

DATE: 10/10/2023

BID NO.: 50-00143527

INVITATION TO BID
THIS IS NOT AN ORDER

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JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR:

PURCHASING SPECIALIST:
DREAMEY

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

20-78 Day

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***

FIRM NAME:

SIGNATURE:

(Must be signed here)

TITLE:

PRINT OR TYPE NAME:

Bayou State

ADDRESS:

Al E. Campos
P.O Box 1762
Kenner LA 70063
504-469-7314

CITY, STATE:

byusupply@cox.net ZIP:

TELEPHONE:

FAX:

EMAIL ADDRESS:

TOTAL PRICE OF ALL BID ITEMS: \$ 766.00

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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PURCHASE OF VARIOUS ITEMS FOR THE WESTBANK PUBLIC WORKS WAREHOUSE.		
1	4.00	EA	0010 - CORPORATION STOP, 3/4 INCH, MALE IRON PIPE X PACK JOINT, NO LEAD BRASS, DOMESTIC, FORD #FB1100-3-NL, AY MCDONALD #74704B-22-3/4-NL SK# 00-0380330	\$ <u>20</u>	\$
2	20.00	EA	0020 - SADDLE, DOUBLE STRAP, 8 INCH X 3/4 INCH CC TAP, 8 INCH WIDTH, 2 INCH STRAPS, ALL STAINLESS, O.D. RANGE 08.52-09.82, DOMESTIC, CASCADE #CS22-0982-3/4CC SK# 00-0161200	\$	\$
3	8.00	EA	0030 - CLAMP, PIPE REPAIR, 8 INCH X 15 INCH LONG, SINGLE BAND, ALL STAINLESS STEEL, O.D. RANGE 08.99 - 09.39, BUNA FULL FACED GASKET, DOMESTIC, FORD #FS1-939- X 15-N SK# 00-0165500	\$	\$
4	1.00	EA	0040 - TEE, 2 INCH X 2 INCH X 2 INCH, PACK JOINT, NO LEAD BRASS, DOMESTIC, FORD #T444-777-NL, AY MCDONALD #74760-22-2 SK# 00-0382150	\$	\$
5	1.00	EA	0050 - CORPORATION STOP, 2 INCH, MALE PIPE THREADS X PACK JOINT, NO LEAD BRASS, DOMESTIC, FORD #FB1100-7 SK# 00-0380930	\$	\$
6	1.00	EA	0060 - SLEEVE, 8 IN, DUCTILE IRON, MECH JOINT, SHORT, COMPACT BODY, FUSION EPOXY COATED, NO ACCESSORIES, MUST HAVE AWWA, ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO 9001 CERTIFICATION SK# 00-0100030	\$	\$
7	2.00	EA	0070 - PLUG, SOLID, 8 IN, DUCTILE IRON, MECHANICAL JOINT, EPOXY COATED IN AND OUT NO ACCESSORIES, MUST HAVE AWWA, ASTM, OR ANSI APPROVAL AND WRITTEN PROOF OF ISO 9001 CERTIFICATION SK# 00-0090030	\$ <u>98⁰⁰</u>	\$ <u>196⁰⁰</u>
8	3.00	EA	0080 - CLAMP, DOUBLE BAND, 12 IN (FCC), 20 IN WIDTH, O.D. RANGE 13.95 IN - 14.75	\$ <u>20</u>	\$

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INVITATION TO BID FROM JEFFERSON PARISH - continued

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SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
9	2.00	EA	IN,T SK# 00-0166800 0090 - KEY, HYDRANT LOCK SECURITY PLUG MCGARD BRAND #110020 SK# 00-0310020	\$ 7.90	\$
10	300.00	EA	0100 - GASKET, RING, NEOPRENE, FOR 1 IN WATER METER, 1-1/2 IN O.D. X 1 IN I.D. X 1/8 IN THICK, TO BE USED ON POTABLE WATER SK# 00-0221000	\$ 1.90	\$ 570.00