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**CENTRALBIDDING**  
FROM CENTRAL AUCTION HOUSE

**5000120618 - A ONE-TIME PURCHASE OF VARIOUS ATHLETIC  
EQUIPMENT FOR THE JEFFERSON PARISH DEPARTMENT OF PARKS  
AND RECREATION - EAST BANK DIVISION**  
Jefferson Parish Government

Project documents obtained from [www.CentralBidding.com](http://www.CentralBidding.com)

06-Sep-2017 09:28:51 AM



**Bid Number 50 - 00120618**

**A ONE-TIME PURCHASE OF VARIOUS ATHLETIC EQUIPMENT FOR THE  
JEFFERSON PARISH DEPARTMENT OF PARKS AND RECREATION –  
EAST BANK DIVISION**

**BID DUE: September 14, 2017, 2:00 PM**

**ATTENTION VENDORS!!!**

**Please review all pages and respond accordingly, complying with all provisions  
in the technical specifications and Jefferson Parish Instructions for Bidders and  
General Terms and Conditions. All bids must be received in the Purchasing  
Department by the bid due date and time.**

**Jefferson Parish Purchasing Department  
200 Derbigny Street  
General Government Building, Suite 4400  
Gretna, LA 70053  
Buyer Name: Melissa Ovalle  
Buyer Email: [movalle@jeffparish.net](mailto:movalle@jeffparish.net)  
Buyer Phone: (504) 364-2687**



# JEFFERSON PARISH

Department of Purchasing

**Michael S. Yenni**  
Parish President

**Brenda C. Patel**  
Director

## CHANGES TO JEFFERSON PARISH BIDDING PROCEDURES

The East bank Office of Purchasing is now open! We are located in the Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Suite 404, Jefferson, LA 70123. Bidders may submit bid responses at this location, pending authorization in each bid package. **Bidders should carefully read and must respond accordingly per the requirements of the bid packages. NOTE: Bidders submitting bids on the day of bid opening, bidders must submit at the West Bank location only.**

### **Other Changes Continued:**

- For all advertised sealed bids, written evidence of signature authority must be included with bid submission.
- Current W9 Forms and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, a current W-9 form must be supplied upon contract execution, should you be awarded a contract and/or issued a purchase order.
- Upon contract execution, successful bidder must produce final insurance certificates per standard Jefferson Parish insurance requirements. Proof of insurance is required for bidding purposes. Bidders must read the insurance requirements attachment included in each bid package for specific instructions.

**Bidders should reference the "Additional Requirements" section of the bid instructions and/or the "Important Notice to Bidders" included in the bid package for specific requirements to respond accordingly.**

For more information, please call Jefferson Parish Purchasing at 504-364-2678.

DATE: 8/30/2017  
BID NO.: 50-00120618

INVITATION TO BID  
THIS IS NOT AN ORDER

Page: 1

**JEFFERSON PARISH**

PURCHASING DEPARTMENT  
P.O. BOX 9  
GRETN, LA. 70054-0009  
504-364-2678

BUYER: MOVALLE@jeffparish.net

BIDS WILL BE RECEIVED IN THE WEST BANK PURCHASING DEPT, SUITE 4400, JEFFERSON PARISH GENERAL GOVERNMENT BUILDING, 200 DERBIGNY STREET, GRETN, LA 70053 UNTIL 2:00 PM, 9/14/2017 AND PUBLICLY OPENED THEREAFTER.

For convenience, bidders may also submit bids in the East Bank Purchasing Department, Suite 404, Jefferson Parish Joseph S. Yenni Building, 1221 Elmwood Park Blvd., Jefferson LA 70123. However, if submitting bids on the day of bid opening, bidders must submit at the West Bank location only. All bids will be publicly opened at the West Bank location.

At no charge, bidders may also submit via Jefferson Parish's electronic procurement page by visiting [www.jeffparishbids.net](http://www.jeffparishbids.net) to register for this free site. Additional instructions are included in the text box highlighting electronic procurement.

**LATE BIDS WILL NOT BE ACCEPTED**

Unless submitting via online (see Page 3), each bid must be submitted in a sealed envelope bearing on the outside; the name of the Bidder, his address, and the name of the project for which the bid is submitted and the bid number.

**NOTE: ONLY BIDS WRITTEN IN INK OR TYPEWRITTEN, AND PROPERLY SIGNED BY A MEMBER OF THE FIRM OR AUTHORIZED REPRESENTATIVE, WILL BE ACCEPTED. PENCIL AND/OR PHOTOSTATIC FIGURES OR SIGNATURES SHALL RESULT IN BID REJECTION.**

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

**THE FOLLOWING INSTRUCTIONS APPLY TO ALL BIDS**

All bids submitted are subject to these instructions and general conditions and any special conditions and specifications contained herein, all of which are made part of this bid proposal reference. By submitting a bid, vendor agrees to comply with all provisions of Louisiana Law as well be in compliance with the Jefferson Parish Code of Ordinances, Louisiana Code of Ethics, applicable Jefferson Parish ethical standards and Jefferson Parish Resolution No. 113646 and/or Resolution No. 113647.

All vendors submitting bids should register as a Jefferson Parish vendor if not already yet registered. Registration forms may be downloaded from <http://purchasing.jeffparish.net> and by clicking on Vendor Information. Current W-9 forms with respective Tax Identification numbers and vendor applications may be submitted at any time; however, if your company is not registered and/or a current W-9 form is not on file, vendor registration is mandatory. Further, a current W-9 form and respective Tax Identification number must be supplied upon contract execution, should you be awarded a contract and/or issued purchase order. Failure to do so may result in delay of payment.

All quotations shall be based on F.O.B. Agency warehouse or job site, anywhere within the Parish as designated by the Purchasing Department. This provision does not apply to public works projects

JEFFERSON PARISH requires all products to be new (current) and all work must be performed according to standard practices for the project. Unless otherwise specified, no aftermarket parts will be accepted. Unless otherwise specified, all workmanship and materials must have at least one (1) year guaranty, in writing, from the date of delivery and/or acceptance of the project. Any deviations or alterations from the specifications must be indicated and/or supporting documentation supplied with bid submission.

Bidders should submit all questions in writing and fax them to the Purchasing Department at (504) 364-2693 no later than FIVE (5) working days prior to bid opening. Bid numbers should be mentioned in all requests. Questions may also be emailed to the buyer for this bid at the email address listed above. If submitting online, vendors may send questions via the E-Procurement site no later than Five (5) working days prior to the bid opening.

If this bid requires a pre-bid conference (see Additional Requirements section), bidders are advised that such conference will be held to allow bidders the opportunity to identify any discrepancies in the bid specifications and seek further clarification regarding instructions. The Purchasing Department will issue a written response to bidders' questions in the form of an Addendum. Please note that all official communication will be expressed in the form of an addendum.

All formal Addenda require written acknowledgement on the bid form by the bidder. Failure to acknowledge an Addendum on the bid form shall cause the bid to be rejected. JEFFERSON PARISH reserves the right to award bid to next lowest responsive and responsible bidder in this event.

The purpose and intention of this invitation to bid is to afford all suppliers an equal opportunity to bid on all construction, maintenance, repair, operating supplies and/or equipment listed in this bid proposal. JEFFERSON PARISH WILL ACCEPT ONE BID ONLY FROM EACH VENDOR. Items bid must meet specifications.

**Visit our website at [HTTP://PURCHASING.JEFFPARISH.NET](http://PURCHASING.JEFFPARISH.NET)**

JEFFERSON PARISH will accept one price for each item unless otherwise indicated. Two or more prices for one item will result in bid rejection. Bidders are required to complete, sign and return the bid form and/or complete and return the associated line item pricing forms as indicated. Vendors must not alter the bid forms. Doing so will cause the bid to be rejected.

A corporate resolution or written evidence of the individual signing the bid having such authority must be submitted with the bid. Failure to comply will cause bid to be rejected. For corporate entities, such written evidence may be a printout of the Louisiana Secretary of State's website listing the signatory as an officer. Such printout shall be included with the bid submission. Bids submitted by Owners or Sole Proprietorships must include certification that he or she owns the entity for which the bid is signed. This documentation must be submitted with the bid. Failure to do so will result in bid rejection.

NOTE: A sample corporate resolution can be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document. A sample certification of sole proprietorship can also be downloaded from our website <http://purchasing.jeffparish.net> or you may provide your own document.

## INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS

**A. AWARD OF CONTRACT:** JEFFERSON PARISH reserves the right to award contracts or place orders on a lump sum or individual item basis, or such combination, as shall in its judgment be in the best interest of JEFFERSON PARISH. Every contract or order shall be awarded to the LOWEST RESPONSIVE and RESPONSIBLE BIDDER, taking into consideration the CONFORMITY WITH THE SPECIFICATIONS and the DELIVERY AND/OR COMPLETION DATE. SPLIT AWARDS MADE TO SEVERAL VENDORS WILL ONLY BE GRANTED TO THOSE DEEMED RESPONSIVE AND RESPONSIBLE.

All bid prices shall remain valid for 45 days. Jefferson Parish and the lowest responsive and responsible bidder(s) by mutual written consent may mutually agree to extend the deadline for award by one (1) or more extensions of thirty (30) calendar days.

**PROTESTS:** Only those vendors that submitted a bid in response to this solicitation may submit a protest in writing to the Director of the Purchasing within 48 hours of bid opening. The Purchasing Director will review it in connection with the Parish Attorney's Office which will then respond in writing as soon as possible.

**PREFERENCE:** Unless federal funding is directly spent by Jefferson Parish for this purchase, preference is hereby given to materials, supplies, and provisions produced, manufactured or grown in Louisiana, quality being equal to articles offered by competitors outside the state. "LSA - R.S. 38:2251-2261"

**B. USE OF BRAND NAMES AND STOCK NUMBERS:** Where brand names and stock numbers are specified, it is for the purpose of establishing certain minimum standards of quality. Bids may be submitted for products of equal quality, provided brand names and stock numbers are specified. Complete product data may be required prior to award.

**C. CANCELLATION OF CONTRACT:** JEFFERSON PARISH reserves the right to cancel all or any part if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel any contract at anytime and for any reason by issuing a THIRTY (30) day written notice to the contractor.

For good cause and as consideration for executing a contract with Jefferson Parish, vendor conveys, sells, assigns and transfers to Jefferson Parish or its assigns all rights, title and interest in and to all causes of action it may now or hereafter acquire under the antitrust laws of the United States and the State of Louisiana, relating to the particular good or services purchased or acquired by Jefferson Parish.

**D. PRICES:** Jefferson Parish is exempt from paying sales tax under LSA-R.S. 47:301 (8)(c). All prices for purchases by Jefferson Parish of supplies and materials shall be quoted in the unit of measure specified and unless otherwise specified, shall be exclusive of state and Parish taxes. The price quoted for work shall be stated in figures. In the event there is a difference in unit prices and totals, the unit price shall prevail.

Quantities listed are for bidding purposes only. Actual requirements may be more or less than quantities listed.

Bidders are not to exclude from participation in, deny the benefits of, or subject to discrimination under any program or activity, any person in the United States on the grounds of race, color, national origin, or sex; nor discriminate on the basis of age under the Age Discrimination Act of 1975, or with respect to an otherwise qualified handicapped individual as provided in Section 504 of the Rehabilitation Act of 1973, or on the basis of religion, except that any exemption from such prohibition against discrimination on the basis of religion as provided in the Civil Rights Act of 1964, or Title VI and VII of the Act of April 11, 1968, shall also apply. This assurance includes compliance with the administrative requirements of the Revenue Sharing final handicapped discrimination provisions contained in Section 51.55 (c), (d), (e), and (k)(5) of the Regulations. New construction or renovation projects must comply with Section 504 of the 1973 Rehabilitation Act, as amended, in accordance with the American National Standard Institute's specifications (ANSI A17.1-1961).

Jefferson Parish and its partners as the recipients of federal funds are fully committed to awarding a contract(s) to firm(s) that will provide high quality services and that are dedicated to diversity and to containing costs. Thus, Jefferson Parish strongly encourages the involvement of minority and/or woman-owned business enterprises (DBE's, including MBE's, WBE's and SBE's) to stimulate participation in procurement and assistance programs.

Advertised bids will be tabulated and a copy of the tabulation will be forwarded to each responding bidder.

**IN ACCORDANCE WITH STATE REGULATIONS JEFFERSON PARISH OFFERS ELECTRONIC PROCUREMENT TO ALL VENDORS**

This electronic procurement system allows vendors the convenience of reviewing and submitting bids online.

This is a secure site and authorized personnel have limited read access only. Bidders are encouraged to submit electronically using this free service; while the website accepts various file types, one single PDF file containing all appropriate and required bid documents is preferred. Bidders submitting uploaded images of bid responses are solely responsible for clarity. If uploaded images/documents are not legible, then bidder's submission will be rejected. Please note all requirements contained in this bid package for electronic bid submission.

Please visit our E-Procurement Page at [www.jeffparishbids.net](http://www.jeffparishbids.net) to register and view Jefferson Parish solicitations. For more information, please visit the Purchasing Department page at <http://purchasing.jeffparish.net>.

The general specifications for construction projects and the purchase of materials, services and/or supplies are those adopted by the JEFFERSON PARISH Council by Resolution No. 113646 or 113647 dated 12/09/09. The general conditions adopted by this resolution shall be considered as much a part of this document as if they were written wholly herein. A copy may be obtained from the Office of the Parish Clerk, Suite 6700, Jefferson Parish General Government Building, 200 Derbigny Street, Gretna, LA 70053. You may also obtain a copy by visiting the Purchasing Department webpage at <http://purchasing.jeffparish.net> and clicking on Online Forms.

**ADDITIONAL REQUIREMENTS FOR THIS BID**

PLEASE MATCH THE NUMBERS PRINTED IN THIS BOX WITH THE  
CORRESPONDING INSTRUCTIONS BELOW.

**13, 15**

1. All bidders must attend the MANDATORY pre-bid conference and will be required to sign in and out as evidence of attendance. In accordance with LSA R.S. 38:2212(l), all prospective bidders shall be present at the beginning of the MANDATORY pre-bid conference and shall remain in attendance for the duration of the conference. Any prospective bidder who fails to attend the conference or remain for the duration shall be prohibited from submitting a bid for the project.
2. Attendance to this pre-bid conference is optional. However, failure to attend the pre-bid conference shall not relieve the bidder of responsibility for information discussed at the conference. Furthermore, failure to attend the pre-bid conference and inspection does not relieve the successful bidder from the necessity of furnishing materials or performing any work that may be required to complete the work in accordance with the specification with no additional cost to the owner.
3. Contractor must hold current applicable JEFFERSON PARISH licenses with the Department of Inspection and Code Enforcement. Contractor shall obtain any and all permits required by the JEFFERSON PARISH Department of Inspection and Code Enforcement. The contractor shall be responsible for the payment of these permits. All permits must be obtained prior to the start of the project. Contractor must also hold any and all applicable Federal and State licenses. Contractor shall be responsible for the payment of these permits and shall obtain them prior to the start of the project.
4. A LA State Contractor's License will be required in accordance with LSA R.S. 37-2150 et. seq. and such license number will be shown on the outside of the bid envelope. Failure to comply will cause the bid to be rejected. Additionally if submitting the bid electronically, then the license number must be entered in the appropriate field in the Electronic Procurement system. Failure to comply will cause the bid to be rejected.
5. It is the bidder's responsibility to visit the job site and evaluate the job before submitting a bid.
6. Job site must be clean and free of all litter and debris daily and upon completion of the contract. Passageways must be kept clean and free of material, equipment, and debris at all times. Flammable material must be removed from the job site daily because storage will not be permitted on the premises. Precautions must be exercised at all times to safeguard the welfare of JEFFERSON PARISH and the general public.

**INSTRUCTIONS FOR BIDDERS AND GENERAL CONDITIONS**

7. **PUBLIC WORKS BIDS:** All awards for public works in excess of \$5,000.00 will be reduced to a formal contract which shall be recorded at the contractor's expense with the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. A price list of recordation costs may be obtained from the Clerk of Court and Ex-Officio Recorder of Mortgages for the Parish of Jefferson. All awards in excess of \$25,000.00 will require both a performance and a payment bond. Unless otherwise stated in the bid specifications, the performance bond requirements shall be 100% of the contract price. Unless otherwise state in the bid specifications, the payment bond requirements shall be 100% of the contract price. Both bonds shall be supplied at the signing of the contract.
8. **NON-PUBLIC WORKS BIDS:** A performance bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The performance bond shall be supplied at the signing of the contract.
9. **NON-PUBLIC WORKS BIDS:** A payment bond will be required for this bid. The amount of the bond will be 100% of the contract price unless otherwise indicated in the specifications. The payment bond shall be supplied at the signing of the contract.
10. Unless otherwise stated in the bid specifications, the successful bidder will be required to procure standard insurance policies evidencing Parish-mandated insurance requirements as indicated on the attached "insurance requirements" sheet. All bidders must comply with the instructions in this sheet. Failure to comply will cause bid to be rejected.
11. A bid bond will be required with bid submission in the amount of 5% of the total bid, unless otherwise stated in the bid specifications. Acceptable forms shall be limited to cashier's check, certified check, or surety bid bond. All sureties must be in original format (no copies). If submitting a bid online, vendors must submit an electronic bid bond through the respective online clearinghouse bond management system(s) as indicated in the electronic bid solicitation on Central Auction House. No scanned paper copies of any bid bond will be accepted as part of the electronic bid submission.
12. This is a requirements contract to be provided on an as needed basis. JEFFERSON PARISH makes no representations on warranties with regard to minimum guaranteed quantities unless otherwise stated in the bid specifications.
13. Freight charges should be included in total cost when quoting. If not quoted FOB DELIVERED, freight must be quoted as a separate item. Bid may be rejected if not quoted FOB DELIVERED or if freight charges are not indicated on bid form.
14. **PUBLIC WORKS BIDS - Completed, Signed and Properly Notarized Affidavits Required;** This applies to all solicitations for construction, alteration or demolition of public buildings or projects, in conformity with the provisions contained in LSA-RS 38:2212.9, LSA-RS 38:2212.10, LSA-RS 38:2224, and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Conviction Affidavit, Non-Collusion Affidavit, Campaign Contribution Affidavit, Debt Disclosures Affidavit and E-Verify Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
15. **NON PUBLIC WORK BIDS - Completed, Signed and Properly Notarized Affidavits Required** in conformity with the provisions contained in LSA - RS 38:2224 and Sec 2-923.1 of the Jefferson Parish Code of Ordinances. For bidding purposes, all bidders must submit with bid submission COMPLETED, SIGNED and PROPERLY NOTARIZED Affidavits, including: Non-Collusion Affidavit, Debt Disclosures Affidavit and Campaign Contribution Affidavit. For the convenience of vendors, all affidavits have been combined into one form entitled NON PUBLIC WORKS BID AFFIDAVIT. This affidavit must be submitted in its original format, and without material alteration, in order to be compliant and for the bid to be considered responsive. A scanned copy of the completed, signed and properly notarized affidavit may be submitted with the bid, however, the successful bidder must submit the original affidavit in its original format and without material alteration upon contract execution. Failure to comply will result in the bid submission being rejected as non-responsive. The Parish reserves the right to award bid to the next lowest responsive and responsible bidder in this event.
16. The ensuing contract for this bid solicitation may be eligible for FEMA reimbursement and/or Federal funding/reimbursement. As such, the referenced appendix will be applicable accordingly and shall be considered a part of the bid documents. All applicable certifications must be duly completed, signed and submitted with bid submission. Failure to submit applicable certifications with bid submission will result in bid rejection.
17. For this project, the Contractor shall not pay any state or local sales or use taxes on materials and equipment which are affixed and made part of the immovable property of the project or which permanently incorporated in the project (hereinafter referred to as "applicable materials and equipment"). All purchases of applicable materials or equipment shall be made by the contractor on behalf of and as the agent of Jefferson Parish (Owner), a political subdivision of the State of Louisiana. No state and local sales and use taxes are owned on applicable materials and equipment under the provisions of Act 1029 of the 1991 Regular Session - Louisiana Revised Statute 47:301(8)(c). Owner will furnish contractor a certificate form which certifies that Owner is not required to pay such state or local sales and use taxes, and contractor shall furnish a copy of such certificate to all vendors or suppliers of the applicable materials and equipment

It shall be the duty of every parish officer, employee, department, agency, special district, board, and commission; and the duty of every contractor, subcontractor, and licensee of the parish, and the duty of every applicant for certification of eligibility for a parish contract or program, to cooperate with the Inspector General in any investigation, audit, inspection, performance review, or hearing pursuant to Jefferson Parish Code of Ordinances Section 2-155.10(19). By submitting a bid, vendor acknowledges this and will abide by all provisions of the referenced Jefferson Parish Code of Ordinances.



**All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form**

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF 9/30/18

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

5-7 days ARD for stock items

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED BY BIDDER:**FIRM NAME: S&S WORLDWIDEADDRESS: 75 MILL STREET  
COLCHESTER, CT 06415

CITY, STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (800) 1642-7354 FAX: (800) 432-2842EMAIL ADDRESS: bids@ssww.com

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: N/A

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 13,972.13AUTHORIZED SIGNATURE: [Signature]TITLE: Bid AnalystJosh Oliveri

Printed Name

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

NOTE: All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | <p>A ONE-TIME PURCHASE OF VARIOUS ATHLETIC EQUIPMENT FOR THE JEFFERSON PARISH DEPARTMENT OF PARKS AND RECREATION - EAST BANK DIVISION</p> <p>*****</p> <p>Bidders not bidding on the exact item specified in the item description, MUST include the BRAND and MODEL of the item being offered on the bid form. Bidders may be requested to submit samples prior to award</p> <p>Due to league franchise restrictions, Items indicated cannot be substituted.<br/>*****</p>  |                      |        |
| 1              | 67.00    | DZ  | <p>1010 - Baseball<br/>Martin SOT-TEE TB10 Level 1<br/>Synthetic Leather cover: limited flight<br/>special low rebound core: Level 1<br/>Rated: Reduced injury 3.5-4oz</p>  |                      |        |
| 2              | 66.00    | DZ  | <p>1020 - Baseball MacGregor BS MCB5SV05<br/>RIF Level 5, ages 8-10, Leather cover,<br/><br/>Medium firm safety core.</p>   |                      |        |
| 3              | 27.00    | DZ  | <p>1025 - Baseball<br/>Official T-Ball MacGregor #56<br/><br/>Vyntan synthetic leather cover, Low bounce, rubber core, Double stitched seams.</p>   |                      |        |
| 4              | 180.00   | DZ  | <p>1030 - Baseball - as described<br/>MacGregor 72 - Official Dixie Baseball<br/><br/>Official Dixie Youth League and Tournament Approved Ball, Alum tanned cowhide cover, cushioned cork and rubber pill, Raised seams, Dark gray wool windings.<br/><br/>Note to Vendors:<br/>All bids for this item will be rejected if it is not approved by the franchise stated above at the level of play stated above. This ball is for franchise play and is required to be used by JPRD. No "or equal" ball will be accepted.</p> |                      |        |
| 5              | 76.00    | DZ  | <p>1040 - Baseball<br/>Wilson A 1062 SST</p>  |                      |        |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06415

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS  |
|----------------|----------|-----|--|----------------------|---------|
| 6              | 20.00    | DZ  | <p>Official Dixie Youth World Series Approved Ball, Grade B full grain leather cover, red cushioned cork center with dura core technology, SST Raised seams, Gray wool windings.</p> <p>Note to Vendors:<br/>All bids for this item will be rejected if it is not approved by the franchise stated above at the level of play stated above. This ball is for franchise play and is required to be used by JPRD. No "or equal" ball will be accepted.</p> <p>1045 - Baseball<br/>Pennant P300DB Dixie Boys and Majors</p> <p>Tournament Baseball<br/>Official Dixie Boys and Majors World Series Approved, double cushioned cork center, High-Raised Seams, Highest grade A leather cover, A-grade wool blend windings.</p> <p>Note to Vendors:<br/>All bids for this item will be rejected if it is not approved by the franchise stated above at the level of play stated above. This ball is for franchise play and is required to be used by JPRD. No "or equal" ball will be accepted.</p> |                      |         |
| 7              | 83.00    | DZ  | <p>1060 - Baseball<br/>Baden 2BBG Baseball</p> <p>Pro-1 Baseball with NFHS stamp, Premium Grade A cowhide cover, cushioned cork center, 50 percent wool windings and raised seams</p>  |                      |         |
| 8              | 30.00    | DZ  | <p>1070 - Baseball<br/>Diamond D1-Pro NFHS approved</p> <p>red rubber cushioned cork pill center<br/>Grade A 1 Premium full grain cowhide cover<br/>All Gray English wool yarn windings with DriCore technology to prevent water absorption diamond seam suitable for college and pro use.</p>   |                      |         |
| 9              | 29.00    | DZ  | <p>1080 - Baseball<br/>Easton Softstitch Safety Ball 11 inch</p> <p>Incrediball</p> <p>W 8626</p>  | 51.48                | 1492.92 |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06416

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 10             | 8.00     | DZ  | Nylon covered with authentic stitching<br>BSS12<br><br>1090 - Baseball<br>Easton Softstich Safety Ball 12 Inch<br><br>Yellow Incrediball W3059   | 55.56                | 444.48 |
| 11             | 56.00    | DZ  | Nylon covered with authentic stitching #B<br>BSS12Y<br><br>1100 - Softball<br>Worth PX11RYLBR<br><br>.47 C.O.R., 375 Comp, Yellow Pro Leather<br>11 inch, Pro-tack leather Cover,<br>Polyurethane core, Optic Yellow Cover,<br>88 red stitch. Official Babe Ruth<br>Softball Tournament & World Series<br>Approved.<br><br>Note to Vendors:<br>All bids for this item will be rejected<br>if it is not approved by the franchise<br>stated above at the level of play<br>stated above. This ball is for<br>franchise play and is required to be<br>used by JPRD. No "or equal" ball will<br>be accepted. |                      |        |
| 12             | 35.00    | DZ  | 1102 - Baseball - Softball<br>Worth PX12RYLBR<br><br>.47 C O R, 375 Comp, Yellow Pro Leather<br>12 inch, Pro-tack leather cover,<br>Polyurethane core, Optic Yellow cover,<br>88 red stitch, Official Babe<br>Ruth Softball Tournament and World<br>Series, Approved.<br><br>Note to Vendors:<br>All bids for this item will be rejected<br>if it is not approved by the franchise<br>stated above at the level of play<br>stated above. This ball is for<br>franchise play and is required to be<br>used by JPRD. No "or equal" ball will<br>be accepted.   |                      |        |
| 13             | 6.00     | DZ  | 1110 - Softball<br>Dudley WT12FPNFHS Softball<br><br>12 inch yellow leather cover,<br>polyurethane core, Cor. 47, 120 Stitch<br>for fastpitch softball W7715<br>*WT12YFP   | 69.00                | 414.00 |
| 14             | 4.00     | ST  | 1130 - Rogers Break A Way Base System<br>Includes set of 3 base tops, 3 anchor   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | systems, 3 anchor plugs and 1 dig out tool  |                      |        |
|                |          |     | Specify release level:<br>Youth - 3<br>Adult - 1  |                      |        |
| 15             | 10.00    | ST  | 1131 - Baseball Equipment - as described<br>Rogers Break-A-Way Base Tops, Set of 3.             |                      |        |
|                |          |     | Specify Release Level:<br>Youth - 3 Sets<br>Adult - 7 Sets                                      |                      |        |
| 16             | 7.00     | ST  | 1132 - Base Plate - as described<br>Rogers Break-A-Way Base Plate - set of 3                    |                      |        |
| 17             | 31.00    | ST  | 1160 - Baseball - Base Plug<br>BBPLUGpk   |                      |        |
|                |          |     | Big League Base Plugs with Brush Top,<br>Set of 3.  |                      |        |
| 18             | 40.00    | EA  | 1170 - Dig Out Tool RBSDIGOUT<br><i>Champro 8007-BDQT1</i>                                      | 6.97                 | 278.80 |
| 19             | 11.00    | ST  | 1180 - Bases<br>Bases MCBASE55Y<br><i>S+S W3572</i>   | 29.15                | 320.65 |
|                |          |     | Set of 3 official bases, 15 x 15 x 3,<br>6 spikes/set,<br>nylon cover, foam inner core          |                      |        |
| 20             | 8.00     | EA  | 1190 - Home Plate<br>Home Plate - BBHPXXXXY<br><i>Champion W5764</i>                            | 17.13                | 137.04 |
|                |          |     | Save a leg home plate, Official size, 5<br>spikes   |                      |        |
| 21             | 24.00    | EA  | 1200 - Home Plate<br>Home Plate 3 inch solid depth  |                      |        |
|                |          |     | In-ground home plate, official size, all<br>rubber construction surrounding solid<br>wood base. |                      |        |
| 22             | 21.00    | EA  | 1210 - Pitcher Plate<br>Flat Pitcher Plate - Youth<br><i>Champro W13509</i>                     | 5.81                 | 122.01 |
|                |          |     | 4 x 18 Solid white rubber, includes 3<br>spikes   |                      |        |
| 23             | 8.00     | EA  | 1220 - Baseball - Pitcher's Plate<br>4-sided youth  |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | Official Size - 4 inches by 18 Inches<br>Solid White Rubber   |                      |        |
| 24             | 55.00    | EA  | 1230 - Pitcher Plate<br>Flat Pitcher Plate - Full sized<br>Official size 6 x 24, Solid white<br>rubber, includes 3 spikes (Teens and<br>Girls) MARTIN   | 7.39                 | 406.45 |
| 25             | 8.00     | EA  | 1240 - 4-Way Pitcher's Plate - Full<br>Sized Girl Teen Four Way pitchers plate<br>official size 6 inch by 24 inch.<br>Heavy duty can be rotated as wear<br>continues.<br>BBPR4way   |                      |        |
| 26             | 2.00     | EA  | 1250 - Removable Pitchers Plate and<br>Anchor System<br>Slides into anchor system cemented into<br>ground 6 inches by 24 inches<br>BSN-BSIGPPSR   |                      |        |
| 27             | 2.00     | EA  | 1251 - Baseball<br>Removable Pitcher's Plate and Anchor<br>System. Size 4 inches by 18 inches<br>BSN1033465C  |                      |        |
| 28             | 46.00    | EA  | 1270 - Baseball Equipment Bag<br>Champion DB1001 Equipment Bag<br>Deluxe equipment bag, made from heavy<br>duty vinyl, wrap around handles with<br>velcro closure. 36 x 13 x 16<br>COLORS AND QUANTITY:<br>Black (27), Red (5), Royal (2)<br>and Navy (12)                                    |                      |        |
| 29             | 11.00    | EA  | 1290 - Baseball Equipment Bag<br>Champion DB360 Deluxe Ball Bag<br>Deluxe Ball Bag, Vinyl coated nylon with<br>heavy duty carrying straps, heavy duty<br>zipper. Two side pockets for extra<br>storage, hard PVC bottom for durability,<br>holds 72 baseballs or 36 softballs<br>COLOR: Black |                      |        |
| 30             | 3.00     | EA  | 1300 - Baseball Equipment as described<br>Wilson A2000PUDGE Catcher's Glove   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 31             | 2.00     | EA  | 32 1/2 inch Pro-Stock leather;<br>extended palm, half moon web,<br>right throw, tan front, black back,<br>tan web with black lacing.<br><br>1320 - Catchers Mitt<br>Rawlings RCM 315 Catchers Mitt<br><br>Youth 31.5 in size full grain leather<br>catcher's glove. Single break heel and<br>conventional back. Black mitt with tan<br>trim. Closed Web Pattern, fastback.<br>Exterior slot-pocket to protect index<br>finger.<br><br>Fits LEFT Hand - Qty 2<br>Fits RIGHT Hand - NONE |                      |        |
| 32             | 16.00    | EA  | 1330 - Catchers Mitt<br>Rawlings PCM 30T Catchers Mitt<br><br>(Youth/Teen)<br>Target Model, 33in Black shell,<br>one piece closed shell, orange border,<br>zero shock palm pad, single break heel,<br>available in right hand throw models<br><br>Fits Left Hand - Qty 16  |                      |        |
| 33             | 11.00    | EA  | 1340 - Baseball Catcher's Mitt<br>Mizuno GXS90F2 34 inch FP<br><br>Fast Pitch Catcher's Mitt<br>Double Post Open Web, Closed back with<br>strap, deep pocket design with multiple<br>break.<br><br>Fits LEFT Hand - Qty 10<br>Fits RIGHT Hand - Qty 1  |                      |        |
| 34             | 29.00    | EA  | 1360 - Catchers Mask and Helmet -<br>Schutt 1035940 Catcher's<br><br>Mask&Helmet Combo<br>ABS shell with hinge attached wire mask,<br>NOCSAE Approved, improved helmet style,<br>Adjustable strap system.<br>One Size Fits 6 1/2 to 7 1/2<br><br>COLOR AND QUANTITY:<br>Black - QTY 6<br>Royal - Qty 15<br>Scarlet - Qty 5<br>Purple - QTY 4   |                      |        |
| 35             | 21.00    | EA  | 1370 - Catchers Mask<br>Mizuno Youth Samurai G4 No. 380192   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 36             | 8.00     | EA  | <p>Hockey style, youth size 6-1/2 - 7 1/4,<br/>Three layer EVA foam padding, steel<br/>framed mask with rust resistant hardware<br/>Adjustable jaw pad, meets NOSCAE<br/>standards</p> <p>COLOR AND QUANTITY:<br/>           Royal - QTY 6<br/>           Scarlet - Qty 4<br/>           Navy - Qty 4<br/>           Black - Qty 3<br/>           Green - Qty 2<br/>           Red - Qty 2</p>       |                      |        |
| 37             | 20.00    | ST  | <p>1380 - Baseball Catcher's Mask<br/>Mizuno Samural G4 No. 380191</p> <p>Hockey Style, Adult size 7 1/4- 7 5/8,<br/>Three layer EVA foam padding, steel<br/>framed mask with rust resistant hardware<br/>Adjustable jaw pad, Meets NOCASE<br/>standards.</p> <p>COLOR AND QUANTITY:<br/>           Royal - Qty 4<br/>           Dark Green - Qty 2<br/>           Navy - Qty 2</p>                  |                      |        |
| 38             | 39.00    | PR  | <p>1390 - Shin Guards - as described<br/>Shin Guards - MacGregor B62</p> <p>Single knee, ages 5-8, 8in shin plate of<br/>high-impact ABS, total protection area<br/>of 20 in, cantilever shock system<br/>2 in a set</p> <p>COLOR AND QUANTITY:<br/>           Black - Qty 20</p>  |                      |        |
| 39             | 7.00     | PR  | <p>1400 - Shin Guards<br/>All Star LG912PS</p> <p>(10-12) 13 in shin Guard, hinged double<br/>kneecaps for increased area of<br/>protection, full-wing ankle<br/>protectors, 9 in Injection molded shin<br/>piece, total protection area of 23 in.</p> <p>COLOR AND QUANTITY:<br/>           Black - Qty 10<br/>           Royal - Qty 20<br/>           Navy - Qty 8<br/>           Red - Qty 1</p> |                      |        |
|                |          |     | <p>1401 - Baseball Catchers Leg Guards<br/>Easton M7 Youth (10-12)</p>   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 40             | 2.00     | PR  | <p>13 inches, Hinged double Knee Cap,<br/>full-wing ankle protector, 9 in.<br/>Injection molded shin piece, total<br/>protection area of 23 inches.</p> <p>COLOR AND QUANTITY:<br/>Red - Qty 2<br/>Navy - Qty 3<br/>Green - Qty 2</p>  |                      |        |
| 41             | 5.00     | PR  | <p>1410 - Shin Guards - as described<br/>Mizuno Samurai G3 Shin Guards 15.5 inch</p> <p>#380198 15.5 inch shin guards<br/>Flexible protective knee cup, moveable<br/>toe cap, detachable/moveable K-Pad for<br/>better fit at knees, dry-lite lining for<br/>moisture wicking management, stainless<br/>steel buckles.<br/>COLOR AND QUANTITY:<br/>Navy - Qty 2</p>  |                      |        |
| 42             | 13.00    | EA  | <p>1411 - Baseball Shin Guards<br/>Mizuno Samurai G3 Shin Guards 14.5 inch</p> <p>#380200 14.5 inch Shin guards<br/>Flexible protective knee cup, moveable<br/>toe cap, detachable/moveable K-pad for<br/>better fit at knees, dry-lite lining for<br/>moisture wicking management<br/>stainless steel buckles. Ages 9-12.</p> <p>COLOR AND QUANTITY:<br/>Red - Qty 1<br/>Navy - Qty 2<br/>Black - Qty 2</p>   |                      |        |
| 43             | 20.00    | EA  | <p>1422 - Baseball Equipment<br/>Diamond DCP-CX XS Chest Protector</p> <p>Tots (Ages 8U); 10 inch body length,<br/>high density, foam padding,<br/>crotch protection, adjustable harness,<br/>side attachment</p> <p>COLOR AND QUANTITY:<br/>Black - Qty 13</p> <p>1430 - Chest Protector - as described<br/>Champro CP66 Girls Chest Protector</p> <p>15 inch length Youth Ages 8 to 12<br/>Cut to fit a female body<br/>Lightweight low rebound triple density<br/>foam cushion system<br/>shoulder extensions for full protection</p> <p>COLOR AND QUANTITY: Champro CP66-BD002</p> | 23.41                | 468.20 |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 44             | 5.00     | EA  | Royal - Qty 10<br>Black - Qty 2<br>Green - Qty 2<br>Scarlet - Qty 6<br><br>1440 - Baseball Equipment<br>Allstar CPW14.5 S7 Chest Protector<br><br>Teen (Ages 13-18) Designed to a woman's<br>contour; extended shoulders, conforming<br>collar bone protection, shock absorbing<br>foam ribs, increased sternum protection<br>14 1/2 inch, built in sternum plates,<br>fully adjustable y-back harness,<br>machine washable.<br><br>Black - Qty 1<br>Scarlet - Qty 4 |                      |        |
| 45             | 28.00    | EA  | 1450 - Chest Protector - as described<br>MacGregor 1298345 Chest Protector<br><br>Youth (Ages 9-12) professional style<br>memory foam padding, dual adjustable<br>shoulder caps, crotch protection,<br>adjustable elastic harness, reinforced<br>at all stress areas<br><br>COLOR AND QUANTITY:<br>Black - Qty 8<br>Royal - Qty 20   |                      |        |
| 46             | 12.00    | EA  | 1460 - Chest Protector -<br>MacGregor 1298406<br><br>Youth (Ages 13-15) breathable mesh<br>front, professional style memory foam<br>padding, dual adjustable shoulder caps,<br>removable tail feature<br><br>COLOR AND QUANTITY:<br>Black - Qty 2<br>Royal - Qty 10  |                      |        |
| 47             | 5.00     | EA  | 1470 - MacGregor MCB70 Chest<br>Protector, 1298437<br><br>Ages 15 plus, Shock absorbing ribbed<br>EVA foam, breathable mesh front,<br>professional style memory foam padding,<br>dual adjustable shoulder caps,<br>reinforcements at stress areas.<br>Adjustable leather and elastic pro<br>harness.<br><br>COLOR AND QUANTITY:<br>Royal - Qty 5   |                      |        |
| 48             | 4.00     | EA  | 1480 - Chest Protector - as described<br>Allstar CP28Pro Chest Protector   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 49             | 61.00    | EA  | <p>Teen 16.5 inch length neck to bottom<br/>curved plastic shoulder inserts<br/>encased sternum plates<br/>low rebound foam in chest<br/>GTF-Gell Tech Foam padding system</p> <p>COLOR AND QUANTITY:</p> <p>Navy - Qty 4</p> <p>1510 - Batters Helmet -<br/>Schutt Air Maxx T 5.6 BB</p> <p>Fitted Batters Helmet</p> <p>Made of high impac ABS plastic, Air Maxx<br/>Tpu Foam padding system mechanically<br/>attached for easy cleaning or<br/>replacement. Switch hitter double ear<br/>sections curvature conforms to the shape<br/>of the face to protect cheekbones and<br/>the mastoid areas without interfering<br/>with peripheral vision. The Schutt<br/>AIR-5.6 Fitted Batting Helmet features<br/>a new Shell that maximizes 14-hole<br/>ventilation while offering the great<br/>fit. Sizes XS-XL Pads are designed<br/>to better manage<br/>moisture with anti microbial protection<br/>against bacteria and odor. The helmet<br/>meets NOCSAE standard.</p> <p>SIZE, COLOR AND QUANTITY:</p> <p>EXTRA SMALL:</p> <p>Black - Qty 8</p> <p>SMALL:</p> <p>Royal - Qty 4<br/>Scarlet - Qty 3<br/>Black - Qty 9<br/>Navy - Qty 4</p> <p>MEDIUM:</p> <p>Royal - Qty 4<br/>Scarlet - Qty 2<br/>Purple - Qty 3<br/>Black - Qty 8<br/>Navy - Qty 4</p> <p>LARGE:</p> <p>Black - Qty 5<br/>Purple - Qty 3<br/>Navy - Qty 4</p> |                      |        |
| 50             | 49.00    | EA  | <p>1530 - Batters helmet - as described<br/>Rawlings RCFH Batting Helmet with</p>  |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 51             | 24.00    | EA  | <p>attached matching baseball mask.<br/>High impact ABS shell, with matching color mask ATTACHED, NOCSAE approved, double ear design, Special design to aid in deflection and shock attenuation, raised and vented ear hole opening to prevent eardrum blowout, pro dri plus fabric covered foam pads, one size fits all.</p> <p>COLOR AND QUANTITY:</p> <p>Royal - Qty 20<br/>Purple - Qty 4<br/>Black - Qty 20<br/>Navy - Qty 5</p> <p>1540 - Batters Helmet - as described<br/>Rawlings RCFHB Batting Helmet NO MASK</p>  |                      |        |
| 52             | 31.00    | EA  | <p>High Impact ABS shell, for ages 6-8, NO MASK, NOCSAE approved, double ear design, Special design to aid in deflection and shock attenuation, raised and vented ear hole opening to prevent eardrum blowout, pro dri plus fabric covered foam pads, one size fits all.</p> <p>COLOR AND QUANTITY:</p> <p>Purple - Qty 4<br/>Royal - Qty 20</p> <p>1550 - Baseball - Softball Helmet<br/>Easton Z5 Two Tone Helmet with Mask</p>  |                      |        |
| 53             | 10.00    | EA  | <p>attached, WITH CHIN STRAP SNAPS, Special design to aid in deflection and shock attenuation, large trapezoidal ear hole opening to prevent eardrum blowout, dual density foam padding made of one layer of energy absorbing foam and one layer of comfort fit foam covered with a bio-dri liner, NOCSAE approved<br/>Two sizes available</p> <p>SIZE, COLOR, AND QUANTITY:</p> <p>JUNIOR:<br/>Royal - Qty 6<br/>Scarlet Trim - Qty 20</p> <p>SENIOR:<br/>Scarlet Trim - Qty 5</p> <p>1560 - Softball Helmet - as described<br/>Schutt Air 4.2 PT with compatible</p> |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 54             | 31.00    | EA  | <p>face mask (softball).</p> <p>Schutt Air 4.2 softball helmet with Air Lite HR Softball Guard ATTACHED. 2 sizes with snaps for shinstraps.</p> <p>Sizes and Quantities:<br/>JUNIOR:<br/>Scarlet - Qty 8</p> <p>SENIOR:<br/>Scarlet - Qty 2</p> <p>1570 - Baseball Batting Helmet<br/>Schutt Air Maxx T BB Fitted Batting</p> <p>Helmet TBU Cushioning System better impact absorption, better heat management and better hygienics. TPU Cushioning will not take a compression set, will not break down even after thousands of impacts. TPU Cushioning is virtually impervious to mold, mildew, fungus and bacteria. It is resistant to mold, mildew, fungus and bacteria while providing a barrier against MRSA and staph concerns.</p> <p>COLOR, SIZE, AND QUANTITY:<br/>ROYAL:</p> <p>SMALL - Qty 3<br/>MEDIUM - Qty 3<br/>Large - Qty 3</p> <p>NAVY:<br/>Small - Qty 8<br/>Medium - Qty 4<br/>Large - Qty 5<br/>Extra Large - Qty 5</p> |                      |        |
| 55             | 6.00     | EA  | <p>1590 - Baseball Equipment - as described<br/>Easton MLF5 Maple Wood Fungo Bat</p> <p>37 inches<br/>North American maple construction;<br/>.88 inch handle, Lightweight,<br/>wide-barrell design, cupped end,</p> <p>2 each - Royal<br/>2 each - Red<br/>2 each - Navy</p>  |                      |        |
| 56             | 3.00     | EA  | <p>1600 - Bat - as described<br/>Easton Mako Tee Ball Bat (fots)</p> <p>Thin handle with cushioned grip, 2-1/4in<br/>barrell, 10 oz. Less than length<br/>24 in</p> <p>W9320001-14oz.</p>   | 17.58                | 52.74  |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 57             | 3.00     | EA  | 1601 - Bat - as described<br>Easton Mako Tee Ball Bat (tots)<br><br>Thin handle with cushioned grip, 2-1/4in<br>barrell, 10oz. Less than length<br>25in   |                      |        |
| 58             | 4.00     | EA  | 1602 - Bat - as described<br>Easton Mako Tee-Ball Bat (tots)<br><br>Thin handle with cushioned grip, 2-1/4in<br>barrell, 10oz. Less than length<br>26in   |                      |        |
| 59             | 1.00     | EA  | 1604 Easton USA Baseball Youth Bat;<br>2 5/8 inch barrell, USA Baseball<br><br>Approved, 12 oz. Drop, 1 Piece aluminum<br>25 inch<br><br>NOTE: All bids for this item will be<br>rejected if it is not approved by the<br>franchise stated above at the level of<br>play stated above. This bat is for<br>franchise play and is required to be<br>used by JPRD. No "OR EQUAL" will be<br>accepted |                      |        |
| 60             | 1.00     | EA  | 1605 Easton USA Baseball Youth Bat;<br>2 5/8 inch barrell, USA Baseball<br><br>Approved, 12 oz. Drop, 1 Piece aluminum<br>26 inch<br><br>NOTE: All bids for this item will be<br>rejected if it is not approved by the<br>franchise stated above at the level of<br>play stated above. This bat is for<br>franchise play and is required to be<br>used by JPRD. No "OR EQUAL" will be<br>accepted |                      |        |
| 61             | 1.00     | EA  | 1606 Easton USA Baseball Youth Bat;<br>2 5/8 inch barrell, USA Baseball<br><br>Approved, 12 oz. Drop, 1 Piece aluminum<br>27 inch<br><br>NOTE: All bids for this item will be<br>rejected if it is not approved by the<br>franchise stated above at the level of<br>play stated above. This bat is for<br>franchise play and is required to be<br>used by JPRD. No "OR EQUAL" will be<br>accepted |                      |        |
| 62             | 1.00     | EA  | 1607 Easton USA Baseball Youth Bat;<br>2 5/8 inch barrell, USA Baseball   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
|                |          |     | <p>Approved, 12 oz. Drop, 1 Piece aluminum<br/>28 inch</p> <p>NOTE: All bids for this Item will be<br/>rejected if it is not approved by the<br/>franchise stated above at the level of<br/>play stated above. This bat is for<br/>franchise play and is required to be<br/>used by JPRD. No "OR EQUAL" will be<br/>accepted</p>   |                      |        |
| 63             | 1.00     | EA  | <p>1608 - Baseball Bat<br/>Easton USA Baseball Youth Bat</p> <p>2 5/8 inch barrell, USA Baseball<br/>Approved, 12 ounce drop,<br/>1-piece aluminum, 29 inch</p>  |                      |        |
| 64             | 1.00     | EA  | <p>1622 - Baseball Bat<br/>Easton BS16S400 BBCOR-3 Certified</p> <p>Aluminum alloy, 2 5/8 inch barrell,<br/>one piece design, cushioned grip,<br/>31/32 inch handle, weight minus 3<br/>32 Inches</p>  |                      |        |
| 65             | 1.00     | EA  | <p>1623 - Baseball Bat<br/>Easton BBS16S400 BBCOR- 3 Certified</p> <p>Aluminum alloy, 2 5/8 inch barrell,<br/>one piece design, cushioned grip,<br/>31/32 inch handle, weight minus 3<br/>31 inch</p>  |                      |        |
| 66             | 2.00     | EA  | <p>1630 - Softball Bat<br/>Mizuno TB16Finch Softball bat</p> <p>One piece MZ1300 alumium alloy,<br/>cushioned grip, 7/8 inch tapered handle,<br/>weight -13 oz., ASA, NSA, USSSA approved<br/>27 Inches</p> <p>Note to Vendor:<br/>All bids for this Item will be rejected<br/>if it is not approved by the franchises<br/>stated above at the level of play<br/>stated above. This bat is for<br/>franchise play and is required to be<br/>franchise play and is required to be<br/>used by JPRD. No "or equal" will be<br/>accepted.</p> |                      |        |
| 67             | 4.00     | EA  | <p>1631 - Softball Bat<br/>Mizuno TB16Finch Softball bat</p> <p>One piece MZ1300 alumium alloy,<br/>cushloned grip, 7/8 inch tapered handle,</p>   |                      |        |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06415



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 68             | 3.00     | EA  | <p>weight -13 oz., ASA, NSA, USSSA approved<br/>28 Inches<br/>Note to Vendor:<br/>All bids for this item will be rejected<br/>if it is not approved by the franchises<br/>stated above at the level of play<br/>stated above. This bat is for<br/>franchise play and is required to be<br/>franchise play and is required to be<br/>used by JPRD. No "or equal" will be<br/>accepted.</p> <p>1632 - Softball Bat<br/>Mizuno TB16Finch Softball bat</p> <p>One piece MZ1300 aluminum alloy,<br/>cushioned grip, 7/8 inch tapered handle,<br/>weight -13 oz., ASA, NSA, USSSA approved<br/>29 Inches<br/>Note to Vendor:<br/>All bids for this item will be rejected<br/>If it is not approved by the franchises<br/>stated above at the level of play<br/>stated above. This bat is for<br/>franchise play and is required to be</p> |                      |        |
| 69             | 1.00     | EA  | <p>1633 - Softball Bat<br/>Mizuno FB16Finch Softball bat</p> <p>One piece MZ2200 aluminum alloy,<br/>Cushioned grip, 7/8 inch tapered handle,<br/>weight -13, ASA, NSA, USSSA approved<br/>30 inch</p>  |                      |        |
| 70             | 1.00     | EA  | <p>1634 - Baseball Equipment - as described<br/>(2017) Youth Stealth Fastpitch Softball</p> <p>Bat.<br/>One-piece construction, 100% aluminum<br/>alloy, 29/32 inch handle, 2 1/4 inch<br/>barrel diameter. -11 ounce. USSSA,<br/>1.20 BPF, ASA, NSA, ISA, ISF, SSUSA<br/>Stamp of Approval, One year manufacturer<br/>waranty.<br/>28 Inch</p>   |                      |        |
| 71             | 1.00     | EA  | <p>1635 - Baseball Equipment - as described<br/>(2017) Youth Stealth Fastpitch Softball</p> <p>Bat.<br/>One-piece construction, 100% aluminum<br/>alloy, 29/32 inch handle, 2 1/4 inch<br/>barrel diameter. -11 ounce. USSSA,<br/>1.20 BPF, ASA, NSA, ISA, ISF, SSUSA<br/>Stamp of Approval, One year manufacturer<br/>waranty.<br/>29 inch</p>   |                      |        |
| 72             | 1.00     | EA  | <p>1636 - Baseball Equipment - as described<br/>(2017) Youth Stealth Fastpitch Softball</p>   |                      |        |

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75 MILL STREET  
COLCHESTER, CT 06415

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 73             | 1.00     | EA  | Bat.<br>One-piece construction, 100% aluminum alloy, 29/32 inch handle, 2 1/4 inch barrel diameter. -11 ounce. USSSA, 1.20 BPF, ASA, NSA, ISA, ISF, SSUSA Stamp of Approval, One year manufacturer warranty.<br>30 inch<br><br>1637 - Baseball Equipment - as described (2017) Youth Stealth Fastpitch Softball  |                      |        |
| 74             | 5.00     | EA  | Bat.<br>One-piece construction, 100% aluminum alloy, 29/32 inch handle, 2 1/4 inch barrel diameter. -11 ounce. USSSA, 1.20 BPF, ASA, NSA, ISA, ISF, SSUSA Stamp of Approval, One year manufacturer warranty.<br>31 inch<br><br>1690 - Baseball Equipment as described<br>BSN BS-47743 Baseball Pitcher Protector   |                      |        |
| 75             | 3.00     | EA  | 3.5 feet by 3.5 feet cutout<br>Made of heavy duty 1.5 inch square 17 gauge galvanized steel pipe, unit is 7 feet high by 7 feet L-Shaped, 2.5mm slip-on pillow case style net, twisted knotted polyethylene <i>Champre NB183-BDGT3</i>   | 145.53               | 727.65 |
| 76             | 2.00     | EA  | 1700 - Baseball Equipment as described<br>BSN BS-47750 Softball Pitcher Protector<br><br>Made of heavy duty 1.5 inch square 17 gauge galvanized steel pipe, unit is 7 feet high by 7 feet L-Shaped, 2.5mm slip-on pillow case style net, twisted knotted polyethylene, hole cut for softball delivery  |                      |        |
| 77             | 6.00     | ST  | 1710 - Baseball Equipment as described<br>BSN BS-47743 NET Baseball Pitch Protector<br><br>Replacement Net<br>7 feet high by 7 feet L-Shaped, 2.5mm slip-on pillow case style net, twisted knotted polyethylene, designed to fit BS-47743 frame<br><br>1730 - Baseball Equipment as described<br>Jugs Bulldog 9 inch Poly Baseballs<br><br>12 per set WHITE<br>Tough Poly Ball for use in pitching machines, to withstand being hit by |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED                                       | TOTALS |
|----------------|----------|-----|---|--|--------|
|                |          |     | metal bats  |  |        |
| 78             | 12.00    | ST  | 1740 - Whiffle Balls<br>9in Whiffle Balls - 6 PER SET White<br>Tough Poly-Ball for use in pitching machines, to withstand being hit by metal bats   | 5+5<br>W5726007<br>3.66                                    | 43.92  |
| 79             | 2.00     | EA  | 1742 - Baseball Equipment<br>Sock Net With Frame<br><br>Pillowcase-style double polyethylene netting, 42 inch square sock contains hits and pitches, 1.5 inch square galvanized steel frame, 7 foot by 7 foot screen.   |  |        |
| 80             | 14.00    | EA  | 1750 - Batting Tee - as described<br>Athletic Specialties BBTD Deluxe Batting<br><br>Tee; Rubber tee adjusts from 22 inches to 36 inches; base tube reinforced with metal, riser tube tapers to smaller diameter to allow ball to sit higher on the tee                                 | 13.72  | 192.08 |
| 81             | 62.00    | EA  | 1760 - Baseball Scorebook -<br>Scorebook Base/Softball. BS MSBASBOK<br><br>30 game scorebook with 16 players.   | 2.46   | 152.52 |
| 82             | 13.00    | EA  | 1770 - Baseball Softball Scorebook<br>MCBIGBOK Base/Softball Scorebook<br><br>11 person scorebook with 3 subs for each player, 11 inches by 14 inches 25 games  |  |        |
| 83             | 65.00    | EA  | 1780 - Champro 3-Dial Steel Indicator<br>Stainless Steel indicator, records balls, strikes, outs  | 3.27   | 212.55 |
| 84             | 100.00   | EA  | 1790 - Baseball Belt -<br>Athletic Specialties SEBL Basebelt Belt<br><br>1 in. Buckle and tongue narrow Tab with 1-1/2 in. elastic Adult size:adjustable 22 Inch to 48 inch, 1.5 inch wide, 7 inch cowhide leather tab<br><br>COLOR AND QUANTITY:<br>Black - Qty 20<br>Scarlet - Qty 40 | BDQTY<br>-priced individually<br>Only available per dozen. |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 85             | 10.00    | DZ  | Navy - Qty 40<br><br>1800 - Visor - as described<br>Richardson 400s5 Promesh System Five<br><br>Baseball Cap/per dozen<br>Heavy weight two-layer ProMesh fabric<br>cap, ProCrown shape with buckram-fused<br>front panels, two-layer sweatband,<br>pre-curved visor, 8 row stitching,<br>embroidered one, two, or three-color<br>lettering applied to hat, style to be<br>provided by Recreation Dept., Letter,<br>Frown, Bill and Eyelet colors to be<br>specified when ordered. |                      |        |
| 86             | 4.00     | EA  | 1810 - Portable Batting Tee -<br>Schutt Ultimate Travel Tee<br><br>Durable, portable and lightweight<br>Legs fold for easy storage in bag.<br>Made of aluminum. Flexible smaller<br>rubber top tube allows player to hit<br>more of the ball. Height adjustment<br>from 29 inches to 47 inches.   |                      |        |
| 87             | 5.00     | EA  | 1820 - Baseball Equipment - as described<br>Baseball Pants - AALLBDK2<br><br>No Belt or fly, Double knee,<br>Set-in pocket.<br>Small  |                      |        |
| 88             | 10.00    | EA  | 1821 - Baseball Equipment - as described<br>Baseball Pants - AALLBDK2<br><br>No Belt or fly, Double knee,<br>Set-in pocket.<br>Medium   |                      |        |
| 89             | 5.00     | EA  | 1822 - Baseball Equipment - as described<br>Baseball Pants - AALLBDK2<br><br>No Belt or fly, Double knee,<br>Set-in pocket.<br>Large  |                      |        |
| 90             | 4.00     | EA  | 1830 - Champion LMD71 Pro Dry Line<br>Marker. Constructed of heavy-duty<br><br>galvanized steel and aluminum, offers a<br>one piece cast aluminum rotor housing.<br>Has a spring loaded second stage shaker<br>agitator that prevents air pockets and<br>and caking. The clutch system allows<br>the marker to move in reverse without  |                      |        |

S&S WORLDWIDE  
75 MILL ST  
COLCHESTER, CT 06021

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 91             | 5.00     | EA  | making a line. Fingertip control has an instant shutoff. Flow gate and lever stop gives you infinite control and precision. Four 10 inch pneumatic wheels. 85 pound capacity, 2 inch or 4 inch line.<br><br>1835 - Baseball Equipment - as described<br>Rustoleum 2395000 Striping Machine<br><br>Professional Striping Machine,<br>Heavy Duty wheels, handle mounted trigger, Adjustable stripe 2-4 inch, for use on grass, dirt, concrete or gravel, Steel construction, windscreen at bottom, handle folds down for storage For use with downward spraying cans, Unit holds 10 or more extra cans. |                      |        |
| 92             | 10.00    | EA  | 1840 - Steel Fence Bat Holder BS1159622<br>Heavy duty, 10 bat holder, 30 inches<br><br>long, all steel construction, coated in RED vinyl plastic, hooks on fence, weight 5 pounds   |                      |        |
| 93             | 8.00     | EA  | 1860 - Baseball Equipment - as described<br>BSN Windscreen 6 ft. by 20 ft; MT6POLYX<br><br>7 ounce Weight, Woven polyester made up of 3 ounce Polyester with 4 ounce PVX. Weather-resistant with long life and color retention. Inhibits mildew. 4 ply reinforced hems. Half moon air vents. Grommetted on all 4 sides every 12 Inches. SOW S6. Green   |                      |        |
| 94             | 9.00     | EA  | 1870 - Baseball Windscreen<br>BSN Windscreen 6 feet by 50 feet<br><br>MT6POLYX 1170610<br>7oz. Weight, woven polyester made up of 3oz. Polyester coated with 4oz PVX. Weather-resistant with long life and color retention, inhibits mildew, 4-ply reinforced hems, half-moon air vents. Grommetted on all 4 sides every 12 inch. SOW S6  |                      |        |
| 95             | 5.00     | EA  | 1890 - Baseball Seamless Sponge<br>Roll-Dri Seamless Sponge Roller Water<br><br>Remover. BS-MTRDMSTR  |                      |        |
| 96             | 2.00     | EA  | 1900 - Lightning Storm Detector<br>Sky-Scan P5 40-mile range  |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
|                |          |     | 9v Battery and or 110v A/C powered,<br>Wall mountable   |                      |        |
| 97             | 2.00     | EA  | 1910 - Adapter for Lightning Detector<br>A/C Adapter for Sky-Scan 110 volt  |                      |        |
| 98             | 10.00    | EA  | 1920 - Rosin Bag -<br>each Bags contain a powdered rosin<br><br>mixture that dusts out as needed to dry<br>hands.   |                      |        |
| 99             | 3.00     | DZ  | 1940 - Baseball Equipment - as described<br>Richardson 740 Visors<br><br>Heavyweight two layer Pro Mesh fabric.<br>Three panel construction, front 2 1/4 in.<br>Pro sweatband with twill face.<br>Pre curved PE visor with 8 rows of<br>stitching. Mesh back strap with velcro<br>closure. Factory installed raised<br>embroidery letter(s) on front. Crown and<br>visor colors, and lettering to be<br>specified when ordered. |                      |        |
| 100            | 136.00   | PK  | 1950 - Line-Up Card -<br>4-part Line up Card, 15 players,<br><br>25 per package   |                      |        |
| 101            | 8.00     | EA  | 1960 - Baseball Coach Catcher Skull Cap<br>Easton CCX, ABS Shell, Dual Density Foam<br><br>Protection, Bio-Dri padding liner,<br>rubberize matte finish, 2 Sizes,<br><br>SIZE, COLOR AND QUANTITY:<br>S/M (6 7/8 - 7 1/4 inch):<br>Navy - Qty 3<br><br>L/XL (7 1/4 - 7 5/8 Inch):<br>Navy - Qty 5   |                      |        |
| 102            | 14.00    | EA  | 2010 - Basketball - Womens<br><u>Baden Element 28.5 Women's</u><br><br>Composite Leather Basketball<br>NFHS approved; Advanced microfiber<br>composite cover for greater grip. Wide<br>Channel. Designed for indoor use.<br>Size 6. 28.5 inch. Recessed soft-valve<br>system.   | BDQTS<br>50.15       | 702.10 |
| 103            | 77.00    | EA  | 2020 - Basketball 28 and one half inch<br>Official Mikasa 28.5in Biddy Basketball   |                      |        |

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75 MILL STREET  
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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS  |
|----------------|----------|-----|---|----------------------|---------|
| 104            | 59.00    | EA  | Black and Gold with Commissioners<br>Signature<br><br>THESE BALLS MUST HAVE THE<br>COMMISSIONERS SIGNATURE<br><br>2030 - Basketball 27 and one half inch<br>Official Mikasa 27.5in Junior Biddy<br><br>Basketball<br>Black and Gold 27.5in Official Junior<br>Biddy Basketball with Commissioners<br>Signature<br><br>THESE BALLS MUST HAVE THE<br>COMMISSIONERS SIGNATURE                                |                      |         |
| 105            | 50.00    | EA  | 2040 - <u>Baden TEAM 28 and one half inch</u><br>Official Approved Biddy Basketball<br><br>Model BX346-Biddy<br>Alternating Black and Yellow Panel<br>Performance Composite Cover for greater<br>grip; Recessed valve system; Wide<br>Channel; Designed for indoor use;<br>size 6; 28 and one half inch<br>Approved for use in Biddy Basketball.  | 33.66                | 1683.00 |
| 106            | 40.00    | EA  | 2050 - Basketball<br><u>Baden Element 29.5 Teen's Composite</u><br><br>Leather Basketball<br>NFHS approved; Advanced microfiber<br>composite for greater grip; Wide Channel<br>Recessed soft-valve system. Designed for<br>indoor use; size 7; 29.5 inch.   | 50.15                | 2006.00 |
| 107            | 60.00    | EA  | 2051 - Basketball Equipment-as described<br>Lightweight Basketball for 5/6's<br><br>Voit Lite 80, 27.5 Inch, yellow/orange<br>basketball, rubber construction, 20%<br>Lighter than a standard Junior Size<br>Basketball, indoor/outdoor use.  |                      |         |
| 108            | 185.00   | EA  | 2060 - Basketball Whistle<br>Fox 40 CMG Whistle with Mouth Guard<br><br>3-chamber whistle, designed to be<br>heard above crowd noise. The FOX 40<br>Classic Cushion Mouth Grip. Creates 115<br>decibels of powerful sound to ensure<br>every call will be heard. A Cushioned<br>Mouth Grip (CMG) enhances the original<br>Fox 40 Classic. Innovative thermoplastic<br>material provides superior grip and |                      |         |

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75 MILL STREET  
COLCHESTER, UT 84303



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 109            | 14.00    | EA  | <p>protection for teeth. Fail-safe design eliminates the pea, creating a high-pitched penetrating, omni directional sound. No moveable parts to jam, break or freeze. Available in Various Colors<br/>Pealess whistle with cushioned grip</p> <p>COLOR AND QUANTITY:<br/>Black - Qty 146 each<br/>Orange - Qty 24 each<br/>Green - Qty 15 each</p> <p>2070 - Basketball Equipment as described<br/>Acme Thunder Whistle</p> |                      |        |
| 110            | 15.00    | DZ  | <p>Seamless weld, Heavy nickel plated brass whistle with natural cork ball in the whistle chamber, tapered mouthpiece, 1 3/4 inch length, comes with heavy ring for easy lanyard attachment.</p> <p>2080 - Basketball Equipment as described</p>  |                      |        |
| 111            | 5.00     | EA  | <p>BSN Lanyard per dozen<br/>100 percent nylon lanyard with clamp and swivel available in: Gold, Kelly, Royal Red, White, Black or Maroon</p> <p>COLORS AND QUANTITIES:<br/>Royal - Qty 2 W12825003<br/>Black - Qty 13 W12825007</p> <p>2090 - Basketball Equipment<br/>Basketball/Volleyball Cart</p>  | 3.01                 | 45.15  |
| 112            | 4.00     | EA  | <p>Champion MCVBCARTY<br/>Deluxe model folding volleyball cart. Lightweight aluminum frame. Heavy-duty removable black nylon bin bag, holds up to 20 basketballs or 30 volleyballs. Swivel casters for easy movement. 24.5 inch x 24.5 inch x 35 7/8 inch</p> <p>2120 - Inflator - Electric Champion<br/>Champion EP1500</p>  | 58.81                | 235.24 |
| 113            | 87.00    | EA  | <p>Champion Sports Heavyweight Professional Deluxe Inflator delivers up to 50 PSI, features a whisper quiet diaphragm, and includes gauge, hose and needle.</p> <p>2130 - Basketball Mesh Equipment Bag<br/>Heavy-Duty Mesh Equipment Bag, 32 inch</p>  |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|--------|
| 114         | 68.00    | EA  | <p>by 36 inch bag holds 10 to 12 balls. Includes clipping drawstring for easy closure. One and one fourth inch mesh polyethylene bag.</p> <p>COLORS AND QUANTITY:<br/>           Black - Qty 31<br/>           Green - Qty 10<br/>           Royal Blue - Qty 20<br/>           Red - Qty 20<br/>           Yellow - Qty 6</p> <p>2140 - Basketball Scorebook Big Red Gamescraft MSBSKBOK Basketball Scorebook</p> <p>Big Red Basketball Scorebooks are 9 1/4 x 12 inches and wire spiral bound at the side. Scores 30 games with space for 15 players. Check-in for quarters played in separate column from fouls. Alternate possession chart, 2 and 3 point scoring Running score includes space for player number Heavy back cover provides rigid writing surface Directions and examples on how to score</p> |                   |        |
| 115         | 2.00     | EA  | <p>2150 - Basketball Equipment as described</p> <p>Non Electric Poss Indicator BS-1248395<br/>           Budget Possession Indicator<br/>           Rigid plastic triangular design with arrow<br/>           Simply turn to indicate possession<br/>           Weight 1 pound</p>   |                   |        |
| 116         | 39.00    | EA  | <p>2180 - Basketball Net Anti Whip Net MacGregor SNBBNWIPY</p> <p>Heavy-Duty Anti-Whip Net Official size, 12 loop, braided nets. 145 gram, 21in long net designed for all no-tie goals.</p>  | 2.29              | 89.31  |
| 117         | 10.00    | EA  | <p>2190 - Basketball Jersey<br/>           Reversible, tank style, Micro mesh,</p> <p>Adult Sizes<br/>           Tricot Mesh Reversible Jersey. 100% poly 70 denier tricot mesh. Double thickness body. Oversized cut with wide shoulder design. Open bottom for printing.</p> <p>SIZE: SMALL</p> <p>COLORS AND QUANTITY:<br/>           Scarlet and White QTY - 10</p>  |                   |        |
| 118         | 31.00    | EA  | <p>2190A - Basketball Jersey<br/>           Reversible, tank style, Micro mesh,</p>  |                   |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 119            | 31.00    | EA  | <p>Adult Sizes<br/>Tricot Mesh Reversible Jersey. 100% poly<br/>70 denier tricot mesh. Double thickness<br/>body. Oversized cut with wide shoulder<br/>design. Open bottom for printing.</p> <p>SIZE: MEDIUM</p> <p>COLORS AND QUANTITY:<br/>Scarlet/White - QTY 25<br/>Maroon/White - QTY 6</p>   |                      |        |
| 120            | 10.00    | EA  | <p>2190B - Basketball Jersey<br/>Reversible, tank style, Micro mesh,</p> <p>Adult Sizes<br/>Tricot Mesh Reversible Jersey. 100% poly<br/>70 denier tricot mesh. Double thickness<br/>body. Oversized cut with wide shoulder<br/>design. Open bottom for printing.</p> <p>SIZE: LARGE</p> <p>COLORS AND QUANTITY:<br/>Scarlet/White - QTY 25<br/>Maroon/White - Qty 6</p>   |                      |        |
| 121            | 1.00     | DZ  | <p>2190C - Basketball Jersey<br/>Reversible, tank style, Micro mesh,</p> <p>Adult Sizes<br/>Tricot Mesh Reversible Jersey. 100% poly<br/>70 denier tricot mesh. Double thickness<br/>body. Oversized cut with wide shoulder<br/>design. Open bottom for printing.</p> <p>SIZE: EXTRA LARGE</p> <p>COLORS AND QUANTITY:<br/>Scarlet/White - QTY 10</p>  |                      |        |
| 122            | 2.00     | EA  | <p>2200 - Basketball Scrimmage Vest<br/>Lightweight Scrimmage Vest - Dozen</p> <p>BS-C47N<br/>Lightweight Numbered Scrimmage Vests are<br/>designed for intramural and team play.<br/>Reinforced neck and armholes. Elastic<br/>waistband. Numbered 1 - 12 front and<br/>back. Please specify 1 color per dozen.<br/>Packaged in dozens. Adult, one size fits<br/>all (Fits Adult S-XL). Colors:</p> <p>COLOR AND QUANTITY:<br/>Purple - Qty 1 Dozen</p> |                      |        |
|                |          |     | <p>2210 - Basketball Officials Shirt<br/>BSN C58 Officials Shirt</p>   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE QUOTED | TOTALS |
|-------------|----------|-----|--|-------------------|--------|
| 123         | 12.00    | EA  | <p>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>SIZE AND QUANTITY:<br/>Small - Qty 2</p> <p>2210A - Basketball Officials Shirt MED Officials Shirt</p>  | 14.79             | 177.48 |
| 124         | 12.00    | EA  | <p>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>BSN C58 <i>Champro W13446M</i><br/><i>-no zipper or collar</i></p> <p>SIZE AND QUANTITY:<br/>Medium - QTY 12</p> <p>2210B - Basketball Officials Shirt LG Officials Shirt</p>   | 14.79             | 177.48 |
| 125         | 10.00    | EA  | <p>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>SIZE AND QUANTITY:<br/>Large - Qty 12</p> <p>2210C - Basketball Officials Shirt X-LG Officials Shirt</p>  | 14.79             | 147.90 |
| 126         | 7.00     | EA  | <p>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>SIZE AND QUANTITY:<br/>X-LG - Qty 10</p> <p>2220 - Basketball Officials Shirt XX-LG Size Extra Extra Large</p>  | 14.79             | 103.53 |
| 127         | 4.00     | EA  | <p>Officials Shirt BSN C58</p> <p>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>SIZE AND QUANTITY:<br/>XX-LG - QTY 7</p> <p>BSN # C58XXLXX <i>Champro W13446XXL</i><br/><i>-no zipper or collar</i></p> <p>2220A - Basketball Officials Shirt XXXLG Size - EXTRA EXTRA EXTRA LARGE</p> |                   |        |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06415

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 128            | 16.00    | EA  | <p>Officials Shirt BSN C58<br/>100% polyester in alternating colors - black and white stripes. Styled with zipper and 1-1/4in black cuff on sleeve end.</p> <p>SIZE AND QUANTITY:<br/>XXX-LG - QTY 4</p> <p>2240 - Basketball Dry Erase Board<br/>CBBK</p> <p>10 in x 16 in dry-erase board with 1/2 court diagram on one side and full-court diagram on the other side. Includes dry-erase pen with eraser head and built-in storage pocket.</p>  |                      |        |
| 129            | 2.00     | PR  | <p>2260 - Basketball Equipment-as described</p> <p>Bison Goal Net Attachment Cables<br/>Replacement cables to attach net to Bison Goal. Sold in pairs.</p>   |                      |        |
| 130            | 26.00    | EA  | <p>3010 - Football Helmet<br/>Aggressive Revo Speed shell profile;</p> <p>Standard Lightweight facemasks (S2BD-SP, S2EG-II-SP, S2BDC-SP, S2BD-LW-V, S2EG-LW-V, S2BDC-LW-V, S2BD-LW-V(SMALL), S2EG(SMALL). Vinyl encapsulated liner system; patented side impact protection with a premium fitted liner and inflatable jaw S-Pads; Side impact protection; Superior balance for youth through junior high players; Liner components are comfortable and easy to maintain; no rust stainless steel hardware; exclusive high-impact ABS Shell; 3 year warranty. Mid High Hookup soft cup chin strap; Fits all S-Bar face masks. Meet NOCSAE Standard RIDDELL EDGE WITH MASK ATTACHED</p> <p>WHITE SHELL(Color Code 000 - ROYAL MASK)<br/>2 each - Small s2bd-lw-v-Small</p> <p>GOLD SHELL (Color Code 11 - PUPLE MASK)<br/>1 Extra Small s2eg Small<br/>1 Small s2eg Small<br/>1 Medium s2eg-11-sp<br/>1 Large s2eg-11-sp</p> <p>SCARLET SHELL (Color Code 2 - NAVY Mask)<br/>3 Small s2eg-lw-v</p> |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 131            | 10.00    | EA  | <p>5 Medium s2bd-lw-v<br/>2 Large s2bdc-lw-v</p> <p>BLACK SHELL (Color Code 01 - BLACK Mask)<br/>3 Extra Small s2eg-11-sp<br/>3 Small s2eg-11-sp<br/>2 Medium s2eg-lw-v<br/>2 Large s2eg-lw-v</p> <p>3020 - Football Equipment - as described<br/>Riddell Revolution Edge with mask</p> <p>attached - PAINTED COLORS</p> <p>Same description as above but with<br/>Painted Metallic Colors</p> <p>METALLIC ROYAL BLUE (Color Code 2736)<br/>and WHITE MASK (Color Code 0)</p> <p>10 ea. SMALL S2BD-LW-V (Small)</p>   |                      |        |
| 132            | 12.00    | EA  | <p>3030 - Football Equipment as described<br/>Schutt AIR Standard II Model 7977 Helmet</p> <p>Youth with mask<br/>Lightweight ABS resin shell, multiple<br/>layer vinyl nitrile foam padding, padding<br/>treated with anti microbial agent,<br/>inside fitting chinstraps, with one and<br/>one eighth inch DNA jawpads, with<br/>ROPO-SW-YF faceguard, with chinstrap.<br/>White helmet with gray mask; Black,<br/>Scarlet or Navy shell with white mask.</p> <p>Color: WHITE HELMET with GRAY MASK<br/>SIZE:<br/>X-SMALL - 6<br/>SMALL - 6</p>   |                      |        |
| 133            | 16.00    | EA  | <p>3040 - Football Schutt Helmet<br/>Schutt Recruit Hybrid Plus Youth Helmet</p> <p>with Mask attached No. 7985...molded<br/>colored shell.<br/>For Youth through Junior High, this<br/>helmet features an ABS plastic shell<br/>with a Patented SUREFIT Air Liner System<br/>with two inflation ports, the air liner<br/>gives a precise custom fit made from a<br/>soft durable anti-microbial material.<br/>Slots allow for fitting of chinstrap<br/>inside of helmet. This new design is 12<br/>percent lighter and has the all new Sure<br/>fit Slots. Available with either OPO or<br/>NOPO Youth Flex face guard and includes<br/>a high hook up chin strap. Inflator not<br/>included. Specify size: S is 6 to 6 and<br/>a half, M is 6 and a half to 7, L is 7</p> |                      |        |

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COLCHESTER, CT 06417

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 134            | 1.00     | EA  | <p>to 7 and a half, XL is 7 and a half to 8. Thermoplastic Urethane TPU Cushion padding system in helmet for better impact absorption, better heat management and better hygienics. TPU Cushioning will not take a compression set and is resistant to mold, mildew, fungus and bacteria while providing a barrier against MRSA and staph concern. A hook and loop attachment system locks the Inflation valves into place. Six crown vent holes provide maximum air flow. Air Maxx TPU Jaw Pads<br/>Mask Style: OPO-YF open; EGOP-II-YF EGOP-YF; NOPO-YF closed; NJOP-YF</p> <p>SCARLETT SHELL (Color Code 003) and WHITE MASK<br/>3 Medium DNA-EGOP-YF<br/>5 Large DNA-BD-ROPO-YF<br/>2 Extra Large DNA-RJOP-UB-DW-YF</p> <p>GOLD SHELL (Color Code 004) and PURPLE MASK (Color Code 011)<br/>2 Medium DNA-EGOP-YF<br/>3 Large DNA-EGOP-YF-YF<br/>1 Extra Large DNA-EGOP-YF</p> <p>3060 - Football Sideline Kit - Model 8500 Y - Youth</p> <p>Includes: 12- Armorguard elite loop straps, 12 Vinylguard loop straps, 12- Plastic chin strap buckles, 1-helmet inflator pump w/ needle, 100-S/S snap screws, 100-S/S long T-nuts, 100-S/S medium T-nuts, 100-S/S short T-nuts, 100-Faceguard screws, 100 Black shoulder pad accessory screws, 1-Yard of 1 inch loop tape, 1-T-nut wrench, 1-Pair of pliers, 1-Standard screwdriver, 1-Phillip screwdriver, 1-Helmetmeasuring tape, 1-Glycerin bottle, 12- shoulder pad laces, 12-barrel lace locks, 24-faceguard washers, 12- 1 inch key hole sticks, 12-1 inch T-hooks, 4-10 inch by 20 inch elastic shoulder pad straps.</p> |                      |        |
| 135            | 10.00    | EA  | <p>3080 - Football Chin Strap High Hook</p> <p>4-Point High Hook Up Chin Strap - each Soft cup</p>  |                      |        |
| 136            | 32.00    | EA  | 3090 - Football Chin Strap 4-Pt Low Hook Soft cup   |                      |        |
| 137            | 25.00    | EA  | 3091 - Football Equipment -as described   |                      |        |

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75 MILL STREET  
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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|---|----------------------|--------|
| 138            | 1.00     | EA  | <p>Jaw Pad to fit Schutt football helmets.<br/>Air Maxx TPU</p> <p>Need following sizes:<br/>5/8 in. - 5<br/>7/8 in. - 5<br/>1 in. - 5<br/>1 1/8 in - 5<br/>1 1/3 in - 5</p> <p>3100 - Football Equipment - as described<br/>Hybrid Chin Strap Buckle/Snap</p> <p>50 per package</p> <p>Polycarbonate Plastic Buckle with<br/>stainless steel socket and solid rivet.<br/>Longer in length for easier handling,<br/>sharp teeth to dig into straps.</p> <p>WHITE</p>                                      |                      |        |
| 139            | 2.00     | EA  | <p>3110 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTler GENERAL PURPOSE FOOTBALL</p> <p>SHOULDER PAD. 20mm foam padding, Dual<br/>thickness in shoulder, Steel spring<br/>cantilever arch, Standard body length,<br/>1 in elastic straps, Storm proof nylon<br/>taffeta lining to disperse moisture,<br/>Epaulets held down with webbed straps to<br/>improve lateral vision.<br/>Size XXS 24-26in chest<br/>10-11in shoulders 40-59lbs</p> <p>Note:sizes must match weights of<br/>participants listed</p> |                      |        |
| 140            | 12.00    | EA  | <p>3120 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTler GENERAL PURPOSE FOOTBALL</p> <p>SHOULDER PAD. 20mm foam padding, Dual<br/>thickness in shoulder, Steel spring<br/>cantilever arch, Standard body length,<br/>1in elastic straps, Storm proof nylon<br/>taffeta lining to disperse moisture,<br/>Epaulets held down with webbed straps to<br/>improve lateral vision.<br/>Size XS 26-28in chest<br/>11-12in shoulders 60-79lbs</p> <p>Note:sizes must match weights of<br/>participants listed</p>   |                      |        |
| 141            | 8.00     | EA  | <p>3130 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTler GENERAL PURPOSE FOOTBALL</p>  |                      |        |

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75 MILL STREET  
COLCHESTER, CT 06053

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 142            | 6.00     | EA  | <p>SHOULDER PAD. 20mm foam padding, Dual thickness in shoulder, Steel spring cantilever arch, Standard body length, 1in elastic straps, Storm proof nylon taffeta lining to disperse moisture, Epaulets held down with webbed straps to improve lateral vision.<br/>Size S 28-30in chest<br/>12-13in shoulders 80-99lbs</p> <p>Note:sizes must match weights of participants listed</p> <p>3140 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTLER GENERAL PURPOSE FOOTBALL</p>   |                      |        |
| 143            | 8.00     | EA  | <p>SHOULDER PAD. 20mm foam padding, Dual thickness in shoulder, Steel spring cantilever arch, Standard body length, 1in elastic straps, Storm proof nylon taffeta lining to disperse moisture, Epaulets held down with webbed straps to improve lateral vision.<br/>Size M 30-32in chest<br/>13-14in shoulders 100-119lbs</p> <p>Note:sizes must match weights of participants listed</p> <p>3150 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTLER GENERAL PURPOSE FOOTBALL</p> |                      |        |
| 144            | 7.00     | EA  | <p>SHOULDER PAD. 20mm foam padding, Dual thickness in shoulder, Steel spring cantilever arch, Standard body length, 1in elastic straps, Storm proof nylon taffeta lining to disperse moisture, Epaulets held down with webbed straps to improve lateral vision.<br/>Size L 32-34in chest<br/>14-15in shoulders 120-139lbs</p> <p>Note:sizes must match weights of participants listed</p> <p>3160 - Shoulder Pads BIKE BYSH11<br/>YOUTH RATTLER GENERAL PURPOSE FOOTBALL</p> |                      |        |
|                |          |     | <p>SHOULDER PAD. 20mm foam padding, Dual thickness in shoulder, Steel spring cantilever arch, Standard body length, 1in elastic straps, Storm proof nylon taffeta lining to disperse moisture, Epaulets held down with webbed straps to improve lateral vision.<br/>Size XL 34-36in chest<br/>15-16in shoulders 140-159lbs</p> <p>Note:sizes must match weights of</p>   |                      |        |

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75 MILL STREET  
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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
|                |          |     | participants listed  |                      |        |
| 145            | 1.00     | EA  | 3180 - Football Equipment - as described<br>NPEB Shoulder Pad Strap  |                      |        |
|                |          |     | Black Shoulder Pad Elastic Strap,<br>25 yards by 1 inch  |                      |        |
| 146            | 1.00     | EA  | 3190 - Football Equipment - as described<br>NPEB Shoulder pad strap  |                      |        |
|                |          |     | Black Shoulder Pad Elastic Strap<br>25 yards by 1.5 inches   |                      |        |
| 147            | 1.00     | PK  | 3200 - Football Shoulder Pad T-Hooks<br>ATHLETIC SPECIALTIES TH-1B T-LOCKS   |                      |        |
|                |          |     | 1 inch T-Hook, for 1 inch wide shoulder<br>pad straps, 50 per package.   |                      |        |
| 148            | 1.00     | PK  | 3210 - Football Shoulder Pad T-Hook<br>1.5 Inch T-Hook, for 1.5 Inch wide  |                      |        |
|                |          |     | shoulder pad straps, 50 per package.<br>AS TH-1B T-LOCKS   |                      |        |
| 149            | 1.00     | GR  | 3220 - Football Equipment - as described<br>TAG TSPL40 Shoulder Pad Laces  |                      |        |
|                |          |     | 36 inch braided round nylon,<br>Sold by gross only.  |                      |        |
| 150            | 86.00    | EA  | 3230 - Football Pants - 100 Percent<br>polyester double knit, 11 oz. Fabric  |                      |        |
|                |          |     | snap-waist with belt, snaps installed<br>for snap-in pads (hip and coccyx) with<br>attached belt<br>BS-1022919 BSN Color: See Below<br>Color: White<br>Extra Small - QTY 4<br>Small - QTY 8<br>Medium - QTY 8<br>Large - QTY 6<br>Extra Large - QTY 6<br>XX - Large - QTY 2<br><br>Color: Gold<br>Large - QTY 4<br>Extra Large - QTY 4<br>XX - Large - QTY 4<br><br>Color: Scarlet<br>Extra Small - QTY 10<br>Small - QTY 10<br>Medium - QTY 5 |                      |        |

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75 MILL STREET  
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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 151            | 142.00   | ST  | Color: Black<br>Small - QTY 5<br>Medium - QTY 5<br>Large - QTY 5<br><br>3240 - Football Pad Set<br>7 Piece Pad Set - Youth<br><br>Snap-in set includes: 2 Knee, 2 Thigh,<br>2 Hip with Adjustable Snap, 1 Coccyx |                      |        |
| 152            | 30.00    | ST  | 3250 - Football Pad Set<br>3 Piece Pad set - Youth<br><br>Includes 2 Hip, 1 Tail Pad,<br>Lightweight Biollite with adjustable<br>snaps   |                      |        |
| 153            | 30.00    | ST  | 3260 - Football Equipment - as described<br>Knee Pads<br><br>7 inch knee pad, lightweight biollite,<br>Color: White, Set of 2  |                      |        |
| 154            | 21.00    | EA  | 3280 - Football Wilson TDJ GST<br>Minor/Youth<br><br>Top grain GST tanned cowhide, triple<br>lining, lockstitch construction, sewn in<br>stripes and ACL composite leather laces.<br>1321                        |                      |        |
| 155            | 54.00    | EA  | 3290 - Football Wilson K2 GST (Tots)<br><br>Top grain GST tanned cowhide, triple<br>lining, lockstitch construction, sewn-in<br>stripes and ACL composite leather laces.   |                      |        |
| 156            | 13.00    | EA  | 3310 - Football<br>Nike Spiral Tech 3.0 Football - Junior<br><br>Size 7 (Juniors)<br>Composite Spiral-Tech. All weather<br>composite leather - Ages 11-12.   |                      |        |
| 157            | 17.00    | EA  | 3320 - Football<br>Nike Spiral Tech 3.0 Football - Pee Wee<br><br>Size 6 (Tots)<br>Composite Spiral-Tech. All weather<br>composite leather - Ages 6-10   |                      |        |
| 158            | 6.00     | EA  | 3330 - Football Equipment as described<br>Soccer style kicking tee   |                      |        |

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 75 MILL STREET  
 COLCHESTER, CT 06415

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 159            | 5.00     | EA  | 2 Inch rubber, right and left styles<br><br>3340 - Kick Off Tee 2in molded rubber<br>S+S W4300<br>2in molded rubber, straight-on<br>kicking style  | 1.51                 | 7.55   |
| 160            | 6.00     | EA  | 3350 - Football Equipment as described<br>Extra Point Tee 2 inch molded rubber   |                      |        |
| 161            | 2.00     | ST  | 3370 - Football Equipment - as described<br>BSN MSDBC PRO Collegiate Down/Box Chain<br><br>Set<br>13 inch digital display box, 7 inch<br>padded reinforced fiberglass pole,<br>padded 18 inch BULLSEYE, 7 foot<br>fiberglass poles with black/orange<br>padded banners, 10 yard yellow measuring<br>chain with kink-free design. |                      |        |
| 162            | 3.00     | EA  | 3390 - Pro-Down Round<br>Blocking Dummy 200235002 (Black)<br><br>14 by 50, double reinforced shell,<br>replaceable bottom, three handles,<br>13 pounds.<br><br>ROYAL BLUE  |                      |        |
| 163            | 48.00    | EA  | 3400 - Cones 6 Inch Game Yellow<br>BS-MSCONE<br>S+S W5043002<br>Flexible 6in PVC cone with weighted base<br>for stability.   | 2.09                 | 100.32 |
| 164            | 2.00     | ST  | 3420 - Football Equipment - as described<br>Side Line Marker Set, Day/Night<br><br>Large 13 Inch numbers<br><br>11 piece set, two sided, Black numbers<br>on yellow covered collapsable foam<br>panels on one side and Black numbers on<br>orange on the other side. Velcro set-up.<br>Bottom weighted.                          |                      |        |
| 165            | 22.00    | DZ  | 3430 - Flag-A-Tag Sonic Boom Flag Belt<br>Featuring Flag-A-Tags plastic socket<br><br>release system, Sonic belts emit an  |                      |        |

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75 MILL STREET  
COLCHESTER, CT 06052

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
|                |          |     | audible pop to signal the play is dead.<br>Built for Institutional use, Flag size:<br>2 inches wide by 17 and one fourth<br>inches long.<br>42 INCH - Youth ; 52 INCH - Adult<br><br>Specify size and color<br><br>(SOLD PER DOZEN / (1) COLOR PER DOZEN)<br><br>QUANTITY AND COLOR:<br>YOUTH:<br>RED - 6 DOZEN<br>YELLOW - 7 DOZEN<br>GREEN - 1 DOZEN<br>BLUE - 2 DOZEN<br>WHITE - 1 DOZEN<br><br>ADULT:<br>YELLOW - 3 DOZEN<br>RED - 1 DOZEN<br>BLUE - 1 Dozen |                      |        |
| 166            | 4.00     | ST  | 3440 - Football Pylon<br>Weighted Anchorless Pylon - Pro Down<br><br>BSN - MSWPYLON<br>No anchor required, Weighted bottom,<br>set of 4.   |                      |        |
| 167            | 27.00    | EA  | 3460 - Officials Penalty Flag<br>FBREFFLG Officials Penalty Flag<br><br>Gold, Regulation size 15 inch x 15 inch<br>nylon with weighted center  |                      |        |
| 168            | 38.00    | EA  | 3460 - Football Equipment - as described<br>Spalding Rookie Gear Football - 5-6<br><br>Spalding Number 72650E.<br>Indoor/Outdoor synthetic cover. Weighs<br>25 percent less than standard youth<br>football. Brown.  |                      |        |
| 169            | 54.00    | EA  | 4010 - Soccer Ball Size 3 World Class<br>BSN MCS30005<br><br>Machine-stitched, water-repellent<br>synthetic cover withstands intense<br>drills and training sessions. 32 panel<br>construction provides a classic look and<br>reliable performance   |                      |        |
| 170            | 35.00    | EA  | 4020 - Soccer Ball Size 4 Euro 32<br>Meets NFHS standards, 32 panel, PVC<br><br>cover, Butyl Bladder, 2-ply backing,   |                      |        |

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75 MILL STREET  
COLCHESTER, CT 06032

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 171            | 29.00    | EA  | machine stitched.<br><br>4030 - Soccer Ball Size 5<br>Brine International,<br><br>Size 5, NCAA and NFHS approved, Highest<br>quality handsewn polyurethane cover,<br>soft-touch latex bladder, 2 year<br>warranty  |                      |        |
| 172            | 3.00     | EA  | 4040 - Soccer Ball Size 4<br><i>5+5 W5681002</i><br>Size 4, 32 panels, Butyl Bladder, Nylon<br>Wound, Molded Felt Cover  | 10.76                | 32.28  |
| 173            | 20.00    | PR  | 4050 - Soccer Shin Guards Youth 7 Inch<br>Plastic Shin Guards,<br><i>5+5 W3968</i><br>Youth 7 inch (Pair)<br>Plastic with foam backing and elastic<br>vel-cro strap  | 1.95                 | 39.00  |
| 174            | 4.00     | ST  | 4080 - Soccer Equipment - as described<br>Orange Soccer Goal Net - BSN BS-1033526<br><br>8 feet high x 24 feet wide x 5 foot deep<br>x 10 foot base size.<br>Orange color<br>2 nets per set; 15 lbs. per set   |                      |        |
| 175            | 3.00     | ST  | 4090 - Soccer Indoor Portable Goal<br>SCGOAL5A Alumagoal Standard Indoor<br><br>6 and one half feet high by 12 feet<br>wide by 5 feet base; Outside diameter<br>is 1 15/16 inches.<br>17 guage galvanized steel goal frame;<br>goal folds flat without disassembly or<br>net removal; With permanent protective<br>rubber base sleeve to protect floors;<br>Set includes two goals and two nets. |                      |        |
| 176            | 2.00     | PR  | 4100 - Soccer Equipment - as described<br>SCNETS<br><br>Indoor Soccer Goal Replacement Nets<br>(Pair). Fits MacGregor STSGINDR Indoor<br>Soccer Goal; 6.5 feet high x 12 feet<br>wide x 4 feet base.   |                      |        |
| 177            | 6.00     | ST  | 4110 - Soccer Equipment - as described   |                      |        |

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 178            | 3.00     | EA  | <p>Alumagoal Soccer Corner Flags<br/>(4 per set)</p> <p>BSN BS-MSSOCFLGY<br/>One piece construction; one half inch<br/>diameter; 60 inches high; flexible PVC<br/>upright; steel spring base with ground<br/>stake; Official Red Flag; Set of four</p> <p>4130 - Soccer Equipment - as described</p>   |                      |        |
| 179            | 2.00     | ST  | <p>Score Pro Referee Jersey, Gold<br/>BSN BS-1270686</p> <p>Soccer Referee Jersey, Yellow with black<br/>stripes; two front velcro close pockets;<br/>v-neck contrasting knit collar.</p> <p>Adult Sizes: Medium - 1; Large - 1<br/>Extra Large - 1</p> <p>4160 - Soccer Equipment - as described<br/>Volleyball Nets (Pair)</p> <p>BSN BS-1248876, Black/White Hexagonal</p> <p>Two-tone black/white, 4.0 mm braided<br/>Poly Ethylene hexagonal net, fits goals<br/>8 feet high x 24 feet wide x 4.5 feet<br/>deep x 10 feet base, 1 year guarantee.</p> |                      |        |
| 180            | 12.00    | EA  | <p>5010 - Track Measuring Tape 50 feet<br/>BSN MSTAP50 ft</p> <p>50ft/15m Measuring tape, closed reel,<br/>vinyl coated fiberglass</p>   | 4.77                 | 57.24  |
| 181            | 23.00    | EA  | <p>5020 - Track Measuring Tape 100 feet<br/>BSN MSTAP 100ft. Measuring Tape</p> <p>100/ft.30m, closed reel, vinyl coated<br/>fiberglass</p>  |                      |        |
| 182            | 19.00    | EA  | <p>5030 - Track Fiberglass Measuring Tape<br/>Port-A-Pit MSTAP 330ft. Fiberglass</p> <p>Measuring Tape<br/>330ft/90m Measuring tape, vinyl coated<br/>fiberglass in shatter proof case, open<br/>reel with handle, calibrated in feet and<br/>meters</p>   | 14.86                | 282.34 |
| 183            | 13.00    | BG  | <p>5040 - Track Spikes<br/>Pyramid Track Spikes</p>  |                      |        |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06021



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES  | UNIT PRICE<br>QUOTED | TOTALS |
|----------------|----------|-----|--|----------------------|--------|
| 184            | 5.00     | EA  | One eighth Inch 100 per bag<br><br>5050 - Track Spike Wrench - Ratchet<br>for use changing pyramid spikes on<br><br>track shoes  |                      |        |
| 185            | 1.00     | EA  | 5080 - Track Spike Wrench T Handle<br>No moving Parts<br><br>For use changing pyramid spikes on<br>track shoes   |                      |        |
| 186            | 24.00    | BX  | 5090 - Track Gun Blanks<br>Winchester Super X - X22SB 22 caliber<br><br>blanks<br>22 short blank heavy smoke<br>extra loud 50 shells per box   |                      |        |
| 187            | 25.00    | EA  | 5110 - Track Stopwatch BSN BS MSSTP220<br>Sportline Allsport 220<br><br>Large Display, Times Single Events,<br>Precise to 1/100 sec., Watertight to 75<br>feet   |                      |        |
| 188            | 18.00    | EA  | 5120 - Track Countdown Timer<br>Robic SC-502 Countdown Timer<br><br>Set time from one (1) second to 100<br>minutes, extra loud alarm signal at<br>zero, one touch memory reset, time-out<br>(pause) timing, large digital display<br>BSN BS MSSTP502   | 10.97                | 197.46 |
| 189            | 4.00     | PR  | 5130 - Track Equipment - as described<br><br>High Jump Standards<br>BSN 1378658 Port-A-Pit<br><br>Adjusts from 2 feet to 8 feet, steel<br>uprights, marked with english and metric<br>scale, 18 inch square base of heavy<br>plate weighing over 60 lbs., silver<br>powder coat finish, 136 lbs/pair<br>Meets NFHS and NCAA specifications |                      |        |
| 190            | 3.00     | EA  | 5140 - Track Equipment as described<br>BSN BS-AFHJ1500 Composite 13 feet<br><br>1.5 inch Crossbar  |                      |        |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, VT 05445

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00120618

SEALED BID

| ITEM<br>NUMBER | QUANTITY | U/M | DESCRIPTION OF ARTICLES   | UNIT PRICE<br>QUOTED | TOTALS         |
|----------------|----------|-----|---|----------------------|----------------|
| 191            | 4.00     | EA  | 5180 - Track Equipment - as described<br><br>Megaphone - <del>BSN BS-MV105</del> <i>5x5 W5905005</i><br>16 watts, 600 yard range; variable<br>volume control, Indoor/Outdoor use,<br>solid-state built in microphone; <del>feignom</del> <i>siren</i><br>signal; uses <del>8</del> <i>8</i> C batteries   | <i>53.05</i>         | <i>212.20</i>  |
| 192            | 4.00     | EA  | 6010- Volleyball - as described<br>Tachikara SV-5W Gold Volleyball, or equal<br><br>Pearl chrome leather cover, official<br>size and weight, premium suspended<br>double bladder, NFHS <i>W3618</i><br><i>*White</i>  | <i>45.27</i>         | <i>181.08</i>  |
| 193            | 22.00    | EA  | 6030 - Volleyball - as described<br>Tachikara SV-MN Volley-Lite Volleyball<br><br>Volley-Lite regulation size/special<br>weight to assist the novice player to<br>achieve skills necessary for the game<br>without fear of heavy ball impact. <i>W5838</i>  | <i>22.13</i>         | <i>486.86</i>  |
| 194            | 45.00    | EA  | 6040 - Volleyball Baden VX450C<br>Exclusive super soft micro-cell, <i>BDQT10</i><br><br>composite cover over a cushioned fabric <i>-only available</i><br>center, True shape retention and 2-ply <i>per case of</i><br>ultimate soft touch. NFHS approved for <i>6.</i><br>all competition.<br><br>COLOR AND QUANTITY:<br>Navy - Qty 5<br>Green - Qty 18<br>White - Qty 12<br>Royal/Orange - Qty 10   | <i>34.28</i>         | <i>1542.60</i> |
| 195            | 1.00     | EA  | 6070 - Volleyball Net<br>Shelde Collegiate Volleyball Net- 1 inch<br>diameter wood side dowels, heavy 4 inch<br>square No.48 black nylon netting, and<br>reinforced corners. Free flating 1/8in<br>diameter top cable, nylon straps with<br>velcro closures on side of net ensure<br>proper net alignment with side lines.<br>Net perimeter has 2in wide vinyl coated<br>polyester hem. Size: 32 ft L x 39 in H.<br>Designed for court where the sleeves are<br>set the standard 36 ft apart. |                      |                |

S&S WORLDWIDE  
75 MILL STREET  
COLCHESTER, CT 06415

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
S+S Worldwide, Inc  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF S+S Worldwide, Inc  
INCORPORATED, DULY NOTICED AND HELD ON April 18, 2016,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Josh Oliveri, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Chela Schwartz  
SECRETARY-TREASURER

9/12/2017  
DATE

## **Non-Public Works Bid Affidavit Instructions**

- Affidavit is supplied as a courtesy to Affiants, but it is the responsibility of the affiant to insure the affidavit they submit to Jefferson Parish complies, in both form and content, with federal, state and parish laws.
- Affidavit must be signed by an authorized representative of the entity or the affidavit will not be accepted.
- Affidavit must be notarized or the affidavit will not be accepted.
- Notary must sign name, print name, and include bar/notary number, or the affidavit will not be accepted.
- Affiant **MUST** select either A or B when required or the affidavit will not be accepted.
- Affiants who select choice A must include an attachment or the affidavit will not be accepted.
- If both choice A and B are selected, the affidavit will not be accepted.
- Affidavit marked N/A will not be accepted.
- It is the responsibility of the Affiant to submit a new affidavit if any additional campaign contributions are made after the affidavit is executed but prior to the time the council acts on the matter.

*Instruction sheet may be omitted when submitting the affidavit*

## Non-Public Works Bid

## AFFIDAVIT

STATE OF ConnecticutPARISH/COUNTY OF New London

BEFORE ME, the undersigned authority, personally came and appeared: \_\_\_\_\_

Josh Oliveri, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized Bid Analyst of S+S Worldwide (Entity), the party who submitted a bid in response to Bid Number 50-00120618 to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose **A** or **B**, if option **A** is indicated please include the required attachment):

Choice A \_\_\_\_\_ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ✓ there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A            Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

Choice B   ↓   There are NO debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

  
\_\_\_\_\_  
Signature of Affiant

Josh Oliveri  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 12<sup>th</sup> DAY OF Sept, 2017.

  
\_\_\_\_\_  
Notary Public

JoAnn Cyr  
\_\_\_\_\_  
Printed Name of Notary

106262  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires My Commission Expires 6/30/2019

## Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

Print or type  
See Specific Instructions on page 2.

|   |  |
|---|--|
| Name (as shown on your income tax return)   |  |
| Business name/disregarded entity name, if different from above<br><b>S&amp;S Worldwide Inc</b>  |  |
| Check appropriate box for federal tax classification:<br><input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶<br><input type="checkbox"/> Other (see instructions) ▶ | Exemptions (see instructions):<br>Exempt payee code (if any)<br>Exemption from FATCA reporting code (if any) |
| Address (number, street, and apt. or suite no.)<br><b>75 Mill Street</b><br>City, state, and ZIP code<br><b>Colchester, CT 06415</b>  | Requester's name and address (optional)  |
| List account number(s) here (optional)  |  |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I Instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

**Note.** If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

|                                |   |   |   |   |   |   |   |   |   |
|--------------------------------|---|---|---|---|---|---|---|---|---|
| Social security number         |   |   |   |   |   |   |   |   |   |
|                                |   |   | - |   |   |   |   |   |   |
| Employer identification number |   |   |   |   |   |   |   |   |   |
| 0                              | 6 | - | 0 | 5 | 2 | 0 | 0 | 2 | 0 |

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

|           |   |                      |
|-----------|---|----------------------|
| Sign Here | Signature of U.S. person ▶ <i>Jenna Skell</i> | Date ▶ <i>2/1/17</i> |
|-----------|---|----------------------|

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on IRS.gov for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.





# JEFFERSON PARISH

## Department of Purchasing

**Michael S. Yenni**  
Parish President

**Brenda C. Patel**  
Director

August 30, 2017

### JEFFERSON PARISH ADVERTISED BID:

**Re: BID #50-00120618 – A ONE-TIME PURCHASE OF VARIOUS ATHLETIC EQUIPMENT FOR THE JEFFERSON PARISH DEPARTMENT OF PARKS AND RECREATION – EAST BANK DIVISION**

**Bid Opening Date: 09/14/2017**

To whom it may concern:

Please accept this letter as notification of the above referenced bid.

As per specifications on file in the:  
Jefferson Parish Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, LA 70053  
(504)364-2678

**AVAILABLE FOR VIEWING AND ELECTRONIC SUBMISSION AT:**  
<http://www.jeffparishbids.net>

For more information on this bid, please contact the buyer:

**Melissa Ovalle**  
**504-364-2687**  
**MOvalle@jeffparish.net**

Or you may visit the Purchasing Department's webpage at [www.jeffparish.net](http://www.jeffparish.net).



## Additional Item Information

Image

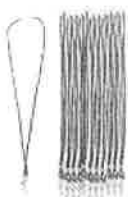
Item #

Product Name / Description



W12825003

Breakaway Lanyards (pack of 12)-ROYAL BLUE -- Top quality 1/8" diameter lanyards are made from braided polypropylene, have a swivel metal connector, and feature a durable plastic breakaway connector for maximum safety. The braided rope is 36" long resulting in a lanyard with a 21" "hang" length. Pack of 12 lanyards.



W12825007

Breakaway Lanyards (pack of 12)-BLACK -- Top quality 1/8" diameter lanyards are made from braided polypropylene, have a swivel metal connector, and feature a durable plastic breakaway connector for maximum safety. The braided rope is 36" long resulting in a lanyard with a 21" "hang" length. Pack of 12 lanyards.



W13033

Champro Heavy-Duty Classic Batting Tee -- Official size, solid rubber home plate, heavy-duty rubber bottom tube and telescoping rubber top tube. Ball height can be adjusted from 21" to 36".



W13446L

Referee Shirt-LARGE -- 100% polyester with wicking function to keep you dry. Mitered rib knit V-neck collar with lanyard ring. Rib knit cuffs. Standard 1" stripes. Extended back tail with side vents.



W13446M

Referee Shirt-MEDIUM -- 100% polyester with wicking function to keep you dry. Mitered rib knit V-neck collar with lanyard ring. Rib knit cuffs. Standard 1" stripes. Extended back tail with side vents.



W13446XL

Referee Shirt-XLARGE -- 100% polyester with wicking function to keep you dry. Mitered rib knit V-neck collar with lanyard ring. Rib knit cuffs. Standard 1" stripes. Extended back tail with side vents.



W13446XXL

Referee Shirt-XXLARGE -- 100% polyester with wicking function to keep you dry. Mitered rib knit V-neck collar with lanyard ring. Rib knit cuffs. Standard 1" stripes. Extended back tail with side vents.



## Additional Item Information

Image

Item #

Product Name / Description



W13508

Champro Baseball/Softball Scorebook -- 18 Player spaces, includes line up sheets. 52 pages in book, enough for 26 games.



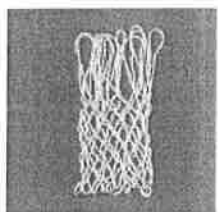
W13509

Champro 3-Spike Youth Pitcher's Rubber -- Features reinforced threaded steel spike fixtures. Three nickel-plated steel spikes. Made of 1 cm thick UV-resistant rubber construction. Youth size measures 4" x 18".



W13510

Champro 3-Spike Official Pitcher's Rubber -- Features reinforced threaded steel spike fixtures. Three nickel-plated steel spikes. Made of 1 cm thick UV-resistant rubber construction. Official size measures 6" x 24".



W2984

Heavy Duty Anti-Whip Polyester Basketball Net -- Polyester basketball net. No-tie, anti-whip. Heavyweight net weighs about 180 grams, over 3 times heavier than other light duty nets.



W3059

Easton Incrediball Softballs-12 INCH -- Catch these cloth-covered softballs with your bare hands! They catch, throw and hit just like regular balls, but with restricted flight. Raised seams are easily held by smaller hands. Constructed of firm foam core with neon yellow fabric cover. Use indoors or out. Perfect for instructional use. Choose 11" or 12".



W3509

Economy Model Electric Pump Compressor -- 1/8-HP oil-less air compressor. Runs quietly on standard AC power, maximum rate 80 PSI. Includes a needle for inflating sports balls, 3 adapters for filling other types of inflated products, a carry handle and a 3 foot pressure hose.



W3572

Leather-Tabbed Bases 15"x15"x3" -- Quilted vinyl-coated nylon shell with a firm foam filler. Leather reinforced tabs, 2 nylon web straps and 2 heavy steel spikes. Set of 3 bases.



## Additional Item Information

Image

Item #

Product Name / Description



W3618

Tachikara SV-5W Gold Leather Volleyball -- Tachikara Leather Volleyball, prime leather volleyball sets the standard for excellence. Patented Dual-Bladder construction made up of 2 layers of cotton surrounding a cushion of air that envelops a counter-balanced independent bladder give this ball an unmatched feel and touch. Official size. USVBA endorsed. NFHS approved.



W3968

Soccer Shin Guards (pair)-YOUTH -- Shin guard with three removable plastic inserts. Excellent shin and ankle protection. High impact plastic shell with soft foam backing. Elastic straps have hook and loop closure. Sold in pairs.



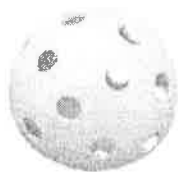
W5043002

6" Spectrum Poly Cone-YELLOW -- These rugged vinyl cones have weighted bottoms making them stable and wind resistant for outdoor usage. Please specify red, yellow, blue, green or orange when ordering.



W5681002

Spectrum Indoor Soccer Ball Trainer-SIZE 4 -- A great value! High-visibility yellow and black felt cover over a long-lasting butyl bladder. Please specify size 5 or 4 when ordering.



W5726007

Spectrum Lite Flite White Baseball -- Lightweight, hollow plastic baseball with holed surface for controlled flight. Great for indoor and outdoor use.

Don't pay a lot and still bring your "A" Game.  
That's the Spectrum Difference.

Spectrum products deliver superior quality at a price that's easy on your wallet.

Tough enough for regular use in the gym or on the playground, great for training, perfect for introducing kids to sports and What a Selection!

Get Spectrum and Get Playing!



## Additional Item Information

Image

Item #

Product Name / Description



W5764

Save-A-Leg Home Plate -- Official safe-slide home plate. Five removable spikes.



W5838

Tachikara SVMN Volley-Lite Volleyball -- This lightweight microfiber composite leather volleyball is perfect for training. White.



W5905005

Megaphone, w/Siren & Mic -- Powerful range megaphones. Batteries not included. 16 watt power during normal use with a maximum of up to 25 watts of power. 1,000-yd. range, with siren and mic. Uses 8 "C" batteries, not included.



W6975

Robic SC-502T Timer -- Robic SC-502T Timer sounds an alarm when time runs out. Features one-touch memory reset and pause. Set time from 1 second to 100 minutes. Battery included. Size: 3"W x 5"H.



W7715

Thunder Heat Softball -- Optic yellow top-grade leather cover with red stitching around a durable polyurethane core. .47 COR, 375 compression. NFHS approved. 12". per dozen.



W8626

Easton Incrediball Softballs-11 INCH -- Catch these cloth-covered softballs with your bare hands! They catch, throw and hit just like regular balls, but with restricted flight. Raised seams are easily held by smaller hands. Constructed of firm foam core with neon yellow fabric cover. Use indoors or out. Perfect for instructional use. Choose 11" or 12".

W9320001

24" Easton Aluminum T-ball Bat -- A lightweight, more durable alternative to wooden bats. Ounce for ounce, practical choices for the smallest, youngest Major League wannabes! 24". Bat graphics may vary.

