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DATE: 11/28/2016

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00118440

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: \_\_\_\_\_

BUYER: DREAMEY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work is to be done in a workman-like manner, according to standard practices. Any deviations or alterations from the specifications must be indicated and backup documentation supplied with your quotation.

|  |                   |
|--|-------------------|
| <b>DELIVERY: FOB JEFFERSON PARISH</b>                    |                   |
| INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES         | <u>1 WEEK ARO</u> |
| INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK   | _____             |
| INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK | _____             |

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_  
NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

|  |  |
|--|--|
| <b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b> |  |
| FIRM NAME:   | <u>CED gba Iq ELECTRIC SUPPLY</u>                |
| SIGNATURE:<br>(Must be signed here)                    | <u>Sean Radosti</u> TITLE: <u>SALES</u>          |
| PRINT OR TYPE NAME:                                    | <u>SEAN RADOSTI</u>                              |
| ADDRESS:   | <u>3301 WESTBANK EXPRESSWAY</u>                  |
| CITY, STATE:   | <u>HARVEY, LA</u> ZIP: <u>70058</u>              |
| TELEPHONE:   | <u>(504) 341-4281</u> FAX: <u>(504) 340-3400</u> |
| EMAIL ADDRESS:   | <u>SRADOSTI @ CED-ICELECTRIC.COM</u>             |

TOTAL PRICE OF ALL BID ITEMS: \$ 5,186.10

DATE: 11/28/2016

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118440

SEALED BID

| ITEM NUMBER | QUANTITY | U/M  | DESCRIPTION OF ARTICLES   | UNIT PRICE QUOTED | TOTALS      |
|-------------|----------|------|---|-------------------|-------------|
|             |          |      | ONE TIME PURCHASE:  |                   |             |
| 1           | 20.00    | EA   | 0010 - CLIP, WIRE ROPE, 1/4 IN, HOT DIPPED GALVANIZED, RED U-BOLT, CROSBY # G-450                 | \$ 4.65           | \$ 93.00    |
| 2           | 25.00    | EA   | 0020 - HOOK, SAFETY SNAP, 9/16 IN STAINLESS SPRING, BOLT/NUT, 1000 # LOAD CROSBY # G-3315 1023074 | \$ 87.56          | \$ 2,189.00 |
| 3           | 10.00    | EA   | 0030 - WASHER, AIRHOSE, FOR ALL AIRKING #AWR-4  | \$ 12.79          | \$ 127.90   |
| 4           | 144.00   | EA   | 0040- SPRAY, MARKING CHALK, WATER BASED SAFETY GREEN, 17 OUNCE AEROSOL, RUST-OLEUM # 1834838.     | \$ 3.60           | \$ 518.40   |
| 5           | 24.00    | EA   | 0050 - SAFETY FLAG, FLOURESCENT ORANGE 24 IN X 24 IN - 25" STAFF. 30"                             | \$ 6.75           | \$ 162.00   |
| 6           | 60.00    | EA   | 0060 -SPIRITS OF OLEUM (MINERAL SPIRITS) gallon container (paint thinner)                         | \$ 14.20          | \$ 852.00   |
| 7           | 36.00    | EA   | 0070 - First Aid Kits,# 25 BULK KIT FOR UP TO 25 PEOPLE, NORTH BRAND #019702 0002L.               | \$ 20.85          | \$ 750.60   |
| 8           | 144.00   | EA   | 0080 - BATTERY, ALKALINE, INDUSTRIAL, NINE (9) VOLT, ENERGIZER # EN22, PROCELL # PC1601BKD        | \$ 1.20           | \$ 172.80   |
| 9           | 216.00   | EA   | 0090 - BATTERY, ALKALINE, INDUSTRIAL, SIZE C, 1.5 VOLT, DURACELL PROCELL # PC 1400                | \$ .66            | \$ 142.56   |
| 10          | 4.00     | ROLL | 0100 - CLOTH, ABRASIVE, 2 N X 50 YDS 220 GRIT, NOR # K224, FASTENAL # 9933849 GRANGER # 11L402    | \$ 29.10          | \$ 116.40   |
| 11          | 24.00    | EA   | 0110 - MARKER, PAINT, MEDIUM POINT, 4.5MM, #83605, UNI # PX-20, YELLOW                            | \$ 2.56           | \$ 61.44    |

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DATE: 11/28/2016

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00118440

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: DREAMEY

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JEFFERSON PARISH is expecting all products to be new and all work is to be done in a workman-like manner, according to standard practices. Any deviations or alterations from the specifications must be indicated and backup documentation supplied with your quotation.

|  |                 |
|--|-----------------|
| <b>DELIVERY: FOB JEFFERSON PARISH</b>                    |                 |
| INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES         | <u>5-7 DAYS</u> |
| INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK   | _____           |
| INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK | _____           |

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_

**Gas And Supply**  
**Jimmy Gibbs**  
 Phone 504-392-2400  
 Fax 504-392-1500  
[jimmy.gibbs@gasandsupply.com](mailto:jimmy.gibbs@gasandsupply.com)

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

|   |                          |
|---|--------------------------|
| <b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b>  |                          |
| FIRM NAME:<br><u>I.W.S. GAS AND SUPPLY</u>              |                          |
| SIGNATURE:<br>(Must be signed here) <u>Jimmy Gibbs</u>  | TITLE: <u>SALES</u>      |
| PRINT OR TYPE NAME:<br><u>JIMMY GIBBS</u>               |                          |
| ADDRESS:<br><u>111 BURAS DR.</u>                        |                          |
| CITY, STATE:<br><u>BELLE CHASSE, LA.</u>                | ZIP: <u>70037</u>        |
| TELEPHONE:<br><u>504 392-2400</u>                       | FAX: <u>504 392-1500</u> |
| EMAIL ADDRESS:<br><u>JIMMY.GIBBS@GAS AND SUPPLY.COM</u> |                          |

TOTAL PRICE OF ALL BID ITEMS: \$ 3520.36

DATE: 11/28/2016

Page: 5

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118440

SEALED BID

| ITEM NUMBER | QUANTITY | U/M  | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|------|--|-------------------|--------|
|             |          |      | ONE TIME PURCHASE:   |                   |        |
| 1           | 20.00    | EA   | 0010 - CLIP, WIRE ROPE, 1/4 IN, HOT DIPPED GALVANIZED, RED U-BOLT, CROSBY # G-450 <b>CAMPBELL 6990434</b>                    | 2.45              | 49.00  |
| 2           | 25.00    | EA   | 0020 - HOOK, SAFETY SNAP, 9/16 IN STAINLESS SPRING, BOLT/NUT, 1000 # LOAD <b>CAMPBELL 4530935</b><br>CROSBY # G-3318 1023074 | 9.72              | 243.00 |
| 3           | 10.00    | EA   | 0030 - WASHER, AIRHOSE, FOR ALL AIRKING #AWR-4   | .40               | 4.00   |
| 4           | 144.00   | EA   | 0040 - SPRAY, MARKING CHALK, WATER BASED SAFETY GREEN, 17 OUNCE AEROSOL, RUST-OLEUM # 1834838.                               | 2.50              | 360.00 |
| 5           | 24.00    | EA   | 0050 - SAFETY FLAG, FLOURESCENT ORANGE 24 IN X 24 IN - 38" STAFF.  | 4.81              | 115.44 |
| 6           | 60.00    | EA   | 0060 - SPIRITS OF OLEUM (MINERAL SPIRITS) gallon container (paint thinner) <b>GENERIC BRAND</b>                              | 14.64             | 878.40 |
| 7           | 36.00    | EA   | 0070 - First Aid Kits, # 25 BULK KIT FOR UP TO 25 PEOPLE, NORTH BRAND #019702<br>0002L.                                      | 16.17             | 582.12 |
| 8           | 144.00   | EA   | 0080 - BATTERY, ALKALINE, INDUSTRIAL, NINE (9) VOLT, ENERGIZER # EN22, PROCELL # PC1601BKD <b>RAYOVAC AL-9V</b>              | 1.07              | 154.08 |
| 9           | 216.00   | EA   | 0090 - BATTERY, ALKALINE, INDUSTRIAL, SIZE C, 1.5 VOLT, DURACELL PROCELL # PC 1400 <b>RAYOVAC AL-C</b>                       | .455              | 982.80 |
| 10          | 4.00     | ROLL | 0100 - CLOTH, ABRASIVE, 2 N X 50 YDS 220 GRIT, NOR # K224, FASTENAL # 9933849 <b>NORTON 66261126294</b><br>GRANGER # 11L402  | 29.96             | 119.84 |
| 11          | 24.00    | EA   | 0110 - MARKER, PAINT, MEDIUM POINT, 4.5MM, #83605, UNI # PX-20, YELLOW <b>MARKAL 96821</b>                                   | 1.32              | 31.68  |

Gas And Supply  
 Jimmy Gibbs  
 Phone 504-392-2400  
 Fax 504-392-1500  
 jimmy.gibbs@gasandsupply.com

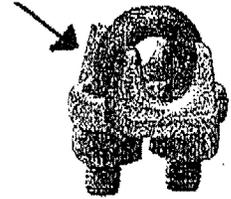
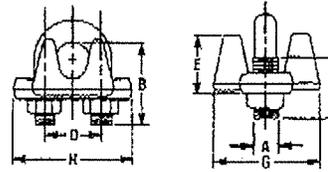
**FITTINGS**

www.apexhandtools.com/campbell



**1000-G, Wire Rope Clips (Forged Carbon Steel, Galvanized)**

- Standard Material: Base is drop-forged carbon steel, with heavy hex nuts
- Standard Finish: Galvanized to ASTM A-153 specification
- Other Features: Meets specification FF-C-450, Type 1, Class 1
- Note: See application and warning information



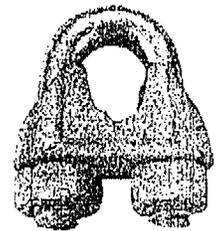
| For Rope Dia. | Cat. No. | UPC No. 020418 | Min. No. of Clips Req. | Dimensions |             |           |           |            |            |            |        |        |        |        |        | Clips Per Box | Weight/100 |  |
|---------------|----------|----------------|------------------------|------------|-------------|-----------|-----------|------------|------------|------------|--------|--------|--------|--------|--------|---------------|------------|--|
|               |          |                |                        | A          |             | B         |           | C          |            | D          |        | E      |        | F      |        |               | G          |  |
| in. mm        |          |                |                        | in. mm     | in. mm      | in. mm    | in. mm    | in. mm     | in. mm     | in. mm     | in. mm | in. mm | in. mm | in. mm | in. mm |               |            |  |
| * 1/8 3       | 6990234  | 099908         | 2                      | 7/32 6     | 3/4 19      | 7/16 11   | 9/16 14   | 7/16 11    | 29/32 737  | 1 1/16 27  | 100    | 6      | 3      |        |        |               |            |  |
| * 3/16 5      | 6990334  | 099915         | 2                      | 1/4 6      | 15/16 24    | 9/16 14   | 5/8 16    | 1/2 13     | 15/16 813  | 1 1/8 29   | 100    | 10     | 5      |        |        |               |            |  |
| * 1/4 6       | 6990434  | 099922         | 2                      | 5/16 8     | 1 1/32 26   | 5/8 16    | 23/32 18  | 21/32 17   | 1 1/8 29   | 1 7/16 37  | 100    | 18     | 8      |        |        |               |            |  |
| * 5/16 8      | 6990534  | 099939         | 2                      | 3/8 10     | 1 5/16 33   | 13/16 21  | 7/8 22    | 3/4 19     | 1 5/16 29  | 1 11/16 43 | 100    | 32     | 15     |        |        |               |            |  |
| 3/8 10        | 6990634  | 099946         | 2                      | 7/16 11    | 1 1/2 38    | 15/16 24  | 1 25      | 29/32 23   | 1 9/16 33  | 1 15/16 49 | 75     | 48     | 22     |        |        |               |            |  |
| 7/16 11       | 6990734  | 099953         | 2                      | 1/2 13     | 2 51        | 1 1/8 29  | 1 1/8 29  | 1 25       | 1 11/16 40 | 2 1/4 57   | 50     | 72     | 33     |        |        |               |            |  |
| 1/2 13        | 6990834  | 099960         | 3                      | 1/2 13     | 2 51        | 1 1/8 29  | 1 1/8 29  | 1 1/16 27  | 1 13/16 43 | 2 1/4 57   | 50     | 76     | 35     |        |        |               |            |  |
| 9/16 14       | 6990934  | 099997         | 3                      | 9/16 14    | 2 3/8 60    | 1 1/8 35  | 1 1/4 32  | 1 9/32 33  | 1 15/16 46 | 2 7/16 62  | 50     | 96     | 44     |        |        |               |            |  |
| 5/8 16        | 6991034  | 099984         | 3                      | 9/16 14    | 2 3/8 60    | 1 1/2 38  | 1 1/4 32  | 1 9/32 33  | 2 1/8 52   | 2 7/8 62   | 25     | 105    | 48     |        |        |               |            |  |
| 3/4 19        | 6991234  | 099991         | 4                      | 5/8 11     | 2 3/4 70    | 1 1/2 38  | 1 1/2 38  | 1 1/2 38   | 2 5/16 59  | 2 13/16 71 | 25     | 160    | 73     |        |        |               |            |  |
| 7/8 22        | 6991434  | 100000         | 4                      | 3/4 10     | 3 1/8 79    | 1 1/8 48  | 1 3/4 44  | 1 17/32 39 | 2 1/2 64   | 3 1/4 83   | 25     | 240    | 109    |        |        |               |            |  |
| 1 25          | 6991634  | 100017         | 5                      | 3/4 10     | 3 1/2 89    | 2 1/32 52 | 1 7/8 48  | 1 3/4 44   | 2 3/4 70   | 3 3/8 86   | 25     | 270    | 123    |        |        |               |            |  |
| 1 1/8 29      | 6991834  | 100024         | 6                      | 3/4 10     | 3 1/8 98    | 2 1/8 54  | 2 1/32 52 | 1 29/32 48 | 3 7/8 92   | 4 102      | 10     | 340    | 154    |        |        |               |            |  |
| 1 1/4 32      | 6992034  | 100031         | 7                      | 7/8 9      | 4 1/4 108   | 2 3/8 60  | 2 1/4 57  | 2 7/32 56  | 3 1/4 83   | 4 102      | 10     | 468    | 212    |        |        |               |            |  |
| 1 1/2 38      | 6992434  | 100048         | 8                      | 7/8 9      | 4 15/16 125 | 2 1/4 57  | 2 9/16 65 | 2 9/16 65  | 3 1/2 89   | 4 3/8 111  | 10     | 600    | 272    |        |        |               |            |  |
| 1 3/4 44      | 6992835  | 100055         | 8                      | 1 1/8 29   | 5 13/16 148 | 2 3/4 70  | 3 1/16 78 | 2 3/4 70   | 3 3/4 95   | 5 5/16 135 | Bulk   | 900    | 409    |        |        |               |            |  |
| 2 51          | 6993235  | 100062         | 8                      | 1 1/4 32   | 6 1/2 165   | 3 7/8 86  | 3 3/8 79  | 4 1/4 108  | 5 7/8 149  | Bulk       | 1,230  | 558    |        |        |        |               |            |  |

\* Bagged, unassembled

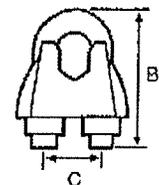
**3300, Wire Rope Clips (Malleable Iron, Zinc Plated) (Imported)**

- Standard Material: Base is cast malleable iron with regular hex nuts
- Note: See application and warning information.

| Figure No. | Size   | Dimensions |           |            |          |        |    | Tagged   |                | Shelf Pack | Case Pack | Case Weight |
|------------|--------|------------|-----------|------------|----------|--------|----|----------|----------------|------------|-----------|-------------|
|            |        | A          |           | B          |          | C      |    | Cat. No. | UPC No. 020418 |            |           |             |
|            | in mm  | in mm      | in mm     | in mm      | in mm    | in mm  |    |          |                |            | lb kg     |             |
| 3300       | 1/8 1  | 1/16 1     | 7/8 9     | 7/16 11    | T7670409 | 192586 | 10 | 100      | 2              |            |           |             |
| 3300       | 1/8 3  | 1/8 3      | 1 25      | 1/2 13     | T7670419 | 201691 | 10 | 100      | 4              | 2          |           |             |
| 3300       | 3/16 5 | 3/16 5     | 1 1/16 27 | 9/16 14    | T7670429 | 201707 | 10 | 100      | 7              | 3          |           |             |
| 3300       | 1/4 6  | 1/4 6      | 1 1/2 38  | 1 1/16 17  | T7670439 | 201714 | 10 | 100      | 12             | 5          |           |             |
| 3300       | 5/16 8 | 5/16 8     | 1 1/2 38  | 1 1/16 17  | T7670449 | 201721 | 10 | 100      | 14             | 6          |           |             |
| 3300       | 3/8 9  | 3/8 10     | 2 51      | 7/8 22     | T7670459 | 201738 | 10 | 100      | 22             | 10         |           |             |
| 3300       | 1/2 13 | 1/2 13     | 2 1/2 64  | 1 25       | T7670479 | 201745 | 10 | 50       | 18             | 8          |           |             |
| 3300       | 5/8 16 | 5/8 16     | 2 3/4 70  | 1 3/16 30  | T7670489 | 201752 | 10 | 50       | 28             | 13         |           |             |
| 3300       | 3/4 19 | 3/4 19     | 3 1/16 78 | 1 11/32 34 | T7670499 | 180460 | 5  | 50       | 38             | 17         |           |             |



3300



Gas And Supply  
Jimmy Gibbs  
Phone 504-392-2409  
Fax 504-392-1500

Jimmy Gibbs  
jgibbs@gasandsupply.com

**ADVERTENCIA**

- Para prevenir la posibilidad de lesiones graves:
- NO EXCEDA el limite de carga de trabajo (WLL).
  - NO LA UTILICE choque o golpee la carga.
  - NO USE el accesorio si se ve deformado o desgastado.

**WARNING**

- To prevent the possibility of serious bodily injury:
- DO NOT EXCEED the working load limit.
  - DO NOT shock or impact load.
  - DO NOT USE if the fitting is visibly distorted or worn.

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**HOOKS**

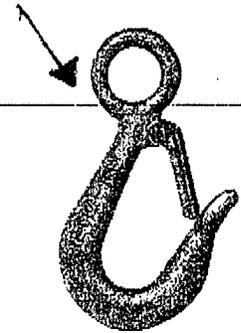
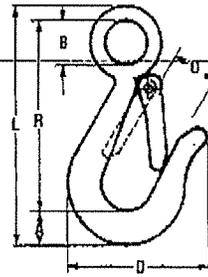
www.apexhandtools.com/campbell

**Campbell**

**478-G Snap Hooks**

- Standard Material: Drop-forged carbon steel heat treated
- Standard Finish: Galvanized to ASTM A-153-specification
- Design Factor: 5 to 1

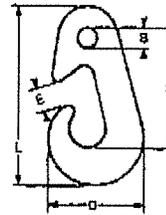
**Gas And Supply**  
**Jimmy Gibbs**  
 Phone 504-392-2400  
 Fax 504-392-1500  
 jimmy.gibbs@gasandsupply.com



| Hook Size A | Packed Each |         | Box of 10 |                | Working Load Limit |                | Dimensions |       |    |         |    |        |     |       | Weight Each |       |     |    |    |
|-------------|-------------|---------|-----------|----------------|--------------------|----------------|------------|-------|----|---------|----|--------|-----|-------|-------------|-------|-----|----|----|
|             | in.         | mm      | Cat. No.  | UPC No. 020418 | Cat. No.           | UPC No. 020418 | lb         | kg    | B  | D       | L  |        | O   | R     |             | lb    | kg  |    |    |
| 3/16        | 11          | 4530735 | 074196    | 4530734        | 178722             | 750            | 340        | 3/4   | 19 | 2 7/16  | 62 | 4 1/16 | 103 | 2 1/2 | 17          | 3 1/4 | 83  | 28 | 12 |
| 1/8         | 14          | 4530935 | 074202    | --             | --                 | 1000           | 454        | 1 1/8 | 29 | 2 31/32 | 75 | 5 1/32 | 128 | 1     | 25          | 4 1/2 | 102 | 45 | 20 |

**Cargo Hooks, 481-S, (Portland Pattern)**

- Standard Material: Drop-forged carbon steel
- Standard Finish: Blue Paint Finish
- Design Factor: 5 to 1
- Other Features: Proof tested and certified

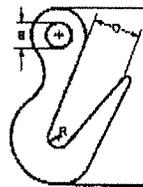


| Size | Cat. No.  | UPC No. 020418 | Working Load Limit |      | B       |    | D   |     | E     |    | L      |     | R     |     | Weight Each |   |
|------|-----------|----------------|--------------------|------|---------|----|-----|-----|-------|----|--------|-----|-------|-----|-------------|---|
|      |           |                | ton                | kg   | in.     | mm | in. | mm  | in.   | mm | in.    | mm  | lb    | kg  |             |   |
| 23   | TF3899523 | 155983*        | 10                 | 9072 | 1 17/32 | 39 | 7   | 178 | 1 3/4 | 44 | 12 7/8 | 327 | 8 5/8 | 219 | 14.5        | 7 |

\*These items are made to order.

**Sorting Hooks, 479-S**

- Standard Material: Drop-forged alloy steel heat treated
- Standard Finish: Painted orange
- Design Factor: 5 to 1
- Sorting hook available with handle for better control
- Handle not to be used for supporting load



3899501



3899500

| Cat. No. | UPC No. 020418 | Working Load Limit |      |        |      | B     |    | Dimensions |     |     |    | Weight/100 |    |     |     |
|----------|----------------|--------------------|------|--------|------|-------|----|------------|-----|-----|----|------------|----|-----|-----|
|          |                | Tip                |      | Bottom |      | in.   | mm | L          | R   | O   | lb | kg         |    |     |     |
| 3899500  | 070723         | 2                  | 1814 | 7 1/2  | 6804 | 1 3/8 | 35 | 9 3/4      | 248 | 5/8 | 16 | 2 13/16    | 71 | 600 | 272 |
| 3899501  | 193040         | 2                  | 1814 | 7 1/2  | 6804 | 1 3/8 | 35 | 9 3/4      | 248 | 5/8 | 16 | 2 13/16    | 71 | 612 | 277 |

**ADVERTENCIA**

- Para prevenir la posibilidad de lesiones graves:
- NO EXCEDA el límite de carga de trabajo (WLL).
  - NO LA UTILICE choque o golpee la carga.
  - NO USE el accesorio si se ve deformado o desgastado.

**WARNING**

- To prevent the possibility of serious bodily injury:
- DO NOT EXCEED the working load limit.
  - DO NOT shock or impact load.
  - DO NOT USE if the fitting is visibly distorted or worn.

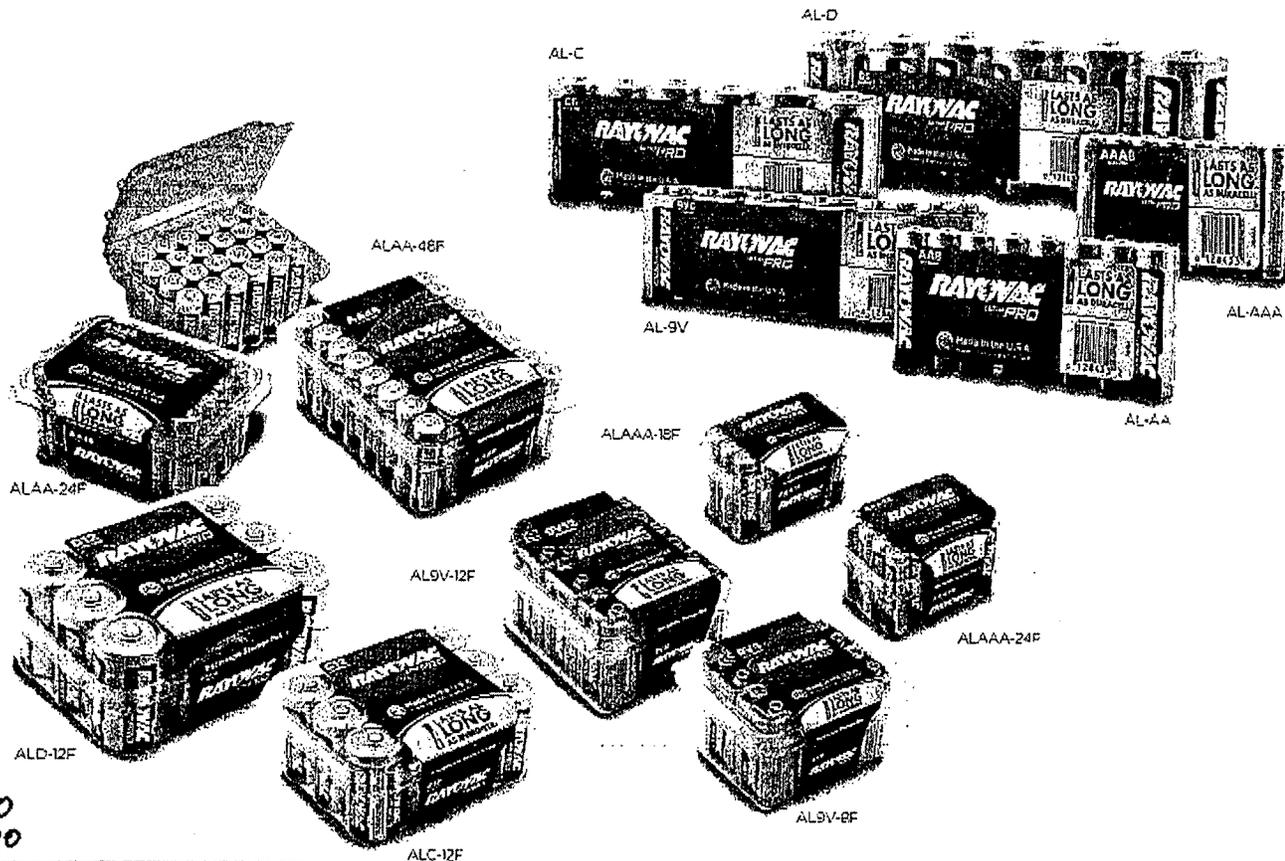
Fittings

0020

# UltraPro™ Alkaline Batteries

Engineered for Professional Use!

Rayovac® UltraPro™ batteries are the #1 selling industrial batteries among top industrial distributors. These long-lasting alkaline batteries are mercury free and guaranteed fresh for 7 years (5 years for 9V). Whether you need shrink packaging (great for contract or bid business) or contractor packaging to help organize and protect batteries from damage and short circuiting, Rayovac® has a program to fit your needs.



0080  
0090

**Gas And Supply**

**Jimmy Gibbs**

Phone 504-392-2400

Fax 504-392-1500

[jimmy.gibbs@gasandsupply.com](mailto:jimmy.gibbs@gasandsupply.com)

**ULTRA PRO™ ALKALINE CONTRACTOR PACKS**

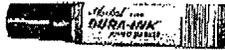
| SKU       | DESCRIPTION   | CASE QTY. |
|-----------|---|-----------|
| ALAA-24F  | Alkaline UltraPro Recloseable AA 24-Pack                    | 12 pkgs   |
| ALAA-48F  | Alkaline UltraPro Recloseable AA 48-Pack                    | 8 pkgs    |
| ALAAA-18F | Alkaline UltraPro Recloseable AAA 18-Pack                   | 12 pkgs   |
| ALAAA-24F | Alkaline UltraPro Recloseable AAA 24-Pack                   | 12 pkgs   |
| ALC-12F   | Alkaline UltraPro Recloseable C 12-Pack                     | 8 pkgs    |
| ALD-12F   | Alkaline UltraPro Recloseable D 12-Pack                     | 8 pkgs    |
| AL9V-8F   | Alkaline UltraPro Recloseable 9V Quad A Construction 8-Pack | 12 pkgs   |
| AL9V-12F  | Alkaline UltraPro Recloseable 9V 12-Pack                    | 12 pkgs   |

**ULTRA PRO™ ALKALINE SHRINK-WRAPPED BATTERIES**

|        |  |         |
|--------|--|---------|
| AL-AA  | Alkaline UltraPro Shrink-Wrapped AA 8-Pack                     | 12 pkgs |
| AL-AAA | Alkaline UltraPro Shrink-Wrapped AAA 8-Pack                    | 12 pkgs |
| AL-C   | Alkaline UltraPro Shrink-Wrapped C 6-Pack                      | 12 pkgs |
| AL-D   | Alkaline UltraPro Shrink-Wrapped D 6-Pack                      | 12 pkgs |
| AL-9V  | Alkaline UltraPro Shrink-Wrapped 9V 6-Pack                     | 12 pkgs |
| AL-9VA | Alkaline UltraPro Shrink-Wrapped 9V Quad A Construction 6-Pack | 12 pkgs |

## FIBER TIP MARKERS

### DURA-INK® #100 JUMBO MARKER



- 5/8" chisel tip for broad marks.
- Jumbo ink supply for greater mileage.
- Tough cap and barrel for heavy-duty use.
- Use on cardboard, wood, metal, paper, ceramics, glass and leather.
- For identification of equipment, signs, and marking shipping cartons.
- Unit packaging: 12 of one color to box.

| PART NO. | COLOR | CASE QTY. |
|----------|-------|-----------|
| 96913    | Black | 24        |

## FINELINE METAL MARKERS

### RED-RITER® METAL MARKER



- Fine line marker for all types of metal surfaces.
- Marks won't rub off like soapstone.
- High visibility on aluminum and stainless steel.
- No sharpening necessary.

**Gas And Supply**  
**Jimmy Gibbs**  
 Phone 504-392-2400  
 Fax 504-392-1500

[jimmy.gibbs@gasandsupply.com](mailto:jimmy.gibbs@gasandsupply.com)

| PART NO.       | SHAPE             | CASE QTY. |
|----------------|-------------------|-----------|
| 96005          | Flat <sup>1</sup> | 24        |
| <b>Refills</b> |                   |           |
| 96019          | 25 Pack           | 24        |
| <b>Holders</b> |                   |           |
| 96017          | 10 Pack           | 12        |

### SILVER-STREAK® METAL MARKER



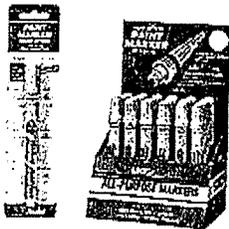
- Available in original flat and NEW Round sizes.
- Ideal for doing metal layout and fabrication work.
- Marks on all types of metal surfaces.
- Marks won't rub off like soapstone.
- Durable metal and plastic holders prevent breakage.
- Holders include pocket clip.

| PART NO.       | SHAPE              | CASE QTY. | PART NO.       | SHAPE         | CASE QTY. |
|----------------|--------------------|-----------|----------------|---------------|-----------|
| 96004          | Flat <sup>1</sup>  | 24        | <b>Holders</b> |               |           |
| 96006          | Round <sup>2</sup> | 24        | 96017          | Flat, 10 Pack | 12        |
| <b>Refills</b> |                    |           |                |               |           |
| 96018          | Flat, 25 pack      | 24        |                |               |           |
| 96002          | Flat, 100 Pack     | 24        |                |               |           |
| 96007          | Round, 6 Pack      | 24        |                |               |           |

## LIQUID PAINT MARKERS

### VALVE ACTION® PAINT MARKER

Valve Action Paint Markers



- Marks with real paint, dries in 3 minutes.
- Nib releases paint as needed for continuous marking.
- Marks on all surfaces including: metal, wood, glass, plastic, rubber, cardboard, and paper.
- Lead-free, low halogens.
- The fiber nib is replaceable to assure complete use of each marker.
- Durable metal barrel.
- Meets California VOC Regulations.
- Unit packaging: 12 of one color to a box.
- Assorted Includes 8 white, 8 yellow, 4 red and 4 black.

| PART NO.                | COLOR    | CASE QTY. | PART NO.             | COLOR       | CASE QTY. |
|-------------------------|----------|-----------|----------------------|-------------|-----------|
| <b>Bulk<sup>4</sup></b> |          |           |                      |             |           |
| 96809                   | Brown    | 48        | 96804                | Aluminum    | 24        |
| 96817                   | Purple   | 48        | 96805                | Blue        | 24        |
| 96820                   | White    | 48        | 96806                | Green       | 24        |
| 96821                   | Yellow   | 48        | 96807                | Orange      | 24        |
| 96822                   | Red      | 48        | <b>Display Packs</b> |             |           |
| 96823                   | Black    | 48        | 96810                | White       | 24        |
| 96824                   | Orange   | 48        | 96811                | Yellow      | 24        |
| 96825                   | Blue     | 48        | 96812                | Red         | 24        |
| 96826                   | Green    | 48        | 96813                | Black       | 24        |
| 96827                   | Gold     | 48        | 96814                | Orange      | 24        |
| 96832                   | Aluminum | 48        | 96815                | Blue        | 24        |
| 96835                   | Lt. Blue | 48        | 96816                | Green       | 24        |
| <b>Carded - 1/Card</b>  |          |           |                      |             |           |
| 96800                   | White    | 24        | 96818                | Aluminum    | 24        |
| 96801                   | Yellow   | 24        | 96819                | Assorted    | 24        |
| 96802                   | Red      | 24        | <b>Tips</b>          |             |           |
| 96803                   | Black    | 24        | 96867                | Replacement | 144       |
|                         |          |           |                      | Tips        |           |

0110

Marking range:  
 -50°F to 150°F  
 (-46°C to 66°C).

### BALL PAINT MARKER®



- Marks with real paint, dries in 5 minutes
- Durable metal ball tip marks on smooth or rough surfaces.
- Marks on metal, wood, plastic, glass, any hard surface.
- Lead-free, non-toxic.
- Marks are weather- and fade-resistant.
- Unbreakable plastic bottle with 1/8" steel ball tip.
- Stores in pocket for easy access.
- Plastic cap keeps tip clean between jobs.
- Unit packaging: 12 of one color to a box.

| PART NO. | COLOR               | CASE QTY. | PART NO. | COLOR               | CASE QTY. |
|----------|---------------------|-----------|----------|---------------------|-----------|
| 84600    | White <sup>3</sup>  | 24        | 84623    | Black <sup>4</sup>  | 48        |
| 84601    | Yellow <sup>3</sup> | 24        | 84624    | Orange <sup>4</sup> | 48        |
| 84620    | White <sup>1</sup>  | 48        | 84625    | Blue <sup>1</sup>   | 48        |
| 84621    | Yellow <sup>4</sup> | 48        | 84626    | Green <sup>4</sup>  | 48        |
| 84622    | Red <sup>4</sup>    | 48        |          |                     |           |

Marking range:  
 -50°F to 150°F  
 (-46°C to 66°C).

<sup>1</sup>Contains 1 holder and 4 refills <sup>2</sup>Contains 1 holder with 1 refill <sup>3</sup>Carded - 1 per card <sup>4</sup>Packed 12 of one color per box

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**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

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**50-00118440 ONE TIME PURCHASE OF VARIOUS ITEMS FOR  
JEFFERSON PARISH PUBLIC WORKS WAREHOUSE.**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

28-Nov-2016 01:42:12 PM

DATE: 11/28/2016

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

BID NO.: 50-00118440

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR:

BUYER: DREAMEY

Bids will be received until 11:00 AM, 12/01/2016 via fax: 504-364-2693 or via online at [www.jeffparish.net](http://www.jeffparish.net)

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law, as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647. A copy of these resolutions may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at [purchasing.jeffparish.net](http://purchasing.jeffparish.net) and clicking on On-line forms.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Further, a current W-9 form and respective Tax Identification number must be supplied upon contract execution, should you be awarded a contract and/or issued purchase order. Failure to do so may result in delay of payment.

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Delivered, anywhere within the Parish as designated by the Purchasing Department. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications. JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit prices shall prevail.

JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in the quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year warranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum.

All formal Addenda require written acknowledgment on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected; JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

**USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A1 17.1-1961).

DATE: 11/28/2016

BID NO.: 50-00118440

Page: 2

## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

**IN ACCORDANCE WITH STATE REGULATIONS, JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online. This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE CORRESPONDING INSTRUCTIONS BELOW.

13

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(I), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

DATE: 11/28/2016

BID NO.: 50-00118440

Page: 3

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

7. **PUBLIC WORKS BIDS:** All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS:** A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.

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9. **NON-PUBLIC WORKS BIDS:** A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. Unless otherwise stated in the bid specifications, the successful bidder will be required to procure standard insurance policies evidencing Parish-mandated insurance requirements as indicated on the attached "insurance requirements" sheet. All bidders must comply with the instructions in this sheet. Failure to comply will cause bid to be rejected.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies). If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required;** This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required** in conformity with the provisions contained in LSA - RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission; and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.

DATE: 11/28/2016

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00118440

**JEFFERSON PARISH**  
PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETNA, LA. 70054-0009  
504-364-2678

VENDOR: \_\_\_\_\_

BUYER: DREAMEY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work is to be done in a workman-like manner, according to standard practices. Any deviations or alterations from the specifications must be indicated and backup documentation supplied with your quotation.

|  |                   |
|--|-------------------|
| <b>DELIVERY: FOB JEFFERSON PARISH</b>                    |                   |
| INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES         | <u>14-20 DAYS</u> |
| INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK   | _____             |
| INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK | _____             |

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_  
 NUMBER: \_\_\_\_\_

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

|  |                          |
|--|--------------------------|
| <b>*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***</b> |                          |
| FIRM NAME: <u>OLIVER H. VAN HORN</u>                   |                          |
| SIGNATURE: <u>[Signature]</u><br>(Must be signed here) | TITLE: <u>SALES</u>      |
| PRINT OR TYPE NAME: <u>ALAN R. SMITH</u>               |                          |
| ADDRESS: <u>4100 EUPHRASINE ST</u>                     |                          |
| CITY, STATE: <u>NEW ORLEANS LA.</u>                    | ZIP: <u>70125</u>        |
| TELEPHONE: <u>504 821-4100</u>                         | FAX: <u>504 822-2449</u> |
| EMAIL ADDRESS: <u>ALAN.SMITH@OHVANHORN.COM</u>         |                          |

TOTAL PRICE OF ALL BID ITEMS: \$ \_\_\_\_\_

DATE: 11/28/2016

Page: 5

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00118440

SEALED BID

| ITEM NUMBER | QUANTITY | U/M  | DESCRIPTION OF ARTICLES   | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|------|---|-------------------|--------|
| 1           | 20.00    | EA   | ONE TIME PURCHASE:<br>0010 - CLIP, WIRE ROPE, 1/4 IN, HOT DIPPED GALVANIZED, RED U-BOLT, CROSBY # G-450 | NO BID            |        |
| 2           | 25.00    | EA   | 0020 - HOOK, SAFETY SNAP, 9/16 IN STAINLESS SPRING, BOLT/NUT, 1000 # LOAD CROSBY # G-3315 1023074       | NO BID            |        |
| 3           | 10.00    | EA   | 0030 - WASHER, AIRHOSE, FOR ALL AIRKING #AWR-4  | NO BID            |        |
| 4           | 144.00   | EA   | 0040- SPRAY, MARKING CHALK, WATER BASED SAFETY GREEN, 17 OUNCE AEROSOL, RUST-OLEUM # 1834838.           | 4.90              | 705.60 |
| 5           | 24.00    | EA   | 0050 - SAFETY FLAG, FLOURESCENT ORANGE 24 IN X 24 IN - 36" STAFF.                                       | NO BID            |        |
| 6           | 60.00    | EA   | 0060 -SPIRITS OF OLEUM (MINERAL SPIRITS) gallon contalner (paint thinner)                               | 14.40             | 864.00 |
| 7           | 36.00    | EA   | 0070 - First Aid Kits,# 25 BULK KIT FOR UP TO 25 PEOPLE, NORTH BRAND #019702 0002L.                     | 20.05             | 721.8  |
| 8           | 144.00   | EA   | 0080 - BATTERY, ALKALINE, INDUSTRIAL, NINE (9) VOLT, ENERGIZER # EN22, PROCELL # PC1601BKD RAY-O-VAC    | 1.08              | 155.52 |
| 9           | 216.00   | EA   | 0090 - BATTERY, ALKALINE, INDUSTRIAL, SIZE C, 1.5 VOLT, DURACELL PROCELL # PC 1400 RAY-O-VAC            | 56.               | 120.96 |
| 10          | 4.00     | ROLL | 0100 - CLOTH, ABRASIVE, 2 N X 50 YDS 220 GRIT, NOR # K224, FASTENAL # 9933849 GRANGER # 11L402          | 29.15             | 116.60 |
| 11          | 24.00    | EA   | 0110 - MARKER, PAINT, MEDIUM POINT, 4.5MM, #63605, UNI # PX-20, YELLOW                                  | 5.40              | 129.60 |