

50-0017532



CENTRALBIDDING
FROM CENTRAL AUCTION HOUSE

5000117532 ONE TIME PURCHASE OF VARIOUS ELECTRICAL ITEMS
Jefferson Parish Government

Project documents obtained from www.CentralBidding.com

24-Aug-2016 09:41:30 AM

Sam Ally

8/24/16

NU-LITE ELECTRICAL WHOLESALERS, INC.
850 EDWARDS AVE.
P.O. BOX 23581
HARRAHAN, LA 70183
(504) 733-3300
FAX-(504)738-1631

DATE: 8/18/2016

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 4

BID NO.: 50-00117532

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: DMEVANS

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work is to be done in a workman-like manner, according to standard practices. Any deviations or alterations from the specifications must be indicated and backup documentation supplied with your quotation.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

1 WEEK / ARO
N/A
N/A

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***

FIRM NAME: <u>NU-LITE ELECTRICAL WHOLESALERS</u>	
SIGNATURE: <u>Brian C. Illig</u>	TITLE: <u>ACCOUNT MANAGER</u>
PRINT OR TYPE NAME: <u>Brian C. Illig</u>	
ADDRESS: <u>850 Edwards Avenue</u>	
CITY, STATE: <u>HARRAHAN, LA</u>	ZIP: <u>70123</u>
TELEPHONE: <u>504 733-3300</u>	FAX: <u>504 736 1617</u>
EMAIL ADDRESS: <u>billg@nu-life.com</u>	

TOTAL PRICE OF ALL BID ITEMS: \$ 5,815.00

8/24/16

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00117532

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			VARIOUS ELECTRICAL ITEMS		
1	7.00	EA	0010 Circuit breaker box interior, part number SQD NF418L1C NF 125ACU4W600	195. ⁰⁰	1,365
			Tony		
2	7.00	EA	0020 Panelboard box part number SQD MH26WP	245. ⁰⁰	1,715
3	50.00	EA	0030 Circuit breaker, part number SQD EDB24020	54. ⁰⁰	2,700. ⁰⁰
4	7.00	EA	0040 Grounding Bar kit, part number SQD PK27GTA	5. ⁰⁰	35. ⁰⁰
<p>NOTE: QUOTE IS FOR A single purchase.</p> <p>UNIT PRICES SHOWN FOR ESTIMATING PURPOSES ONLY. UNIT PRICING CAN NOT BE USED FOR LOT DEDUCTS/ADDS</p> <p>ANY CHANGES TO THIS BOM WILL NEED TO BE RENEGOTIATED WITH SQUARE D</p> <p>8/24/16</p> <p>Brian Kelly</p>					

8-24-16

BID NO 50-00117532

Non-Collusion
AFFIDAVIT

STATE OF LA
PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared,
Brian Ilg, (Affiant) who after being duly sworn, depose and said that
he/she is the fully authorized Account manager of NU-LITE ELECTRIC
(Entity), the party who submitted a Proposal/Contract/Bid/RFP/SOQ No. 50-00117532
to Jefferson Parish.

Affiant further said:

- (1) That Affiant has not and will not employ any person, either directly or indirectly, to secure the public contract under which he/she is to receive payment, other than persons regularly employed by the Affiant whose services, in connection with the project or in securing the public contract, are in the regular course of their duties for the Affiant; and
- (2) That no part of the contract price was paid or will be paid to any person for soliciting the contract, other than the payment of normal compensation to persons regularly employed by the Affiant whose services with the project are in the regular course of their duties for the Affiant.



Signature of Affiant

SWORN TO AND SUBSCRIBED
BEFORE ME ON THIS _____
DAY OF _____, 20____.

NOTARY PUBLIC

NU-LITE ELECTRICAL WHOLESALERS, INC.
850 EDWARDS AVE.
P.O. BOX 23581
HARAHAN, LA 70183
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FAX-(504)736-1631

Bid 50-00117532

**Campaign Contribution
AFFIDAVIT**

STATE OF LAPARISH/COUNTY OF JEFFERSON

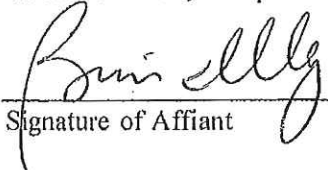
BEFORE ME, the undersigned authority, personally came and appeared: Brian Ilg, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized ACCOUNT manager of NU-LITE ELECTRIC (Entity), the party who submitted a Proposal/Contract/Bid/RFP/SOQ No. 50-00117532 (the Matter), to the Parish of Jefferson.

(Choose one of the following):

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to the current or former members of the Jefferson Parish Council or the Jefferson Parish President by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of the current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

☒ Affiant, Entity, and/or officers, directors and owners, including employees, owning 25% or more of the Entity, have made no campaign contributions made to the current or former members of the Jefferson Parish Council or the Jefferson Parish President during the two-year period preceding the date of this affidavit. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of the current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Affiant further stated, that Affiant will submit a new affidavit if any additional campaign contributions are made after the execution of this affidavit, but prior to the time the Jefferson Parish Council acts on the Matter.


Signature of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME
ON THE _____ DAY OF _____, 20__.

Notary Public

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CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Nu-Lite Electrical Wholesalers LLC
INCORPORATED.

AT THE MEETING OF DIRECTORS OF NU-LITE
INCORPORATED, DULY NOTICED AND HELD ON 8-27-13,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED, THAT Brian Ifig - ACCOUNT MANAGER, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE
ABOVE DATED MEETING OF THE BOARD
OF DIRECTORS OF SAID CORPORATION,
AND THE SAME HAS NOT BEEN
REVOKED OR RESCINDED.

K. C. Lafont
SECRETARY-TREASURER

8/27/13
DATE

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