

DATE: 7/27/2021

INVITATION TO BID
THIS IS NOT AN ORDER

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BID NO.: 50-00135429

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETN, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

BUYER: RSCOTT

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

15 DAYS

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____

NUMBER: _____

NUMBER: _____

NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

*** ALL BIDDERS MUST COMPLETE SECTION BELOW ***	
FIRM NAME:	<i>SPARTAN Industrial</i>
SIGNATURE: (Must be signed here)	<i>Brett Bura</i> TITLE: <i>SALES</i>
PRINT OR TYPE NAME:	<i>BRETT BURA S</i>
ADDRESS:	<i>508 ENGINEERS ROAD</i>
CITY, STATE:	<i>BELLE CHASSE, LA</i> ZIP: <i>70037</i>
TELEPHONE:	<i>504-520-8923</i> FAX: <i>()</i>
EMAIL ADDRESS:	<i>BRETT@SPARTAN-Industrial.com</i>

TOTAL PRICE OF ALL BID ITEMS: \$ *1563.54*

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135429

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			Purchase of stock items for the Jefferson Parish Westbank Warehouse		
1	144.00	EA	0010 - INSECTICIDE, FOGGER, DEEP REACH, CYPERMETHRIN 1.716%, 1.5 OZ CAN, RAID, MSC #48601389 SK# 00-048457A		
2	2.00	EA	0020 - ADAPTER, HOSE, 3 IN, ALUMINUM, TYPE A FEMALE, EVERTITE PART #A-300 SK# 00-0487020	6.27	12.54
3	24.00	GL	0030 - FINISH, FLOOR, WITH 25% BUFFABLE METAL COMPLEXED POLYMER, ONE GALLON PLASTIC CONTAINER, HI-TECH PHOTON HYBRID FINISH #EJ-660 (ECONOMICAL JANITORIAL) SK# 00-0484630		
4	24.00	EA	0040 - LUBRICANT, OPEN GEAR AND WIRE ROPE, 11 OUNCE AEROSOL CAN, EXTRA HEAVY, LUBRIPLATE# L0152-063, SPRAYON LU202, GRAINGER# 5PE62 SK# 00-0483710		
5	3.00	EA	0050 - HAMMER, SLEDGE, 16 LB, DOUBLE FACE, 35-1/8 IN HICKORY HANDLE, MEETS ANSI STANDARDS, GRAINGER #2DBT6. SK# 00-0586050		
6	2.00	EA	0060 - HOSE, DISCHARGE, RUBBER, 2 IN BY 25FT LONG, PLATED KING NIPPLES ATTACHED EACH END. SK# 00-0487210	142.55	285.10
7	10.00	EA	0070 - HOSE FITTING, 2 IN, TYPE D, ALUMINUM FEMALE COUPLER, FEMALE THREADS, QUICK DISCONNECT. SK# 00-0486990	8.90	89.00
8	4.00	EA	0080 - EXTINGUISHER, FIRE, 2-1/2 LB MULTI-PURPOSE DRY CHEMICAL, TYPE ABC, MUST HAVE ALUMINUM HEAD, BUCKEYE 2.5 SA, WT-98644 SK# 00-0485110		
9	12.00	EA	0090 - STRAP, RATCHET, CARGO, 8 FT X 1 IN WIDTH, S-HOOK ON EACH END, 833 LB WORKING		

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INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00135429

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
10	6.00	EA	LOAD LIMIT .2500LB BREAKING STRENGTH. GRAINGER #19X275. SNAPLOC #GR-LS18RSR-PU SK# 00-048005C		
11	3.00	EA	0110 - PANEL,BARRICADE,4FT X 7.557H X 1.67T,UV STABLE PLASTIC,2-WAY LEFT & RIGHT,ORANGE & WHITE,3M SCOTCHLITE HIGH INTENSITY REFLECTIVE SHEETING,57 HIGH BLACK LETTERING J.P.P.W.,DAVIDSON #8PB0432W-1 SK# 00-0479150		
12	12.00	EA	0120 - BLADE,BANDSAW,44-7/8 IN LONG X 1/2 IN WIDE X 14 TEETH PER INCH,BI- METAL TYPE,PACKAGE OF 3 BLADES,STARRETT #BM14,GRAINGER #4L225 SK# 00-0305720		
13	12.00	EA	0130 - FUNNEL,PLASTIC,SIXTY-FOUR OUNCE CAPACITY,NAPA-BALKAMP #720-1104 SK# 00-0584070		
14	60.00	EA	0140 - CLAMP,HOSE,2-13/16 IN TO 3-3/4 IN RANGE,ALL STAINLESS STEEL,DUPAGE #B52HS SK# 00-0301980		
15	6.00	EA	0150 - PAINT,SPRAY,OSHA SAFETY YELLOW GLOSS,12 OUNCE,KRYLON #K01813,GRAINGER #38EN58 SK# 00-032937A	196.15	1176.90
16	216.00	EA	0160 - HOSE,SUCTION,3 IN X 20 FT,QD X KING NIPPLE SK# 00-0486030		
			0170 - BATTERY,ALKALINE,INDUSTRIAL,SIZE C,1.5 VOLTS,DURACELL PROCELL #PC1400, GRAINGER #5LE22 SK# 00-0588130		
			SHIP TO: 1500 RIVER PARK RD. BRIDGE CITY, LA 70094 ATTN: MARK MCDONALD		