

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH
PURCHASING DEPARTMENT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053

(Owner to provide name and address of owner)

BID FOR: TWO (2) YEAR CONTRACT FOR STREET
LIGHTING MAINTENANCE AND REPAIR EAST AND
WEST BANK AND JEAN LAFITTE AS WELL AS
ELECTRICAL INSTALLATION AND REPAIRS
Bid number 50-114175

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: JEFFERSON PARISH DEPARTMENT OF TRAFFIC ENGINEERING and dated: August 11, 2015

(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1,2,3

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Three Million Eight Hundred Thirty-Eight Thousand Six Hundred sixty-Two and 16/100 Dollars (\$ 3,838,662.16)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

Alternate No. 2 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

Alternate No. 3 *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:

N/A Dollars (\$)

NAME OF BIDDER: Jack B. Harper Electrical, LLC

ADDRESS OF BIDDER: P. O. Box 789, Walker, LA 70785

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 5473

Name OF AUTHORIZED SIGNATORY OF BIDDER: William Davis

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Manager

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: 10/20/15

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

Revised per Addendum #3, use this form to bid

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: JEFFERSON PARISH
PURCHASING DEPARTMENT
200 DERBIGNY ST. SUITE 4400
GRETN, LA 70053

(Owner to provide name and address of owner)

BID FOR: TWO (2) YEAR CONTRACT FOR STREET
LIGHTING MAINTENANCE AND REPAIR EAST AND
WEST BANK AND JEAN LAFITTE AS WELL AS
ELECTRICAL INSTALLATION AND REPAIRS

Bid number 50-114175

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0010 Monthly Maintenance Cost for routine maintenance and repair work, including underground circuits and foundations. The current number of Parish owned street light units is approximately 15,900 (see Inventory Summary) Unit Price quoted shall be cost per month to undertake all routine maintenance and repair on street light units as set forth in the attached specification summary, Section G. The approximate number of work orders per month has been in the range of 125 more or less: however, no adjustment will be made to the monthly cost.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0010	24.00	MO	93,730.54	2,249,532.96
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0020 Traffic Control - Police Detail			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0020	50	HR	97.64	4,882.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0040 Supervisor for oversight and coordination when using approved subcontractors			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0040	6,000	HR	35.08	210,480.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0050 Labor - Licensed Electrician			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0050	1,000	HR	30.87	30,870.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0060 Labor - Mechanic			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0060	10,000	HR	28.06	280,600.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0070 Labor - Laborer			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0070	500	HR	21.05	10,525.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0080 Labor - Equipment Operator (CDL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0080	200	HR	23.15	4,630.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0090 Bucket Truck equipped with special tools and equipment necessary to undertake work in conjunction with the repair and maintenance of a street lighting system.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0090	2,500	HR	14.95	37,375.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0100 Backhoe and Loader Combination (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0100	2,000	HR	9.20	18,400.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0110 Truck Mounted Crane (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
0110	1,000	HR	17.25	17,250.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0120 Service Truck equipped with tools and equipment necessary to undertake work in conjunction with the repair and maintenance of a street lighting system.			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0120	7,500	HR	9.20	69,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0130 Flatbed Truck (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0130	10	HR	9.20	92.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0140 Backhoe/Loader Transport (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0140	25	HR	5.75	143.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0150 Air Compressor (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0150	10	HR	5.75	57.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0160 Welding Machine (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0160	5	HR	5.75	28.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0170 Directional Underground Borer at direct cost only			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0170	4,000	LF	17.25	69,000.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0180 Jack Hammer- PER HOUR (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0180	10	HR	3.45	34.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0190 Utility and/or Pole Trailer (If rented, equipment will be charged at direct cost.)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0190	4,500	HR	4.60	20,700.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0200 Group Relampment - More than 5 lamps			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0200	500	EA	151.34	75,670.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0210 Leaning Poles needing minimal adjustment			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0210	350	EA	197.11	68,988.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0220 United Lighting Standards Washington Style 30 Foot Fluted Aluminum Pole, Black, Double Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-28-MOD-BK, Fixture: VTS-B08-LE-T3-BK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0220	3	EA	22,620.50	67,861.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0230 United Lighting Standards Washington Style 30 Foot Fluted Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-18-MOD-BK, Fixture: VTS-B08-LE-T3-BK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0230	3	EA	17,566.25	52,698.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0240 United Lighting Standards 30 Foot Fluted Aluminum Pole, Black, Double Arm, Deco Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-26-MOD-BK, CSBC-BK-MOD,10RD- 2-Pc-Fleurdelis-BK Base Cover on 4 Sides, Fixture: F316-L-EAC-250HPS-TBD-IES3-RAL9011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0240	3	EA	19,475.25	58,425.75

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

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DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0250 United Lighting Standards 30 Foot Fluted Aluminum Pole, Black, Single Arm, Deco Base Assembly Package Catalog #RTA-FL-1055304-T3.5-BK, UMB-16-MOD-BK, CSBC-BK-MOD, 10RD-2Pc-Fleurdelis-BK Base Cover on 4 Sides, Fixture: F316-L-EAC-250HPS-TBD-IES3-RA19011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0250	3	EA	16,123.00	48,369.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0260 United Lighting Standards Washington Style 27 Foot Fluted Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package Catalog #RTA-FL-1069274-T3.5X7.5-BK, UMB-16-MOD-BK, Fixture: F316-L-EAC-250HPS-TBD-IES3-RA19011			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0260	3	EA	17,543.25	52,629.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0270 Dynamic/Amerlux 16 Foot Fluted Aluminum Pole, Black, Arm-Double Post Top Assembly Package Catalog #D2125.188-16-A356/TBK, 2BR04/TBK, Fixture: DU770-F4/DR-CL/250MH-PS- 240V/MOG/FDR/TW-PCL/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0270	3	EA	5,612.00	16,836.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0280 Dynamic/Amerlux 12 Foot Fluted Aluminum Pole, Black, Single Post Top Assembly Package Catalog #D2125.188-12/TBK, Fixture: DU770-F4/DR- CL/FDR/TW-PCL/150MH-MT/MED/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0280	3	EA	3,616.75	10,850.25
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0290 Dynamic/Amerlux 12 Foot Fluted Aluminum Pole, Black, Single Post Top Assembly Package Catalog #D2125.188-12/TBK, Fixture: DU770-F4/DR-CL/FDR/TW-PCL/175MH-MT/MED/TBK			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0290	3	EA	5,612.00	16,836.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0300 Holophane 30 Foot Fluted Aluminum Pole, Black Double Arm, Clamshell Base Assembly Package, Catalog #300058108T4F-BKY, Base HN24CSB-BK, BHC92/2-AB-27-4-RFD161702-WLLF, Fixture: ESL1504KASpB4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0300	2	EA	15,422.00	30,866.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0310 Holophane 30 Foot Aluminum Pole, Black, Single Arm, Clamshell Base Assembly Package, Catalog #HOL300045808T4A, 5530TP90R, 4VBC710, WA24ACO83280 AB, WLC72/1CABKHRFD181887, Fixture: MGLED64KASMLHKPCSSP#			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0310	2	EA	12,023.25	24,046.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0320 Holophane 16 Foot Fluted Aluminum Pole, Black, Twin Post Top Assembly Package, Catalog #DWA16 F5J 20 P08 ABG BK, PCP 36 CA BKH, Fixture: AWDE 100 4K AS M B 3 NSB			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0320	2	EA	5,675.25	11,350.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0330 Holophane 16 Foot Fluted Aluminum Pole, Black, POST Top Assembly Package, Catalog #DWA 16 F5J 20 P08BK-MODMECH, PCP36CABKH-RFD151848, Fixture: AWDE 100 5KASMB5NSG			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0330	2	EA	8,519.20	17,038.40
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0340 Holophane 16 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 16 F5J 20 P05 ABG BK, Fixture: AWDE 100 4K AS M B 3 NSB			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0340	3	EA	4,709.25	14,127.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0350 Holophane 16 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 16 F5J 20 P07 ABG BK, Fixture AWDE 100 4K AS M B 3 N S B H PCS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0350	3	EA	4,797.80	14,393.40
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0360 Holophane 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #DWA 14 F5J 20 P08 ABG BK, PCP 36 CA BKH, Fixture: AWDE 100 4K AS M B 3 N S B			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0360	3	EA	5,566.00	16,698.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner **ADDENDUM NO. 3**

ADD3-5

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0370 Holophane 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #ZDW14F412CADGH, Fixture: AWDE1005KASMB5NSG			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0370	3	EA	4,036.50	12,109.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0380 Holophane LED Post Top Fixture: AWDE 100 5K AS MB 5 N S G			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0380	5	EA	2,397.75	11,988.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0390 Holophane LED Post Top Fixture: AWDE 100 4K AS M B 3 N S B H PCS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0390	5	EA	2,493.20	12,466.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0400 Holophane LED Post Top Fixture: AWDE 100 4K AS M B 3 N S B H			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0400	5	EA	2,461.00	12,305.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0410 Holophane LED Cobra Type Fixture: ATB2 60BLEDE10 480 R2 NR			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0410	5	EA	1,236.25	6,181.25
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0420 Holophane LED Mongoose Type Fixture MGLED 7 4K AS F L V Z PCSS P3			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0420	5	EA	1,643.35	8,216.75
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0430 Holophane Lighting LED Type Cobra Fixture: LEDG120534KAS2GL23PR			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0430	5	EA	2,004.45	10,022.25
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0440 Cooper Lighting LED Type Fixture: OVHB04LEDEUT3AAP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0440	5	EA	2,815.20	14,076.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0450 Cooper Lighting LED Type Fixture: OVHB04LEDE8T3AAP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0450	5	EA	2,815.20	14,076.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0460 Cooper Lighting LED Type Fixture: VSTE07LEDEUT2SAP4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0460	5	EA	5,464.80	27,324.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0470 Cooper Lighting LED Type Fixture: VSTE07LEDE8T2SAP4			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0470	5	EA	5,464.80	27,324.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0480 Cooper Lighting LED Type Fixture: NAV-AE-03-E-UNV-T3R-10K-4-AP			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0480	5	EA	1,618.05	8,090.25
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0490 King Lighting 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #LSFE5-14-BLACK-GFI-LUBA-188-A356, LED Type Fixture: K118R-BAAR-111-101(SSL)8000-120-K13			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0490	2	EA	5,784.50	11,569.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0500 Sternberg Lighting 14 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #3914FP4, LED Type Fixture: A850SRLED			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0500	2	EA	3,662.75	7,325.50
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0510 Sternberg Lighting 12 Foot Fluted Aluminum Pole, Black, Post Top Assembly Package, Catalog #3912FP4, LED Type Fixture: A850SRLED			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0510	2	EA	3,597.20	7,194.40
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0520 LED Photocontrol, Acuity, DLL127 120-277V Fail On			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0520	50	EA	35.42	1,771.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0530 LED Photocontrol, Acuity, DLL127 480V Fail On			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0530	50	EA	35.42	1,771.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0540 Banner Arm, Amerlux, BBA24-SAVER-SM/TBK, Banner Arm Pole Saver			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0540	24	EA	787.75	18,906.00
DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ 0550 Night Runs (Eastbank & Westbank) (Monthly)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>)
0550	100	HR	46.58	4,658.00

REVISED PER ADDENDUM #3, USE THIS FORM TO BID

Wording for "DESCRIPTION" is to be provided by the Owner

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Western Surety Company

BID BOND (Percentage)

Bond Number: 58724167

KNOW ALL PERSONS BY THESE PRESENTS, That we Jack B. Harper Electrical, LLC of Covington, LA, hereinafter referred to as the Principal, and Western Surety Company, as Surety, are held and firmly bound unto Jefferson Parish Government of Gretna, LA, hereinafter referred to as the Oblige, in the sum of Five Percent of Bid Amount (5 %) percent of the greatest amount bid, for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Oblige on a contract for Bid No. 50-00114175, Two Year contract for street lighting maintenance and repairs for East and West Bank of Jefferson Parish and the Town of Jean Lafitte as well as other electrical installation and repairs on a parish wide basis

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents with surety acceptable to Oblige; or if Principal shall fail to do so, pay to Oblige the damages which Oblige may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 29th day of September, 2015.

Jack B. Harper Electrical, LLC

(Principal)

By [Signature] (Seal)

Western Surety Company

(Surety)

By [Signature] (Seal)
David W. Alligood, Attorney-in-Fact

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Henry Luckett Marye Jr, Brenda Ann Riddle, David W Alligood, Individually

of Baton Rouge, LA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 11th day of June, 2015.



WESTERN SURETY COMPANY

Paul T. Bruflat

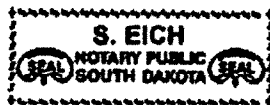
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 11th day of June, 2015, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

February 12, 2021



S. Eich

S. Eich, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 29th day of September, 2015.



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

Public Works Bid**AFFIDAVIT****STATE OF** Louisiana**PARISH/COUNTY OF** Livingston

BEFORE ME, the undersigned authority, personally came and appeared: William Davis
_____, (Affiant) who after being by me duly sworn, deposed and said that
he/she is the fully authorized Manager of Jack B. Harper Electrical (Entity),
the party who submitted a bid in response to Bid Number 5000114175, to the Parish of
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B x there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B x There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

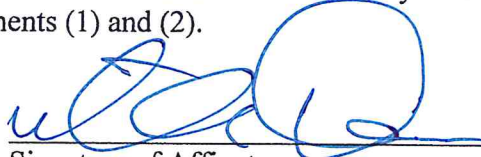
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

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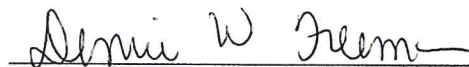
Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).


Signature of Affiant

William Davis
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE 28 DAY OF September, 2015.


Notary Public

DENISE W. FREEMAN-61481
Printed Name of Notary

61481
Notary/Bar Roll Number

My commission expires at death



**CONSENT OF THE MANAGERS
OF
JACK B. HARPER ELECTRICAL, L.L.C.**

We, the undersigned, being all the Managers of Jack B. Harper Electrical, L.L.C. (sometimes "Company") and acting herein by unanimous consent pursuant to Louisiana law do hereby agree to the following Company action:

WHEREAS, the undersigned Managers desire to give to William K. Davis ongoing authority to determine, negotiate and sign bids and other contractual arrangements on behalf of Jack B. Harper Electrical, L.L.C., at his sole and absolute discretion, effective January 1, 2015 until December 31, 2015 unless such authority is revoked by the Company prior to that date.

WHEREAS, this "evergreen" consent of the Managers to William K. Davis is for the convenience of Jack B. Harper Electrical, L.L.C., is in the best interest of Jack B. Harper Electrical, L.L.C. since it will not require consents of Managers and it will streamline the operations of the Company by permitting bids and contracts to be executed solely by William K. Davis.


THEREFORE,

BE IT RESOLVED that William K. Davis is authorized to determine, negotiate and sign on behalf of Jack B. Harper Electrical, L.L.C. bids and other contracts at his discretion without the need for approval of the other Managers of the Company until December 31, 2015, unless such authority is revoked by the Company prior to that date.

BE IT FURTHER RESOLVED that William K. Davis is authorized to sign any certifications or other documents to further effectuate the purpose of this consent of the Managers of the Company.

EXECUTED this 18 day of December, 2014, at Covington, Louisiana.


DOUGLAS A. BROOKS

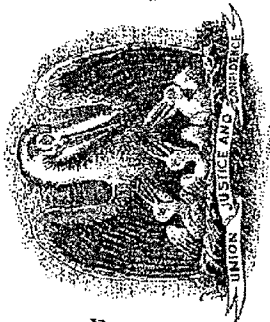

JEFFREY DIEMONT


KENNETH HENSLEY


WILLIAM K. DAVIS


JASON LYNN

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

JACK B. HARPER ELECTRICAL, LLC
70393 Bravo Street
Covington, LA 70433

is duly licensed and entitled to practice the following classifications
ELECTRICAL WORK (STATEWIDE); SPECIALTY: TRAFFIC SIGNAL & LIGHTING, & INTELLIGENT
TRANSPORTATION SYSTEMS (ITS)



Expiration Date: July 30, 2016

License No: 5473

Witness our hand and seal of the Board dated,
Baton Rouge, LA 14th day of August 2013

Will B. MacP
Director

Bernie E. Sellers
Chairman

Andy Ramsey
Secretary-Treasurer

This License Is Not Transferrable



CERTIFICATE OF LIABILITY INSURANCE

GULFIND-02 DLINDSTROM

DATE (MM/DD/YYYY)

9/28/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER License # 231432 Hub International Gulf South 3510 N. Causeway Blvd., Suite 300 Metairie, LA 70002	CONTACT NAME: PHONE (A/C, No, Ext): (800) 256-2842 FAX (A/C, No): (504) 834-2995 E-MAIL ADDRESS:
INSURED Jack B. Harper Electrical, LLC (Gulf Industries, Inc.) Tara Millet 70393 Bravo Street Covington, LA 70433	INSURER(S) AFFORDING COVERAGE INSURER A: Valley Forge Insurance Company NAIC # 20508 INSURER B: American Casualty Co of Reading PA 20427 INSURER C: Starr Indemnity and Liability 38318 INSURER D: Great American Insurance Company - Canada INSURER E: Continental Casualty Company 20443 INSURER F:

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X X	4032599234	10/01/2015	10/01/2016	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	X X	4032599265	10/01/2015	10/01/2016	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ 0		1000022115	10/01/2015	10/01/2016	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WC1708861-04	10/01/2015	10/01/2016	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Commercial Umbrella		L4030867735	10/01/2015	10/01/2016	Each Incident 10,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
SEE NOTES ATTACHED FOR ADDITIONAL COVERAGE INFORMATION ...

30 SEP 25 PM 00:00

CERTIFICATE HOLDER JEFFERSON PARISH GENERAL P.O. BOX 9 GRETN, LA 70054	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Rowland Stalk</i>
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AGENCY CUSTOMER ID: GULFIND-02

DLINDSTROM

LOC #: 1

ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Hub International Gulf South	License # 231432	NAMED INSURED Jack B. Harper Electrical, LLC (Gulf Industries, Inc.) 70393 Bravo Street Covington, LA 70433
POLICY NUMBER SEE PAGE 1		
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Remarks:

additional information

NAMED INSURED SCHEDULE:

- Gulf Industries, Inc.
- The GulfLine Corporation
- The GulfLine, LLC
- Jack B Harper Electrical, LLC
- Signal Communication Corp

ADDITIONAL COVERAGES (CONTINUED):

AUTO LIABILITY:

- MCS90 Motor Carrier Endorsement
- Blanket Additional Insured & Loss Payee Endorsements
- BA PLUS Auto Extension Endorsement
- Blanket Waiver of Subrogation Endorsement

GENERAL LIABILITY:

- Contractors General Liability Extension Endorsement
- Blanket Additional Insured - Owners, Lessees or Contractors - with Products- Completed Operations Coverage, (primary & non-contributory wording) as required by written contract
- Blanket Waiver of Subrogation Endorsement
- 30 Days NOC, except 10 for non-pay

WORKERS COMPENSATION:

- Includes Mandatory State Endorsements
- 75 Days NOC
- Voluntary Compensation Endorsement
- Alternate Employers Endorsement
- Blanket Waiver of Subrogation Endorsement
- Blanket USL&H Coverage on "if any" basis

EXCESS LIABILITY: (Primary Layer, First \$5,000,000)

EXCESS LIABILITY: (Excess Layer, \$10,000,000 over \$5,000,000 Primary)

2525 Quail Drive, Baton Rouge, 70808

(225) 765-2301



Louisiana State Licensing Board for Contractors



Contractor Information

Business Name JACK B. HARPER ELECTRICAL, LLC
Mailing Address 70393 Bravo Street
Covington, LA 70433
Phone Number (985) 892-6500
Fax Number (985) 892-0707
Email Address charlene@gulfindustriesinc.com

Active Licenses

License Number 5473
Type Commercial License
Status LICENSED
Effective 08/14/2013
Expiration 07/30/2016
First Issued 07/30/2009

Classifications

Class	Qualifying Party	Parishes
BUSINESS AND LAW	William Kenneth Davis	ALL
ELECTRICAL WORK (STATEWIDE)	Kenneth Ray Hensley	ALL
ELECTRICAL WORK (STATEWIDE)	William Kenneth Davis	ALL
SPECIALTY: TRAFFIC SIGNAL & LIGHTING, & INTELLIGENT TRANSPORTATION SYSTEMS (ITS)	Kenneth Ray Hensley	ALL

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**Request for Taxpayer
Identification Number and Certification**

Give Form to the
requester. Do not
send to the IRS.

Name (as shown on your income tax return)
Jack B Harper Electrical, LLC

Business name/disregarded entity name, if different from above

Check appropriate box for federal tax classification (required): ☐ Individual sole proprietor ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☐ Exempt payee

☒ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) **5**

☐ Other (see instructions) ▶

Address (number, street, and apt. or suite no.)
P. O. Box 789

City, state, and ZIP code
Walker, LA 70785

Requester's name and address (optional)

List account number(s) here (optional)
#243136

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								


Employer identification number								
2	6		4	1	6	5	2	7

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below).

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 4.

Sign Here Signature of U.S. person ▶  Date ▶ **5-24-2011**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.