

June 2, 2023

ADDENDUM NO. 1

PROJECT

City of Picayune
City Parks Splash Pads Project
Pearl River County, Mississippi

OWNER

City of Picayune
203 Goodyear Boulevard
Picayune, MS 39466

ENGINEER

Dungan Engineering, P.A.
925 Goodyear Boulevard
Picayune, Mississippi 39466

The following revisions and/or additions are to become a part of the Contract Documents of the above referenced project. Acknowledge receipt of this addendum by inserting its number and date on the agreement form and fax the engineer @ 601-799-0480 or reply via email to Debbie @ debbie@dunganeng.com as an acknowledgment of receipt. Contractors are responsible for bringing this addendum to the attention of all their sub-contractors and material suppliers.

CONTRACT DOCUMENTS

SECTION 00100 INSTRUCTION TO BIDDERS

- CLARIFICATION**

1.08 OPENING AND CONTRACT

- I. TIME OF COMPLETION:** The bidder agrees to complete the work in the following time:

BASE BID: 45 Consecutive Calendar Days from the date of a Notice to Proceed issued by the Professional.

SECTION 10000 AQUATC PLAY EQUIPMENT

- ADDITIONAL MANUFACTURES AND EQUIPMENT GRANTED AS APPROVED EQUALS TO WATER ODYSSEY SPECIFICATIONS:**

Raindrop Products, LLC

A. Spray Features		Quantity
1.	BSWV-001-OM-SS - Basket Weave	1
2.	MPKJ-002-OM-SS – Mini Popkorn Jet	1
3.	FMGS-003-SS - Foam Geyser	1
4.	FNJT-003-OM-SS - Fan Jet	1
5.	TNLP-001-OM-SS Tiny Toolip Spray	1
B. Control Systems		
1.	Vak-Pak Controller	

2. BOL-005 Bollard Activator- Touch-SS
3. TMR-008 Timer Panel-I Timer for 4 Areas
4. POD-01-SS Omnipod-SS with Anchors & Electrical Connection

C. Drains

1. DRN12-006B Drain 12x12-6 inch Bottom Outlet Composite

Water Splash

A. Spray Features	Quantity
1. S-96.03 Water Net	1
2. S-05.06.04 Aqua Split III	1
3. S-05.15 Foam Geyser	1
4. S-05.06.02 Aqua Split	1
5. S-05.07 Aqua Mist	1

B. Control Systems

1. Water Wise Controller
2. S-20.14 LED Activator

C. Drains

1. S-16.01 Drain Box 12"x12"

Waterplay Products By MAKR

A. Spray Features	Quantity
1. GS Mop Top 0010-7478	1
2. GS Starlet Spray 0010-74783	1
3. GS Geyser 0010-7493	1
4. GS Split Spurt 0010-7482	1
5. GS Tulip 0010-7489	1

B. Control Systems

1. Potable Controller 0010-1954
2. Activator Power Post 0010-1854

C. Drains

1. Drain Square 3" OR 4" Outlet DRA-00003

*****NOTE: ALL APPROVED MANUFACTURES MUST ADJUST HIS/HER EQUIPMENT IN THE FIELD TO MEET THE APPROXIMATE SPECIFIED SPRAY DISTANCE CALLOUTS IN THE "FEATURE TABLE – PER EACH SPLASH PAD" AS SEEN IN THE CONSTRUCTION DRAWINGS.***

*****NOTE: ALL FITTINGS, EQUIPMENT, MATERIALS, AND APPURTANANCES NEEDED TO CONSTRUCT THE SPRAY FEATURES AND CONTROL SYSTEMS SHALL BE STAINLESS STEEL.***

CLARIFICATION

- **FEDERAL FUNDS**

The contractor is notified that federal ARPA funds are being used for the construction of this project.

This addendum shall be attached to and shall become a part of the Specifications and Drawings. Original specifications and Drawings shall be modified by this Addendum only to the extent specifically stated herein. Where changes in workmanship or materials are made, they shall take precedence over original specifications; changes apply to both Drawings and Specifications, whether specifically stated or not. Any changes which may affect the proper installation of construction materials or fixtures not mentioned must be brought to the attention of the Owner prior to submission of Bid; otherwise, conditions later found to exist shall be worked out in a workmanlike manner without additional cost.

The Bidders are requested to acknowledge receipt of this Addendum by noting the number in the spaces provided on the Proposal Form. Failure to do so may cause rejection of Bid. General Contractors are also cautioned to call the attention of all subcontractors to changes which may affect their work.

END OF ADDENDUM NO. 1

ACKNOWLEDGED BY:

Melissa Spell
Signature

Struthers Recreation
Company

CITY OF PICAYUNE, MISSISSIPPI

CITY PARKS SPLASH PAD PROJECT

Ben Taylor Park
JP Johnson Park
Leola Jordan Park

Proposal of: Struthers Recreation, LLC
Po Box 1178
Pelham, AL 35124

Gentlemen:

The undersigned bidder has carefully examined the specifications captioned above, and having ascertained actual conditions at the site of the work, hereby proposes to furnish all labor, tools, materials, and supplies necessary to complete the satisfactory construction of said project for the lump sum price of:

BASE BID:**(1) BEN TAYLOR PARK – TOTAL LUMP SUM (LS) BID:**

Sixty eight thousand, six hundred fifty two Dollars

(\$ 68,652.00)

(2) JP JOHNSON PARK - TOTAL LUMP SUM (LS) BID:

Sixty eight thousand, six hundred fifty two Dollars

(\$ 68,652.00)

(3) LEOLA JORDAN PARK - TOTAL LUMP SUM (LS) BID:

Sixty eight thousand, six hundred fifty two Dollars

(\$ 68,652.00)

TOTAL LUMP SUM BID (ALL THREE SITES):

Two hundred five thousand, nine hundred fifty six Dollars

(\$ 205,956.00)

SECTION 00200**BID FORM**

The City of Picayune reserves the right to accept the Base Bid alone, or the Base Bid with any combination of additive alternates, or reject all bids.

CONSTRUCTION TIME: The undersigned bidder agrees to complete the work in **45 consecutive calendar Days** from the date of a "Notice to Proceed" issued by the Professional.

LIQUIDATED DAMAGES: In the event that substantial completion is not approved within the time frame established herein, liquidated damages will be assessed in the amount of one hundred dollars (\$100) for each day until substantial completion is approved by the Owner.

BID SECURITY: Security in the form of a Bid Bond is attached hereto in the amount of 5% of the Base Bid.

ADDENDA: The undersigned bidder acknowledges receipt of the following addenda:

Addendum No. 1 dated 6/2/23 received ☒ yes/no

Addendum No. 2 dated _____ received (yes/no)

Addendum No. 3 dated _____ received (yes/no)

Signed: Melissa Isbell

Firm Name: Melissa Isbell

Address: Po Box 1178

Pelham, AL 35124

Certificate of Responsibility: 24450-SC

Taxpayer Identification Number: 85-3224278

END OF SECTION 00200

SECTION 00210**BIDDER'S CORPORATE DECLARATION**

(To Be Filled In If Bidder Is A Corporation)

Date: 6/2, 2023

Our corporation is chartered under the Laws of the State of Alabama and the names, titles and business addresses of the executives are as follows:

Jill Struthers

President

Po Box 1178Pelham, AL 35124_____
Treasurer

_____Blake Struthers

Secretary

Po Box 1178Pelham, AL 35124

(To be filled in if a Partnership)

Our partnership is composed of the following individuals:

_____**END OF SECTION 00210**

SECTION 00220

NON-COLLUSION AFFIDAVIT

(This affidavit must be executed for the Bid to be considered)

STATE OF ~~MISSISSIPPI~~ Alabama
COUNTY OF Shelby) ss.

Blake Struthers being first duly sworn,
(Person)

deposes and says that he is Partner
(Sole owner, a partner, president, secretary, etc.)

of Struthers Recreation, LLC the party making the

foregoing Proposal or Bid; that such Bid is genuine and not collusive; that said Bidder is not financially interested in, or otherwise affiliated in a business way with any other bidder on the same contract; that said Bidder as not colluded, conspired, connived, or agreed, directly or indirectly, with any bidder or person, to put in a sham bid, or that such other person shall refrain from bidding, and has not in any manner, directly or indirectly sought by agreement or collusion, or communication or conference, with any person, to fix the bid price of affiant or any other bidder, or to fix any overhead, profit or cost element of said bid price, or of that of any other bidder, or to secure any advantage against the Owner, or any person or persons interested in the proposed contract; and that all statements contained in said Proposal or Bid are true; and further, that such Bidder has not, directly or indirectly submitted his Bid, or the contents thereof, or divulged information or data relative thereto to any association or to any member or agent thereof.

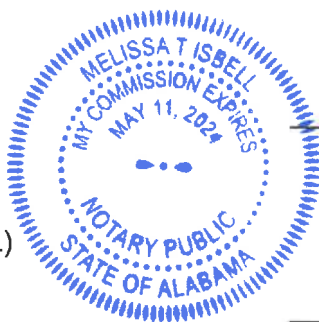
[Signature]
Affiant

Sworn to and subscribed before me this 2 day of June, 2023.

Melissa Osbell
Notary Public in and for

Shelby County,
~~Mississippi~~ Alabama

(SEAL)



My Commission Expires

5/11, 2024.

END OF SECTION 00220