

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: JEFFERSON PARISH
ATTN: PURCHASING DEPARTMENT
200 DERBIGNY STREET, SUITE 4400
GRETN, LA 70053

BID FOR: BONNABEL BOAT LAUNCH RAMPS
REPLACEMENT
A/E PROJECT NO. 20-1346
PROPOSAL NO. 50-00113206

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: MEYER ENGINEERS, LTD. and dated: FEBRUARY 16, 2015.

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following **ADDENDA:** (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) Addendum NO. 1 June 5, 2015
Addendum NO. 2 June 11, 2015

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

Five hundred fifty-two thousand two hundred and ^{no}/100 Dollars (\$552,200.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Additive Alternate No. 1: Concrete Planks and Wooden Boards Replacement for the lump sum of:

Eight thousand five hundred and ^{no}/100 Dollars (\$8,500.00)

Additive Alternate No. 2: Ramp 4 East Dock Repair for the lump sum of:

Sixteen thousand five hundred and ^{no}/100 Dollars (\$16,500.00)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

N/A Dollars (\$)

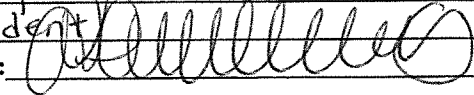
NAME OF BIDDER: Ashley Savarino Unlimited Construction LLC

ADDRESS OF BIDDER: 1000 Justin Road, Metairie, LA 70001

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 54786

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Ashley Savarino

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: President

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: 

DATE: June 16, 2015

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5.

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

00103-1

Louisiana Register Vol. 41, No.2 February 20, 2015

LOUISIANA UNIFORM PUBLIC WORK BID FORM

UNIT PRICE FORM

TO: JEFFERSON PARISH
200 DERBIGNY STREET, SUITE 4400
GRETN, LA 70053

BID FOR: BONNABEL BOAT LAUNCH RAMPS REPLACEMENT
A/E PROJECT NO. 20-1346
PROPOSAL NO. 50-00113206

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents, and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	REMOVAL OF CONCRETE PLANK RAMPS		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-01-00010		1 LS	3500	\$3,500.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	REMOVAL AND REPLACEMENT OF BOAT DOCK (FOR DEWATERING)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-02-00020		1 LS	15,000	\$15,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	EXCAVATION AND EMBANKMENT		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
203-05-00100		1 LS	25,000	\$25,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	TEMPORARY CHAIN LINK FENCE (6-FOOT HEIGHT)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
705-06-00300		1 LS	5,000	\$5,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	RIP RAP (CLASS 10 STONE, 24" THICK)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
711-01-03040		70 SY	71.43	\$5,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	GEOTEXTILE FABRIC		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
711-04-00100		150 SY	30.00	\$4,500.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	MOBILIZATION		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
727-01-00100		1 LS	92,700	\$92,700.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	CONSTRUCTION LAYOUT		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
740-01-00100		1 LS	25,000	\$25,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	TEMPORARY SHEETING AND DE-WATERING		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
803-05-00100		1 LS	206,500	\$206,500.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	TREATED TIMBER PILES (COASTAL TREATMENT)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
804-02-00200		6,300 LF	10.32	\$65,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	CLASS A CONCRETE (RAMPS)		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
805-01-00200		150 CY	673.33	\$101,000.00

DESCRIPTION	<input checked="" type="checkbox"/> BASE BID OR <input type="checkbox"/> ALT. #	ENVIRONMENTAL PROTECTION		
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
S-001		1 LS	4,000	\$4,000.00

DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1 CLASS A CONCRETE (REPLACEMENT PLANKS)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
805-01-00300	5	CY	680	\$3,400.00

DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #1 TREATED TIMBER (COASTAL TREATMENT) (3" X 8" BOARDS)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
812-01-00210	1,100	LF	4.64	\$5,100.00

DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #2 REMOVAL AND REPLACEMENT OF DOCK CONCRETE PLANKS			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
202-02-06200	30	SY	216.67	\$6,500.00

DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #2 TREATED TIMBER PILES FOR RAMP FOR EAST DOCK (COASTAL TREATMENT)			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
804-02-00210	250	LF	16	\$4,000.00

DESCRIPTION:	<input type="checkbox"/> BASE BID OR <input checked="" type="checkbox"/> ALT. #2 TREATED TIMBER FRAMING FOR RAMP 4 EAST DOCK			
REF. NO.	QUANTITY	UNIT OF MEASURE	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
812-01-00210	1	LS	6,000	\$6,000.00

Wording for "DESCRIPTION" to be provided by the Owner.

All quantities are estimated. The contractor will be paid based upon actual quantities as verified by the Owner.

**BID BOND
FOR**

BONNABEL BOAT LAUNCH RAMPS REPLACEMENT

Date: 6/16/2015

KNOW ALL MEN BY THESE PRESENTS:

That Ashley Savarino Unlimited Construction, LLC of Metairie, LA 70001, as Principal, and Westchester Fire Insurance Company, as Surety, are held and firmly bound unto the Jefferson Parish (Obligee), in the full and just sum of five (5%) percent of the total amount of this bid, including all alternates, lawful money of the United States, for payment of which sum, well and truly be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally firmly by these presents.

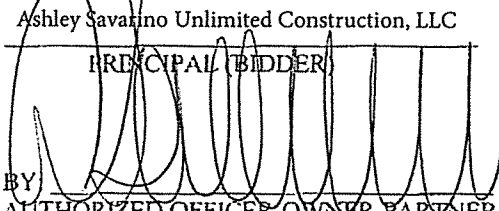
Surety represents that it is listed on the current U. S. Department of the Treasury Financial Management Service list of approved bonding companies as approved for an amount equal to or greater than the amount for which it obligates itself in this instrument or that it is a Louisiana domiciled insurance company with at least an A - rating in the latest printing of the A. M. Best's Key Rating Guide. If surety qualifies by virtue of its Best's listing, the Bond amount may not exceed ten percent of policyholders' surplus as shown in the latest A. M. Best's Key Rating Guide.

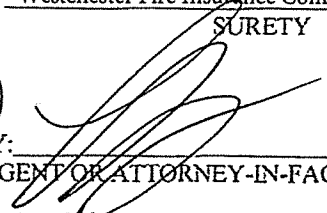
Surety further represents that it is licensed to do business in the State of Louisiana and that this Bond is signed by surety's agent or attorney-in-fact. This Bid Bond is accompanied by appropriate power of attorney.

THE CONDITION OF THIS OBLIGATION IS SUCH that, whereas said Principal is herewith submitting its proposal to the Obligee on a Contract for:

BONNABEL BOAT LAUNCH RAMPS REPLACEMENT

NOW, THEREFORE, if the said Contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing and give a good and sufficient bond to secure the performance of the terms and conditions of the Contract with surety acceptable to the Obligee, then this obligation shall be void; otherwise this obligation shall become due and payable.

Ashley Savarino Unlimited Construction, LLC
PRINCIPAL (BIDDER)
BY: 
AUTHORIZED OFFICER-OWNER-PARTNER

Westchester Fire Insurance Company
SURETY
BY: 
AGENT OR ATTORNEY-IN-FACT (SEAL)
Mary Catherine Turner, Attorney-in-Fact

00513 - 1

Power of Attorney

WESTCHESTER FIRE INSURANCE COMPANY

Know all men by these presents: That WESTCHESTER FIRE INSURANCE COMPANY, a corporation of the Commonwealth of Pennsylvania pursuant to the following Resolution, adopted by the Board of Directors of the said Company on December 11, 2006, to wit:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such persons written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

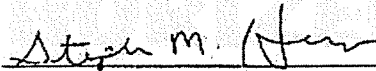
FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested.

Does hereby nominate, constitute and appoint Garrett Turner, Mary Catherine Turner, Meghann Turner, all of the City of BATON ROUGE, Louisiana, each individually if there be more than one named, its true and lawful attorney-in-fact, to make, execute, seal and deliver on its behalf, and as its act and deed any and all bonds, undertakings, recognizances, contracts and other writings in the nature thereof in penalties not exceeding Five million dollars & zero cents (\$5,000,000.00) and the execution of such writings in pursuance of these presents shall be as binding upon said Company, as fully and amply as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office,

IN WITNESS WHEREOF, the said Stephen M. Haney, Vice-President, has hereunto subscribed his name and affixed the Corporate seal of the said WESTCHESTER FIRE INSURANCE COMPANY this 23 day of October 2014.

WESTCHESTER FIRE INSURANCE COMPANY

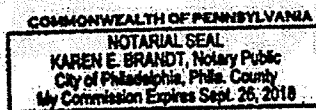



Stephen M. Haney, Vice President

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF PHILADELPHIA ss.

On this 23 day of October, AD. 2014 before me, a Notary Public of the Commonwealth of Pennsylvania in and for the County of Philadelphia came Stephen M. Haney, Vice-President of the WESTCHESTER FIRE INSURANCE COMPANY to me personally known to be the individual and officer who executed the preceding instrument, and he acknowledged that he executed the same, and that the seal affixed to the preceding instrument is the corporate seal of said Company; that the said corporate seal and his signature were duly affixed by the authority and direction of the said corporation, and that Resolution, adopted by the Board of Directors of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Philadelphia the day and year first above written.

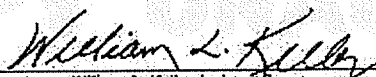



Notary Public

I, the undersigned Assistant Secretary of the WESTCHESTER FIRE INSURANCE COMPANY, do hereby certify that the original POWER OF ATTORNEY, of which the foregoing is a substantially true and correct copy, is in full force and effect.

In witness whereof, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of the Corporation, this 16th day of June, 2015




William L. Kelly, Assistant Secretary

THIS POWER OF ATTORNEY MAY NOT BE USED TO EXECUTE ANY BOND WITH AN INCEPTION DATE AFTER October 23, 2016.



CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF
Ashley Savarino Unlimited Construction LLC
INCORPORATED.

AT THE MEETING OF DIRECTORS OF Ashley Savarino Unlimited Construction LLC
INCORPORATED, DULY NOTICED AND HELD ON June 16, 2015,
A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT
WAS:

RESOLVED. THAT Ashley Savarino, BE AND IS HEREBY
APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-
FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON
BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS
AND TRANSACTIONS WITH THE PARISH OF JEFFERSON OR ANY OF ITS AGENCIES,
DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO, THE
EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES,
CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL
PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF
ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING,
APPROVING, CONFIRMING, AND ACCEPTING EACH AND EVERY SUCH ACT
PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE
A TRUE AND CORRECT COPY OF AN
EXCERPT OF THE MINUTES OF THE
ABOVE DATED MEETING OF THE BOARD
OF DIRECTORS OF SAID CORPORATION,
AND THE SAME HAS NOT BEEN
REVOKED OR RESCINDED.



SECRETARY-TREASURER

June 16, 2015

DATE



LSLBC

Louisiana State
Licensing Board for Contractors



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Related Links:[Online Search Main Page](#)

Licensing Board's Online Database

Search Results - Contractor Detail

Business Name: ASHLEY SAVARINO UNLIMITED CONSTRUCTION, LLC
Mailing Address: 1000 Justin Road
Metairie, LA 70001
Phone Number: (504) 835-2717
Fax Number: ()-
Email Address:
Website:

Active Licenses

<u>Lic#</u>	<u>Type</u>	<u>Status</u>	<u>Effective</u>	<u>Expiration</u>	<u>First Issued</u>
54786	Commercial License Certificate	LICENSED	08/27/2012	08/26/2015	08/26/2011

Classifications:

<u>Class</u>	<u>Qual Party</u>	<u>Valid Parishes</u>
BUILDING CONSTRUCTION	Ashley Nichole Savarino	ALL
HEAVY CONSTRUCTION	Ashley Nichole Savarino	ALL

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Louisiana State Licensing Board For Contractors
2525 Quail Drive ~ Baton Rouge, LA 70808
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