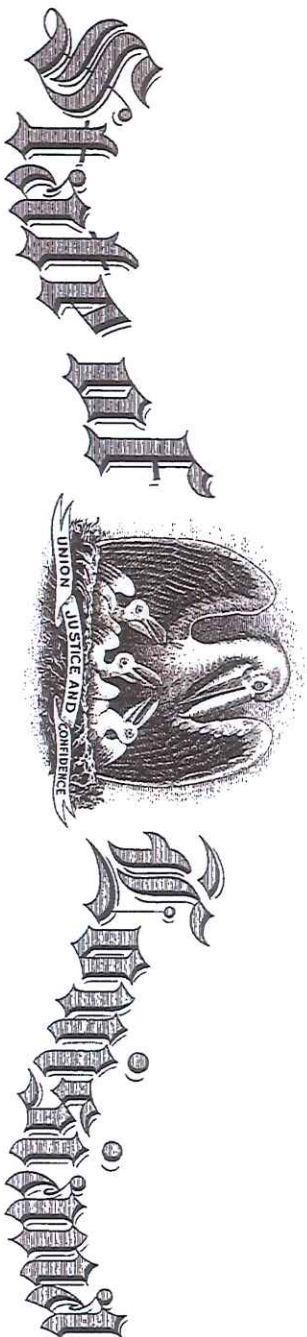
Bond Entered and Executed By

Primary Agency

Attorney-In-Fact Signature

Know all men by these presents that Swiss Re Corporate Solutions America Insurance Corporation, a Corporation duly organized under the laws of the State of MO, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of Fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.





State Licensing Board for Contractors

This is to Certify that:
ROTOLO CONSULTANTS, INC.
38001 Brownsvillage Road
Slidell, LA 70460

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION: MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; SPECIALTY: FENCING;
SPECIALTY: LANDSCAPING, GRADING AND BEAUTIFICATION; SPECIALTY: RECREATION & SPORTING
FACILITIES & GOLF COURSES; SPECIALTY: SWIMMING POOLS



Expiration Date: July 20, 2026

License No: 29959

Witness our hand and seal of the Board dated,
Baton Rouge, LA 21st day of July 2023

Miles MacOP
Director

Andy D. MacOP
Chairman

This License Is Not Transferrable

Andy D. MacOP
Treasurer



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|--|---|
| PRODUCER Cadence Insurance 4041 Essen Lane, Suite 400 Baton Rouge LA 70809 | CONTACT NAME: Cheryl Ann Boudreaux PHONE (A/C, No, Ext): 225-336-3245 E-MAIL ADDRESS: cheryl.boudreaux@cadenceinsurance.com FAX (A/C, No): 225-336-4536 |
| INSURED Rotolo Consultants, Inc. 38001 Brownsville Road Slidell LA 70460 | INSURER(S) AFFORDING COVERAGE INSURER A: Gray Insurance Company INSURER B: Great American E&S Ins. Co. INSURER C: Starstone Specialty Insurance Company INSURER D: INSURER E: INSURER F: |

COVERAGES

CERTIFICATE NUMBER: 146347471

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|--|----------|---------------------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CG 00 01 04 13 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: | | | XSGL100091 | 7/1/2023 | 7/1/2024 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$ |
| A | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | | | XSAL100101 | 7/1/2023 | 7/1/2024 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| A C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | GXS100273 708920231ALI | 7/1/2023 7/1/2023 | 7/1/2024 7/1/2024 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| A | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N <input checked="" type="checkbox"/> N | N/A | GWC100307FL | 7/1/2023 | 7/1/2024 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER FLORIDA E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |
| B | Cont&Site Pollution/Professional | | | PCME56604803 | 7/1/2023 | 7/1/2024 | 2,000,000 Per Occ 2,000,000 Agg |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Subject to policy terms, conditions and exclusions; the certificate holder shall be considered an Additional Insured on a Primary and Non-Contributory basis in respects to General Liability (Additional Insured Form Includes Completed Operations), Automobile Liability and Excess policies when required by written contract or agreement with a Waiver of Subrogation granted in their favor in respects to General Liability, Automobile Liability, Worker's Compensation, and Excess policies when required by written contract, but only to the extent of the Named Insured's obligation to indemnify, defend and/or hold harmless the certificate holder when required by written contract.

Auto Physical Damage is included on the auto policy referenced above with a \$5,000 physical damage deductible.

See Attached...

CERTIFICATE HOLDER**CANCELLATION**

MASTER CERTIFICATE

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ADDITIONAL REMARKS SCHEDULE

| | | |
|-----------------------------|-----------|---|
| AGENCY Cadence Insurance | | NAMED INSURED Rotolo Consultants, Inc. 38001 Brownsvillage Road Slidell LA 70460 |
| POLICY NUMBER | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

Blanket Alternate Employer is included on the Worker's Compensation policy when required by written contract or agreement.

Excess Policies are follow form in respects to General Liability, Auto Liability and Workers Compensation.