

DATE: 4/23/2025

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BID NO.: 50-00147589

**BID FORM**  
Non Public Works

All Public Work Projects are required to use the Louisiana Uniform Public Work Bid Form

All prices must be held firm unless an escalation provision is requested in this bid. Jefferson Parish will allow one escalation during the term of the contract, which may not exceed the U.S. Bureau of Labor Statistics National Index for all Urban Consumers, unadjusted 12 month figure. The most recently published figure issued at the time an adjustment is requested will be used. A request must be made in writing by the vendor, and the escalation will only be applied to purchases made after the request is made.

Are you requesting an escalation provision?

YES \_\_\_\_\_ NO ✓

MAXIMUM ESCALATION PERCENTAGE REQUESTED \_\_\_\_\_ %

INITIAL BID PRICES WILL REMAIN FIRM THROUGH THE DATE OF \_\_\_\_\_.

For the purposes of comparison of bids when an escalation provision is requested, Jefferson Parish will apply the maximum escalation percentage quoted by the bidder to the period to which it is applied in the bid. The initial price and the escalation will be used to calculate the total bid price. It will be assumed, for comparison of prices only, that an equal amount of material or labor is purchased each month throughout the entire contract.

**DELIVERY: FOB JEFFERSON PARISH**

INDICATE DELIVERY DATE ON EQUIPMENT AND SUPPLIES

5/29/2025 - IN-STOCK  
78345

LOUISIANA CONTRACTOR'S LICENSE NO.: (if applicable)

**THIS SECTION MUST BE COMPLETED BY BIDDER:**

FIRM NAME: CRAIG'S ELECTRICAL & GENERATOR SERVICE, LLC

ADDRESS: 1322 24TH STREET

CITY, STATE: KENNER, LA ZIP: 70062

TELEPHONE: (504) 677-1023 FAX: ( )

EMAIL ADDRESS: CRAIG@CRAIGSELECTRICAL.COM

In the event that addenda are issued with this bid, bidders MUST acknowledge all addenda on the bid form. Bidder must acknowledge receipt of an addendum on the bid form by placing the addendum number as indicated. Failure to acknowledge any addendum on the bid form will result in bid rejection.

Acknowledge Receipt of Addenda: NUMBER: 1

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

NUMBER: \_\_\_\_\_

TOTAL PRICE OF ALL BID ITEMS: \$ 639,274.00

AUTHORIZED SIGNATURE: [Signature]

CRAIG JACOMINE

Printed Name

TITLE: OWNER

SIGNING INDICATES YOU HAVE READ AND COMPLY WITH THE INSTRUCTIONS AND CONDITIONS.

**NOTE:** All bids should be returned with the BID NUMBER and BID OPENING DATE indicated on the outside of the envelope submitted to the Purchasing Department.

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
1	3.00	EA	THREE (3) YEAR CONTRACT TO PERFORM ANNUAL LOAD BANK TESTING & PREVENTATIVE MAINTENANCE ON VARIOUS GENERATORS FOR THE JEFFERSON PARISH DEPARTMENT OF GENERAL SERVICES  0010 - 250 KW GENERATOR DETROIT - NATURAL GAS  SERIAL #782208  2ND PARISH COURT 100 HUEY P. LONG AVENUE GRETN, LA 70053	\$ 2,805	\$ 8,415
2	3.00	EA	0020 - 250 KW GENERATOR ONAN - NATURAL GAS  SERIAL #25272806  DISTRICT ATTORNEY BUILDING 100 DERBIGNY STREET GRETN, LA 70053	\$ 2,805	\$ 8,415
3	3.00	EA	0030 - 1000 KW GENERATOR CATERPILLAR - DIESEL  SERIAL #G5D00237  JOSEPH S. YENNI BUILDING 1221 ELMWOOD PARK BLVD. JEFFERSON, LA 70121	\$ 10,805	\$ 32,415
4	3.00	EA	0040 - 1000 KW GENERATOR CATERPILLAR - DIESEL  SERIAL #G5D00238  JOSEPH S. YENNI BUILDING 1221 ELMWOOD PARK BLVD. JEFFERSON, LA 70121	\$ 10,805	\$ 32,415
5	3.00	EA	0050 - 1250 KW GENERATOR BALDOR - DIESEL  SERIAL #P0910290001  J P CORRECTIONAL CENTER 100 DOLHONDE STREET GRETN, LA 70053	\$ 5,355	\$ 16,065
6	3.00	EA	0060 - 155 KW GENERATOR MAGNUM - DIESEL	\$ 2,680	\$ 8,040

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
7	3.00	EA	SERIAL #1408225  EOCC 910 3RD STREET GRETN, LA 70053  0070 - 174 KW GENERATOR MAGNUM - DIESEL	\$ 2,680	\$ 8,040
8	3.00	EA	SERIAL #1406685  EOCC 910 3RD STREET GRETN, LA 70053  0080 - 1000 KW GENERATOR CUMMINS - DIESEL	\$ 7,555	\$ 22,665
9	3.00	EA	SERIAL #J090038498  EOCC 910 3RD STREET GRETN, LA 70053  0090 - 100 KW GENERATOR CUMMINS - DIESEL	\$ 7,555	\$ 22,665
10	3.00	EA	SERIAL #J090038500  EOCC 910 3RD STREET GRETN, LA 70053  0100 - 240 KW GENERATOR CATERPILLAR - NATURAL GAS	\$ 2,805	\$ 8,415
11	3.00	EA	SERIAL #CBM00142  EASTBANK HEALTH UNIT 111 N. CAUSEWAY BOULEVARD METAIRIE, LA 70001  0110 - 2000 KW GENERATOR BALDOR - DIESEL	\$ 6,800	\$ 20,400
12	3.00	EA	SERIAL #1C9CK4031BA681091  CENTRAL PLANT 960 1ST STREET GRETN, LA 70053  0120 - 500 KW GENERATOR CUMMINS - NATURAL GAS	\$ 3,605	\$ 10,815
			SERIAL #DX101520670		

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
13	3.00	EA	1ST PARISH COURT 924 DAVID DRIVE METAIRIE, LA 70003  0130 - 350 KW GENERATOR CUMMINS - DIESEL  SERIAL #H0700969889  JEFFERSON PERFORMING ARTS CENTER 6400 AIRLINE DRIVE METAIRIE, LA 70003	\$ 3,700	\$ 11,100
14	3.00	EA	0140 - 600 KW GENERATOR GENERAT DIESEL  SERIAL #P1408110005  GG/DONELON BUILDINGS 200 DERBIGNY STREET GRETNA, LA 70053	\$ 4,205	\$ 12,615
15	3.00	EA	0150 - 750 KW GENERATOR CUMMINS - NATURAL GAS  SERIAL #00911002  JUVENILE JUSTICE CENTER 1550 GRETNA BOULEVARD HARVEY, LA 70058	\$ 4,800	\$ 14,400
16	3.00	EA	0160 - 150 KW GENERATOR CUMMINS - NATURAL GAS  SERIAL #M15C109334  EAST BANK FIRE DEPARTMENT J P FIRE TRAINING CENTER 3221 RIVER ROAD BRIDGE CITY, LA 70094	\$ 2,680	\$ 8,040
17	3.00	EA	0170 - 530 KW GENERATOR KOHLER - NATURAL GAS  SERIAL #P0101187-TF-B  FIRE HEADQUARTERS 834 S. CLEARVIEW PARKWAY JEFFERSON, LA 70123	\$ 3,605	\$ 10,815
18	3.00	EA	0180 - 70 KW GENERATOR CUMMINS - NATURAL GAS  SERIAL #G106978778	\$ 2,455	\$ 7,365

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
19	3.00	EA	EAST BANK FIRE DEPARTMENT STATION 11 3525 JEFFERSON HIGHWAY JEFFERSON, LA 70121  0190 - 40 KW GENERATOR ENERGY PAC - DIESEL  SERIAL #M07D207281-03	\$2,415	\$7,245
20	3.00	EA	EAST BANK FIRE DEPARTMENT STATION 12 968 JEFFERSON HIGHWAY JEFFERSON, LA 70121  0200 - 100 KW GENERATOR CUMMINS - NATURAL GAS  SERIAL #R910365001	\$2,415	\$7,245
21	4.00	EA	EAST BANK FIRE DEPARTMENT STATION 13 968 CALUMET STREET METAIRIE, LA 70001  0210 - 200 KW GENERATOR GENERAC - NATURAL GAS  SERIAL #SG0206-G36133N18HPSY	\$2,755	\$8,265
22	3.00	EA	EAST BANK FIRE DEPARTMENT STATION 14 1714 EDINBURGH STREET METAIRIE, LA 70001  0220 - 125 KW GENERATOR CUMMINS - NATURAL GAS  SERIAL #C050753471	\$2,530	\$7,590
23	3.00	EA	EAST BANK FIRE DEPARTMENT STATION 15 1101 N. I-10 SERVICE ROAD METAIRIE, LA 70001  0230 - 200 KW GENERATOR GENERAC - NATURAL GAS  SERIAL #SG-0260-G26133N18MPSYC	\$2,755	\$8,265
24	3.00	EA	EAST BANK FIRE DEPARTMENT STATION 16 5200 LAFRENIERE STREET METAIRIE, LA 70005  0240 - 150 KW GENERATOR CUMMINS - NATURAL GAS	\$2,530	\$7,590

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			SERIAL #M151399107  EAST BANK FIRE DEPARTMENT STATION 17 6616 KAWANEE STREET METAIRIE, LA 70003		
25	3.00	EA	0250 - 50 KW GENERATOR GENERAC - NATURAL GAS	\$ 2,455	\$ 7,365
			SERIAL #3005005002  EAST BANK FIRE DEPARTMENT STATION 18 3430 N. CAUSEWAY BLVD. METAIRIE, LA 70002		
26	3.00	EA	0260 - 150 KW GENERATOR CUMMINS - NATURAL GAS	\$ 2,530	\$ 7,590
			SERIAL #M15A023897  EAST BANK FIRE DEPARTMENT STATION 19 455 EDWARDS AVENUE HARAHAN, LA 70123		
27	3.00	EA	0270 - 150 KW GENERATOR CUMMINS - NATURAL GAS	\$ 2,530	\$ 7,590
			SERIAL #K090065283  EAST BANK FIRE DEPARTMENT STATION 20 4110 HUDSON STREET METAIRIE, LA 70006		
28	3.00	EA	0280 - 125 KW GENERATOR CUMMINS - NATURAL GAS	\$ 2,530	\$ 7,590
			SERIAL #C110200440  EAST BANK FIRE DEPARTMENT LAMBERT STREET 5512 S. LAMBERT STREET JEFFERSON, LA 70121		
29	3.00	EA	0290 - 50 KW GENERATOR CUMMINS - NATURAL GAS	\$ 2,455	\$ 7,365
			SERIAL #J200826071  EAST BANK FIRE DEPARTMENT STATION 12B 968 JEFFERSON HIGHWAY JEFFERSON, LA 70121		

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
30	3.00	EA	0300 - 2000 KW GENERATOR CUMMINS - DIESEL  SERIAL #D090242878  PUBLIC WORKS 1400 HIGHWAY 90 BRIDGE CITY, LA 70094	\$ 9,008	\$ 27,024
31	3.00	EA	0310 - 1750 KW GENERATOR MTU - DIESEL  SERIAL #345552-1-1-0512  PUBLIC WORKS 2343 PAILET AVENUE HARVEY, LA 70058	\$ 12,550	\$ 37,650
32	3.00	EA	0320 - 4 MEGAWATT GENERATOR CUMMINS - DIESEL  SERIAL #K150897146  PUBLIC WORKS 2 HUMANE WAY HARAHAN, LA 70123	\$ 12,595	\$ 37,785
33	3.00	EA	0330 - 1500 KW GENERATOR MAGNA MAX - DIESEL  SERIAL #WA-582661-0913  PUBLIC WORKS SEWERAGE 6250 LAPALCO BLVD. MARRERO, LA 70072	\$ 6,950	\$ 20,850
34	3.00	EA	0340 - 80 KW GENERATOR CUMMINS - DIESEL  SERIAL #D200753535  PUBLIC WORKS SEWERAGE 6250 LAPALCO BLVD. MARRERO, LA 70072	\$ 2,455	\$ 7,365
35	3.00	EA	0350 - 250 KW GENERATOR CUMMINS - DIESEL  SERIAL #K180455102  PUBLIC WORKS SEWERAGE 702 EISEMAN AVENUE MARRERO, LA 70072	\$ 2,805	\$ 8,265
36	3.00	EA	0360 - 200 KW GENERATOR KATELIGHT - NATURAL GAS	\$ 2,755	\$ 8,265

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
37	3.00	EA	SERIAL #135869-03077  PUBLIC WORKS 1450 RIVER PARK ROAD BRIDGE CITY, LA 70094  0370 - 350 KW GENERATOR CUMMINS - NATURAL GAS	\$ 3,300	\$ 9,900
38	3.00	EA	SERIAL #2239910091PSN2231  PUBLIC WORKS PAILET AVENUE & BATHIA STREET HARVEY, LA 70058  0380 - 660 KW GENERATOR CUMMINS - DIESEL	\$ 4,400	\$ 13,200
39	3.00	EA	SERIAL #X20B093611  PUBLIC WORKS 3602 CONLEE CANAL GRETN, LA 70053  0390 - 1000 KW GENERATOR KOHLER - DIESEL	\$ 5,305	\$ 15,915
40	3.00	EA	SERIAL #SGM 3268R4  PUBLIC WORKS 500 WALL BLVD. GRETN, LA 70056  0400 - 1060 KW GENERATOR MAGNAMAX - DIESEL	\$ 5,305	\$ 15,915
41	3.00	EA	SERIAL #WA-578538-0611  PARK & RECREATION ALARIO CENTER 2000 SEGNETTE BLVD. WESTWEGO, LA 70098  0410 - 500 KW GENERATOR ONSITE ENERGY - DIESEL	\$ 3,605	\$ 10,815
42	3.00	EA	SERIAL #335243-1-1-0811  PARKS & RECREATION ALARIO CENTER 2000 SEGNETTE BLVD. WESTWEGO, LA 70098  0420 - 200 KW GENERATOR GENERAC - NATURAL GAS	\$ 2,755	\$ 8,265



## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
			SERIAL # 3009115999		
			PARKS & RECREATION 7437 LAPALCO BLVD. MARRERO, LA 70072		
43	1.00	EA	0430 - FUEL SAMPLE ANALYSIS	\$ 100	\$ 100
44	1.00	EA	0440 - COOLANT SAMPLE ANALYSIS	\$ 55	\$ 55
45	1.00	EA	0450 - OIL SAMPLE ANALYSIS	\$ 50	\$ 50
46	1.00	EA	0460 - 20KW - 100KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 900	\$ 900
47	1.00	EA	0460 - 20KW - 100KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 900	\$ 900
48	1.00	EA	0470 - 101KW - 400 KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 1,200	\$ 1,200
49	1.00	EA	0470 - 101KW - 400KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 1,200	\$ 1,200
50	1.00	EA	0480 - 401KW - 1000KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 2,600	\$ 2,600
51	1.00	EA	0480 - 401KW - 1000KW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 2,600	\$ 2,600
52	1.00	EA	0490 - 1001KW - 1.5MW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 7,800	\$ 7,800
53	1.00	EA	0490 - 1001KW 0 1.5MW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 7,800	\$ 7,800
54	1.00	EA	0500 - 1.6MW - 2MW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 8,648	\$ 8,648

## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
55	1.00	EA	0510 - 2MW - 2.5MW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 8,648	\$ 8,648
56	1.00	EA	0520 - 2.5MW - 3MW GENERATORS 3 HOUR LOAD BANK TEST ONLY	\$ 27,000	\$ 27,000
57	1,552.00	HR	0530 - TECHNICIAN - NORMAL HOURLY RATE (7:00AM TO 5:00PM, MONDAY THRU FRIDAY)	\$ 150	\$ 150
58	1.00	HR	0540 - HELPER - NORMAL HOURLY RATE (7:00AM TO 5:00PM, MONDAY THRU FRIDAY)	\$ 95	\$ 95
59	1.00	HR	0550 - TECHNICIAN BEFORE/AFTER HOURS WEEKDAY RATE  (5:00PM TO 12:00AM, MONDAY THRU FRIDAY & 12:00AM TO 7:00AM TUESDAY THRU FRIDAY)	\$ 225	\$ 225
60	1.00	HR	0560 - HELPER BEFORE/AFTER HOURS WEEKDAY RATE  (5:00PM TO 12:00AM, MONDAY THRU FRIDAY & 12:00AM TO 7:00AM, TUESDAY THRU FRIDAY)	\$ 142	\$ 142
61	37.50	HR	0570 - TECHNICIAN AFTER HOURS WEEKEND RATE  (FRIDAY 5:00PM TO 12:00AM, SATURDAY AND SUNDAY ALL DAY & MONDAY 12:00AM TO 7:00AM)  AUTHORIZATION REQUIRED	\$ 225	\$ 225
62	2.00	HR	0580 - HELPER AFTER HOURS WEEKEND RATE  (FRIDAY 5:00PM TO 12:00AM, SATURDAY AND SUNDAY ALL DAY & MONDAY 12:00AM TO 7:00AM)  AUTHORIZATION REQUIRED	\$ 142	\$ 142
63	1.00	HR	0590 - TECHNICIAN - HOLIDAY RATE (12:00AM TO 11:59PM)	\$ 295	\$ 295
64	29.00	HR	0600 - HELPER - HOLIDAY RATE (12:00AM TO 11:59PM)	\$ 190	\$ 190

DATE: 4/23/2025

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## INVITATION TO BID FROM JEFFERSON PARISH - continued

BID NO.: 50-00147589

SEALED BID

ITEM NUMBER	QUANTITY	U/M	DESCRIPTION OF ARTICLES	UNIT PRICE QUOTED	TOTALS
65	1.00	HR	0610 - EMERGENCY/STORM HOURLY RATE PER TECHNICIAN	\$ 295	\$ 295
66	1.00	EA	0620 - PARTS/MATERIALS  THIS IS A NON-BIDABLE ITEM THIS ITEM IS FOR PARTS NEEDED TO COMPLETE A REPAIR JOB UP TO \$10,000.00 FOR PARTS PER JOB, WITH THE APPROVAL FROM THE REQUESTING DEPARTMENT	XXXXXXXXXX	XXXXXXXXXX

Non-Public Works Bid

AFFIDAVIT

STATE OF LOUISIANA

PARISH/COUNTY OF JEFFERSON

BEFORE ME, the undersigned authority, personally came and appeared: GREG  
PALIARO, (Affiant) who after being by me duly sworn, deposed and said that  
he/she is the fully authorized SALES MANAGER of GRIG'S ELECTRICAL & GENERATOR SERVICE (Entity),  
the party who submitted a bid in response to Bid Number 50-00147589, to the Parish of  
Jefferson.

Affiant further said:

Campaign Contribution Disclosures

(Choose A or B, if option A is indicated please include the required attachment):

Choice A \_\_\_\_\_

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

Choice B ☒

there are NO campaign contributions made which would require disclosure under Choice A of this section.

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the Parish to the Affiant.

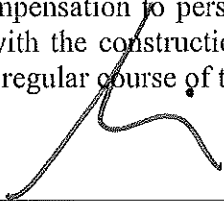
**Choice B** ✓ There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

*[The remainder of this page is intentionally left blank.]*

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

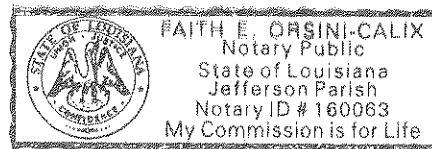
  
\_\_\_\_\_  
Signature of Affiant

GREG PALIARO  
\_\_\_\_\_  
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 29 DAY OF May, 2025.

  
\_\_\_\_\_  
Notary Public



FAITH E. ORSINI-CALIX  
\_\_\_\_\_  
Printed Name of Notary

160063  
\_\_\_\_\_  
Notary/Bar Roll Number

My commission expires for life.

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)  
Craig's Electrical & Generator Service LLC  
1322 24th Street  
Kenner, LA 70062

### SURETY:

(Name, legal status and principal place of business)  
Arch Insurance Company  
3 Harborside  
210 Hudson Street, Suite 300  
Jersey City, NJ 07311

### OWNER:

(Name, legal status and address)  
Jefferson Parish Purchasing Department  
200 Derbigny Street  
Gretna, LA 70053

**BOND AMOUNT:** Five Percent (5%) of Total Amount Bid

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.  
Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### PROJECT:

(Name, location or address, and Project number, if any)  
Annual preventative maintenance on various generators for the Jefferson Parish  
Department of General Services

Project Number, if any: 50-00147589

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 29th day of May, 2025

Craig's Electrical & Generator Service LLC

(Seal)

(Witness)

(Title)

Arch Insurance Company

(Surety)

(Witness)

(Title) Christopher Kolger, Attorney-in-Fact

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By arrangement with the American Institute of Architects, the National Association of Surety Bond Producers (NASBP) ([www.nasbp.org](http://www.nasbp.org)) makes this form document available to its members, affiliates, and associates in Microsoft Word format for use in the regular course of surety business. NASBP vouches that the original text of this document conforms exactly to the text in AIA Document A310-2010, Bid Bond. Subsequent modifications may be made to the original text of this document by users, so careful review of its wording and consultation with an attorney are encouraged before its completion, execution or acceptance.

*This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.*

## POWER OF ATTORNEY

## Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Aaron Steffey and Chris Kolger of Houston, TX (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding One Million Five Hundred Thousand Dollars (1,500,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 6th day of August, 2021

Attested and Certified

*Regan A. Shulman*

Regan A. Shulman, Secretary



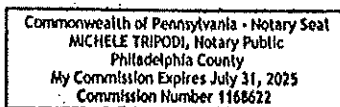
Arch Insurance Company

*Stephen C. Ruschak*

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS  
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



*Michele Tripodi*

Michele Tripodi, Notary Public  
My commission expires 07/31/2025

## CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated August 6, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 29th of May, 2025.

*Regan A. Shulman*

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division  
3 Parkway, Suite 1500  
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at [SuretyAuthentic@archinsurance.com](mailto:SuretyAuthentic@archinsurance.com). Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.



# Request for Taxpayer Identification Number and Certification

Give Form to the  
requester. Do not  
send to the IRS.

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>Craig Jacomine</b>	
	2 Business name/disregarded entity name, if different from above <b>Craig's Electrical and Generator Service, LLC</b>	
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► <b>S</b> <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ►	
	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) <b>5</b> Exemption from FATCA reporting code (if any) _____ <small>(Applies to accounts maintained outside the U.S.)</small>	
	5 Address (number, street, and apt. or suite no.) See instructions. <b>1322 24th Street</b>	Requester's name and address (optional)
	6 City, state, and ZIP code <b>Kenner, Louisiana 70062</b>	
	7 List account number(s) here (optional)	

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.


Social security number								
			-					
or								
Employer identification number								
8	5		-	1	0	4	6	8 6 9

## Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► 	Date ► <b>4/24/2025</b>
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## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/22/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	<b>Bennett Simeon Insurance LLC</b> 3100 Ridgelake Drive, Suite 204 Metairie, LA 70002 License #: 1078106	CONTACT NAME: <b>Melissa Simeon</b> PHONE (A/C, No, Ext): <b>(504)603-3333</b> E-MAIL ADDRESS: <b>melissa@simeonins.com</b> FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: <b>Western World Insurance Company</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # <b>13196</b>
INSURED	<b>Craig's Electrical &amp; Generator Service LLC</b> 1322 24th St Generator Service Llc Kenner, LA 70062-5263		

## COVERAGES

CERTIFICATE NUMBER: 00000061-0

REVISION NUMBER: 70

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			NPP6075672	11/20/2024	11/20/2025	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

Jefferson Parish Purchasing Department  
200 Derbigny Street General Government  
Building, Suite 4400  
Gretna, LA 70053

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

(MBS)

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CRAIELE-01

BELMA1

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/22/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> License # 0C41366 E-COMP, A Division of Granite Insurance Brokers 360 Lindbergh Avenue Livermore, CA 94551	<b>CONTACT</b> Jonny O'Donnell	
	<b>PHONE</b> (A/C, No, Ext):	<b>FAX</b> (A/C, No):
<b>INSURED</b>  Craig's Electrical and Generator Service LLC 1322 24th Street Kenner, LA 70065	<b>E-MAIL ADDRESS:</b> jodonnell@goecomp.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Employers Assurance Company	
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
<b>INSURER E:</b>		
<b>INSURER F:</b>		
<b>NAIC #</b>		
25402		

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
<b>A</b>	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y	N/A	X	EIG579786100	11/20/2024 11/20/2025 X PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
All operations usual and incidental to those of the named insured's business.

Waiver of subrogation applies in favor of The Parish of Jefferson, its Districts, Departments, Agencies and Employees under the direction of the Parish President and the Parish Council, and any other entities who may require waivers by specific contract; as per Business Coverage Form WC 00 03 13 - Waiver Of Our Right To Recover From Others Endorsement.

200 Derbligny Street, Suite 400  
Bid Number 50-00147589

## CERTIFICATE HOLDER

## CANCELLATION

Jefferson Parish Purchasing Department Eastbank Main Office Generator Project 200 Derbligny Street, Suite 400 Gretna, LA 70053	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

## WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

## Schedule

With respect to all employees subject to the workers' compensation laws of the state of LOUISIANA, any person or organization for whom the Named Insured has agreed by written contract to furnish this waiver.

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.  
(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

This endorsement, effective 11/20/2024 at 12:01 AM standard time, forms a part of

Policy No. EIG 5797861 00 Of the EMPLOYERS ASSURANCE CO.

Carrier Code 36870

Issued to CRAIG'S ELECTRICAL AND GENERAT

Endorsement No.

Premium \$28,630

Countersigned at \_\_\_\_\_ on \_\_\_\_\_ By:  \_\_\_\_\_  
Authorized Representative

## CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF

Craig's Electrical and Generator Service  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF

Craig's Electrical and Generator Service  
INCORPORATED, DULY NOTICED AND HELD ON January 15, 2025  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED, IT  
WAS:

RESOLVED THAT Craig Jacomine, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Craig Jacomine  
SECRETARY-TREASURER

4/24/2025  
DATE