

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053  
*(Owner to provide name and address of owner)*

BID FOR: 14<sup>TH</sup> STREET DRAINAGE IMPROVEMENTS  
PW. Project No. 2019-041-DR  
Proposal No. 50-00139416  
*(Owner to provide name of project and other identifying information)*

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by:

Pivotal Engineering, LLC and dated: 08/01/2022  
*(Owner to provide name of entity preparing bidding documents.)*

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA**: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendum #1 (dated September 8,2022).

**TOTAL BASE BID:** For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid"\* but not alternates) the sum of:

One Million, Nine Hunderd Ninety Thousand, Six Hundred Ten and 00/100 Dollars (\$ 1,990,610.00 )

**ALTERNATES:** For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

**Alternate No. 1** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
N/A Dollars (\$ \_\_\_\_\_ )

**Alternate No. 2** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
N/A Dollars (\$ \_\_\_\_\_ )

**Alternate No. 3** *(Owner to provide description of alternate and state whether add or deduct)* for the lump sum of:  
N/A Dollars (\$ \_\_\_\_\_ )

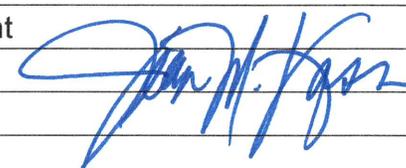
NAME OF BIDDER: Kass Bros.,Inc

ADDRESS OF BIDDER: PO Box 487, Westwego, La 70096

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 14914

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Jean M. Kass

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER \*\*: 

DATE: 9/22/2022

**THE FOLLOWING ITEMS ARE TO BE INCLUDED WITH THE SUBMISSION OF THIS LOUISIANA UNIFORM PUBLIC WORK BIDFORM:**

\* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

\*\* **A CORPORATE RESOLUTION OR WRITTEN EVIDENCE** of the authority of the person signing the bid for the public work as prescribed by LA R.S. 38:2212(B)(5).

**BID SECURITY** in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

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**UNIT PRICE FORM**

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(Owner to provide name and address of owner)

BID FOR: 14<sup>TH</sup> STREET DRAINAGE IMPROVEMENTS  
PW. Project No. 2019-041-DR  
Proposal No. 50-00139416

(Owner to provide name of project and other identifying information)

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|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CLEARING AND GRUBBING</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 201(01)      | 1   | LS               | \$2,250.00 | \$2,250.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF STRUCTURES AND OBSTRUCTIONS</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(01)      | 1  | LS               | \$2,250.00 | \$2,250.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF CONCRETE WALKS &amp; DRIVES (VARIABLE THICKNESS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(02) (D)  | 592   | SY               | \$26.00    | \$15,392.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF ASPHALTIC CONCRETE PAVEMENT (VARIABLE THICKNESS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(02) (I)  | 896   | SY               | \$18.25    | \$16,352.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF CONCRETE CATCH BASIN</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(02) (J)  | 37  | EA               | \$266.00   | \$9,842.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF STORM DRAIN PIPES (VARIES)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(02) (K)  | 2164  | LF               | \$13.50    | \$29,214.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVAL OF SEWER PIPE (VARIES)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 202(02) (L)  | 94   | LF               | \$24.50    | \$2,303.00  |

|              |   |                  |             |   |
|--------------|---|------------------|-------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>GENERAL EXCAVATION AND EMBANKMENT</b> |                  |             |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203(01)      | 1   | LS               | \$29,250.00 | \$29,250.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>GEOTEXTILE FABRIC (UNDER ROADWAY BASE)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 203(08)      | 896  | SY               | \$2.00     | \$1,792.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>TEMPORARY HAYS OR STRAWS BALES</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 204(02)      | 37   | EA               | \$36.00    | \$1,332.00  |

Wording for "DESCRIPTION" is to be provided by the Owner  
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|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CLASS II BASE COURSE (8" THICK) (STONE OR RECYCLED PCCP)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 302(01)      | 199  | CY               | \$147.00   | \$29,253.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>AGGREGATE SURFACE COURSE (8") THICK</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 401(01)      | 49  | CY               | \$172.00   | \$8,428.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>TRAFFIC MAINTENANCE AGGREGATE (VEHICULAR MEASURE) (PER ENGINEERS'S RECOMMENDATION)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 402(01)      | 150  | CY               | \$87.00    | \$13,050.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>ASPHALTIC CONCRETE (WEARING COURSE)(2" MIN THICKNESS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 502(01)(A)   | 362   | TON              | \$282.00   | \$102,084.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>ASPHALTIC CONCRETE (BINDER COURSE) (6" THICKNESS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 502(01)(B)   | 97  | TON              | \$450.00   | \$43,650.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>COLD PLANING ASPHALT PAVEMENT (2" MIN THICKNESS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 509(01)      | 2434   | SY               | \$18.00    | \$43,812.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (15")(C-76)(TYPE III JOINTS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (A)  | 103   | LF               | \$206.00   | \$21,218.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (18")(C-76)(TYPE III JOINTS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (B)  | 222   | LF               | \$173.00   | \$38,406.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (24")(C-76)(TYPE III JOINTS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (C)  | 172   | LF               | \$232.00   | \$39,904.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (36")(C-76)(TYPE III JOINTS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (D)  | 445   | LF               | \$405.00   | \$180,225.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (ARCH 48" EQ.)(C-76)(TYPE III JOINTS)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (E)  | 898  | LF               | \$629.00   | \$564,842.00  |

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(Owner to provide name and address of owner)

BID FOR: 14<sup>TH</sup> STREET DRAINAGE IMPROVEMENTS  
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| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REINFORCED CONCRETE PIPE (ARCH 48" EQ.)(OUTFALL END TREATMENT)</b> |                  |             |   |
|--------------|--|------------------|-------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 701(10) (F)  | 1  | LS               | \$25,500.00 | \$25,500.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CONFLICT BOXES (AS PER PARISH STANDARD DETAILS)</b> |                  |             |   |
|--------------|---|------------------|-------------|---|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702(01)      | 2   | EA               | \$17,100.00 | \$34,200.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>DROP INLET</b> |                  |            |   |
|--------------|--|------------------|------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 702(03)      | 37   | EA               | \$5,200.00 | \$192,400.00  |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CONCRETE WALKS (4" THICK)</b> |                  |            |   |
|--------------|---|------------------|------------|---|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706(01)(A)   | 15  | SY               | \$190.00   | \$2,850.00  |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CONCRETE DRIVE (6" THICK)</b> |                  |            |   |
|--------------|---|------------------|------------|---|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 706(02)(C)   | 577   | SY               | \$131.00   | \$75,587.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>TEMPORARY SIGNS AND BARRICADES</b> |                  |             |   |
|--------------|--|------------------|-------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 713(01)      | 1  | LS               | \$15,750.00 | \$15,750.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>SLAB SODDING</b> |                  |            |   |
|--------------|--|------------------|------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 714(01)      | 1541   | SY               | \$20.00    | \$30,820.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>ROOT PRUNING</b> |                  |            |   |
|--------------|--|------------------|------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 719(01)      | 2  | EA               | \$1,200.00 | \$2,400.00  |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>MOBILIZATION</b> |                  |             |   |
|--------------|--|------------------|-------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 727(01)      | 1  | LS               | \$60,000.00 | \$60,000.00   |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>CONSTRUCTION LAYOUT</b> |                  |            |   |
|--------------|---|------------------|------------|---|
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| 740(01)      | 1   | LS               | \$9,350.00 | \$9,350.00  |

| DESCRIPTION: | <input checked="" type="checkbox"/> Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>WATER MAIN (4") (PVC/C-900 PIPE)</b> |                  |            |   |
|--------------|--|------------------|------------|---|
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| W-104        | 669  | LF               | \$106.00   | \$70,914.00   |

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|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ GATE VALVE AND VALVE BOX (4") |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-404        | 4  | EA               | \$1,050.00 | \$4,200.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ PIPE RESTRAINTS (4") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-704        | 44  | EA               | \$108.00   | \$4,752.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ TRANSITIONAL COUPLING (4") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-804        | 6   | EA               | \$104.00   | \$624.00   |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ DUCTILE IRON FITTINGS |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-901        | 1000   | LB               | \$4.50     | \$4,500.00                                       |

|              |   |                  |             |  |
|--------------|---|------------------|-------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ FIRE HYDRANT ASSEMBLY (INCLUDING 6" VALVE WITH BOX & FLANGE TEE) |                  |             |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-902-A      | 3   | EA               | \$10,000.00 | \$30,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ WATER SERVICE CONNECTION (<1") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-903-0-DB   | 13  | EA               | \$1,200.00 | \$15,600.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ WATER SERVICE CONNECTION (<1") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-903-0-DD   | 10  | EA               | \$1,300.00 | \$13,000.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ REMOVAL & DISPOSAL OF EXISTING AC WATERLINE (4") |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-907-4      | 50  | LF               | \$70.00    | \$3,500.00                                       |

|              |  |                  |            |  |
|--------------|--|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ ABANDONMENT OF EXISTING WATERLINE |                  |            |  |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| W-908        | 699  | LF               | \$18.00    | \$12,582.00                                      |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ SEWER LINE (6")(PVC/SDR 26 PIPE) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-106        | 43  | LF               | \$206.00   | \$8,858.00                                       |

|              |   |                  |            |  |
|--------------|---|------------------|------------|--|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# ___ SEWER MAIN (8")(PVC/SDR 26 PIPE) |                  |            |  |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION (Quantity times Unit Price) |
| S-108        | 64  | LF               | \$372.00   | \$23,808.00                                      |

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

**TO: Jefferson Parish**  
**Purchasing Department**  
**200 Derbigny Street, Suite 4400**  
**Gretna, Louisiana 70053**

*(Owner to provide name and address of owner)*

**BID FOR: 14<sup>TH</sup> STREET DRAINAGE IMPROVEMENTS**  
**PW. Project No. 2019-041-DR**  
**Proposal No. 50-00139416**

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |  |                  |             |   |
|--------------|--|------------------|-------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>NORMAL DEPTH MANHOLE (BRICK)</b> |                  |             |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE  | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-411        | 2  | EA               | \$10,200.00 | \$20,400.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>SEWER SERVICE CONNECTION PIPE</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-502        | 250   | LF               | \$128.00   | \$32,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>TIE NEW OR EXISTING SEWER SERVICE CONNECTION PIPE TO AN EXISTING 8" MAIN</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-503-08     | 10   | EA               | \$1,800.00 | \$18,000.00   |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>SHIELDED COUPLING(8")</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-608        | 2   | EA               | \$83.00    | \$166.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>SHALLOW SEWER LINE POINT REPAIR (6")</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-706-SPR    | 2  | EA               | \$2,550.00 | \$5,100.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>MEDIUM DEPTH SEWER LINE POINT REPAIR (6")</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-706-MPR    | 2   | EA               | \$4,200.00 | \$8,400.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>SHALLOW SEWER LINE POINT REPAIR (8")</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-708-SPR    | 2  | EA               | \$3,750.00 | \$7,500.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>MEDIUM DEPTH SEWER LINE POINT REPAIR (8")</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-708-MPR    | 2   | EA               | \$4,300.00 | \$8,600.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>PRE-CONSTRUCTION AND POST-CONSTRUCTION PIPE CLEANING AND VIDEO INSPECTION</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-906        | 2000  | LF               | \$9.00     | \$18,000.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>HOUSE CONNECTION SURVEY (CONTINGENCY ITEM)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-908        | 5  | EA               | \$725.00   | \$3,625.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>TRAFFIC MAINTENANCE ASPHALTIC CONCRETE (PER ENGINEER'S RECOMMENDATION)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION ( <i>Quantity times Unit Price</i> ) |
| S-001        | 30   | TON              | \$250.00   | \$7,500.00  |

Wording for "DESCRIPTION" is to be provided by the Owner  
 All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM  
UNIT PRICE FORM**

TO: Jefferson Parish  
Purchasing Department  
200 Derbigny Street, Suite 4400  
Gretna, Louisiana 70053

*(Owner to provide name and address of owner)*

BID FOR: 14<sup>TH</sup> STREET DRAINAGE IMPROVEMENTS  
PW. Project No. 2019-041-DR  
Proposal No. 50-00139416

*(Owner to provide name of project and other identifying information)*

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>EXPLORATORY EXCAVATION (0-8FT DEEP)</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-002        | 6   | EA               | \$2,400.00 | \$14,400.00   |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>ENVIRONMENTAL PROTECTION (LDEQ PERMIT)</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-003        | 1  | LS               | \$1,500.00 | \$1,500.00  |

|              |  |                  |            |   |
|--------------|--|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>INITIAL INSTALLATION AND FINAL REMOVAL OF DAMS</b> |                  |            |   |
| REF. NO.     | QUANTITY:  | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-004(A)     | 1  | LS               | \$800.00   | \$800.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>DAM REMOVAL AND REPLACEMENT</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-004(B)     | 3   | EA               | \$250.00   | \$750.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVE AND RE-INSTALL EXISTING WOOD FENCE</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-005        | 1   | LS               | \$1,825.00 | \$1,825.00  |

|              |   |                  |            |   |
|--------------|---|------------------|------------|---|
| DESCRIPTION: | ✓ Base Bid or <input type="checkbox"/> Alt.# <u>    </u> <b>REMOVE AND REPLACE SHRUBS TO MATCH EXISTING</b> |                  |            |   |
| REF. NO.     | QUANTITY:   | UNIT OF MEASURE: | UNIT PRICE | UNIT PRICE EXTENSION <i>(Quantity times Unit Price)</i> |
| S-006        | 1   | LS               | \$6,000.00 | \$6,000.00  |

Wording for "DESCRIPTION" is to be provided by the Owner  
All quantities are estimated. The contractor will be paid upon actual quantities as verified by Owner.

**CORPORATE RESOLUTION**

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF  
Kass Bros.,  
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Kass Bros.,  
INCORPORATED, DULY NOTICED AND HELD ON September 14, 2022,  
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT  
WAS:

RESOLVED THAT Jean M. Kass, BE AND IS HEREBY  
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-  
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON  
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS  
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,  
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE  
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,  
CONTRACTS AND ACTS AND TO RECEIVE ALL PURCHASE ORDERS AND NOTICES  
ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS  
CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING, AND ACCEPTING  
EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-  
FACT.

I HEREBY CERTIFY THE FOREGOING TO BE  
A TRUE AND CORRECT COPY OF AN  
EXCERPT OF THE MINUTES OF THE ABOVE  
DATED MEETING OF THE BOARD OF  
DIRECTORS OF SAID CORPORATION, AND  
THE SAME HAS NOT BEEN REVOKED OR  
RESCINDED.

Mary Jo Kass-Clement  
SECRETARY-TREASURER

09/14/2022  
DATE

**Public Works Bid**

**AFFIDAVIT**

STATE OF Louisiana

PARISH/COUNTY OF Jefferson

BEFORE ME, the undersigned authority, personally came and appeared: Jean M. Kass

\_\_\_\_\_, (Affiant) who after being by me duly sworn, deposed and said that

he/she is the fully authorized President of Kass Bros., Inc. (Entity),

the party who submitted a bid in response to Bid Number 50-00139416, to the Parish of

Jefferson.

Affiant further said:

Campaign Contribution Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A**  X

Attached hereto is a list of all campaign contributions, including the date and amount of each contribution, made to current or former elected officials of the Parish of Jefferson by Entity, Affiant, and/or officers, directors and owners, including employees, owning 25% or more of the Entity during the two-year period immediately preceding the date of this affidavit or the current term of the elected official, whichever is greater. Further, Entity, Affiant, and/or Entity Owners have not made any contributions to or in support of current or former members of the Jefferson Parish Council or the Jefferson Parish President through or in the name of another person or legal entity, either directly or indirectly.

**Choice B** \_\_\_\_\_

there are **NO** campaign contributions made which would require disclosure under Choice A of this section.

Affiant further said:

Debt Disclosures

**(Choose A or B, if option A is indicated please include the required attachment):**

**Choice A** \_\_\_\_\_ Attached hereto is a list of all debts owed by the affiant to any elected or appointed official of the Parish of Jefferson, and any and all debts owed by any elected or appointed official of the parish to the Affiant.

**Choice B**  X  There are **NO** debts which would require disclosure under Choice A of this section.

Affiant further said:

That Affiant has employed no person, corporation, firm, association, or other organization, either directly or indirectly, to secure the public contract under which he received payment, other than persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project or in securing the public contract were in the regular course of their duties for Affiant; and

That no part of the contract price received by Affiant was paid or will be paid to any person, corporation, firm, association, or other organization for soliciting the contract, other than the payment of their normal compensation to persons regularly employed by the Affiant whose services in connection with the construction, alteration or demolition of the public building or project were in the regular course of their duties for Affiant.

Affiant further said:

Affiant personally has not been convicted of, nor has he/she entered into a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. No individual partner, incorporator, director, manager, officer, organizer, or member, who has a minimum of a ten percent ownership in the Bidding Entity, has been convicted of, or has entered a plea of guilty or nolo contendere to any of the crimes or equivalent federal crimes listed below. A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall permanently bar any person or the bidding entity from bidding on public projects:

- (a) Public bribery (R.S. 14:118)
- (b) Corrupt influencing (R.S. 14:120)
- (c) Extortion (R.S. 14:66)
- (d) Money laundering (R.S. 14:230)

A conviction of or plea of guilty or nolo contendere to the following state crimes or equivalent federal crimes shall bar any person or the bidding entity from bidding on public projects for a period of five years from the date of conviction or from the date of the entrance of the plea of guilty or nolo contendere:

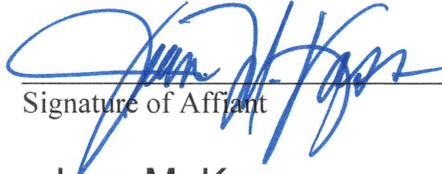
- (a) Theft (R.S. 14:67)
- (b) Identity Theft (R.S. 14:67, 16)
- (c) Theft of a business record (R.S. 14:67.20)
- (d) False accounting (R.S. 14:70)
- (e) Issuing worthless checks (R.S. 14:71)
- (f) Bank fraud (R.S. 14:71.1)
- (g) Forgery (R.S. 14:72)
- (h) Contractors; misapplication of payments (R.S. 14:202)
- (i) Malfeasance in office (R.S. 14:134)

The five-year prohibition provided for in this section shall apply only if the crime was committed during the solicitation or execution of a contract or bid awarded pursuant to these provisions. If evidence is submitted substantiating that a false attestation has been made and the project must be readvertised or the contract cancelled, the awarded entity making the false attestation shall be responsible to the public entity for the costs of rebidding, additional costs due to increased costs of bids and any and all delay costs due to the rebid or cancellation of this project.

*[The remainder of this page is intentionally left blank.]*

Affiant further said:

- (1) Entity is registered and participates in a status verification system to verify that all employees in the State of Louisiana are legal citizens of the United States or are legal aliens.
- (2) Entity shall continue, during the term of the contract, to utilize a status verification system to verify the legal status of all new employees in the State of Louisiana.
- (3) Entity shall require all subcontractors to submit to the Entity a sworn affidavit verifying compliance with statements (1) and (2).



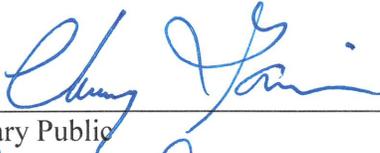
Signature of Affiant

**Jean M. Kass**

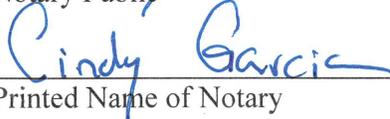
Printed Name of Affiant

SWORN AND SUBSCRIBED TO BEFORE ME

ON THE 22<sup>nd</sup> DAY OF September, 20 22



Notary Public



Printed Name of Notary

125967

Notary/Bar Roll Number

My commission expires

at death



| <b>DATE</b>  | <b>CONTRIBUTED TO</b>   | <b>AMOUNT</b> | <b>Donation by</b> |
|--------------|---|---------------|--------------------|
| 4/12/2016    | Belinda Constant Campaign Fund  | \$250         | Calvin Kass        |
| 6/29/2016    | Committee to Elect Joe Marino   | \$500         | Calvin Kass        |
| 1/26/2017    | Belinda Constant Fundraising  | \$200         | Calvin Kass        |
| 3/8/2017     | Pat Connick Campaign Fund   | \$1,000       | Calvin Kass        |
| 10/3/2017    | Joseph Lopinto III Campaign Fund  | \$300         | Calvin Kass        |
| 5/2/2018     | Dwayne J. Munch Campaign Fund   | \$250         | Calvin Kass        |
| 5/31/2018    | Joseph Lopinto III  | \$500         | Calvin Kass        |
| 6/18/2018    | John J. Molaison, Jr. Finance Committee   | \$600         | Calvin Kass        |
| 7/23/2018    | Committee to Elect Ricky Templet  | \$500         | Calvin Kass        |
| 12/3/2018    | The Committee to Elect Cynthia Lee Sheng  | \$500         | Calvin Kass        |
| 2/25/2019    | Ricky Templet Campaign Fund   | \$500         | Calvin Kass        |
| 3/13/2019    | Jon A. Gegenheimer Campaign Fund  | \$500         | Calvin Kass        |
| 3/13/2019    | Committee to Elect Joseph Lopinto Sheriff                                       | \$50          | Calvin Kass        |
| 3/21/2019    | Patrick Connick Campaign Fund   | \$500         | Calvin Kass        |
| 08/15/2019 - | Contribution In-Kind of Office Space to Marion Edwards Campaign- partial use of |               |                    |
| 10/15/2019   | building located at 1650 Stumpf Blvd, Terrytown, LA for 2 months                | \$1,750       | Calvin Kass        |
| 7/8/2020     | Jonathan Liberto Campaign - Jefferson Parish Constable - 1st Justice Court      | \$250         | Calvin Kass        |
| 8/12/2020    | Vernon Wilty Campaign - Jefferson Parish Justice of the Peace                   | \$250         | Calvin Kass        |
| 9/8/2022     | Dr. Gerard LeBlanc Campaign Fund – Jefferson Parish School Board District 1     | \$350         | Calvin Kass        |
| 5/14/2019    | Committee to Elect Tim Kerner, Sr. - Jefferson Parish Council                   | \$2,500       | Kass Bros., Inc.   |
| 1/30/2020    | Campaign Breakfast for Tim Kerner, Jr. for Mayor of Lafitte                     | \$500         | Kass Bros., Inc.   |

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
06/28/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

|  |  |
|--|--|
| PRODUCER<br><b>Louisiana Companies</b><br>801 North Blvd.<br>Baton Rouge, LA 70802<br>225 383-4761 | CONTACT NAME: <b>Jennifer DuBois, CIC</b>  |
|  | PHONE (A/C, No, Ext): <b>225 383-4761</b> FAX (A/C, No): <b>225-387-4336</b><br>E-MAIL ADDRESS: <b>jdubois@lacompanies.com</b> |
| INSURED<br><br><b>Kass Bros., Inc.</b><br><b>P.O. Box 487</b><br><b>Westwego, LA 70096-0487</b>    | INSURER(S) AFFORDING COVERAGE<br><b>INSURER A : Zurich American Insurance Company</b> NAIC # <b>16535</b>                      |
|  | INSURER B :  |
|  | INSURER C :  |
|  | INSURER D :  |
|  | INSURER E :  |
| INSURER F :  |  |

**COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER:  | X         | X        | GLO371924900  | 07/01/2022              | 10/01/2022              | EACH OCCURRENCE      \$ <b>1,000,000</b><br>DAMAGE TO RENTED PREMISES (Ea occurrence)      \$ <b>300,000</b><br>MED EXP (Any one person)      \$ <b>5,000</b><br>PERSONAL & ADV INJURY      \$ <b>1,000,000</b><br>GENERAL AGGREGATE      \$ <b>2,000,000</b><br>PRODUCTS - COMP/OP AGG      \$ <b>2,000,000</b><br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY<br><br><input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED    RETENTION \$ | X         | X        | BAP371925000  | 07/01/2022              | 10/01/2022              | COMBINED SINGLE LIMIT (Ea accident)      \$ <b>1,000,000</b><br>BODILY INJURY (Per person)      \$<br>BODILY INJURY (Per accident)      \$<br>PROPERTY DAMAGE (Per accident)      \$<br>\$<br>EACH OCCURRENCE      \$<br>AGGREGATE      \$<br>\$   |
| A        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below<br>Y/N    N/A <input checked="" type="checkbox"/> Y   |           |          | WC371924800   | 07/01/2022              | 10/01/2022              | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT      \$ <b>1,000,000</b><br>E.L. DISEASE - EA EMPLOYEE      \$ <b>1,000,000</b><br>E.L. DISEASE - POLICY LIMIT      \$ <b>1,000,000</b>  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|   |  |
|---|--|
| <b>CERTIFICATE HOLDER</b><br>Jefferson Parish, its Districts Departments and Agencies under the direction of the Parish President and the Parish Council<br>1221 Elmwood Park Blvd<br>Jefferson, LA 70123 | <b>CANCELLATION</b><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br>AUTHORIZED REPRESENTATIVE<br> |
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