

# LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Greater Lafourche Port Commission  
16829 East Main  
Cut Off, LA 70345

BID FOR: Dredging of Flotation Canal and Front  
Commercial Marina

The undersigned bidder hereby declares and represents that she/he: a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Picciola & Associates, Inc., and dated: January 2023.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) N/A.

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" \* but not alternates) the sum of:

Eight million sixty-nine thousand four hundred eighty Dollars (\$ 8,069,480.00 )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** for the sum of:

N/A Dollars (\$ N/A )

**Alternate No. 2** for the sum of:

N/A Dollars (\$ N/A )

**Alternate No. 3** for the sum of:

N/A Dollars (\$ N/A )

**NAME OF BIDDER:** Weeks Marine, Inc.

**ADDRESS OF BIDDER:** 304 Gaille Drive  
Covington, LA 70433

**LOUISIANA CONTRACTOR'S LICENSE NUMBER:** 31360

**NAME OF AUTHORIZED SIGNATORY OF BIDDER:** Guy Guidry

**TITLE OF AUTHORIZED SIGNATORY OF BIDDER:** Vice President

**SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*:** 

**DATE:** February 28, 2023

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.



# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

TO: Greater Lafourche Port Commission

16829 East Main

Cut Off LA 70345

BID FOR:

Dredging of Flotation Canal and Front  
Commercial Marina

**UNIT PRICES:** This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	REMOVAL OF STRUCTURES AND OBSTRUCTIONS (FRONT COMMERCIAL MARINA)
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
202-01-00100	1	LUMP SUM
		\$275,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$275,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MOBILIZATION (FRONT COMMERCIAL MARINA, MOORING DOLPHIN, AND FLOTATION CANAL TO -12.0')
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
727-01-00100	1	LUMP SUM
		\$1,400,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$1,400,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CONSTRUCTION LAYOUT (FRONT COMMERCIAL MARINA, MOORING DOLPHIN, AND FLOTATION CANAL TO -12.0')
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
740-01-00100	1	LUMP SUM
		\$25,000.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FLOTATION CANAL, MOORING DOLPHIN DREDGE
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
S-001	378,836	CUBIC YARD
		\$7.50
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$2,841,270.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FRONT COMMERCIAL MARINA DREDGE
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
S-002	66,653	CUBIC YARD
		\$15.00
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$999,795.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FLOTATION CANAL, DREDGE TO -12.0'
REF. NO.	QUANTITY:	UNIT OF MEASURE: UNIT PRICE
S-003	38,340	CUBIC YARD
		\$8.50
		UNIT PRICE EXTENSION (Quantity times Unit Price)
		\$325,890.00



# LOUISIANA UNIFORM PUBLIC WORK BID FORM

## UNIT PRICE FORM

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	MOBILIZATION (CHANNEL DREDGING DUE TO HURRICANE IDA - SITE 42)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
727-01-00100	1	LUMP SUM	\$150,000.00	\$150,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	CONSTRUCTION LAYOUT (CHANNEL DREDGING DUE TO HURRICANE IDA - SITE 42)		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
740-01-00100	1	LUMP SUM	\$25,000.00	\$25,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.#	FLOTATION CANAL, CHANNEL DREDGE		
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> )
S-004	324,404	CUBIC YARD	\$6.25	\$2,027,525.00

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

## BID BOND

### BID BOND FOR

Dredging of Flotation Canal and Front Commercial Marina

Date: February 24, 2023

KNOW ALL MEN BY THESE PRESENTS:

That Weeks Marine, Inc. of 304 Gaille Drive, Covington, LA 70433, as Principal, and Travelers Casualty and Surety Company of America, as Surety, are held and firmly bound unto the Greater Lafourche Port Commission (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.


THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

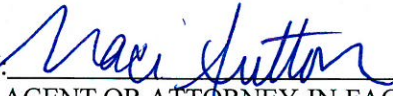
Dredging of Flotation Canal and Front Commercial Marina

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise, this obligation shall become due and payable.

Weeks Marine, Inc.  
PRINCIPAL (BIDDER)

Travelers Casualty and Surety Company of America  
SURETY

BY:   
AUTHORIZED OFFICER-OWNER-PARTNER  
Guy Guidry, Vice President

BY:   
AGENT OR ATTORNEY-IN-FACT (SEAL)  
Traci Sutton, Attorney-in-Fact





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Philip G. Dehn, Tammy Pike, Paul A. Foss, Marie Huggins, Traci Sutton, and Deanne Jones of Omaha, Nebraska**, their true and lawful Attorney (s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in the, r business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.



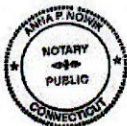
State of Connecticut

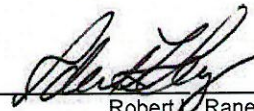
City of Hartford ss.

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026



By: 

Robert L. Raney, Senior Vice President



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 24th day of February, 2023





Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



**CERTIFIED COPY OF RESOLUTION  
OF  
WEEKS MARINE, INC. (the "Corporation")**

"WHEREAS, the Corporation intends to submit a bid proposal (the "Proposal"), to the Greater Lafourche Port Commission, with regard to the Dredging of Flotation Canal and Front Commercial Marina, located in Lafourche Parish, Louisiana (the "Project");

NOW, THEREFORE, BE IT RESOLVED, that the following officers, and each of them acting alone, hereby are authorized to execute and deliver the Proposal, bonds, and any and all related Proposal documents, including any addendums, on behalf of the Corporation, and upon award of the Project, to execute and deliver the Project Contract and all related Project documents:

Charles Broussard Jr., Senior Vice President  
Brett Dupuis, Senior Vice President  
Guy Guidry, Vice President  
Timothy J. Weckwerth, Vice President  
Charles R. McCaskill, Vice President."

\* \* \* \* \*

I, Michael F. Norton, certify that I am the Secretary of Weeks Marine, Inc., a New Jersey corporation ("Corporation").

I certify that: (1) The resolution quoted above was adopted by the Consent Action of the Board of Directors, signed on February 20, 2023; (2) Any action of the directors of the Corporation may be taken without a formal meeting if the directors consent in writing; (3) The signed Consent Action has been filed in the minute book of the Corporation; and (4) The resolution has not been revoked or amended and is now in full force and effect.

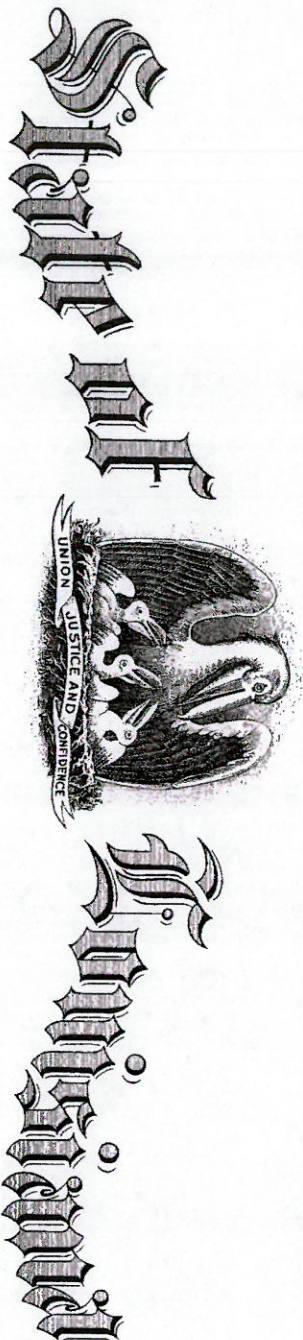
SIGNED on February 20, 2023.



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Michael F. Norton, Secretary





## State Licensing Board for Contractors

This is to Certify that:

WEEKS MARINE, INC.  
4 Commerce Drive  
Cranford, NJ 07016

is duly licensed and entitled to practice the following classifications

HEAVY CONSTRUCTION



Expiration Date: April 18, 2023

License No: 31360

Witness our hand and seal of the Board dated,  
Baton Rouge, LA 19th day of April 2020

W. H. S. MacP  
Director

See me  
Chairman

This License Is Not Transferrable

Andy Stewart  
Treasurer



21-12-90 110 10-01-100

UNITED STATES OF AMERICA

State of Louisiana

Box McKeithen  
SECRETARY OF STATE

*In Testimony of State, of the State of Louisiana, I do hereby Certify that*  
the Application Form for Certificate of Authority of

WEEKS MARINE, INC.

Domiciled at Cranford, New Jersey,

Was filed and recorded in this Office on December 7, 1995,

Thus authorizing the corporation to exercise the same  
powers, rights and privileges accorded similar domestic  
corporations, subject to the provisions of R. S. 1950, Title  
12, Chapter 3, and other applicable laws.

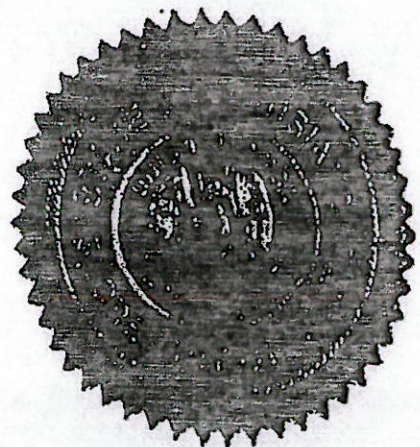
*In testimony whereof, I have hereunto set  
my hand and caused the Seal of my Office  
to be affixed at the City of Baton Rouge on,*

December 7, 1995

*Box McKeithen*

CBO

*Secretary of State*







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)

3/31/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Edgewood Partners Insurance  
Center  
1140 6th Ave, 8th Fl  
New York, NY 10036

Phone No. (212) 488-0200  
Fax No. (212) 488-0421

**CONTACT NAME:** Joseph Bandieramonte

**PHONE**  
(A/C, No, Ext): 212-488-1852

**FAX**  
(A/C, No): 212-488-0421

**E-MAIL ADDRESS:** Joseph.Bandieramonte@epicbrokers.com

**INSURED**  
**Weeks Marine, Inc.**  
4 Commerce Drive  
Cranford, NJ 07016-3598

**INSURER(S) AFFORDING COVERAGE****NAIC #**

**INSURER A:** Continental Insurance Co./ Zurich American Ins. Co./ Starr Indemnity & Liability Company / Liberty Mutual Ins Co./ Ascot Ins Co. 35289 / 16535 / 38318 23043 / 23752

**INSURER B:** United States Fire Insurance Company (Crum & Forster) 21113

**INSURER C:** Lloyds of London N/A

**INSURER D:** National Casualty Insurance Company 11991

**INSURER E:** Signal Mutual Indemnity Association Ltd. N/A

**INSURER F:** The North of England P&I Association Ltd. N/A

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS												
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-ECT <input type="checkbox"/> LOC	<input type="checkbox"/>	<input type="checkbox"/>	22/014	03/31/22	03/31/23	<table><tr><td>EACH OCCURRENCE</td><td>\$1,000,000</td></tr><tr><td>DAMAGES TO RENTED PREMISES (Ea Occurrence)</td><td>\$ 250,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL &amp; ADV INJURY</td><td>\$1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$2,000,000</td></tr></table>	EACH OCCURRENCE	\$1,000,000	DAMAGES TO RENTED PREMISES (Ea Occurrence)	\$ 250,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$1,000,000	GENERAL AGGREGATE	\$2,000,000	PRODUCTS - COMP/OP AGG	\$2,000,000
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PERSONAL & ADV INJURY	\$1,000,000																		
GENERAL AGGREGATE	\$2,000,000																		
PRODUCTS - COMP/OP AGG	\$2,000,000																		
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	138-772668-6	03/31/22	03/31/23	<table><tr><td>COMBINED SINGLE LIMIT (Ea accident)</td><td>\$2,000,000</td></tr><tr><td>BODILY INJURY (Per person)</td><td></td></tr><tr><td>BODILY INJURY (Per accident)</td><td></td></tr><tr><td>PROPERTY DAMAGE (Per accident)</td><td></td></tr></table>	COMBINED SINGLE LIMIT (Ea accident)	\$2,000,000	BODILY INJURY (Per person)		BODILY INJURY (Per accident)		PROPERTY DAMAGE (Per accident)					
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BODILY INJURY (Per person)																			
BODILY INJURY (Per accident)																			
PROPERTY DAMAGE (Per accident)																			
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION	<input type="checkbox"/>	<input type="checkbox"/>	MA2200965	03/31/22	03/31/23	<table><tr><td>EACH OCCURRENCE</td><td>\$50,000,000</td></tr><tr><td>AGGREGATE</td><td></td></tr></table>	EACH OCCURRENCE	\$50,000,000	AGGREGATE									
EACH OCCURRENCE	\$50,000,000																		
AGGREGATE																			
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below:	N/A	<input type="checkbox"/>	WCSIG35020203	10/01/21	10/01/22	<table><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$1,000,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$1,000,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$1,000,000</td></tr></table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER		E.L. EACH ACCIDENT	\$1,000,000	E.L. DISEASE - EA EMPLOYEE	\$1,000,000	E.L. DISEASE - POLICY LIMIT	\$1,000,000				
<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER																			
E.L. EACH ACCIDENT	\$1,000,000																		
E.L. DISEASE - EA EMPLOYEE	\$1,000,000																		
E.L. DISEASE - POLICY LIMIT	\$1,000,000																		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

See Page 2 Attached.

**CERTIFICATE HOLDER****CANCELLATION**

Weeks Marine Bid Certificate  
2022/2023

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE





## ADDITIONAL REMARKS SCHEDULE

AGENCY Edgewood Partners Insurance Center	NAMED INSURED Weeks Marine, Inc. 4 Commerce Drive Cranford, NJ 07016-3598
POLICY NUMBER Attached to certificate dated 3/31/2022	EFFECTIVE DATE: Per Below
CARRIER Attached to certificate dated 3/31/2022	NAICCODE

### ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

INSURERS AFFORDING COVERAGE		NAIC #
INSURER G:	Continental Insurance Co./ Zurich American Ins. Co./ Starr Indemnity & Liability Company / Liberty Mutual Ins Co./ Ascot Ins Co./ StarNet Insurance Co. / US Specialty Ins Co. (Continental Underwriters Ltd LLC) / New York Marine and General Insurance Company / Mitsui Sumitomo Insurance USA Inc.	35289 / 16535 / 38318 / 23043 / 23752 / 40045 / 29599 / 16608 / 22551
INSURER H:	Great American Insurance Co / Mitsui Sumitomo Insurance USA Inc./ US Specialty Ins Co. (Continental Underwriters Ltd LLC) / Zurich American Ins. Co. / Continental Insurance Co.	16691 / 22551 / 29599 / 16535 / 35289
INSURER I:	Travelers Property Casualty Company of America / Liberty Mutual Ins Co./ StarNet Insurance Co / Zurich American Ins. Co / Samsung Fire & Marine Ins Co. (Canopus)	25674 / 23043 / 40045 / 16535 / AMB #: 085850
INSURER J:	Lloyds of London	N/A
INSURED K:	Liberty Mutual Ins Co./ Continental Insurance Co./ Zurich American Ins. Co / Starr Indemnity & Liability Co. / New York Marine & Gen Ins Co / Ascot Ins Co.	23043 / 35289 / 16535 / 38318 / 16608 / 23752
INSURER L:	Great American Ins. Co. / US Specialty Ins Co. (Continental Underwriters Ltd LLC) / Liberty Mutual Insurance Co / Samsung Fire & Marine Ins Co. (Canopus) / Stratford Insurance Co.	16691 / 29599 / 23043 / 12831 / 40436
INSURER M:	Starr Indemnity & Liability Co. / Zurich American Ins. Co./ Great American Ins. Co. / Continental Ins Co. / StarNet Ins Co. / US Specialty Ins Co. (Continental Underwriters Ltd LLC) / New York Marine & Gen Ins Co / Stratford Ins Co. / Liberty Mutual Ins Co./ Starstone National Ins Co / Markel American Ins Co.	38318 / 16535 / 16691 / 35289 / 40045 / 29599 / 16608 / 40436 / 23043 / 25496 / 28932
INSURER N:	Great American Insurance Co.	16691
INSURER O:	Navigators Insurance Company	42307

E	USL&H		53400	10/01/21	10/01/22	Limit: Statutory
F	PROTECTION AND INDEMNITY INCLUDING JONES ACT (CREW) , VESSEL POLLUTION LIABILITY		22/022	03/31/22	02/20/24	Limit of Liability: \$3.1 Billion and as per Club Rules other than Vessel Pollution Liability limit: \$1 Billion
G	HULL & MACHINERY (1)		22/020	03/31/22	03/31/23	Max. sum Ins.: \$140,000,000 (includes (1),(2),(3), (4),(5))
H	1 <sup>ST</sup> EXCESS HULL, MACHINERY (2)		OMH7646414-27	03/31/22	03/31/23	
I	2 <sup>ND</sup> EXCESS HULL, MACHINERY (3)		22/019	03/31/22	03/31/23	
J	3 <sup>RD</sup> EXCESS HULL MACHINERY (4)		MA2205047	03/31/22	03/31/23	
J	4 <sup>TH</sup> EXCESS HULL MACHINERY (5)		MA2205126	03/31/22	03/31/23	
K	MARITIME EMPLOYERS LIABILITY		22/021	03/31/22	03/31/23	Limit: \$2,500,000
L	EXCESS LIABILITY		22/017	03/31/22	03/31/23	Limit: \$50,000,000 xs. \$50,000,000 xs Underlying
M	EXCESS LIABILITY		22/018	03/31/22	03/31/23	Limit: \$100,000,000 xs. \$100,000,000 xs Underlying
N	CONTRACTORS EQUIPMENT		OMH7646474-25	03/31/22	03/31/23	Limit: \$2,500,000 per item and per occurrence
O	CONTRACTORS POLLUTION LEGAL		NY21ECP309593IV	03/31/21	03/31/23	Limit: \$10,000,000. Occ./\$20,000,000. Agg.