

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053

BID FOR: Geisenheimer Canal Improvements
(Loumor Outfall Ditch to Hoev's Canal)
Jefferson Parish Project No. 2019-032-DR
Bid No. 50-00131848

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Design Engineering, Inc. and dated: July 2020.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) 1 & 2

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Eighteen million one hundred fifty-one thousand four hundred fifty-one & 69/100 Dollars (\$18,146,451.65)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Alternate No. 1 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NOT APPLICABLE Dollars (\$ NOT APPLICABLE)

NAME OF BIDDER: Circle, LLC
ADDRESS OF BIDDER: 1204 Engineers Rd, Belle Chase, LA 70037
LOUISIANA CONTRACTOR'S LICENSE NUMBER: 2074
Name OF AUTHORIZED SIGNATORY OF BIDDER: Michael J. Wolfe
TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President
SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: [Signature]
DATE: 9/3/20

THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BID FORM:

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** A **CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public Work as prescribed by LA R.S. 38:2212(B)(5).

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.(A) attached to and made a part of this bid.

LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM

TO: Jefferson Parish
Purchasing Department
200 Derbigny Street, Suite 4400
Gretna, Louisiana 70053

BID FOR: Geisenheimer Canal Improvements
(Loumor Outfall Ditch to Hoey's Canal)
Jefferson Parish Project No. 2019-032-DR
Bid No. 50-00131848

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Clearing and Grubbing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 201-01-00100 | 1 | LUMP | 150,000.00 | 150,000.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Drop Inlets | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-00010 | 17 | EACH | 1,200.00 | 20,400.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Box Culvert | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-00030 | 17.5 | LNFT | 2,250.00 | 39,375.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Concrete Walks and Drives | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-06100 | 2375 | SQYD | 15.00 | 35,625.00 |

| | | | | |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Fence (Chain Link) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 202-02-12020 | 452 | LNFT | 5.00 | 2,260.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ General Excavation (Net Section) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-01-00100 | 25944.2 | CUYD | 17.00 | 441,051.40 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Geotextile Fabric | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 203-08-00100 | 6137 | SQYD | 5.00 | 30,685.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Hay Bales | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-02-00100 | 116 | EACH | 25.00 | 2,900.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Silt Fencing | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 204-06-00100 | 6059 | LNFT | 3.75 | 22,721.25 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Storm Drain Pipe (18" RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 701-03-01022 | 371 | LNFT | 210.00 | 77,910.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Rebuilt Fence | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 705-09-00100 | 452 | LNFT | 45.00 | 20,340.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Concrete Walk (4" Thick) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| 706-01-00100 | 2375 | SQYD | 115.00 | 273,125.00 |

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UNIT PRICE FORM

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(Loumor Outfall Ditch to Hoey's Canal)
Jefferson Parish Project No. 2019-032-DR
Bid No. 50-00131848

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Signs and Barricades | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 713-01-00100 | 1 | LUMP | 35,000.00 | 35,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Slab Sodding (Tifway 419 Bermuda Grass) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 714-01-00300 | 14998 | SQYD | 7.00 | 104,986.00 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Topsoil | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 715-01-00100 | 984.3 | CUYD | 75.00 | 73,822.50 |

| | | | | |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plants (Tree) (Balled and Burlapped) (3 inch cal) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 719-01-01080 | 8 | EACH | 1,200.00 | 9,600.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plants (Tree) (Balled and Burlapped) (6 inch cal) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 719-01-01200 | 5 | EACH | 6300.00 | 31,500.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Granular Material (Net Section) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 723-01-00100 | 5219.7 | CUYD | 75.00 | 391,477.50 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Mobilization | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 727-01-00100 | 1 | LUMP | 700,000.00 | 700,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Construction Layout | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 740-01-00100 | 1 | LUMP | 250,000.00 | 250,000.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Permanent Sheeting (Steel) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| 802-02-00100 | 37.5 | LNFT | 750.00 | 28,125.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Curbs (Brick) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-01 | 314 | LNFT | 10.00 | 3,140.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Pipe (Up to 18") | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-02 | 556 | LNFT | 32.00 | 17,792.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Pipe (54" RCP) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-03 | 16 | LNFT | 1,400.00 | 22,400.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Removal of Pipe (78"x122" RCPC) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-04 | 16 | LNFT | 1,500.00 | 24,000.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Plug Box Culvert at Drain Lateral | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-05 | 12 | EACH | 1,850.00 | 22,200.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Tree and Stump Removal | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-06 | 13 | EACH | 4,500.00 | 58,500.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Jefferson Parish Standard Drop Inlet | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-07 | 13 | EACH | 3,400.00 | 44,200.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Brick Curb | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-08 | 314 | LNFT | 35.00 | 10,990.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Golf Course Restoration (Signs and Features) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-09 | 1 | LUMP | 150,000.00 | 150,000.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Retaining Structure | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-10 | 2650 | LNFT | 1,550.00 | 4,107,500.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Construction Dewatering | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-11 | 1 | LUMP | 450,000.00 | 450,000.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Junction Box A (Loumor Outfall Ditch) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-12 | 176.78 | CUYD | 2,700.00 | 477,306.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Junction Box B (Woodvine Ditch) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-13 | 162.05 | CUYD | 2,700.00 | 437,535.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Junction Box C (Hoey's Canal) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-14 | 133.35 | CUYD | 2,700.00 | 360,045.00 |

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|--------------|---|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Reinforced Concrete Box Culvert (Cast-in-Place Transition) (12' x 8') | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-15 | 68 | LNFT | 6000.00 | 408,000.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Reinforced Concrete Box Culvert (Precast) (12' x 8') | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-16 | 2582 | LNFT | 3,100.00 | 8,004,200.00 |

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|--------------|--|------------------|------------|--|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Bedding Material (Box Culverts and Junction Boxes) (Net Section) | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-17 | 3897 | CUYD | 120.00 | 467,640.00 |

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Bid No. 50-00131848

| | | | | |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Exploratory Excavation | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-18 | 27 | EACH | 1,500.00 | 40,500.00 |

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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Field Office Facilities | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-19 | 1 | LUMP | 150,000.00 | 150,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Coordination with Utilities | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-20 | 1 | LUMP | 10,000.00 | 10,000.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Initial Installation and Final Removal of Temporary Dams | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-21 | 1 | LUMP | 15,000.00 | 15,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Temporary Dam Removal and Replacement | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-22 | 10 | EACH | 8,000.00 | 80,000.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Standby Personnel | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-23 | 160 | HOUR | 85.00 | 13,600.00 |

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|--------------|--|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Cost to contractor to list Jefferson Parish as an additional insured on Contractor's General Liability Insurance | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-24 | 1 | ONLY | 500.00 | 500.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Cost to contractor to list Jefferson Parish as an additional insured on Contractor's Automotive Insurance | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-25 | 1 | ONLY | 500.00 | 500.00 |

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|--------------|---|------------------|------------|---|
| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# ____ Cost of Contractor's Owners and Contractor's Protection Liability(OCP) Insurance policy | | | |
| REF. NO. | QUANTITY: | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (<i>Quantity times Unit Price</i>) |
| S-26 | 1 | ONLY | 30,000.00 | 30,000.00 |

Wording for "DESCRIPTION" is to be provided by the Owner

All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

Circle, L.L.C.

as PRINCIPAL, and

Hartford Accident and Indemnity Company

as SURETY, are held and firmly bound unto the Parish of Jefferson, hereinafter called the "OWNER", in the penal sum of:

Five Percent (5%) of the Amount Bid

DOLLARS (\$ 5%) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated September 3rd, 2020, for

**GEISENHEIMER CANAL IMPROVEMENTS
(LOUMOR OUTFALL DITCH TO HOEY'S CANAL)**

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within forty-five (45) days after the said opening, and shall within the period specified therefore or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the Parish the difference between the amount specified in said Bid and the amount for which the Parish may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this 3rd day of September, 2020, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

BID BOND (continued)

In Presence of:

(Individual Principal)

(Business Address, including Zip Code)

(Partnership)

(SEAL)

(Business Address, including Zip Code)

ATTEST:



BY: _____

Circle, L.L.C.

(Corporate Principal)

1204 Engineers Road, Belle Chasse, LA 70037

(Business Address, including Zip Code)

SEAL

BY: 

AFFIX

CORPORATE

Michael J. Wolfe, President

ATTEST:

(See Attached Power of Attorney)

Hartford Accident and Indemnity Company

(Corporate Surety)

One Hartford Plaza, Hartford, CT 06155

(Business Address, including Zip Code)

BY: 

AFFIX CORPORATE SEAL

Catherine R. Froeba, Attorney-in-Fact

Countersigned:

BY: Catherine R. Froeba

Attorney-in-Fact*

Catherine R. Froeba

State of Louisiana

Agent's License No. 236987

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

Bond T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835)

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Code: 43-483144

- ☒ Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☒ Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
☒ Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
☐ Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
☐ Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
☐ Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
☐ Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Laura Burns, William H. Ellsworth, Catherine R. Froeba, Jeffrey E. Kropp, Jack T. Landry, Edwin O. Schlesinger of METAIRIE, Louisiana

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on August 1, 2009, the Companies have caused these presents to be signed by its Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Wesley W. Cowling

Wesley W. Cowling, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Vice President

STATE OF CONNECTICUT }
COUNTY OF HARTFORD } ss. Hartford

On this 12th day of July, 2012, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Kathleen T. Maynard

Kathleen T. Maynard
Notary Public

My Commission Expires July 31, 2016

I, the undersigned, Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of September 3, 2020
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Vice President

Public Works Bid

AFFIDAVIT

STATE OF Louisiana

PARISH/COUNTY OF Plaquemine

BEFORE ME, the undersigned authority, personally came and appeared: Michael J. Woke, (Affiant) who after being by me duly sworn, deposed and said that he/she is the fully authorized President of Circle, LLC (Entity), the party who submitted a bid in response to Bid Number 50-C031848, to the Parish of Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B X there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A _____ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

Choice B ✓ _____ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

[The remainder of this page is intentionally left blank.]

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



Signature of Affiant

Michael J. Wolfe

Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 3rd DAY OF September, 20 .



Notary Public

Printed Name of Notary

Notary/Bar Roll Number



STEPHEN C. BRAUD
Notary Public
Parish of Plaquemines
State of Louisiana
Commission Issued For Life
Bar Roll #3412, Notary ID #43754

My commission expires _____.

[Print](#)

Notary Search - Detail

Name: MR. STEPHEN C. BRAUD
Address: 8114 HWY. 23, SUITE 101
BELLE CHASSE, LA 70037
Phone: (504) 394-9841
Notary ID Number: 43754
Parish: PLAQUEMINES with STATEWIDE JURISDICTION
Agency: N/A
Notary Type: Attorney
Bar Roll #: 3412
Status: Active
Commission Date: 06/14/1979
Oath Date: 06/11/1979
Surety Expiration Date: Not Required
Annual Report Current: Not Applicable

[Back to Search Results](#)[New Search](#)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | |
|---|--|--|--|---------------|
| PRODUCER Eustis Insurance & Benefits, a Marsh & McLennan Agency LLC Company 830 W. Causeway Approach Mandeville LA 70471 | CONTACT NAME: Christy Mangin PHONE (A/C, No, Ext): 985-624-7021 E-MAIL ADDRESS: Christy.Mangin@MarshMMA.com FAX (A/C, No): 504-565-5219 | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | | INSURER A : Travelers Indemnity Co. of Connecticut | | 25682 |
| | | INSURER B : Silver Oak Casualty, Inc. | | 26869 |
| | | INSURER C : Travelers Property Casualty Co of Amer | | 25674 |
| | | INSURER D : | | |
| | | INSURER E : | | |
| INSURER F : | | | | |

| | | | | |
|---|-----------------|--|--|---------------|
| INSURED Circle, LLC 1204 Engineers Road Belle Chasse LA 70037 | CIRCLLLC | INSURER(S) AFFORDING COVERAGE | | NAIC # |
| | | INSURER A : Travelers Indemnity Co. of Connecticut | | 25682 |
| | | INSURER B : Silver Oak Casualty, Inc. | | 26869 |
| | | INSURER C : Travelers Property Casualty Co of Amer | | 25674 |
| | | INSURER D : | | |
| | | INSURER E : | | |
| INSURER F : | | | | |

COVERAGES**CERTIFICATE NUMBER:** 1976759208**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|------------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> 2,500 GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: | | | CO7D251049 | 1/1/2020 | 1/1/2021 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| C | <input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000 OCCUR CLAIMS-MADE | | | CUP3K441569 | 1/1/2020 | 1/1/2021 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A | | | SVWCLA2860552020 | 1/1/2020 | 1/1/2021 | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1000000 E.L. DISEASE - EA EMPLOYEE \$ 1000000 E.L. DISEASE - POLICY LIMIT \$ 1000000 |
| | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Silver Oak WC policy (shown above) includes USL&H, Voluntary Compensation, Alternate Employer and Maritime Coverage for Crew Members.

PROJECT NAME: GEISENHEIMER DRAINAGE IMPROVEMENTS (LOUMOR OUTFALL DITCH TO HOEY'S CANAL)

PUBLIC WORKS PROJECT NO. 2019-032-DR

BID 50-00131848 GEISENHEIMER CANAL IMPROVEMENTS 2019-032-DR

The General Liability and Umbrella policies include blanket additional insured and waiver of subrogation wording that may apply when there is a written contract between the named insured and certificate holder requiring such status. The Work Comp policy provides blanket waiver of subrogation wording that may apply See Attached...

CERTIFICATE HOLDER**CANCELLATION**

Jefferson Parish Purchasing Department
200 Derbigny Street, Suite 4400
Gretna LA 70053
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| | | | |
|--|-----------|--|--|
| AGENCY Eustis Insurance & Benefits, | | NAMED INSURED Circle, LLC 1204 Engineers Road Belle Chasse LA 70037 | |
| POLICY NUMBER | | EFFECTIVE DATE: | |
| CARRIER | NAIC CODE | | |

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

when there is a written contract between the named insured and certificate holder requiring such status.

General Liability, Work Comp, and Umbrella policies include a blanket notice of cancellation endorsement to the certificate holder, providing for (30) days' advance written notice if the policy is canceled by the company, or 10 days' written notice before the policy is canceled for nonpayment of premium. Notice is sent to certificate holders with mailing addresses on file with the agent or the company. The endorsement does not provide for notice of cancellation to the certificate holder if the named insured requests cancellation.

Additional Insured form CGD604 edition 0219 applies to the General Liability policy.
 Designed Project General Aggregate form CGD211 edition 0104 applies to the General Liability policy.
 Waiver of Subrogation form CGD316 edition 0219 applies to the General Liability policy.
 30-Day Notice of Cancellation form ILT405 edition 0311 applies to the General Liability policy.
 Primary and NonContributory per form CGT100 edition 0219 applies to the General Liability policy.

Additional Insured per form EU0001 edition 0716 applies to the Umbrella policy.
 Waiver of Subrogation per form EU0001 edition 0716 applies to the Umbrella policy.
 30-Day Notice of Cancellation form ILT405 edition 0311 applies to the Umbrella policy.
 Primary and NonContributory per form EU0001 edition 0716 applies to the Umbrella policy.

Waiver of Subrogation form WC000313 edition 0484 applies to the Work Comp policy.
 Waiver of Subrogation form WC990313A edition 0515 applies to the Work Comp policy.
 Alternate Employer form WC000301A edition 0289 applies to the Work Comp policy.
 Maritime Coverage form WC000201B edition 0115 applies to the Work Comp policy.
 Outer Continental Shelf Act form WC000109C edition 0115 applies to the Work Comp policy.
 USL&H Coverage form WC000106A edition 0492 applies to the Work Comp policy.
 30-Day Notice of Cancellation form WC890600B edition 0701 applies to the Work Comp policy.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|---|---|------------------------------------|
| PRODUCER Eustis Insurance & Benefits, a Marsh & McLennan Agency LLC Company 830 W. Causeway Approach Mandeville LA 70471 | CONTACT NAME: Christy Mangin | |
| | PHONE (A/C, No, Ext): 985-624-7021 | FAX (A/C, No): 504-565-5219 |
| | E-MAIL ADDRESS: Christy.Mangin@MarshMMA.com | |
| | INSURER(S) AFFORDING COVERAGE | |
| | INSURER A: Travelers Indemnity Co of America | |
| | NAIC # 25666 | |
| INSURED Circle, LLC 1204 Engineers Road Belle Chasse LA 70037 | CIRCLLLC | INSURER B: |
| | | INSURER C: |
| | | INSURER D: |
| | | INSURER E: |
| | | INSURER F: |
| | | |

COVERAGES**CERTIFICATE NUMBER:** 1845922340**REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| | COMMERCIAL GENERAL LIABILITY | | | | | | |
| | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR | | | | | | EACH OCCURRENCE \$ |
| | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ |
| | | | | | | | MED EXP (Any one person) \$ |
| | | | | | | | PERSONAL & ADV INJURY \$ |
| | | | | | | | GENERAL AGGREGATE \$ |
| | | | | | | | PRODUCTS - COMP/OP AGG \$ |
| | | | | | | | \$ |
| A | AUTOMOBILE LIABILITY | | | BA3L121416 | 1/1/2020 | 1/1/2021 | |
| | <input checked="" type="checkbox"/> ANY AUTO | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 |
| | <input type="checkbox"/> OWNED AUTOS ONLY | | | | | | BODILY INJURY (Per person) \$ |
| | <input checked="" type="checkbox"/> HIRED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) \$ |
| | <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) \$ |
| | | | | | | | \$ |
| | UMBRELLA LIAB | | | | | | EACH OCCURRENCE \$ |
| | EXCESS LIAB | | | | | | AGGREGATE \$ |
| | <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE | | | | | | \$ |
| | DED RETENTION \$ | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | Y/N | | | | | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | | | | E.L. EACH ACCIDENT \$ |
| | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

PROJECT NAME: GEISENHEIMER DRAINAGE IMPROVEMENTS (LOUMOR OUTFALL DITCH TO HOEY'S CANAL)

PUBLIC WORKS PROJECT NO. 2019-032-DR

BID 50-00131848 GEISENHEIMER CANAL IMPROVEMENTS 2019-032-DR

The Business Auto policy includes blanket additional insured and waiver of subrogation wording that may apply when there is a written contract between the named insured and certificate holder requiring such status.

The Business Auto includes a blanket notice of cancellation endorsement to the certificate holder, providing for (30) days' advance written notice if the policy is See Attached...

CERTIFICATE HOLDER**CANCELLATION**

Jefferson Parish Purchasing Department
200 Derbigny Street, Suite 4400
Gretna LA 70053
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**ADDITIONAL REMARKS SCHEDULE**Page 1 of 1

| | | |
|--|-----------|--|
| AGENCY Eustis Insurance & Benefits, | | NAMED INSURED Circle, LLC 1204 Engineers Road Belle Chasse LA 70037 |
| POLICY NUMBER | | |
| CARRIER | NAIC CODE | EFFECTIVE DATE: |

ADDITIONAL REMARKS**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,****FORM NUMBER:** 25 **FORM TITLE:** CERTIFICATE OF LIABILITY INSURANCE

canceled by the company, or 10 days' written notice before the policy is canceled for nonpayment of premium. Notice is sent to certificate holders with mailing addresses on file with the agent or the company. The endorsement does not provide for notice of cancellation to the certificate holder if the named insured requests cancellation.

Additional Insured form CAF106 edition 0215 applies to the Business Auto policy.
Waiver of Subrogation form CAF106 edition 0215 applies to the Business Auto policy.
Primary and NonContributory form CAT474 edition 0216 applies to the Business Auto policy.
30 Day Notice of Cancellation form ILT405 edition 0311 applies to the Business Auto policy.

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

Circle, LLC
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Circle, LLC
INCORPORATED, DULY NOTICED AND HELD ON 9/2/20,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED THAT Michael J. Woffe, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE ABOVE
DATED MEETING OF THE BOARD OF
DIRECTORS OF SAID CORPORATION, AND
THE SAME HAS NOT BEEN REVOKED OR
RESCINDED.

Arley E. Woffe

SECRETARY-TREASURER

9/2/20

DATE



1204 Engineers Road
Belle Chasse, LA 70037
p: 504.394.7611
f: 504.394.7626

**RESOLUTION OF THE BOARD OF DIRECTORS AND MANAGERS
OF
CIRCLE, LLC**

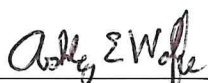
RESOLVED, that M.J. Wolfe, Jr., the President of this limited liability company (the "Company"), Michael J. Wolfe, the Vice-President of this Company, or Troy Foret, the Sr. Project Manager of this Company, hereby is authorized, empowered, and directed to execute any and all contracts on behalf of this Company, containing such terms and conditions as the President, Vice-President, or Sr. Project Manager of this Company shall deem to be in the best interests of this Company, the authority of such officer and the exercise of such discretion to be conclusively evidenced by his execution and deliver of such instruments.

* * * * *

I hereby certify that the foregoing is a true copy of a resolution duly adopted by the Board of Directors of Circle, LLC, a Louisiana limited liability company, by Unanimous Consent dated October 1, 2008, that said resolution has neither been rescinded nor modified, and that said resolution is in full force and effect.

I further certify that I am the duly elected and qualified Secretary of said Company.

September 3, 2020,



Ashley E. Wolfe, Secretary
Circle, LLC

📍 600 North Street, Baton Rouge, 70802 📞 (225) 765-2301 📠 Text-To-Verify: 1 (855) 999-7896 

Louisiana State Licensing Board for Contractors

Contractor Information

Business Name CIRCLE, LLC
Mailing Address 1204 Engineers Road
BELLE CHASSE, LA 70037
Phone Number (504) 394-7611
Fax Number (504) 394-7626
Email Address awolfe@circleconstructionllc.com
Website <http://www.circleconstructionllc.com>

Active Licenses

License Number 2074
Type Commercial License
Status LICENSED
Effective 08/20/2018
Expiration 08/19/2021
First Issued 08/19/1959

Classifications

| Class | Qualifying Party | Parishes |
|---|----------------------|----------|
| BUILDING CONSTRUCTION | Michael Joseph Wolfe | ALL |
| BUILDING CONSTRUCTION | Monroe J. Wolfe Jr. | ALL |
| BUSINESS AND LAW | Monroe J. Wolfe Jr. | ALL |
| ELECTRICAL WORK (RESTRICTED) | Michael Joseph Wolfe | ALL |
| ELECTRICAL WORK (RESTRICTED) | Monroe J. Wolfe Jr. | ALL |
| HEAVY CONSTRUCTION | Michael Joseph Wolfe | ALL |
| HEAVY CONSTRUCTION | Monroe J. Wolfe Jr. | ALL |
| HIGHWAY, STREET AND BRIDGE CONSTRUCTION | Michael Joseph Wolfe | ALL |
| HIGHWAY, STREET AND BRIDGE CONSTRUCTION | Monroe J. Wolfe Jr. | ALL |
| MECHANICAL WORK (RESTRICTED) | Michael Joseph Wolfe | ALL |
| MECHANICAL WORK (RESTRICTED) | Monroe J. Wolfe Jr. | ALL |
| MUNICIPAL AND PUBLIC WORKS CONSTRUCTION | Michael Joseph Wolfe | ALL |
| MUNICIPAL AND PUBLIC WORKS CONSTRUCTION | Monroe J. Wolfe Jr. | ALL |
| SPECIALTY: RIGGING, HOUSE MOVING, WRECKING AND DISMANTLING | Michael Joseph Wolfe | ALL |
| SPECIALTY: RIGGING, HOUSE MOVING, WRECKING AND DISMANTLING | Monroe J. Wolfe Jr. | ALL |
| SPECIALTY: SEEDING, SODDING, LOAD & SOIL STABILIZATION, EROSION CONTROL, SHEET PILING | Michael Joseph Wolfe | ALL |