

DATE: 5/28/2025

INVITATION TO BID
THIS IS NOT AN ORDER

Page: 5

BID NO.: 50-00147866

JEFFERSON PARISH

PURCHASING DEPARTMENT
P.O. BOX 9
GRETNA, LA. 70054-0009
504-364-2678

VENDOR: 27118 BLANK BID COPY VENDOR

PURCHASING SPECIALIST:
TTran

As per LSA-RS 47:301 et seq., all governmental bodies are excluded from payment of sales taxes to any Louisiana taxing body. Quotations shall be based on F.O.B. Agency warehouse or jobsite, anywhere within the Parish as designated by the Purchasing Department.

JEFFERSON PARISH reserves the right to cancel all or any part of an order if not shipped promptly. No charges will be allowed for parking or cartage unless specified in quotation. The order must not be filled at a higher price than quoted. JEFFERSON PARISH reserves the right to cancel at any time and for any reason by issuing a THIRTY (30) day written notice to the contractor.

JEFFERSON PARISH is expecting all products to be new and all work to be done in workman-like manner, according to standard practices. Any deviations or alteration from the specifications must be indicated on the bid form for each item and upon request, product data for same must be submitted by the time specified by the Purchasing Department.

DELIVERY: FOB JEFFERSON PARISH

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES _____

INDICATE STARTING TIME (IN DAYS) FOR CONSTRUCTION WORK _____

INDICATE COMPLETION TIME (IN DAYS) FOR CONSTRUCTION WORK _____

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: _____
NUMBER: _____
NUMBER: _____
NUMBER: _____

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable) _____

***** ALL BIDDERS MUST COMPLETE SECTION BELOW *****

FIRM NAME:	
SIGNATURE: (Must be signed here)	TITLE:
PRINT OR TYPE NAME:	
ADDRESS:	
CITY, STATE:	ZIP:
TELEPHONE:	FAX:
EMAIL ADDRESS:	

TOTAL PRICE OF ALL BID ITEMS: \$ 8307.04

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147866

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			PURCHASE OF SUPPLIES FOR JEFFERSON PARISH ENGINEERING DEPARTMENT		
1	8.00	EA	0010 LUBRICANT, SILICONE, SIL-GLYDE, 4OZ TUBE, NON-MELTING, NON-FREEZING, NON-GUMMING, WEATHERPROOF, NAPA #756-1351 SK# 49103	\$ 10 ⁵⁰	\$ 84 ⁰⁰
2	10.00	EA	0020 LAMP, TUNGSTEN QUARTZ HALOGEN, 500 WATT, 120 VOLT, WESTINGHOUSE #500T3Q/CL SK# 48171	\$ 4 ⁸⁰	\$ 48 ⁰⁰
3	6.00	EA	0030 SHACKLE, ANCHOR, 1/2 IN, WITH SCREW PIN, 3.3 TON LOAD LIMIT (WILL), ALLOY STEEL. GRADE 70 OR 80. FOR USE WITH 1/2 INCH GRADE 70 TRANSPORT CHAIN. SK# 27108A	\$ 16 ⁷⁰	\$ 100 ²⁰
4	6.00	EA	0040 LAMP FLUORESCENT COMPACT 26 WATT 2 PRONG PHILLIPS #PL-C, SYLVANIA #CF26DD/835/ECO SK# 48221	\$ 5 ⁹⁰	\$ 35 ⁴⁰
5	4.00	EA	0050 HOSE, AIR COMPRESSOR, 1 IN X 50 FT, 300 PSI, CROW FOOT COUPLED EACH END, CHICAGO PNEUMATIC #C-083188 SK# 48253	\$ 125 ⁰⁰	\$ 500 ⁰⁰
6	24.00	EA	0060 SHOVEL, SQUARE POINT, LIGHT WEIGHT, 48 IN WOOD HANDLE, AMES EAGLE E471-#15-545 SK# 58980A	\$ 14 ⁰⁰	\$ 336 ⁰⁰
7	4.00	EA	0070 HYDRANT LIFTER, MADE FROM GRADE 8 CHAIN, LIFTING RINGS FIT OVER BOTH 2-1/2 INCH OUTLETS, MEETS OSHA STANDARD USA BLUEBOOK ORDER #75180	\$ 170 ⁰⁰	\$ 680 ⁰⁰

INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147866

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
8	2.00	EA	SK# 59774 0080 WRENCH CYLINDER 10-WAY 7/16" TO 1-1/2" OPENINGS, UNIWELD #W10X.	\$ 30 ⁰⁰	\$ 60.00
			For the Department of Public Works		
			SK# 30630		
9	50.00	EA	0090 SOAPSTONE, FLAT, WHITE, 3/16 IN THICK, 1/2 IN WIDE, 5 IN LONG, CLOVER #1, CODE #1031	\$.50	\$ 25 ⁰⁰
			SK# 30686		
10	216.00	EA	0100 PADLOCK, MASTERLOCK NUMBER 3KA, KEYED ALIKE TO # A389, NO SUBSTITUTION.	\$ 10.10	\$ 2181 ⁶⁰
			SK# 58009		
11	18.00	EA	0110 MINERAL SPIRITS, PAINT THINNER, GALLON CONTAINER	\$ 19 ⁰⁰	\$ 342 ⁰⁰
			SK# 48420		
12	18.00	PR	0120 BOOT, HIP, SAFETY, MEN'S SIZE 10, 31 INCH	\$ 110 ⁹⁹	\$ 1997 ⁸²
			58035E		
13	18.00	PR	0130 BOOT, HIP, SAFETY, MEN'S SIZE 11, 31 INCH	\$ 110 ⁹⁹	\$ 1997 ⁸²
			SK# 58035F		
			PLEASE DELIVER TO: EASTBANK WAREHOUSE 4901 JEFFERSON HWY, JEFFERSON, LA. 70121		

Talon Trax
