

<p><b>TO:</b></p> <p><b>SEALED BID ENCLOSED for</b></p> <p><b>BID DATE/TIME:</b></p>	<p><b>Jefferson Parish Department of Purchasing 200 Derbigny St. Suite 4400 Gretna, LA 70053</b></p> <p><b>Waterline Improvements Along Colony, Elizabeth, Concord, Stanford and Flagger Jefferson Parish Project No. 2023-012A-WRB Bid No. 50-00147715</b></p> <p><b>June 10, 2025 2:00 PM</b></p>
<p><b>FROM:</b></p> <p><b>LICENSE NO.:</b></p> <p><b><u>SEALED BID</u></b></p>	<p><b>Beverly Construction Co., LLC 1215 River Road Bridge City, LA 70094</b></p> <p><b>(504) 436-2924 Fax- (504) 436-4632</b></p> <p><b>La. License #35678</b></p> 

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053
(Owner to provide name and address of owner)

BID FOR: WATERLINE IMPROVEMENTS ALONG COLONY, ELIZABETH, CONCORD, STANFORD & FLAGGER
JP BID NO. 50-00147715
Revised per Addendum 2
(Owner to provide name of project and other identifying information)

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:
GEC, Inc. and dated: March 2025
(Owner to provide name of entity preparing bidding documents.)

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) ADDENDUM #1 AND ADDENDUM #2

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:

TWO MILLION SEVENTY FIVE THOUSAND SEVENTY-FIVE Dollars (\$ 2,075,075.00 )

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:
N/A Dollars (\$ N/A )

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:
N/A Dollars (\$ N/A )

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:
N/A Dollars (\$ N/A )

NAME OF BIDDER: BEVERLY CONSTRUCTION CO. LLC
ADDRESS OF BIDDER: 1215 RIVER ROAD BRIDGE CITY, LA. 70094

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 35678

NAME OF AUTHORIZED SIGNATORY OF BIDDER: RONALD SCHMITT

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: PRESIDENT

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: [Handwritten Signature]
DATE: 06/09/2025

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* A CORPORATE RESOLUTION OR WRITTEN EVIDENCE of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA R.S. 38:2218(A) attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address of owner)*

**BID FOR: WATERLINE IMPROVEMENTS ALONG COLONY,  
ELIZABETH, CONCORD, STANFORD & FLAGGER  
JP BID NO. 50-00147715**  
**Revised per Addendum 2**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF CONCRETE WALKS AND DRIVES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202(02)(A)	2,537	SQ. YD.	<b>\$6.00</b>	<b>\$15,222.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL OF PORTLAND CEMENT CONCRETE PAVEMENT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202(02)(B)	2,694	SQ. YD.	<b>\$16.00</b>	<b>\$43,104.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL AND DISPOSAL OF FIRE HYDRANT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202(02)(E)	18	EACH	<b>\$600.00</b>	<b>\$10,800.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GENERAL EXCAVATION (ROADWAY BASE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
203(01)	1,126	CU. YD.	<b>\$23.00</b>	<b>\$25,898.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GEOTEXTILE FABRIC (UNDER ROADWAY BASE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
203(08)	3,715	SQ. YD.	<b>\$2.00</b>	<b>\$7,430.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY EROSION CONTROL			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
204(01)	1	LUMP	<b>\$3,800.00</b>	<b>\$3,800.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRAFFIC MAINTENANCE AGGREGATE			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
402(01)	338	CU. YD.	<b>\$55.00</b>	<b>\$18,590.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PORTLAND CEMENT CONCRETE PAVEMENT (9" THICK)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
601(01)	2,694	SQ. YD.	<b>\$84.00</b>	<b>\$226,296.00</b>

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE WALKS (4" THICK)(WITH WWF)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
706(01)	1,949	SQ. YD.	<b>\$60.00</b>	<b>\$116,940.00</b>

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address of owner)*

**BID FOR: WATERLINE IMPROVEMENTS ALONG COLONY,  
ELIZABETH, CONCORD, STANFORD & FLAGGER  
JP BID NO. 50-00147715**  
**Revised per Addendum 2**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE DRIVE (6" THICK)(WITH WWF)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
706(02)	588	SQ. YD.	\$63.00	\$37,044.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# HANDICAP RAMP (ADA)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
706(04)	18	EACH	\$1,500.00	\$27,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONCRETE CURB (BARRIER OR MOUNTABLE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
707(01)	1,679	LIN FT	\$18.00	\$30,222.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TEMPORARY SIGNS AND BARRICADES			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
713(01)	1	LUMP.	\$12,000.00	\$12,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SLAB SODDING			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
714(01)	750	SQ. YD.	\$10.00	\$7,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GRANULAR MATERIAL (ROADWAY BASE)(NET SECTION)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
723(01)	1,126	CU. YD.	\$42.00	\$47,292.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# MOBILIZATION			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727(01)	1	LUMP	\$70,500.00	\$70,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# CONSTRUCTION LAYOUT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
740(01)	1	LUMP	\$13,000.00	\$13,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATERLINE OFFSET (8")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
741(10)	16	EACH	\$4,500.00	\$72,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# EXPLORATORY EXCAVATION (0 - 8 ft. DEEP)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-002	11	EACH	\$900.00	\$9,900.00

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address of owner)*

**BID FOR: WATERLINE IMPROVEMENTS ALONG COLONY,**  
**ELIZABETH, CONCORD, STANFORD & FLAGGER**  
**JP BID NO. 50-00147715**  
**Revised per Addendum 2**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# SAW CUT CONCRETE PAVEMENT			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-004	15,500	IN-LIN.FT.	\$1.00	\$15,500.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (8") (PVC/C-900 PIPE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-108	7,360	LIN. FT.	\$85.00	\$625,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER MAIN (8") (DUCTILE IRON PIPE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-208	147	LIN. FT.	\$105.00	\$15,435.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# GATE VALVE AND VALVE BOX (8")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-408	32	EACH	\$2,700.00	\$86,400.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# PIPE RESTRAINTS (8")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-708	24	EACH	\$165.00	\$3,960.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRANSITIONAL COUPLING (6")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-806	6	EACH	\$375.00	\$2,250.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# TRANSITIONAL COUPLING (8")			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-808	16	EACH	\$450.00	\$7,200.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# DUCTILE IRON FITTINGS			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-901	7920	POUNDS	\$5.00	\$39,600.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# FIRE HYDRANT ASSEMBLY (INCLUDING 6" VALVE W/ BOX & FLANGE TEE)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-902-A	21	EACH	\$7,000.00	\$147,000.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# WATER SERVICE CONNECTIONS (<1" )			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-903-0-DD	195	EACH	\$1,425.00	\$277,875.00

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

BF-4

**LOUISIANA UNIFORM PUBLIC WORK BID FORM**  
**UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**  
*(Owner to provide name and address of owner)*

**BID FOR: WATERLINE IMPROVEMENTS ALONG COLONY,**  
**ELIZABETH, CONCORD, STANFORD & FLAGGER**  
**JP BID NO. 50-00147715**  
**Revised per Addendum 2**  
*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# REMOVAL AND PROPER DISPOSAL OF AC PIPE (18" OR SMALLER)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-907	364	LIN. FT.	\$25.00	\$9,100.00

DESCRIPTION:	<input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ABANDONMENT OF EXISTING WATERLINE (FLOWABLE FILL)			
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
W-908	7231	LIN. FT.	\$7.00	\$50,617.00

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

BF-5

## **TECHNICAL SPECIFICATIONS**

### **SECTION 727**

#### **MOBILIZATION**

1. **DESCRIPTION:**

Mobilization consists of preparatory work and operations, including those necessary for movement of personnel, equipment, supplies and incidentals to the project site; the establishment of buildings and other facilities necessary for the work on the project; the costs of bonds and any required insurance, unless otherwise stated; other pre-construction expenses necessary for start of the work, excluding the cost of construction materials; obtaining any geotechnical information the contractor deems necessary; and any items and incidentals not specifically called out on the Bid Form but required by the drawings or specifications.

See Standard General Conditions of the Construction Contract Section 6.03.C for information on items that add Jefferson Parish to the contractor's insurance policies. See Special Provisions section SP.37 for Field Office Facilities (if required).

This work shall be performed in accordance with the provisions of Section 727, and all referenced subsections, of the Louisiana Standard Specifications for Roads and Bridges, 2016 Edition (Purple Book), and latest revisions, except as noted otherwise in these specifications.

2. **MEASUREMENT AND PAYMENT:**

No separate measurement will be made of any of the individual items of mobilization described above.

Payment for mobilization, including all items mentioned in Section 19.1, shall be made at the contract lump sum bid price, which price and payment shall be full compensation for furnishing all plant, labor, material, equipment and all other incidentals as specified herein and as shown on the drawings.

Partial payments for mobilization will be made in accordance with the schedule of the table below, up to a maximum of 10 percent of the original total contract amount, including this item. Payment of any remaining amount will be made upon completion of all work under the contract.

No payment adjustments will be made for this item due to changes in the work, and any increased mobilization cost incurred by the Contractor due to additional work occasioned by such changes will be considered incidental to the additional work.

Percent of Total Contract Amount Earned	Allowable Percent of the Lump Sum Price for Mobilization
1 <sup>st</sup> Partial Estimate	25
10	50
25	75
50	100

Payment shall be made under:

<u>Bid Item No.</u>	<u>Item Description</u>	<u>Pay Unit</u>
727(01)	Mobilization	Lump Sum

**END OF SECTION**

**TECHNICAL SPECIFICATIONS**

**SECTION 740**

**CONSTRUCTION LAYOUT**

1. DESCRIPTION:

The work consists of the establishment of lines, grades, and staking out the construction work in accordance with the plan details or as directed by the Engineer.

This work shall be performed in accordance with the provisions of Section 740 of the Louisiana Standard Specifications for Roads and Bridges, 2016 Edition (Purple Book), and latest revisions, except as noted otherwise in these specifications.

2. GENERAL:

Benchmarks and survey line control points are provided as shown on the Plans for vertical and horizontal control. The Contractor shall employ sufficient qualified engineering personnel experienced in layout and construction of highways to correctly establish, and to keep complete and comprehensive notebook records of all lines and grades necessary during various operations, from initial layouts to final acceptance as the work progresses. The Contractor is accordingly liable for the accuracy of the initial layout, along with all subsequent alignment and elevations during his construction operations. He shall, at his own expense, rebuild, restore, repair and make good any members or portions of the work found to be incorrectly positioned, either horizontally or vertically at any time before final acceptance.

Numbered notebooks for complete and comprehensive recording of all lines and grades will be provided to the Engineer and shall be properly indexed and cross referenced by the Contractor for submittal with final estimates.

The Engineer may, at his option, make either spot or complete checks on all construction alignment and grades to determine the correctness of the survey work; however, these checks by the Engineer will not relieve the Contractor of his responsibility for constructing the work in the positions and to the elevations shown on the plans or approved revisions thereto.

3. MEASUREMENT AND PAYMENT:

**Table 740-1 Payment Schedule  
Construction Layout**

Percent of Total Contract Amount Earned	Allowable Percent of Lump Sum Price for Construction Layout
Staffed	25
25	50
50	80
75	95
100	100

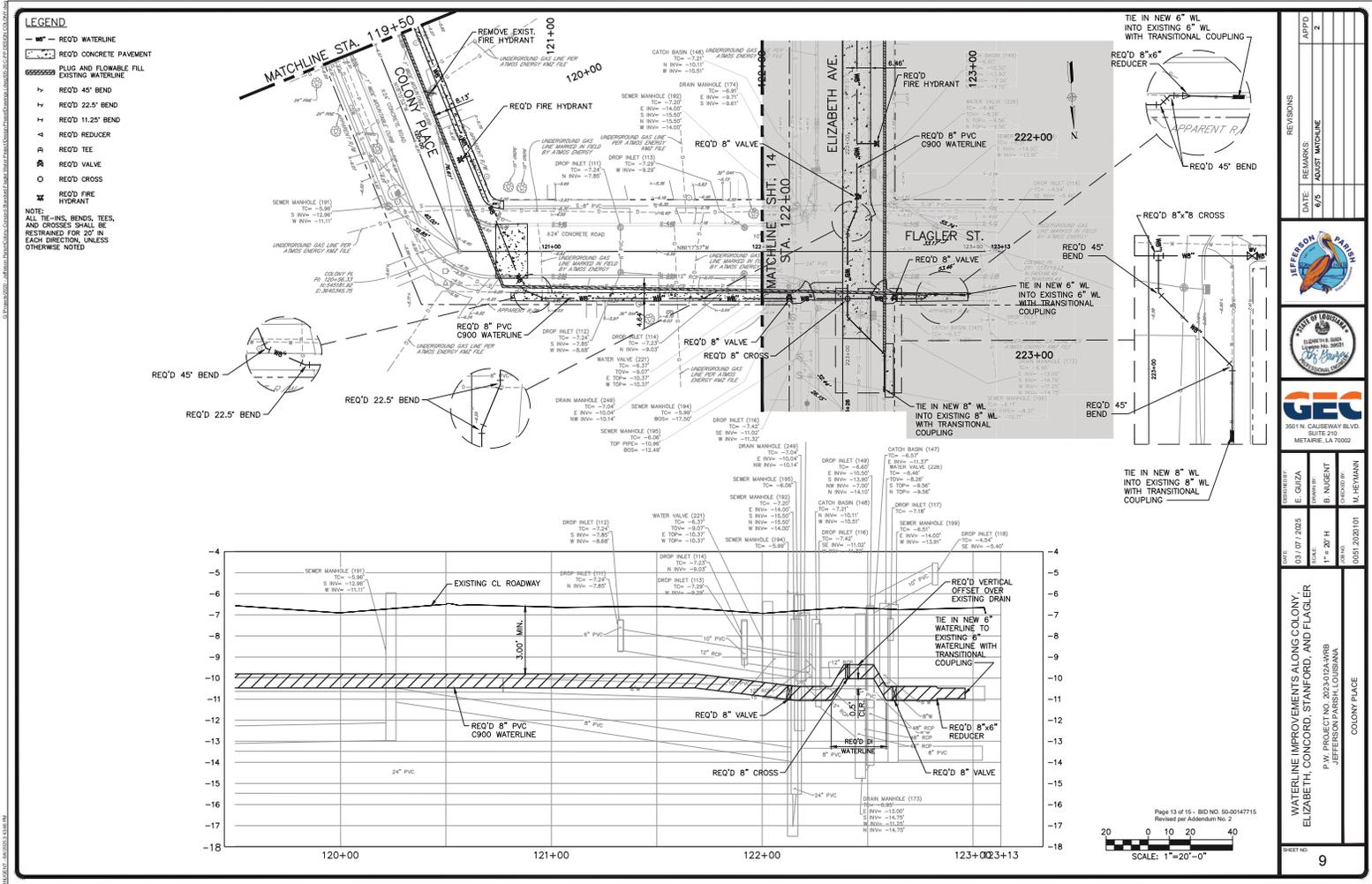
No separate measurement will be made for construction layout.

Payment for construction layout will be made at the contract lump sum bid price in accordance with Section 740.04 of the Purple Book.

Payment shall be made under:

<u>Item No.</u>	<u>Pay Item</u>	<u>Pay Unit</u>
740(01)	Construction Layout	Lump Sum

**END OF SECTION**



03/07/2025  
 12:28 PM  
 0051200101  
 N. HETMAN

REVISIONS	APPROVED	2
DATE	REMARKS	ADJUST MIDLINE
6/9		

03/07/2025  
 12:28 PM  
 0051200101  
 N. HETMAN

WATERLINE IMPROVEMENTS ALONG COLONY, ELIZABETH, CONCORD, STANFORD, AND FLAGLER  
 P.W. PROJECT NO. 2023-0234-WB8  
 JEFFERSON PARISH, LOUISIANA

SHEET NO. 9



5501 N. CAUSEWAY BLVD  
 SUITE 210  
 METairie, LA 70002

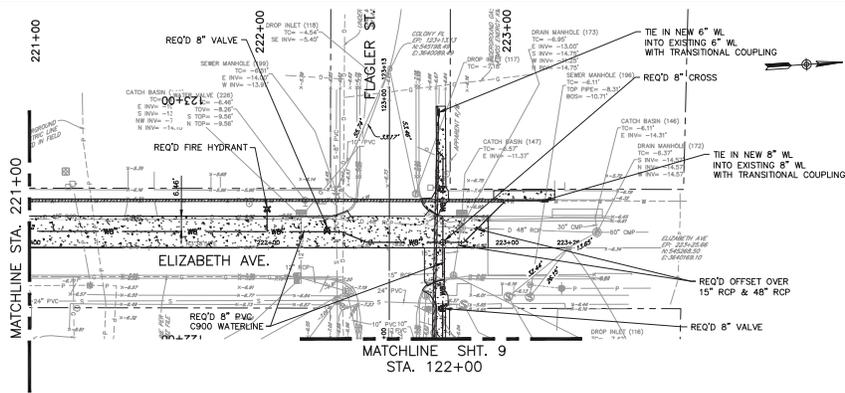
03/07/2025  
 12:28 PM  
 0051200101  
 N. HETMAN

C:\Users\p2021\OneDrive\Documents\Projects\Waterline\Waterline\Drawings\Waterline\Sheet 14 of 15.dwg  
 P:\Projects\2023\23032\23032.dwg  
 11/15/23 10:00 AM

**LEGEND**

- 8" — REQ'D WATERLINE
- 12" — REQ'D CONCRETE PAVEMENT
- 18" — REQ'D FLOWABLE FILL
- 24" — REQ'D EXISTING WATERLINE
- 30" — REQ'D 45' BEND
- 36" — REQ'D 22.5' BEND
- 42" — REQ'D 11.25' BEND
- 48" — REQ'D REDUCER
- 54" — REQ'D TEE
- 60" — REQ'D VALVE
- 66" — REQ'D CROSS
- 72" — REQ'D FIRE HYDRANT

**NOTE:**  
 ALL TIE-INs, BENDS, TEES, AND CROSSES SHALL BE RESTRAINED FOR 20' IN EACH DIRECTION, UNLESS OTHERWISE NOTED.



\\s01c01\proj\2023\15-00147715\Drawings\2023\15-00147715-21.dwg (15-00147715-21.dwg) 11/15/2023 10:00:00 AM

" PAGE LEFT  
INTENTIONALLY  
BLANK "

<b>JEFFERSON PARISH</b> 		REVISIONS DATE: 6/9 REMARKS: REMOVE STOP BARS FROM PROJECT APP'D: 2
<b>STATE OF LOUISIANA</b> 		
<b>GEC</b> 501 N. CAUSEWAY BLVD. SUITE 210 METairie, LA 70002		
DATE: 03/07/2025 DRAWN BY: E. GUZA CHECKED BY: N.T.S. DESIGNED BY: B. NGENT PROJECT NO: 15-00147715	PROJECT: WATERLINE IMPROVEMENTS ALONG COLONY, ELIZABETH, CONCORD, STANFORD, AND FLAGLER P.W. PROJECT NO. 2023-022A-W88 LOCATION: JEFFERSON PARISH, LOUISIANA SHEET: STRIPING PLAN	CHECKED BY: M. HETMAN
SHEET NO. 21		

# Bid Bond in Accordance with Contract Specifications

Be sure to refer to the actual bond documents referenced in the contract specifications for specific terms before completing this form.

<b>PRINCIPAL NAME</b> Beverly Construction Co., LLC	<b>PRINCIPAL ADDRESS</b> 1215 River Road, Bridge City, LA 70094
<b>SURETY NAME</b> Swiss Re Corporate Solutions America Insurance Corporation	<b>SURETY ADDRESS</b> 1200 Main Street, Suite 800, Kansas City, MO 64105
<b>OBLIGEE NAME</b> Jefferson Parish	<b>OBLIGEE ADDRESS</b> 200 Derbigny Street, Gretna, LA 70053

## Bond Information

<b>BID DATE</b> 06/10/2025	<b>CONTRACT ID</b> 2023-012A-WRB	<b>CONTRACT VENDOR ID</b> 159728
<b>PROJECT DESCRIPTION</b> Waterline Improvements Along Colony, Elizabeth, Concord, Stanford and Flagger Jefferson Parish Project No. 2023-012A-WRB		
<b>AMOUNT OF BID SECURITY</b> 5%	<b>AMOUNT OF BID SECURITY-SPELLED OUT</b> Five Percent Of Amount Bid	
<b>BOND ENTERED AND EXECUTED BY</b> Douglas N. McElveen		<b>ATTORNEY-IN-FACT SIGNATURE</b> 

Know all men by these presents that Swiss Re Corporate Solutions America Insurance Corporation, a Corporation duly organized under the laws of the State of Missouri, are held and firmly bound unto the above owner/obligee by the transmission. The surety agrees to waive the statute of fraud defense and further agrees that the owner/obligee is a third party beneficiary of the waiver for the purposes of enforcing this bid bond.



SWISS RE CORPORATE SOLUTIONS

SWISS RE CORPORATE SOLUTIONS AMERICA INSURANCE CORPORATION ("SRCSAIC")
SWISS RE CORPORATE SOLUTIONS PREMIER INSURANCE CORPORATION ("SRCSPIC")

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT SRCSAIC, a corporation duly organized and existing under laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri, and SRCSPIC, a corporation organized and existing under the laws of the State of Missouri and having its principal office in the City of Kansas City, Missouri, each does hereby make, constitute, and appoint:

Douglas N. McElveen

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

ONE HUNDRED FIFTY MILLION (\$150,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both SRCSAIC and SRCSPIC at meetings duly called and held on the 9th of May 2012:

"RESOLVED, that any two of the President, any Managing Director, any Senior Vice President, any Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is, authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Corporation bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Corporation; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Corporation may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Corporation when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached."



By [Signature] David Satory, Senior Vice President of SRCSAIC & Senior Vice President of SRCSPIC

By [Signature] Gerald Jagrowski, Vice President of SRCSAIC & Vice President of SRCSPIC

IN WITNESS WHEREOF, SRCSAIC and SRCSPIC have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 1ST day of SEPTEMBER, 20 24

Swiss Re Corporate Solutions America Insurance Corporation
Swiss Re Corporate Solutions Premier Insurance Corporation

State of Illinois
County of Cook [SS]

On this 1ST day of SEPTEMBER, 20 24, before me, a Notary Public personally appeared David Satory, Senior Vice President of SRCSAIC and Senior Vice President of SRCSPIC and Gerald Jagrowski, Vice President of SRCSAIC and Vice President of SRCSPIC, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Karen M. Szweda, Notary

I, Jeffrey Goldberg, the duly elected Senior Vice President and Assistant Secretary of SRCSAIC and SRCSPIC, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said SRCSAIC and SRCSPIC, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 05/19/2025
Suretv 2000 Bond ID SLA0519970028

Executed by Douglas N. McElveen

[Signature] Jeffrey Goldberg, Senior Vice President & Assistant Secretary of SRCSAIC and SRCSPIC

The AIF has authority to sign the Proposal Bond, or Letter of Surety, and the Consent of Surety on behalf of the surety company, and shall further certify that such power is in full force and effect as of the date of the Proposal Bond, or Letter of Surety, and the Consent of Surety.



**Public Works Bid**

**AFFIDAVIT**

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Ronald Schmitt, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Beverly Construction Co.,(Entity), LLC the party who submitted a bid in response to Bid Number 50-00147715, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A**  X  Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B**   there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**  X  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

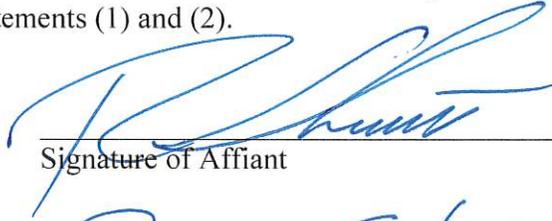
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).

  
\_\_\_\_\_  
Signature of Affiant

Ronald Schmitt  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 4 DAY OF June, 2025

  
\_\_\_\_\_  
Notary Public

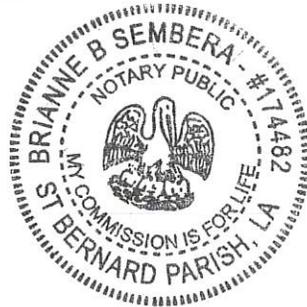
**BRIANNE SEMBERA**

\_\_\_\_\_  
Printed Name of Notary

174482

\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires at death



<u>Vendor Name</u>	<u>Transaction Date</u>	<u>Reference</u>	<u>Amount</u>	
ROBERT BILLIOT CAMPAIGN FUND	1/23/2023	60196	ROBERT BILLIOT CAMP	1,000.00
LADY OF THE ANGELS	2/23/2023	06175	LADY OF THE ANGELS	1,474.00
LSHMP	2/28/2023	022823	LSHMP	100.00
MARCH OF THE PIGS	3/27/2023	60964	MARCH OF THE PIGS	2,500.00
EASTBANK LITTLE LEAGUE	4/27/2023	61344	EASTBANK LITTLE LEA	500.00
BANKPLUS	5/10/2023	06193	BANKPLUS	5,154.42
BRIDGE CITY VOLUNTEER FIRE COMPANY #1	6/22/2023	62024	BRIDGE CITY VOLUNTE	500.00
ST. ANN FAMILY FEST COMMITTEE	6/27/2023	61630	ST. ANN FAMILY FEST	1,000.00
MR. SNOWBALL CATERING	6/22/2023	1932	MR. SNOWBALL CATERING	764.40
LOUISIANA ASSOCIATED GENERAL CONTRACTORS	8/29/2023	62780	LOUISIANA ASSOCIATE	120.00
KINGFISH BOXING CLUB	8/30/2023	62782	KINGFISH BOXING CLU	1,000.00
RETIF OIL & FUEL LLC	11/13/2023	63549	RETIF OIL & FUEL LL	2,500.00
BANKPLUS	2/14/2024	06237	BANKPLUS	678.42
MARCH OF THE PIGS	4/5/2024	65094	MARCH OF THE PIGS	2,500.00
SAMS CLUB	4/19/2024	65228	SAMS CLUB	608.11
UBO BASEBALL	5/10/2024	65500	UBO BASEBALL	250.00
ST. ANN FAMILY FEST COMMITTEE	6/28/2024	65735	ST. ANN FAMILY FEST	1,000.00
COMMITTEE TO ELECT JOSEPH LAPINTO SHERIFF	7/31/2024	66469	COMMITTEE TO ELECT	1,000.00
DWAYNE J. MUNCH CAMPAIGN FUND	8/23/2024	66617	DWAYNE J. MUNCH CAM	1,000.00
SOUTHEAST LOUISIANA COUNCIL, BSA	9/5/2024	66862	SOUTHEAST LOUISIANA	2,500.00
SADDLE UP & RIDE, LLC	9/5/2024	66863	SADDLE UP & RIDE, L	500.00
RONALD J. SCHMITT	9/30/2024	67137	RONALD J. SCHMITT	250.00
KINGFISH BOXING CLUB	10/11/2024	67142	KINGFISH BOXING CLU	500.00
DESTREHAN HIGH SCHOOL	10/16/2024	67144	DESTREHAN HIGH SCHO	500.00
RETIF OIL & FUEL LLC	12/5/2024	68012	RETIF OIL & FUEL LL	2,500.00
BANKPLUS	12/11/2024	01079	BANKPLUS	3,115.00
ALCS MEN'S CLUB	1/9/2025	68413	ALCS MEN'S CLUB	1,000.00
BRAD M TASSIN	2/5/2025	68573	BRAD M TASSIN	60.00



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/10/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Eagan Insurance Agency P. O. Box 8590 Metairie LA 70011	<b>CONTACT NAME:</b> Sandra G. Zeringue <b>PHONE (A/C. No. Ext):</b> 504-836-9606 <b>E-MAIL ADDRESS:</b> SZeringue@higginbotham.net		<b>FAX (A/C. No.):</b> 504-836-3646
	<b>INSURER(S) AFFORDING COVERAGE</b>		
<b>INSURED</b> Beverly Industries, LLC, etal 1215 River Road Bridge City LA 70094-3029	29859	INSURER A :	New York Marine and General Insurance Company 16608
		INSURER B :	Great American Alliance Insurance Co. 26832
		INSURER C :	Navigators Specialty Insurance Company 42307
		INSURER D :	
		INSURER E :	
		INSURER F :	

**COVERAGES**

CERTIFICATE NUMBER: 711333787

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> \$10,000 DED. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			ML202400002420	10/1/2024	10/1/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 *SEE ADDENDUM \$ *SEE ADDENDUM
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CAPF249067-00	10/1/2024	10/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ *SEE ADDENDUM \$ *SEE ADDENDUM
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 25,000			ML202400002421	10/1/2024	10/1/2025	EACH OCCURRENCE \$ 10,000,000 AGGREGATE \$ 10,000,000 \$
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y <input type="checkbox"/> N	N/A	WC E617704-03	10/1/2024	10/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	<b>CONTRACTORS POLLUTION LIABILITY</b>			GA24ECP796119IC	10/1/2024	10/1/2026	EACH INCIDENT \$ 5,000,000 AGGREGATE \$ 5,000,000 *SEE ADDENDUM \$ *SEE ADDENDUM

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

\*\*SEE ATTACHED ADDENDUM PAGES

See Attached...

**CERTIFICATE HOLDER****CANCELLATION**

The Parish of Jefferson, etal  
 200 Derbigny St. Ste 4400  
 Gretna LA 70056

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



**ADDITIONAL REMARKS SCHEDULE**

AGENCY Eagan Insurance Agency		NAMED INSURED Beverly Industries, LLC, etal 1215 River Road Bridge City LA 70094-3029	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**  
**FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

**ADDENDUM PART I:**

DOT#956561

**NAMED INSURED:**

- BEVERLY INDUSTRIES, LLC
- BEVERLY INDUSTRIES, INS.
- BEVERLY CONSTRUCTION COMPANY, LLC;
- BEVERLY DISPOSAL, LLC;
- BEVERLY DREDGING, LLC;
- BEVERLY EQUIPMENT RENTAL & SALES, LLC;
- BEVERLY HOLDING, LLC;
- BEVERLY INDUSTRIES HEAVY HAULERS, LLC;
- BEVERLY PROPERTY HOLDINGS, LLC
- BEVERLY SAND & AGGREGATE, LLC;
- A A & B HEAVY HAULERS, LLC
- A. J. PHILLIP FAMILY TRUST
- PHIBEV, INC.;
- PHILLIP FAMILY, LLC

**CANCELLATION PROVISIONS:**

- 30 DAYS NOTICE OF CANCELLATION, EXCEPT -
- 10 DAYS NOTICE OF CANCELLATION FOR NON-PAYMENT

**POLICY INFORMATION --**

**GENERAL LIABILITY POLICY:**

- BLANKET ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #OM 1027 (10/22) & OM 1028 (10/22)
- BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #OM 1029 (10/22)
- BLANKET PRIMARY NON-CONTRIBUTORING INSURANCE WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #OM 1026 (10/22)
- BLANKET NOTICE OF CANCELLATION WHERE REQUIRED BY CONTRACT - ENDT #OM 1025 (10/22)
- RAILROAD PROTECTIVE LIABILITY EXTENSION CLAUSE OVER INDEMNITY
- RIGGER'S LEGAL LIABILITY IN REM
- BROAD FORM CONTRACTUAL LIABILITY COVERAGE IS INCLUDED
- GENERAL AGGREGATE LIMITS OF INSURANCE (PER PROJECT) - SUBJECT TO AN OVERALL POLICY
- AGGREGATE LIMIT OF \$5,000,000

**AUTOMOBILE POLICY:**

- BLANKET ADDITIONAL INSURED WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #CA 83 76 (10/13)
- BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #CA 04 44 (10/13)
- BLANKET PRIMARY NON-CONTRIBUTORING INSURANCE WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #CA 04 49 (11/16)
- BLANKET NOTICE OF CANCELLATION WHERE REQUIRED BY CONTRACT - ENDT #IL 73 23 (10/11)

**WORKERS COMPENSATION POLICY:**

- U.S. LONGSHOREMEN'S AND HARBOR WORKERS COMPENSATION ACT COVERAGE
- BLANKET WAIVER OF SUBROGATION WHERE REQUIRED BY WRITTEN CONTRACT - ENDT #WC 00 03 13 (04/84)
- BLANKET ALTERNATE EMPLOYER ENDORSEMENT
- EXCLUDED OWNERS - A. J. PHILLIP; ANGELO PHILLIP; BEVERLY PHILLIP

**UMBRELLA POLICY**

- \$10,000,000 UMBRELLA LIMITS OVER PRIMARY LIMITS ON MARINE GENERAL LIABILITY, P&I LIABILITY AND EMPLOYER LIABILITY
- EXCLUDES AUTOMOBILE LIABILITY AND CONTRACTORS POLLUTION LIABILITY
- \*POLICY FOLLOWS FORM OF UNDERLYING POLICIES AND FOLLOWS/EXTENDS OVER THE BLANKET ADDITIONAL INSURED PROVISIONS.

\*\*SEE NEXT PAGE FOR ADDENDUM PART II



# ADDITIONAL REMARKS SCHEDULE

AGENCY Eagan Insurance Agency		NAMED INSURED Beverly Industries, LLC, etal 1215 River Road Bridge City LA 70094-3029	
POLICY NUMBER		EFFECTIVE DATE:	
CARRIER	NAIC CODE		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

ADDENDUM PART II

POLLUTION LIABILITY POLICY:  
UNDER COVERAGE A – TRANSPORTION COVERAGE DEFINED UNDER THE DEFINITION OF YOUR WORK  
BLANKET ADDITIONAL INSUREDS & PRIMARY NON-CONTRIBUTORY ENDORSEMENT -- FORM #NENV 8001 (03/13)

P&I LIABILITY COVERAGE INCLUDING CREW MEMBERS - LIMIT \$1,000,000  
EFFECTIVE 10/1/2024 TO 10/1/2025:

POLICY #1 - PRIMARY POLICY - 34% PARTICIPATION  
COMPANY: TRAVELERS PROPERTY & CASUALTY CO. (NAIC #25674)  
POLICY #ZOH-71N02931-24-ND

POLICY #2 - 2ND PART POLICY - 33% PARTICIPATION  
COMPANY A: NEW YORK MARINE & GENERAL INS. CO. (NAIC #16608)  
POLICY #ML202400002484

POLICY #3 - 3RD PART POLICY - 33% PARTICIPATION  
COMPANY: UNITED FIRE & CASUALTY CO. (NAIC #13021)  
POLICY #BINDER

AUTO LIABILITY EXCESS POLICY - TOTAL LIMIT2 OF \$3,000,000:

POLICY #1 - EFFECTIVE 10/1/2024 TO 10/1/2025:  
COMPANY: UPLAND SPECIALTY INSURANCE CO. (NAIC #16988)  
POLICY #BINDER  
LIMIT - \$1,000,000 (EXCESS OVER \$1M PRIMARY)  
\*POLICY FOLLOWS FORM OF UNDERLYING POLICY

POLICY #2 - EFFECTIVE 10/1/2024 TO 10/1/2025:  
COMPANY: ENDURANCE AMERICAN SPECIALTY INS. CO. (NAIC #41718)  
POLICY #BINDER  
LIMIT - \$1,000,000 (EXCESS OVER \$1M PRIMARY AND \$1M EXCESS)  
\*POLICY FOLLOWS FORM OF UNDERLYING POLICY

POLICY #3 - EFFECTIVE 10/1/2024 TO 10/1/2025:  
COMPANY: RSUI INDEMNITY CO. (NAIC #22314)  
POLICY #BINDER  
LIMIT - \$1,000,000 (EXCESS OVER \$1M PRIMARY, \$1M EXCESS & \$1M EXCESS)  
\*POLICY FOLLOWS FORM OF UNDERLYING POLICY

FULL NAME OF CERTIFICATE HOLDER: THE PARISH OF JEFFERSON, ITS DISTRICTS, DEPARTMENTS AND AGENCIES UNDER THE DIRECTION OF THE PARISH PRESIDENT & THE PARISH COUNCIL

**LIMITED LIABILITY COMPANY RESOLUTION**

At the meeting of the Members of Beverly Construction Company, L.L.C. (“Beverly”), duly noticed and held on MARCH 11<sup>TH</sup> 2025, it was:

Resolved that Ronald J. Schmitt be and is hereby appointed, constituted, and designated as authorized agent and attorney-in-fact of Beverly with full power and authority to act on behalf of this company in all negotiations, bidding, concerns, and transactions with the State of Louisiana, Parish and City governments, other public entities, or any other agencies, departments, employees, or agents, including but not limited to, the execution of all bids, proposals, papers, documents, affidavits, bonds, sureties, contracts, and acts and to receive all purchase orders and notices issued pursuant to the provisions of any such bid or contract, this company here by ratifying, approving, confirming, and accepting each and every such act performed by said authorized agent as herein authorized.

We, Albert J. Phillip, Sr., Beverly Phillip, and Angelo Phillip, the Members of Beverly Construction Company, LLC hereby certify the foregoing is a true and correct copy of the Resolution unanimously adopted at a meeting of the Beverly Construction Company, LLC held on 3/11/25 at which meeting all Members were present and voted and thereon and that said Resolution is in full force and effect, and it has not been revoked or rescinded.

Albert J. Phillip Sr.  
Albert J. Phillip, Sr., Member

Beverly Phillip  
Beverly Phillip

Angelo Phillip  
Angelo Phillip

3/11/25  
DATE

State of  Louisiana

State Licensing Board for Contractors

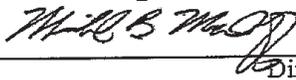
This is to Certify that: BEVERLY CONSTRUCTION COMPANY, L.L.C.  
1215 River Road  
Westwego, LA 70094

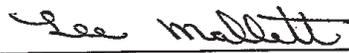
is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; HEAVY CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION;  
MUNICIPAL AND PUBLIC WORKS CONSTRUCTION; SPECIALTY: DREDGING



Witness our hand and seal of the Board dated,  
Baton Rouge, LA 24th day of August 2022

  
Director

  
Chairman

  
Treasurer

Expiration Date: August 23, 2025

License No:35678

This License Is Not Transferrable